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July 4, 1971

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Many pages of this particular issue are filled with names upon names of pastors, professors, teachers and laymen. Reading these need not be boring if we remember that they are the people who have been chosen by their conferences, their schools, and their congregations to do the Lord's business at Watertown in August. These men will make decisions concerning our Synod's mission outreach here and abroad. They will deliberate on matters of doctrine and practice. They will pass motions that will vitally affect the education of workers for our congregations, mission fields, and schools. Between now and when the Synod meets, we all will do well to take these men to our Lord in prayer, so that what they decide may fully agree with the inspired Word and may be fully motivated by the Gospel of Jesus Christ.

Needing our prayers today also is our nation. Perhaps with the exception of the Civil War period, there has never been a time of as much protest and violence in our country as there is today. We know,

of course, that no government is perfect. Its leaders and its citizens are all sinful men. Yet government is established by God, and as God's children we have no right to refuse obedience to our government unless it demands something that is contrary to God's revealed will. Because we are the saints of God who are to shine as lights in the world, our protests even then must be carried out in such a way that men may recognize that we honor our government for the Lord's sake.

It is therefore also not wrong for our congregations to give a place of honor to the flag of our country, whether it be in the church proper, or in our schools, or on the church property. Our cover picture shows the flag proudly planted on the church and school grounds of our congregation in Grand Island, Nebraska. Christ Ev. Lutheran Church was organized in 1944. It has 166 communicants and a school with an enrollment of 36 (two teachers). Pastor of this mission congregation is Gerhardt E. Haag.

The article on the Architectural Department connected with the General Board for Home Missions of our Synod deserves your attention. This is so, not only because this is the first time it is being featured in our paper, but because, as far as we know, there is no other church body that supplies its missions with the full services of an architect from beginning to end of a project. Our Architectural Department is on the order of a first among similar ventures in other church bodies.

Professor E. Fredrich in "Looking at the Religious World" details the issues that will be facing Missouri's July Convention here in Milwaukee. Most troublesome is what to do about the non-unanimous vote of the last convention which led to a declaration of pulpit and altar fellowship with the ALC. Our Wisconsin Synod in the 60's of the last century faced the same situation. It had joined the General Council precipitously. After its next convention it had to inform the General Council that it would rescind its motion unless that body disavowed fellowship with such who were not in doctrinal agreement with it. It also asked the General Council to adopt a clearly Scriptural position on the matter of secret societies. We hope Missouri will consider these same issues sufficiently weighty today to take a second look at its present fellowship connections. It was not easy for Wisconsin to do so more than a hundred years ago. It will not be any easier for Missouri a hundred years later. But that is what we pray for Missouri.

The Lord our God be with us, as he was with our fathers: let him not leave us, nor forsake us. I Kings 8:57

# The Northwestern Lutheran

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# **Editorials**

"When It Rains, It Pours" A white frame church just off the village square—

steeple poking skyward through the trees—green rolling hillside in the background—people walking shaded pathways to their house of worship.

That picture of the church has appeared on countless magazine covers and Christmas cards. It probably covered the case in 1791 when America was 90 per cent rural. But now, 1971, nearly 90 per cent of America is urban. Ecclesiastical strategists are talking now about the "Secular City" and "The Church in Crisis."

When a son is transferred to the big city, we fear more for his soul. When the daughter and family move into a sprawling housing development, we conjure up visions about decadent suburban standards. Midwesterners moving to the California coast, the saying goes, leave their religion in the Rockies.

We fall for that only when we read too much newsprint and too little New Testament. Can the Christian survive in the asphalt jungle? Can the kingdom endure in the urban setting? — Survive? She can flourish there, thrive and prosper there!

Christianity is no sociological movement tied to any one environment. Cowsheds and corncribs are in themselves no more sacred than concrete streets and neon signs. The Church is people in whose heart glows fervent faith in Christ. Outnumbered in the city, yes, but still effective. Like "salt," Jesus said.

It wouldn't make much of a calendar cover, the setting of the Church in Jerusalem, Ephesus, Corinth or Rome: ever-present soldiers in overcrowded streets, traffic congestion and tenement deterioration, sewage and sanitation pollution, city hall politics and backroom wire-pulling, amateur and organized crime in the streets, labor strife down on the docks, taxation, inflation, exploitation.

And yet, that's where the Christians were — and are — in those steaming cities. But then, the only real place for "salt" is in the soup.

JOHN PARCHER

The Laborer and His Hire

The recent assignment of our seminary and teachers' college graduates to their first calls brought to mind the hoary cliche: "They're not in it for the money." This time-worn statement, in these exact words, is freuently quoted — often with all the reverence accorded a passage of the Holy Scriptures.

Those who repeat this statement couldn't be more right. Any candidate who would presume to present himself for service in the Lord's vineyard in anticipation of liberal financial reward is prostituting a holy calling to selfish gratification. Furthermore, he is in for a surprise, since the likelihood of his finding himself in a high income bracket even after years of service is

not great. And if he cries about it, he is in the wrong work.

But it happens sometimes that those who quote this truism are saying the right thing for the wrong reason. They resort to it as a veiled excuse for financing the budget of the congregation by imposing a marginal existence upon the occupants of the parsonage or teacherage, while at the same time protecting the standard of living of those who contribute to the salaries. The net effect is that of a discriminatory withholding tax, disproportionately assessed against the called workers of the congregation.

This is by no means the general rule in our congregations. But where the exceptions do occur, the principle enunciated by our Lord should be noted: "The laborer is worthy of his hire."

No wage scale accompanies this injunction, but those who love the Word will have no difficulty in establishing one in accordance with the living standards prevailing in their own midst.

IMMANUEL FREY

A Prayer for The Missouri Synod The Wisconsin Synod won't be officially represented at the convention of The Lutheran Church

— Missouri Synod in Milwaukee this month. The privilege of fellowship is no longer open to us, because our confession and our testimony have been repudiated by the Missouri Synod.

But many of us have not forgotten our days of brotherhood, when we worshiped in each other's churches, preached in each other's pulpits, held joint mission festival services and Reformation rallies, and sang together at Saengerfests.

Many within that synod are still one in faith with us, wholly dedicated to Christ as the only Savior, firm in their conviction that all the words of Scripture are truth, fully committed to the Church's task of saving men's souls by the Gospel.

Now there is a time of crisis in the Missouri Synod. The confessional life of their church body hangs in the balance. The decisions to be made in these days will be crucial ones.

We who recall what Missouri was and who cherish the faith that many in her churches still cling to, shouldn't we pray for her in her troubled hour? Pray that she may stand in awe of every syllable and letter that God has inscribed in His Book. Pray that she may place fidelity to eternal truth above concord among her churches, above prestige in her halls of learning, above filial love for the church of her fathers. Pray that she may remember the crown God gave her, and pray that God may keep her for that crown.

CARLETON TOPPE



# Studies in God's Mord

# In the Valley of Jehoshaphat

"For behold, in those days and in that time, when I shall bring again the captivity of Judah and Jerusalem,

"I will also gather all nations and will bring them down into the valley of Jehoshaphat, and will plead with them there for My people and for My heritage Israel, whom they have scattered among the nations, and parted My land.

"And they have cast lots for My people, and have given a boy for a harlot, and sold a girl for wine, that they might drink" (Joel 3:1-3).

To speak of a "remnant," a mere handful of escapees, in connection with the "great and terrible day of the Lord" (2:32) could well have brought melancholy to Judah. After all, it was a small nation even by the standards of that day. The larger pagan neighbors of God's chosen people were powerful and constantly threatened to engulf the Hebrews. In the timid mind of a minority people dwelling in a hostile world doubts easily could have arisen about the promise of deliverance "in Mount Zion and in Jerusalem." But the Lord, as always, was dedicated to allaying fears and erasing doubts.

# Captive for a Season

"Behold!" introduced a new and important announcement to the Hebrews. "In those days" — in the days of the outpouring of the Lord's Spirit — and "in that time" — when the people of the Lord would be redeemed from dreadful calamities—God would also deal with the hostile nations, and they would receive their just dues. Until that time, however, God's people would be subjected to servitude. This was simply taken for granted.

To which captivity did the Lord refer? In the light of fulfillment there are several cases that suggest themselves, such as the Chaldean or Babylonian exile and the Roman captivity. The reference is general, however, and surely does not rule out sin's stranglehold under Satan.

The promise of the Lord was to "pour out My Spirit upon all flesh" (2:28). Hence, the pledge to "bring again the captivity of Judah and Jerusalem" need not be limited to the physical Judah and Jerusalem. Rather, the promise to restore the fortunes of God's people applies to all true offspring of Abraham, the "father of believers," and to the Jerusalem "which is the mother of us all" (Gal. 4:26).

Consequently, the gathering of all nations as foretold by Joel has its final fulfillment in the scene described by our Lord: "When the Son of Man shall come in His glory, and all the holy angels with Him, then shall He sit upon the throne of His glory. And before Him shall be gathered all nations . . ." (Matt. 25:31, 32).

# Who Shall Escape?

All nations hostile to God's people, Joel proclaimed, would be assembled in the "valley of Jehoshaphat." Valleys were the usual arenas of military combat. The deploying of troops in hand-to-hand encounter almost ruled out warfare in the rock-ribbed hills and thicketed slopes. The location of the gathering announced by the Lord thus suggests a conflict.

The designation "Jehoshaphat" puzzles some. There was no valley by that name in Joel's time, nor later. Some are inclined to identify the site with the Kidron in the locality of Jerusalem. The name "Jehoshaphat" is a Hebrew sentence meaning "Jehovah judges," and this offers a key. It is obvious to many Bible students that Joel's reference is to

the place where the judgment of the nations will take place at Christ's Second Advent.

The Lord's promise was to "plead with them there for My people." The Lord Himself would contend with the nations for attacking and oppressing His heritage, scattering His people. and demeaning them. The final conflict, then, would involve all oppressors of God's people, not merely the Romans and other heathen by whom the Jews were abused. Every enemy of God's chosen few, both inside and outside the earthly limits of the Lord's kingdom, including the carnally-minded Jew, the Mohammedan, and the nominal Christian - all heathen in heart - will be judged.

# Two Appraisals

Ignominious treatment by the unbelieving world is not the exclusive property of the Jews. True, the Roman Titus did take 97,000 Jewish prisoners, and of them all boys under 17 years of age were distributed by lot and sold for ridiculous prices for as little as a harlot's hire. And no doubt evidence could be found of girls' being sold for a bottle of wine. But by the same token how much was put on the head of a Christian in Nero's time? How many rubles would a Christian bring today? What is a Christian worth in the eyes of a worldling of our own generation?

God's people, however, need not fear for their safety. They are precious in the sight of their God. They are His "heritage," His own dear possession whom He has purchased, not with silver and gold, but "with the precious blood of Christ, as of a lamb without blemish and without spot" (I Pet. 1:19). In the valley of Jehoshaphat the Lord will contend for His people, freeing them forever from sin, from death, and from the power of the devil. Behold!

PAUL E. NITZ

# Four World Missions Represented



Left to right: Pastor R. Eggert, Pastor and Dr. T. Paul Mitra, Pastor Peter Chang, Pastor A. B. Habben

It is a rare occasion when meetings of the Synod's Board for World Missions are attended by representa-

tives from as many mission fields as were present in the meetings of April 20-21, 1971. The picture at the left introduces these representatives to you. Pastor Rupert Eggert, at the time missionary in Puerto Rico, has since accepted the call as Counselor for the Mexican Church and instructor at the seminary. Pastor and Dr. T. Paul Mitra have been active in evangelistic work in the Madras area of India for the past 20 years. After attending our Seminary during the past school year, Pastor Mitra was ordained as a Lutheran pastor in a service at Mt. Olive Ev. Lutheran Church, Appleton, Wisconsin, on May 23. The Mitras will continue their work in India. Pastor Peter Chang heads the Chinese Ev. Lutheran Church at Hong Kong and is well known to our readers. Pastor A. B. Habben, formerly of Portland, Oregon, has accepted the call as Friendly Counselor to Indonesia. He will be assisting Pastor Martinus Adam in West Java and the group in Bali. Please remember all of them in your prayers!

# Looking at the Religious World

# INFORMATION AND INSIGHT

# MILWAUKEE, JULY 9-16

Between this issue of *The Northwestern Lutheran* and the next, The Lutheran Church — Missouri Synod will be holding its biennial convention in Milwaukee. A key issue before the convention will be church relations.

Over 150 resolutions have been submitted to the convention expressing, in one way or another, opposition to fellowship with the American Lutheran Church. Some demand immediate termination, while others call for temporary suspension. Related to this matter is the body's membership in the Lutheran Council in the USA.

Other important matters to be taken up include: supervision of doctrine and the investigation of Concordia Seminary at St. Louis, the force of synodically adopted doctrinal statements and declarations, confirmation and first communion practice, and the study document opposing nontherapeutic abortion.

It is to be hoped that resolutions adopted at Milwaukee, July 9-16, will be in harmony with the Bible and the Lutheran Confessions and will represent a return to the position The Lutheran Church — Missouri Synod held when there was a Synodical Conference. If a full return to that position is too much to expect in July 1971, then let the hope be that definite steps in the right direction are taken.

# NATION OF THIEVES

Our country's annual birthday celebration is a time to reflect on the many blessings God has showered upon this free and happy land. It is also a time for serious reflection on national sins. *Psychology Today* reports on a study of internal employee stealing in which Professor Zeitlin, a psychologist of City College of New York, finds evidence that 75 per cent of all employees commit theft.

One of Professor Zeitlin's conclusions is that it may be cheaper to keep on the payroll a hard worker who is also a thief than to retain an honest employee who is not inclined to overexert himself. This may be a business decision on economical grounds but it will not satisfy those concerned with more basic issues.

How long will the blessings of God rest on a nation in which three out of four employees are thieves? There is no need to develop all sorts of new and strange sermon subjects, liturgical themes, and lesson materials. What is needed is more old-fashioned teaching of the plain truth of the Seventh Commandment and preaching of the Gospel that alone can turn the habitual thief into a penitent Dismas.

# MIX-UP IN MASSACHUSETTS

The small Congregational United Church of Christ parish in Dunstable, Massachusetts, recently elected as their pastor the Rev. William Manseau, who was suspended two years ago from the Roman priesthood for marrying a former nun. The nearly unanimous election is surprising in view of the rather strange state of affairs now obtaining in Dunstable.

Though suspended from the priesthood, Manseau still considers himself a priest and a Catholic. However, he is willing to serve the United Church of Christ parish. He promises that his will be an ecumenical ministry "in which everyone is allowed to maintain his own previous religious conviction."

The new pastor praised the Dunstable congregation as the place, where, after a 1967 ecumenical encounter, he began "to grow in knowledge of the teachings of Jesus Christ and the practice of Christian values."

It is fervently to be hoped that additional encounter will supply the mixed-up pastor and parish with a much greater increase in the knowledge and a realization that what they are perpetrating in Dunstable does violence to the teaching of Jesus about the church and the ministry.

# POWELL PASTORATE ENDS

Both activities in the strange dual career of Adam Clayton Powell have been terminated. Forty years ago he inherited the pastorate of Harlem's Abyssinian Baptist Church from his father and for 25 of those years he

also served as a United States congressman. Voters in his district, who returned Powell to Washington after an ouster from Congress several years ago on charges of unethical practices, failed to support him in the last Democratic primary and thus ended one career. On April 16 of this year Powell resigned his Harlem pastorate to retire to Bimini.

It is strange that the man whom Congress expelled should be able to continue in the pastoral office until he himself decided to resign. Most congregations would not want a pastor-politician on a short-term basis, certainly not for a quarter of a century, and especially not one publicly charged with unethical politics. The standards of a Christian congregation ought not lag behind those of political assemblies or voting districts.

# QUADRIVERSIONS

The Preacher's weary comment, "Of making many books there is no end," written almost 3,000 years ago, still holds true, especially in the matter of English Bible translation. It is difficult to find the money to buy, to say nothing about finding the shelf space to store, all the versions that are pouring off the presses these days, vying for the honor of replacing the King James Version as the generally accepted English Bible version.

Some measure of relief is being provided for Bible students and their shrinking shelves and purses by publishers of "quadriversions," editions of the New Testament with four different versions printed in parallel columns. In 1963 *Christianity Today* brought out the first of these publications and more recently three others have appeared.

Christianity Today's The New Testament in Four Versions offers the King James, Revised Standard, New English Bible, and Phillips Modern English. Moody's Four Translation New Testament has the King James,

New American Standard, Williams, and Beck versions. The Royal Comparative New Testament contains the King James, American Standard, Revised Standard, and Confraternity versions. Zondervan's Layman's Parallel New Testament includes the King James, Amplified, Living, and Revised Standard versions.

In four books 11 different New Testament versions are available. Of some interest is the fact that the King James Version, generally regarded to be antiquated or dying or dead or ripe for burial, is the only version to be found in all four "quadriversions." There may be more life left in the King James Version than some think.

Our church body is giving attention to this matter of suitable English Bible versions. Study assignments have been made and field tests are being conducted. If present plans materialize, a preliminary and progress report on the subject will be made to this summer's general convention.

# THINGS TO COME

Scheduled to begin September 30 and to run approximately four weeks, the forthcoming "Synod of Bishops" of the Roman Church will surely attract worldwide attention. Pope Paul has decided that the two major items on the agenda will be world justice and the ministerial priesthood.

The Pope admitted that the first subject has already been discussed at length by the church but added that it "always demands a renewed study" and is especially important "in this very delicate hour in history."

The second agenda item in its broadest form includes one of the most burning issues for Rome at the present time, priestly celibacy. Synod resolutions on the matter are being eagerly awaited and will be energetically debated.

EDWARD FREDRICH

# **BLUEPRINTS FOR GROWTH . . .**

FROM THE ARCHITECTURAL DEPARTMENT OF OUR SYNOD



Good Shepherd, Albuquerque, New Mexico

1 - Elevation

2 — Interior

3 — Perspective

The Lord's plans for Home Missions in the Wisconsin Ev. Lutheran Synod appear beyond our fondest hopes, perhaps beyond our weak faith. Pittsburgh, Nashville, Fort Worth, Honolulu, St. Louis, Atlanta, Tulsa, New Orleans, Fresno, Fort Myers—in the past three years, concerned Christians in over 50 such cities not served before by our Synod have come together in dedicated groups large enough to begin mission congregations. What a privilege to serve them with the Gospel via a WELS missionary!

But how much greater a thrill to realize the deep commitment of these people to reach the unchurched of their communities, to proclaim the Gospel for the growth of the kingdom!

In our planning for growth in a mission, the role of a place of worship must be carefully considered. Even though we realize that a "church" is not related to brick and lumber, the presence of a church building proclaims to the unchurched that this congregation is serious about worshiping its Lord and spreading His Gospel to the community. Experience has shown that interest among the unchurched in attending services increases as soon as a chapel is erected.

In the face of galloping inflation in the past 10 years, it is not strange that we have sought ways to erect adequate worship facilities at minimal cost. Mr. Ervin Rehbein of Martin Luther Church, Neenah, Wisconsin, approached the responsible Synodical officers some years ago to offer his experience in the mass home-construction business. After several years of meetings the result was the joint resolution of the Board of Trustees and the General Board for Home Missions to establish an Architectural Department for Home Missions to develop concepts and plans to meet our specific needs within our limited resources.

Early in 1969, Mr. Duane Anderson, AIA, NCARB, was engaged as an architectural consultant in a full-time capacity. At the time Mr. Anderson was working for the Mies van der Rohe architectural firm of Chicago and was project architect for the 54-story Chicago IBM building. Shortly thereafter, Mr. Ervin Schloemer of Milwaukee was engaged as full-time draftsman. Mr. Lanny Prahl has provided drafting service on a parttime basis. General supervision is the responsibility of Pastor Norman Berg of the General Board for Home Missions.

The department's primary responsibility is to develop chapel plans to meet the program needs of the typical mission congregation. It is a fact of congregational life, however, that no one plan will fit the needs or tastes of all groups. Therefore a series of plans have been developed as "prototypes" for various



Duane D. Anderson

Ervin Schloemer



St. Mark's, Eau Claire, Wisconsin

5 — Perspective 6 — Entrance 7 — Interior

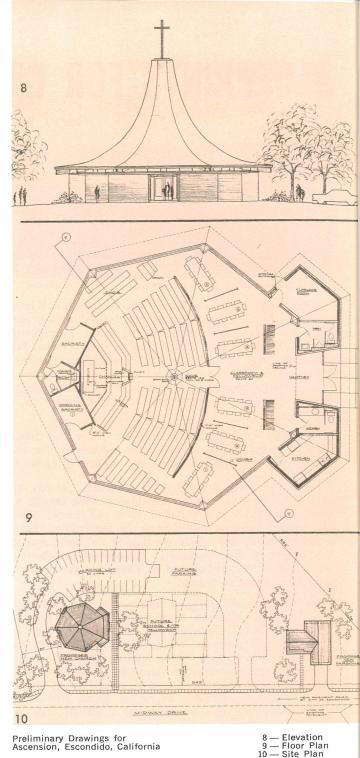
situations. But even these must be individualized to meet local programs, codes, and building sites.

Our architect therefore gives full service to the congregations who use our architectural department. This includes the development of master site plans, preliminary and construction drawings, as well as building supervision. The availability of nationwide registration by Mr. Anderson, ease of communication, and rapid transportation make possible the planning and construction supervision of 21 projects from Holiday, Florida, to Renton, Washington, from Carlsbad, California, to Cleveland, Ohio.

Obviously cost savings result from a mission in view of fees 15-25 per cent below current rates. But even more important is the closer control of the practicality of the chapels for present use and future expansion. All chapel plans by local architects also are subject to review by the department.

The development of new concepts to counter inflation and other construction problems is a large part of the department's work. The adaptation of modular building techniques is demonstrated by the chapel at Albuquerque, New Mexico (cf. No. 1, 2, 3). A "package" of precut components, including roof timbers, preassembled, shingled roof sections, floor structure, was purchased for this project. Quantity price reduction was realized by the purchase of packages for similar chapels, at New Carlisle, Ohio, Renton, Washington, and Birmingham, Alabama. Each of the four layouts is "individualized" to meet local needs. In an effort to shorten the time that a new mission waits to have worship facilities in its neighborhood, the department has designed several portable chapels. Such a chapel is composed of two 12'-wide, "side-by-side," shop-fabricated units, affording a chapel seating 80-90 in an area which can be used also for educational and fellowship purposes. Two portable chapels are presently in use, one at Houston, Texas (cf. No. 18) and the other at Jackson, Michigan. These units are rented to the missions for a limited time and then are to be moved to a new location.

It has been just over two years since the Architectural Department was organized. In this time nine chapels designed by the department have been dedicated (cf. No. 5, 6, 7, 11, 12, 13, 14, 15, 16, 19, 20), eight chapels are under construction, 10 chapels will be "out for bid" by September (cf. No. 8, 9, 10), and three chapels are in the planning stage — a total valuation of over \$2,250,000. In addition, master site plans have been produced for four congregations not included above. The department also does essential review work for the Board of Trustees



in connection with all projects designed by outside architects and for many parsonage projects. One thing the department has not been able to do is to measurably reduce the per square foot cost of chapels in the various parts of the country. Currently costs vary from \$18.00 to just under \$30.00 per square foot. The work of the department does, however, assure us of the best use of our limited CEF resources.

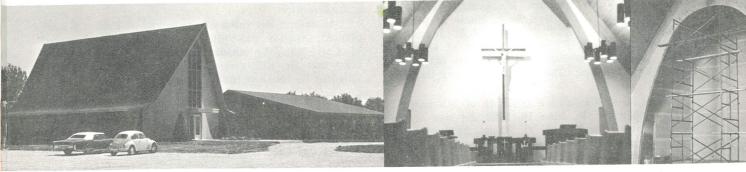
Presently our Church Extension Fund provides enough cash for loans to missions to buy land and erect chapels for only about 12-13 missions per year. "Com-



Mount Sinai, Montrose, Michigan

11 - Perspective

12 — Interior



Gloria Dei, Tinley Park, Illinois

13 - Perspective

14 - Interior

5 — Chancel Arch



16 — Detail of Tinley Park

17 - Preliminary Study for Howell, Michigan

18 — Abiding Word, Houston, Texas



Our Savior's, East Brunswick, New Jersey

19 — Perspective

20 -- Interior

mon sense" might tell us, that with almost 50 existing missions in need of worship facilities, we ought not open any new missions for a year or so to catch up. But can any of us reject the obvious "blueprints for growth" the Lord has laid out for us because we feel we may not have enough money to follow through on the blueprints for chapels?

The Lord has given us another alternative. Even as we daily evaluate alternative plans in our Architectural Department to stretch our CEF resources, let us seek the alternative of "stretching" ourselves to expand the Church Extension Fund through offerings and bequests. This way, as we answer the pleas from New York City, Corpus Christi, San Bernadino, Boulder, Yankton, Richmond, Boise, Louisville, Memphis, Marquette, Little Rock, Las Vegas, Salt Lake City, Corvallis, we not only can bring the Gospel to people in these cities, but can also provide the essential tool of a chapel to which to invite the unchurched of our land to hear the Gospel of Jesus Christ. Let us more vigorously pursue the Lord's Blueprint for Growth!

# Direct from the Districts

# Minnesota

# Anniversary of Pastor R. Haase

On Sunday, May 16, 1971, St. Paul's Lutheran Congregation of North Mankato, Minnesota, observed the 40th anniversary of the Rev. R. A. Haase as pastor of St. Paul's. The Rev. E. F. Peterson of St. James, Minnesota, spoke on "A Fitting Expression of Gratitude." Prof. G. Reichwald of Bethany College was the liturgist. The senior choir sang "The Lord Hath helped Us Hitherto."

Pastor R. A. Haase is a graduate of Wisconsin Lutheran Seminary. On June 16, 1929, he was ordained by his father, the Rev. A. C. Haase. In July of that year he was installed as pastor of St. John's Lutheran Church, Enterprise, and Grace Lutheran Church, Monico, Wisconsin. It was there that he met Miss Ella Schoeneck and married her on June 22, 1930.

In 1931 Pastor Haase accepted the call to St. Paul's Lutheran Church at North Mankato, Minnesota, being installed on April 19. The Lord has richly blessed his 40 years at St. Paul's, so that the congregation today numbers 1325 souls, 1017 communicants, and 250 voting members. During these years Pastor Haase has also served the Mankato Conference and the Minnesota District in various capacities. He has been visiting elder of the Mankato Conference since 1952.

More than 450 members and friends attended a potluck dinner served in the church basement after the anniversary services. Present were District President M. J. Lenz, pastors of the Mankato Conference, ELS pastors, and professors of Bethany College.

The congregation and Pastor Haase and his faithful wife are all mindful of the text used by the speaker of the day: "I am not worthy of the least of all the mercies and all the truth, which Thou hast showed unto Thy servant" (Gen. 32:10). Unto God alone be all the glory!

# "I Was in Prison, And Ye Came unto Me"

Baptisms and confirmations are occasions of joy. An occasion that was especially joyous recently took place in the Minnesota State Prison at Bayport, Minnesota.

Before one of the inmates had been transferred to Bayport from the western part of the state, Pastor David Kastenschmidt, then of Graceville, Minnesota, had been requested to visit him. An adult instruction course by mail ensued. Later Pastor Wm. H. Wiedenmeyer, the institutional missionary serving the Twin Cities area, was notified. During his regular visits to the prison, he supplemented the instructions and answered all the questions the inmate had.

On March 25, 1971, the inmate was baptized and confirmed by Pastor Perley Kurth, Stillwater, Minnesota. This new member of Christ's kingdom has now been enrolled as a member of Salem Congregation, Stillwater.

The institutional missionary was privileged to administer the Sacrament of the Lord's Supper to this newly baptized and confirmed child of God together

with another inmate who is a member of the Wisconsin Synod. Also witnessing the service were Pastor Verne Voss of Jordan, Minnesota, and Prison Chaplain R. Knowles who very courteously provided a room for this special service.

One cannot but think of the words of Paul: "I have planted; Apollos watered; but God gave the increase" (I Cor. 3:6). We thank God for the increase and pray that He will preserve this new member of His kingdom in the true faith unto life everlasting.

# Red Wing Congregation Honors Pastor

St. John's Congregation of Red Wing, Minnesota, observed the 25th anniversary of Pastor Gerhard Horn's ministry and marriage on February 28. The double anniversary was observed with an afternoon service of thanksgiving. Pastor W. Henrich was the guest speaker. The congregation arranged for a dinner before the service and a reception following the service.

Pastor Horn graduated from Wisconsin Lutheran Seminary on December 13, 1945, was ordained on January 20, 1946, and united in marriage with Miss Alice Gade of Milwaukee on March 2 of that year. He has served congregations at Milwaukee and Chaseburg, Wisconsin. After a three-year period as Dean of Men at Northwestern College, Watertown, Wisconsin, he was installed as pastor of St. John's. He has completed 12 years at St. John's of Red Wing. Pastor and Mrs. Horn have six children.

# Western Wisconsin

# 67 Seniors at Onalaska

Pastor Wayne Schmidt, principal at Luther High School, Onalaska, Wisconsin, presented 67 seniors with their diplomas in commencement services at the school on June 6. This was the last time he will be performing this assignment, since he has accepted a call to the Wisconsin Lutheran Chapel and Student Center in Madison, Wisconsin. Pastor David Kuske has accepted the call as principal at Luther High.

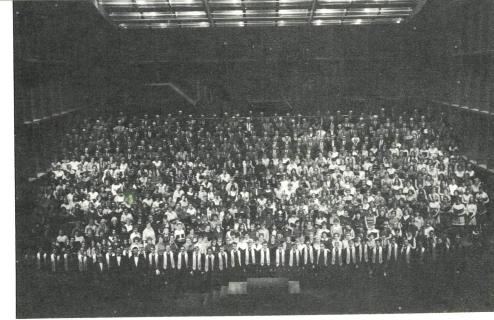
The Reverend John Parcher, La Crosse, Wisconsin, was the guest speaker at the service. Linda Korthals of Chaseburg was valedictorian, and Ruth Bauman of Tomah and Linda Hoefs of Camp Douglas shared the honors as salutatorian.

# 73 Graduate at Lakeside

Professor Joel Gerlach, Wisconsin Lutheran Seminary, Mequon, Wisconsin, was the guest speaker at the commencement service at Lakeside Lutheran High School on June 6. Seventy-three seniors, who chose "On Christ the Solid Rock I Stand" as their class motto, received their diplomas from Philip A. Strohm, principal of the school. Kathryn Wollenburg of Lake Mills attained a 3.81 grade-point average and was selected valedictorian. Salutatorian was Emily Messmer of Jefferson with a grade-point average of 3.70. Six Lakeside students plan to enter the full-time work of the church. Four students were awarded scholarships to Wisconsin State Universities.

# HYMN FESTIVAL '71

More than 50 congregational choirs of the Southeastern Wisconsin District participated in the moving concert at the Performing Arts Center, Milwaukee, in the month of May. The vast festival choir was directed by Franklin F. Zabell and Harold Hosbach. The Seminary Male Chorus under Prof. Martin Albrecht and the Lutheran Chorale, directed by 'Pastor Kurt Eggert, were featured in Hymn Festival '71. For the second year a capacity audience of 2300 people attended the concert. The program entitled THE CHRISTIAN YEAR — THE CHRISTIAN LIFE was sponsored by the Milwaukee Federation of Wisconsin Ev. Lutheran Churches. Records of this massive



concert are available from the following address: Wisconsin Lutheran Choral Festival, 3744 N. 85th Street,

Milwaukee, Wisconsin 53222. The price of the record is \$6.00. Payment must accompany your order.

# LAITY DAY - 1971

Saturday, August 7, 1971, has been designated as LAITY DAY at our Synod's convention in Watertown. Here is a chance for our lay people to be "where the action is," to observe the Synod in convention, to hear firsthand reports from Synod officials, to meet and speak with the various world missionaries home on furlough for the convention, to hear about the joys and frustrations of a home missionary starting a new congregation, to see slides of the various mission endeavors at home and abroad, and to tour the "new" Northwestern College, especially the new gymnasium which will be finished for the convention.

Registration will be in the old gymnasium from 9:00-10:00 A.M. An opportunity will be given to observe the convention in session from 10:30-11:45. Tours and lunch are planned for the noon hour, 12:00-2:00 P.M. The day will conclude with a program in the new gymnasium from 2:00-3:30 P.M.

For those families in our congregations which are interested in camping, there are facilities for individual and group camping very near Watertown. For those at a distance this would provide an excellent opportunity to participate in LAITY DAY—1971.

# WORLD MISSION SEMINARY CONFERENCE

Representatives of our four World Mission Seminaries situated at Hong Kong, Tsuchiura (Japan), Mexico City (Mexico), and Chelston (Zambia, Africa) will meet with representatives of our Wisconsin Lutheran Seminary on July 20-22. The meeting will take place in Hong Kong.

Topics to be discussed include: Seminary Programs, Seminary Curricula, Practical Application of I and II Timothy and Titus, Guidelines for Training and Ordaining National Workers, Transmitting the Gospel into Another Language, Missionaries and Seminary Adapting to Other Cultures.

A follow-up story will be written for *The Northwestern Lutheran* by one of the participants.

# CHANGE OF ADDRESS

**Pastors** 

Adascheck, T. R.
1463 168th Pl. NE
Bellevue, Wash. 98008
Cox, Raymond G.
1215 S. 100th St.
West Allis, W is. 53214
Diener, James R.
223 Badger St.
Waupaca, Wis. 54981
Filter, Herbert R.
Box 69
Ballwin, Mo. 63011
Gosdeck, David M.
409 Lakewood
Lake City, Minn. 55041
Hahm, Martin R.
738 Sooner Dr.
Duncanville, Tex. 75116

Kastenschmidt, David Post Office Kingston, Wis. 53939

Knueppel, Frederick C. 24 Ninth Ave. Danbury, Conn. 06810

Rosin, Henry E. em. P.O. Box 912 Globe, Ariz. 85501

Schaefer, W. J. W322N7332 Hartland, Wis. 53029

Schroeder, Martin, em. 4891 Fontaine, Apt. 7 Saginaw, Mich. 48603

Weber, Richard F. 1613 26th St. Two Rivers, Wis. 54241

# Teachers

Gauger, Steven R. 1, Traulich Estates New Ulm, Minn. 56073

Kammueller, Dale 300 Greentree Lane Beaver Dam, Wis. 53916

Koepsell, Paul 4405 N. 108th Omaha, Nebr. 68164

Natzke, Carl 4448 N. 22nd St. Milwaukee, Wis. 53209

Stindt, Prof. em. Albert 419 B. Vinewood Ln. No. Minneapolis, Minn. 55427

Wolff, Herbert 28 S. Funt New Ulm, Minn. 56073

# **ORDINATIONS AND INSTALLATIONS**

Installed

#### **Pastors**

Bickel, Elton, as pastor of Apostles Ev. Lutheran Church, Toledo, Ohio, on May 2, 1971, by D. Habeck, authorized by W. J. Zarling (Mich.).

Geiger, Gerald E., as pastor of Trinity Ev. Lutheran Church, Hendricks, Minn., now forming a dual parish with First Ev. Lutheran Church of Gary, S. Dak., on May 23, 1971, by G. H. Geiger, authorized by A. P. C. Kell (Dak.-Mont.).

Knueppel, Frederick, as pastor of New Mission at Danbury, Conn., on June 6, 1971, by K. R. Gurgel, authorized by W. J. Zarling (Mich.).

Redlin, David G., as pastor of Good Shepherd Ev. Lutheran Church, Tucson, Ariz., on May 2, 1971, by R. Christman, authorized by I. G. Frey (Ariz.-Calif.).

Weigand, Cleone H., as pastor of Zion Ev. Lutheran Church, Alma (Cream), Wis., now forming a dual parish with St. Michael's, Fountain City, on May 23, 1971, by A. L. Mennicke, authorized by C. H. Mischke (W. Wis.).

#### PUERTO RICO

Since Paster Rupert Eggert, Rio Piedras, Puerto Rico, has accepted the call to serve as Seminary Director—Friendly Counselor for Mexico and has moved to El Paso, Tex., all correspondence being sent to our mission field in Puerto Rico should be directed to:

Pastor Roger Sprain P. O. Box 75 Aguirre, Puerto Rico 00608

Harold A. Essmann, Chairman Executive Committee for Latin American Missions

#### GLACIER NATIONAL PARK

WELS services will be conducted in Glacier WELS services will be conducted in Glacier National Park this summer under the direction of the Dakota-Montana District Mission Board. Pastors who will be vacationing in the area and are willing to offer their services in conducting worship services should contact in advance Rev. John Sullivan, 808 Sacajawea Dr., Great Falls, Mont. 59401. Students and vacationers are asked to contact Mr. Carl Henkel at the Many Glacier gas station for the time and place of the services.

# THE FORTY-FIRST BIENNIAL CONVENTION OF THE WISCONSIN EVANGELICAL LUTHERAN SYNOD

The Forty-first Biennial Convention of the Wisconsin Evangelical Lutheran Synod will meet, God willing, August 4 to 11, 1971, at Northwestern College, Watertown, Wisconsin.

The opening service with Holy Communion will be held Wednesday, August 4, 10 a.m., in St. Mark's Ev. Lutheran Church, N. 6th and Jones St. Pastor Ernst A. Wendland, Superintendent of the Lutheran Church of Central Africa, will preach the sermon. The closing service will be held Tuesday, August 10, 7:30 p.m. The sermon will be delivered by Pastor Gerald E. Free, President of the Dakota-Montana District.

The opening session will be held Wednesday, August 4, at 2 p.m. in the new gymnasium on the NWC campus. Delegates are asked to arrive early enough so that they will have time to register before the beginning of the opening session. Registrations will be made in the lobby of the new gymnasium.

The theme chosen for the Forty-first Convention, stressing the Evangelism program of our Synod, is entitled, WE BELIEVE... AND THEREFORE SPEAK. The two essays to be delivered during the course of the convention will emphasize the theme of the convention. Prof. Armin W. Schuetze, Wisconsin Lutheran Seminary, Mequon, Wisconsin, will present an essay entitled "We Believe — The Theology of Evangelism." The

second essay, entitled "Therefore We Speak — Evangelism in Practice," will be delivered by Prof. Daniel W. Malchow, President of Northwestern Lutheran Academy, Mobridge, S. Dak.

Housing for the delegates will be provided in the dormitories on the NWC campus. Detailed instructions pertaining to housing will be mailed to each delegate together with reservation cards. All voting and advisory delegates must make reservations for housing. Reservations should be made no later than July 15, 1971. Kindly address all communications to The Convention Housing Committee, 1300 Western Ave., Watertown, Wis. 53094.

Meals will be served all bona fide delegates in the College cafeteria. Meal tickets will be available to visitors.

Mail sent to delegates during the convention should be addressed in care of Northwestern College, 1300 Western Ave., Watertown, Wis. 53094. Delegates may be reached by telephone by calling 1 (414) 261-4352.

Paul R. Hanke, Secretary

#### FLOOR COMMITTEES

Forty-first Convention of the Wisconsin Evangelical Lutheran Synod August 4 to 11, 1971 Northwestern College Watertown, Wisconsin

Watertown, Wisconsin

(Note: The Constitution requires the publication of the names of all voting delegates to the convention. It also requires the publication of all floor committees appointed by the Praesidium. In the interest of conserving space in our NORTHWESTERN LUTHERAN, the list of floor committees is being published here. It contains the names of all voting delegates in addition to a few advisory delegates. No list of voting delegates arranged according to Districts will be published. — O.J.N.)

#### No. 1 Elections

Prof. William Zell, Chairman
Pastor Daniel Falck
Pastor William Ziebell
Pastor Mark L. Liesener
Teacher Delbert Ehlke
Teacher Ronald Stelter
Teacher Howard Heup
Mr. Charles Underwood Teacher Howard Heup
Mr. Charles Underwood,
St. Andrew, Medford, Wis.
Mr. Elwood W. Heldt,
St. Matthew's, Butterfield, Minn.
Mr. James Schachtschneider,
Fairview, Milwaukee, Wis.
Mr. Gerald Rosenthal,
St. Peter Allenton, Wis.

# No. 2 Doctrinal Matters

Doctrinal Matters
Pastor Donald F. Bitter, Chairman
Pastor Alwin T. Degner
Pastor James F. Koch
Pastor W. Keith Roehl
Pastor David J. Valleskey
Pastor Fred E. Bartling
Prof. Roland Hoenecke
Pastor Richard W. Strobel
Pastor A. T. Kretzmann
Teacher Vernon Meyer
Prof. Waldemar Nolte
Teacher Wilbert Luehring
Teacher Frederick Biedenbender
Teacher Theodore Berg
Mr. Alfred Brandt, Teacher Theodore Berg
Mr. Alfred Brandt,
St. John, Lewiston, Minn.
Mr. Harold Rolland,
Alpine, Alpine, Calif.
Mr. Walter O. Basham,
Grace, Portland, Ore.
Mr. Emil Bauer,
Zion, Zeeland, N. Dak.
Mr. Fred Lueck,
Peace, New Carlisle, Ohio
Mr. Wilfred H. Swanson,
Salem, Stillwater, Minn.
Mr. Gary Roebke,
Gethsemane, Omaha, Nebr.
Mr. Edwin Nyberg,
Redeemer, Tomahawk, Wis.
Mr. Oscar Vogelpohl,
Apostles of Christ, Wauwatosa, Wis.

# No. 3 Membership

Pastor Elmer Zimmermann, Chairman Pastor Adelbert A. Hellmann President Karl A. Gurgel Pastor Edmund O. Schulz Pastor Marvin Radtke

Mr. Arnold Fuiten, Trinity (Huilsburg), Hartford, Wis. Mr. Henry Kuhn, Riverview, Appleton, Wis. Mr. Norman A. Durow, St. John's, Centuria, Wis. Mr. John Lange, Immanuel, Ward, S. Dak. Mr. Emmanuel E. Lontz, Warrens Parish, Warrens, Wis.

#### No. 4 President's Report

President's Report

Pastor Glen H. Unke, Chairman
Pastor Arno W. Voigt
Pastor Martin C. Birkholz
Pastor Gerhard Schmeling
Pastor Edwin A. Frey
Pastor Henry A. W. Lange
Teacher G. A. Fuerstenau
Teacher Emil Leitzke
Mr. Walter Krohn,
Our Savior, Wausau, Wis.
Mr. Benjamin Ruffer,
St. Stephen, Adrian, Mich.
Mr. Elmer Depperman,
Peace, Owensville, Mo.
Mr. Harry Laack,
St. Paul, Greenleaf, Wis.
Mr. William Erdmann,
Centennial, Milwaukee, Wis.

# No. 5 Worker-Training

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### No. 6 Courtesy

Pastor Wayne L. Bartelt, Chairman Pastor Nathan J. Engel Pastor Philip Huebner Prof. Raymond Brei

### No. 7 Credentials and Excuses

Pastor Reginald Siegler, Chairman Pastor Paul H. Huth Teacher Orville Kempfert Mr. Ronald Stuebs, Salem, Sturgeon Bay, Wis. Mr. Leroy Matson, St. Peter's, Caledonia, Minn. Mr. Robert Janecke, Memorial, Williamston, Mich. Mr. Richard Radsek, Faith, Lancaster, Wis.

### No. 8 Publications

Publications

Pastor Vilas R. Glaeske, Chairman Pastor Wilbert Frank
Pastor William Hein
Pastor N. M. Mielke
Prof. Arnold Lehmann
Teacher William Fuhrmann
Teacher Kermit Stevenson
Mr. Elmer C. Schueler,
St. Matthew, Janesville, Wis.
Mr. A. F. Kulisheck,
Trinity, Belle Plaine, Minn.
Mr. A. A. Miller,
St. Matthew, Spring Valley, Wis.
Mr. William Draheim,
St. John, Kingston, Wis. Mr. William Draheim, St. John, Kingston, Wis.

Mr. Robert Kirst, St. John, Markesan, Wis. Mr. Clarence Pierner, Trinity, Mequon (South), Wis. Mr. Marvin Bowe, St. Paul, Mt. Calvary, Wis.

No. 9 Home Missions

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No. 10 World Missions

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No. 11 Financial Matters

Pastor Elwood C. Habermann, Pastor Elwood C. Habermann, Chairman Pastor Max Herrmann Pastor John H. Kurth Pastor Lloyd Hohenstein Pastor Arden R. Stuebs Pastor Norman Barenz Teacher David Adickes Teacher George Rausch Prof. John Oldfield Teacher Orlan Dorn Teacher Richard Schlavensky Mr. Jack D. Drew, St. Paul, Onalaska, Wis.

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Zoar, Detroit, Mich.
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Fairfax (Wellington), Minn.
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St. John, New Ulm, Minn.
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Mr. Albert Sehloff,
St. Peter, Mishicot, Wis.
Mr. Lester C. Bloedorn,
Redemption, Milwaukee, Wis.

No. 12 Resolutions

Prof. Harold E. Warnke, Chairman Prof. Carleton Toppe Prof. Martin Toepel Pastor Robert Hochmuth Mr. LeDell Plath, Secretary of Schools, BPE

No. 13 Board For Parish Education

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Mr. Elmer Vogt,
St. John, Manitowoc, Wis.
Mr. George Kirsh,
First, Racine, Wis.
Mr. Elmer Gierach,
St. John, Mequon (East), Wis.

No. 14 Press

Pastor James P. Schaefer, Chairman Pastor A. C. Schewe Pres. I. G. Frey Pastor Hogey Bergholz Pastor Harold E. Wicke

No. 15 Constitutional Matters

Constitutional Matters
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Chairman
Pastor Larry G. Zwieg
Pastor J. B. Erhart
Teacher Mervin Ingebritson
Teacher Paul Koepsell
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Mr. Eugene Schreyer,
St. Paul, Saginaw, Mich.
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Belview (Sheridan), Minn.
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No. 16 Benevolences

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Mr. Harold Raaths,
Immanuel, Black Creek, Wis.
Mr. Herman Mayer,
Our Savior, Lena, Wis.
Mr. Fred Diers,
St. Paul, Milwaukee, Wis.
Mr. Herbert Neumann,
St. Paul, East Troy, Wis.

No. 17 Steering Committee

Pres. M. J. Lenz, Chairman Pres. W. J. Zarling Rev. Norman W. Berg.

No. 18 Stewardship and Services

Pastor Gerhard Birkholz, Chairman Pastor Walter J. Koepsell Pastor Ronald Waterstradt Pastor Louis A. Winter Pastor R. W. Brassow Teacher Kurt Oswald Teacher Walter Sebald Mr. Orlin F. Paske, Mt. Olive, Monroe, Wis. Mr. Walter N. Ernst, Gloria Dei, Belmont, Calif. Mr. Thomas Marks, Holy Trinity, Kent, Wash. Mr. Erich Kraft, St. John, Pigeon, Mich. Mr. Ronald Barnes, Emanuel, St. Paul, Minn. Mr. Edw. A. Schroeder, Our Savior, Monte Vista, Colo. Mr. Bryan Purchatzke, Faith, Oshkosh, Wis. Mr. Edward Kanter, Christ, Milwaukee, Wis. Mr. Walter Storm, Bethel, Milwaukee, Wis.

No. 19 Convention Travel Expense Pres. A. P. C. Kell, Chairman Rev. W. F. Vatthauer Mr. Ralph Jacobson

No. 20 Role of the Academies

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Prof. Martin Albrecht
Pastor Otto Engel
Mr. Adolph Fehlauer
Prof. Conrad I. Frey
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Pastor Edm
Prof. Oscar
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Pastor Marvin Putz
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Pastor Frederick Fallen
Pastor Charles Flunker Pastor Harold Schewe Pastor Paul Kolander Pastor David Witte Pastor Burton Stensberg

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Pastor Frederic Nitz
Pastor Elmer Mahnke
Mr. Walter Koeller
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Pastor Gerhard Horn
Mr. Adolph Froehlke
Pastor Marlyn Schroeder
Pastor Leonard Koeninger

Mr. Robert Grebe

Mr. Robert Grebe

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Belle Plaine, Minn.
Pastor Karl F. Krauss, Chairman, Committee on Relief
Pastor Charles E. Found, Chairman;
East Fork Lutheran Nursery, East Fork, Ariz.

# DIVISION OF ADMINISTRATION AND SERVICES Conference of Presidents

Conterence of Presidents

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Pastor Carl W. Mischke, First Vice-President
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Pastor Im. G. Frey
Pastor George W. Frey
Pastor Karl A. Gurgel
Pastor Waldemar J. Zarling
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The Rev. Harold H. Eckert, Executive Secretary
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Pastor Marcus C. Nitz
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The Rev. Harold Eckert
The Rev. Norman W. Berg
Pastor R. H. Zimmermann
The Rev. Edgar Hoenecke
Pastor Paul Hartwig
The Rev. James P. Schaefer
Pastor Carl H. Mischke

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Prof. Gerald Hoenecke, Vice-Chairman
Prof. Oscar J. Siegler, Secretary
Pastor Werner H. Franzmann
Pastor Martin Janke
Prof. Erwin Scharf
Pastor W. J. Schmidt Pastor E. A. Sitz Prof. H. J. Vogel The Rev. Harold E. Wicke

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Miscellaneous Boards and Committees

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Advisory Committee on Doctrinal Matters

Prof. Martin Albrecht, Chairman,
Commission on Liturgy, Hymnody, and Worship

Pastor Gerhardt F. Cares, Chairman,
Board for Information and Stewardship

The Rev. Mentor Kujath, Chairman,
Audio-Visual Aids Committee

The Rev. James P. Schaefer, Chairman,
Committee on Constitutional Matters

Pastor Hogey Bergholz, Chairman,
Commission on Christian Literature

Pastor D. H. Kuehl, Chairman,
Northwestern Publishing House Board of Directors

Mr. Elmer Worgull, Chairman,
Wisconsin Ev. Lutheran Synod Foundation, Inc.

Pastor Alfred C. Schewe, Chairman, Public Relations Committee

The Rev. Harold E. Wicke, Northwestern Lutheran

Prof. Armin Schuetze, Wisconsin Lutheran Quarterly

Prof. C. J. Trapp, Junior Northwestern

The Rev. Ernst Lehninger, Chairman, Nominating Committee

Prof. Armin W. Schuetze, Essayist

Prof. Daniel W. Malchow, Essayist

# NOMINATIONS BY THE DISTRICTS

For Offices to be Filled by Election at the 1971 Convention (The order is determined by the Districts and at times expresses preference)

# BOARDS OF CONTROL

# WISCONSIN LUTHERAN SEMINARY

# WESTERN WISCONSIN DISTRICT

1 Pastor:

Emil Toepel Norbert Paustian Otto Heier

# MICHIGAN DISTRICT

1 Pastor:

Herbert Buch Edward Zell Werner Franzmann

SOUTHEASTERN WISCONSIN DISTRICT

# 1 Layman:

Norbert Ehlert Gilbert Klug Paul Wolgram

# DR. MARTIN LUTHER COLLEGE

MINNESOTA DISTRICT

1 Pastor:

Otto Engel Frederic Tabbert Ralph Polzin

### NORTHERN WISCONSIN DISTRICT

1 Pastor:

G. Jerome Albrecht Arnold C. Meyer Norval W. Kock

# MINNESOTA DISTRICT

1 Teacher:

Gerhard Bauer Darrell Knippel Marlyn Kruse

# NORTHWESTERN COLLEGE

# MINNESOTA DISTRICT

1 Pastor:

Ralph Goede Delbert Begalka Robert Beckmann

# SOUTHEASTERN WISCONSIN DISTRICT

1 Pastor:

Jonathan Mahnke Martin L. Stern Philip R. Janke

### WESTERN WISCONSIN DISTRICT

1 Layman:

George Reuel Dr. William Amthor George Hackbarth

### MARTIN LUTHER ACADEMY

1 Pastor:

MINNESOTA DISTRICT

Thomas Henning Martin Birkholz Herbert Muenkel

1 Layman:

Dr. Melvin Dumke Donald Kock Martin Bode

#### NORTHWESTERN LUTHERAN ACADEMY

#### DAKOTA-MONTANA DISTRICT

1 Pastor:

Nathan Engel

Gilbert Bunde Ronald Heins

1 Layman:

John Rabenberg Vernon Meyer Wilfred Bauer

#### MICHIGAN LUTHERAN SEMINARY

#### MICHIGAN DISTRICT

1 Pastor:

Werner Franzmann Kenneth Vertz Theodore Frey

1 Teacher:

Milton Bugbee Douglas Stindt Robert Gruetzmacher

1 Layman:

George Reschke Martin Krieger Robert Rogien

# BOARD OF SUPPORT

#### MINNESOTA DISTRICT

1 Pastor:

Walter Oelhafen, Sr. Herbert Hackbarth Norbert Gieschen

#### SOUTHEASTERN WISCONSIN DISTRICT

1 Pastor:

W. B. Nommensen Roland Ehlke Donald E. Kolander

#### BOARD FOR PARISH EDUCATION

#### MICHIGAN DISTRICT

1 Pastor:

Jerome Spaude John Brenner Ronald Freier

#### MINNESOTA DISTRICT

1 Pastor:

Martin B. Petermann Marvin H. Hanke Allen Zenker

1 Professor: (Northwestern College)

Armin Panning Paul Eickmann George Baer

#### **BOARD OF TRUSTEES**

# DAKOTA-MONTANA DISTRICT

1 Pastor

Marvin Putz Edward Werner R. H. Roth

#### WESTERN WISCONSIN DISTRICT

1 Pastor:

Norbert Paustian Walter Schumann, Jr. William Lange

#### MINNESOTA DISTRICT

1 Layman:

Marvin M. Schwan Robert Nordby Herbert Schaper

# NEBRASKA DISTRICT

1 Layman:

Charles Caskey Steve Henke Burnell Pohlman

#### Nominations Made by The Nominating Committee of the Wisconsin Ev. Lutheran Synod for the Forty-first Convention, August 4-11, 1971

# Chairman, General Board for Home Missions

Pastor George Boldt, Morton Grove, Illinois Pastor Henry Paustian, Watertown, Wisconsin Pastor Marvin Radtke, Eagle River, Wisconsin

# Chairman, Board for World Missions

Pastor Robert Sawall, Manitowoc, Wisconsin Pastor Edmund O. Schulz, Redwood Falls, Minnesota Pastor Raymond H. Zimmermann, Glendale, Arizona

# **Executive Committee for Apache Indian Mission**

Pastor F. H. Heidemann, New London, Wisconsin-Pastor Frederic Nitz, New Ulm, Minnesota Pastor Verdell Tassler, Beatrice, Nebraska

# Executive Committee for Latin American Missions

Pastor Walter Diehl, Dallas, Texas Pastor Harold Essmann, Waterloo, Wisconsin Pastor Charles Found, Thousand Oaks, California

# **Executive Committee for Japanese Mission**

Pastor Karl Bast, Madison, Wisconsin Pastor Richard Seeger, Wauwatosa, Wisconsin Pastor Luther Weindorf, Seattle, Washington

# Executive Committee for the Lutheran Church of Central Africa

Pastor Otto Heier, Tomah, Wisconsin Pastor Gerhard Horn, Red Wing, Minnesota Pastor Alvin Werre, Clatonia, Nebraska

# **Executive Committee for Mission in Germany**

Mr. Herman Meyer, Red Wing, Minnesota (Bay City, Wisconsin) Mr. Walter Uhlhorn, Darfur, Minnesota

# Executive Committee for Chinese Ev. Lutheran Church

Pastor Waldemar Hoyer, Rochester, Minnesota Pastor Leonard J. Koeninger, Plymouth, Michigan Pastor Marvin Zank, Medford, Wisconsin

# Chairman, Board of Trustees

Pastor Elton Huebner, Beaver Dam, Wisconsin Pastor Norval Kock, Manitowoc, Wisconsin Pastor Carl Leyrer, Milwaukee, Wisconsin

# Northwestern Publishing House Board of Directors

Pastor D. H. Kuehl, Hartford, Wisconsin Pastor Reginald Pope, Mequon, Wisconsin
Pastor Alfred Walther, Milwaukee, Wisconsin
Pastor Hugo Fritze, Ixonia, Wisconsin
Pastor Robert Hartman, Lake Mills, Wisconsin Pastor Marvin Otterstatter, Milwaukee, Wisconsin Mr. Helmut Ferus, Oconomowoc, Wisconsin Mr. Herman Gieschen, Wauwatosa, Wisconsin Mr. Herbert Schaper, New Ulm, Minnesota

# **Board for Parish Education**

Mr. Walmer Baehman, Muskegon, Michigan Mr. Harold Buelow, Mequon, Wisconsin Dr. Alfred Schoennauer, Portland, Oregon

### **Board for Parish Education**

Mr. Robert Adickes, Lakeside Lutheran High School Mr. Paul Ruege, Wisconsin Lutheran High School Mr. Daniel Schmeling, St. Croix Lutheran High School

# **Coordinating Council**

Mr. Darwin Dussseau, Norfolk, Nebraska Mr. Max P. Lehninger Jr., Milwaukee, Wisconsin Mr. Monroe Mund, Milwaukee, Wisconsin Mr. James Carlson, Rhinelander, Wisconsin Mr. John Steudel, Appleton, Wisconsin Mr. Harold Wolf, Brillion, Wisconsin

# Special Ministries Board

Mr. Douglas Eggert, Menomonee Falls, Wisconsin Mr. Walter Guezmann, Norfolk, Nebraska Mr. Richard Raabe, Wauwatosa, Wisconsin

### Chairman, Commission on Higher Education

Pastor Kurt Eggert, Milwaukee, Wisconsin Pastor Winfred B. Nommensen, Milwaukee, Wisconsin Pastor Edward Stelter, Two Rivers, Wisconsin

# Commission on Higher Education

Pastor Robert Krause, Wisconsin Lutheran High School Pastor Loren Schaller, Manitowoc Lutheran High School Pastor Harold Warnke, Fox Valley Lutheran High School

Synod Nominating Committee Delmar C. Brick, Secretary

# 1971 PREBUDGET SUBSCRIPTION OFFERINGS

Four months ended April 30, 1971

	Prebudget Subscription	Pension	Total
Arizona-California	\$ 57,856	\$ 1,010	\$ 58,866
Dakota-Montana	48,771	80	48,851
Michigan	273,311	2,321	275,632
Vinnesota		8,442	294,314
Nebraska		600	50,964
Northern Wisconsin		4,567	311,851
acific Northwest	17,397	335	17,732
outheastern Wisconsin	380,890	8,480	389,370
stern Wisconsin		13,668	345,975
Total — 1971	\$1,754,052	\$ 39,503	\$1,793,555
Total — 1970	\$1,822,941	\$ 39,317	\$1,862,258

# 1971 PREBUDGET SUBSCRIPTION PERFORMANCE

Four months ended April 30, 1971

	Subscription Amount for 1971	4/12 of Annual Subscription	Subscription and Pension Offerings	Per cent of Subscription	
Arizona-California	\$ 178,082	\$ 59,360	\$ 58,866	99.2	
Dakota-Montana	170,495	56,832	48,851	86.0	
Michigan	851,976	283,992	275,632	97.1	
Minnesota	880,801	293,600	294,314	100.2	
Nebraska	157,754	52,585	50,964	96.9	
Northern Wisconsin	975,730	325,243	311,851	95.9	
Pacific Northwest	54,142	18,047	17,732	98.3	
Southeastern Wisconsin	1,222,553	407,517	389,370	95.5	
Western Wisconsin	1,052,686	350,895	345,975	98.6	
Total — 1971	\$5,544,219*	\$1,848,071	\$1,793,555	97.1	
Total — 1970	\$5,327,413	\$1,775,804	\$1,862,258	104.9	

<sup>\*</sup>The subscription amount for 1971 has been decreased \$6,790.00 to include all revisions received by the Stewardship Department as of March 31, 1971.

# CURRENT BUDGETARY FUND

# Statement of Income and Expenditures

Twelve months ended April 30, 1971, with comparative figures for 1970

Twelve months ended April 30

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			Increase or D	
	1971	1970	Amount	Per cent
Prebudget Subscription Offerings	\$5,190,557	\$5,350,880	\$160,323*	3.0*
Gifts and Memorials	58,261	96,664	38,403*	39.7*
Pension Plan Contributions	95,781	95,440	341	.4
Bequest		6,962	6,962*	
Income from NWPH	16,562	21,562	5,000*	23.2*
Other Income	2,515	2,595	80*	3.1*
Total Income	\$5,363,676	\$5,574,103	\$210,427*	3.8*
Expenditures.				
Worker-Training	\$1,627,651	\$1,342,026	\$285,625	21.3
Home Missions	1,175,633	1,046,218	129,415	12.4
World Missions	818,121	721,074	97,047	13.5
Benevolences	773,295	734,154	39,141	5.3
Administration and Services	332,933	361,221	28,288*	7.8*
Total Operations	\$4,727,633	\$4,204,693	\$522,940	12.4
Appropriations	856,498	572,327	284,171	49.7
Total Expenditures	\$5,584,131	\$4,777,020	\$807,111	16.9
Operating Gain	\$ 220,455**	\$ 797,083	2	

Norris Koopmann, Treasurer and Controller 3512 West North Avenue Milwaukee, Wisconsin 53208

# APPOINTMENTS

Pastor Joel G. Frank has been appointed a member of the District Mission Board to replace Pastor Kenneth Lenz.

Pastor Thomas R. Schmidt of Faith, S. Dak., has been appointed a member of the Board for Student Aid, replacing Pastor Martin Hahm, who has accepted a call into another District.

Arthur P. C. Kell, President Dakota-Montana District

# **NEBRASKA**

# ROSEBUD PRECONVENTION CONFERENCE July 19, 1971

Place: Zion's Lutheran Church, Colome, S. Dak.

Time: 10 a.m. to 4 p.m.

Host Pastor: L. Strackbein.

Agenda: Reports and discussion on the business facing the Forty-first annual convention of the Wisconsin Ev. Lutheran Synod on August 4-11, 1971, at Watertown, Wis.

N. Paul, Secretary

# WESTERN WISCONSIN

# CENTRAL DELEGATE CONFERENCE

Date: July 20, 1971.

Place: St. John's, Juneau, Wis.

Time: 9 a.m.

Agenda: Book of Reports and Memorials; Discussion of matters to be considered by this summer's Synod Convention. Each congregation is to have a lay delegate.

Ronald Ehlert, Secretary

THE NORTHWESTERN LUTHERAN