



THE NORTHWESTERN

# Lutheran

June 20, 1971

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# BRIEFS by the Editor

Our cover picture might well be titled "World Mission Work at Home." Pastor Paul Kolander, reporter for the Northern Wisconsin District, writes: "The members of Martin Luther Ev. Lutheran Church at Neenah, Wisconsin, witnessed a unique confirmation on Palm Sunday. Confirmed with the children's confirmation class were seven adults, of whom four were baptized in the service by the pastor, G. Jerome Albrecht. Of the seven adults, one is an American Indian, another a Vietnam veteran, and two are from the Republic of Gambia, West Africa.

"The two from West Africa, Babou-carr Nyang and Alieu Fofana, are students at the Fox Valley Lutheran High School in Appleton. These young men, who come from a Moslem background, heard about this school through a Peace Corps worker in their native land. After corresponding with the principal, Pastor Harold Warnke, arrangements were made for their enrollment. They hope to complete their high-school education at Fox Valley and then to go on to college in this country before returning to Gambia.

"What joy fills our hearts as again we hear of an answer to our prayer, 'Thy kingdom come.'"

Pictured are (rear, left to right) Richard and Gay DeClaire, Babou-carr Nyang, Alieu Fofana, Pastor G. J. Albrecht, and (front row) John and Linda Schmidt, and Mrs. Lyle Marquardt. Welcome to the family!

Heartening is the stand voiced by President J. Preus of The Lutheran Church — Missouri Synod in the Lutheran Witness Reporter, issue of May 16. We quote: "We must not take the position that all subjects not dealt with specifically in the Lutheran Confessions are thereby open questions. If the Bible speaks clearly — and it is a clear book — whether the subject is dealt with in the Lutheran Confessions or not, it is something which we accept. We must avoid the danger of making the touchstone of orthodoxy merely the Gospel — as if when something does not violate the Gospel, it thereby becomes an open question. The rule in Lutheranism is not solum Evangelium (the Gospel alone) but sola Scriptura (Scripture

alone)." We heartily agree with this statement of Dr. Preus. This has consistently been the position of our own Synod. We pray that this principle may find wholehearted acceptance at Missouri's convention. That would be of great help in solving many of Missouri's other problems.

Did you know that THIS WE BELIEVE, our Synod's Statement of Belief, has appeared in six languages besides English. It was first translated into Spanish and called EN ESTO CREEMOS. Using this translation are our Spanish-speaking congregations in Mexico, Puerto Rico, and the southwestern United States. In 1970, The Chinese Evangelical Lutheran Church printed 5,000 bilingual copies — English and Chinese — for use in Hong Kong and Taiwan. Pastor T. Paul Mitra has translated it into the Telugu dialect for his people in the Madras area of India. Just this year the statement was translated into French and given the title CE QUE NOUS CROYONS. It was printed in France by the Evangelical Lutheran Synod of France and Belgium. Presently it is also being translated into Norwegian.

This little booklet, by the grace of God, has been instrumental in making our doctrinal position better known to those outside our Synod. It reveals that the doctrinal position of our Synod is thoroughly Scriptural. Use THIS WE BELIEVE as a mission tool to acquaint others with the Gospel message.

*The Lord our God be with us, as he was with our fathers: let him not leave us, nor forsake us. I Kings 8:57*

*The Northwestern Lutheran*

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COVER — Palm Sunday, 1971, at Martin Luther Ev. Lutheran Church, Neenah, Wisconsin; Pastor G. J. Albrecht (photograph courtesy of Zernicke Portraits, Neenah, Wisconsin)

# Editorials

## **"Lean Not Unto Thine Own Understanding"**

The chairman of the department of psychiatry at the University of California medical school, Dr. Louis J. West, addressing the convention of the American Psychiatric Association, described how attempts by young people to find their own way in life have degenerated into hippie pads and communes. He is quoted in the press as saying: "The original 'flower children' flocked by the thousands to the Haight-Asbury District in San Francisco to find what they thought would be a more humane way of life. However, their dream of Utopia did not last very long. Haight-Asbury soon was invaded by underworld characters, attracted by the availability of illicit drugs and sex."

Thus ended another of man's noble experiments. It is one of a long list of failures on the part of man to find happiness and fulfillment by his own devices. These failures are not confined to programs developed by idealistic but immature youth. They are peculiar to all godless attempts to save the human race.

Education, for example, has been hailed as the salvation of mankind; but it has not resulted in a world of happy citizens, free of worry and full of love. Centers of culture are turning into fearsome jungles, and man has not been educated out of such terrors as selfishness, violence, and death. Science-technology, revered as the Messiah and bringing with it vast improvements in living standards, with two cars in nearly every garage—plus, in many cases, a boat—has not solved our problems either, but has rather of late been met with a growing disgust, especially on the part of the younger generation, because of the materialism which it engenders. A succession of ingenious cures has failed to cure; and uncertainty, fear, and despair are still as much in evidence as they ever were.

Relevant to this frustrating situation is a Biblical proverb, which reads: "Trust in the Lord with all thy heart, and lean not unto thine own understanding." This identifies both the reason for man's continuing failures and the specific formula for success.

IMMANUEL FREY

## **"Here Comes the Bride" Is Out**

It would seem to be the most unlikely of times to issue a pronouncement in favor of conservatism in liturgy. Almost every church group is experimenting with liturgy. It might even seem to be the most unlikely of voices to utter such a pronouncement after a turbulent decade, but there it is — "Here Comes the Bride" is out in Catholic churches from now on." The Vatican's Department of Divine Worship has advised that this and other popular wedding music should be replaced by something more sacred. It deploras "certain profane music during wedding ceremonies, which has been introduced by custom, but which hardly conforms to the spirit of the liturgy."

Even "Ave Maria," which is frequently sung at Catholic weddings and baptisms, has been declared unsegregated. To our Protestant way of thinking, such an embargo is almost tantamount to banning "A Mighty Fortress" in Lutheran churches on Reformation Sunday.

It's not that the Catholic church is averse to any kind of change in its liturgy. New forms of music are being considered for their worship services. But its Department of Divine Worship is upholding the principle that our pastors have contended for when they gently or firmly tried to persuade the bride and her mother that "Largo" and "I Love You Truly" were out of tune with our liturgy and worship.

The profane and the worldly do not belong in our Christian worship services. If we make changes in our liturgy, the profane and worldly should be kept outside.

CARLETON TOPPE

## **"Preaching Up the Times"**

"The Clergy Conference has endorsed fluoridation," the man said, and with a flourish whipped out a document containing the signatures of some very influential clergymen with some very impressive titles.

Not fluoridation, but "clergy" was a much more familiar subject. When told that the city's clergy could better serve God and man by sticking to its business, the Gospel of Jesus Christ, the chap cried, "Immoral!" and stormed out.

Immoral? Somehow you suddenly felt left with the same "trumped" feeling you had when you explained to the salesman that you wouldn't endorse his \$34 Bible because your parishioners had sense enough to make up their own minds about his merchandise. "You're against the Bible," he said.

It could be that today's enlightened clergy are expert in the odontology, chemistry, medicine and politics of the fluoridation issue. Possibly they have insights available to no one else on earth.

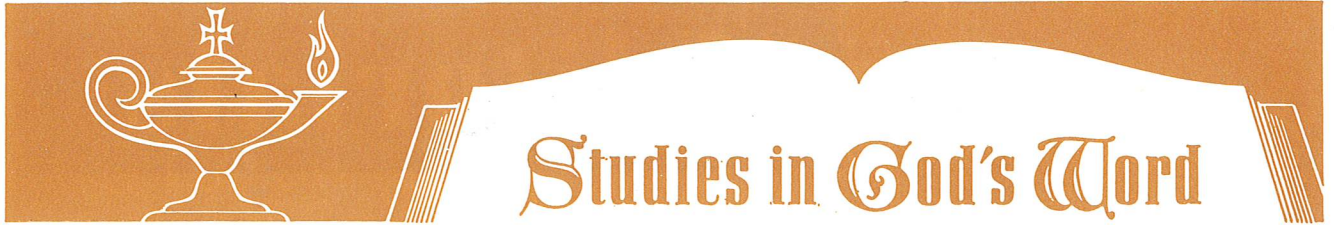
But frankly, can you picture the Apostle Paul barnstorming around the seacoast cities of the Mediterranean crusading for "fewer cavities"? Can you visualize John on Jordan's banks thundering, "Fluoridate or perish," or, "Transport Samaritan children into your synagogue schools," or "Caesar, send the troops home"?

It is an old game, always intoxicating, to substitute "the critical issues of our times" for the promises of God that never fail.

Three centuries ago the Scottish Covenanters were fighting for religious freedom. People's passions were fired to a white heat. One stood aloof from it all. His colleagues asked Robert Leighton why he didn't "preach up the times." "Who does?" he asked. "We all do," they answered.

"Then," said Leighton, "if you are all busy preaching up the times, you will forgive one poor brother for preaching up Christ Jesus and His eternity."

JOHN PARCHER



## Blood and Fire and Smoke!

"And I will show wonders in the heavens and in the earth, blood and fire and pillars of smoke.

"The sun shall be turned into darkness, and the moon into blood, before the great and the terrible day of the Lord come.

"And it shall come to pass that whosoever shall call on the name of the Lord shall be delivered; for in Mount Zion and in Jerusalem shall be deliverance, as the Lord hath said, and in the remnant whom the Lord shall call" (Joel 2:30-32).

What a glorious prospect was held before the Hebrews of Joel's day! There would come a time when the special outpouring of the Lord's Spirit would prompt a profusion of prophesying professions by all sorts and conditions of the children of men. From Pentecost to the Lord's Day the Spirit's shower would fall.

### How Long?

When would the delightful deluge from God's Spirit begin? Joel prophesied: When the promised Teacher of Righteousness appears. Consequently, "all flesh" would be inundated with spiritual gifts from above. How long would the downpour last? When would it end? The answer, strange as it may seem, was the same: When the Promised One appears.

What undoubtedly did not occur to the people of Joel's time was the dual appearance of the Sun of Righteousness and the interval in between. Since Joel's prophecy wove together features both of His first advent and of His second coming, the people of Judah hardly could have conceived

of a period lasting centuries, to say nothing of millennia. But we can, since we are living in the period between Christ's two advents.

### God's Sign Language

The wonders and signs both in the heavens and in the earth attending the outpouring of the Holy Spirit obviously belong to the end of the period. Awful calamities on earth—bloodshed, destruction by fire, and earthly elements going up in smoke—betray the change-and-decay character of the world. They are harbingers of the dissolution of all human associations and of all material compositions. Everything that is transitory has an end.

Also ushering in the end of the universe are the wonders and signs in the heavens. This fact is corroborated by Christ Himself: "Immediately after the tribulations of those days shall the sun be darkened and the moon shall not give her light and the stars shall fall from heaven and the powers of the heavens shall be shaken" (Matt. 24:29).

The end of all things will be accomplished at the appearing of the Son of Man, who "shall come to judge the quick and the dead." Judgment belongs to the era of the Spirit, as Jesus testifies: "And when He (the Comforter) is come, He will reprove the world of sin and of righteousness and of judgment: of sin, because they believe not on Me; of righteousness, because I go to My Father, and ye see Me no more; of judgment, because the prince of this world is judged" (John 16:8-11).

### Your Name and His

Against the background of Judgment Day, "the great and the terrible

day of the Lord," the blessed work of the Holy Spirit must be viewed. Will anyone be delivered from death and destruction? If so, who will escape the terrors of that day? How will they reach safety? Is there any hope of deliverance for us?

The people of Joel's day were not left in the dark about these vital questions. Neither are we. "It shall come to pass that whosoever (insert your name!) shall call on the name of the Lord shall be delivered." "For there is no difference between the Jew and the Greek, for the same Lord over all is rich unto all that call upon Him. For, whosoever (insert your name again!) shall call upon the name of the Lord shall be saved" (Rom. 10:12, 13). Heed the conclusion of Peter's Pentecost sermon on Joel's text: "Repent and be baptized *every one of you* in the name of Jesus Christ for the remission of sins and ye shall receive the gift of the Holy Ghost. For the promise is *unto you* and to your children and to all that are afar off, even as many as the Lord our God shall call" (Acts 2:38, 39).

The "remnant," the few chosen of the many called, still are a multitude of nations that have been gathered on "Mount Zion" (Rev. 14:1), the "Jerusalem" that is the "Holy Christian Church, the communion of saints." But only those who call on the name of the Lord, "the remnant," shall be saved. "Neither is there salvation in any other, for there is none other name under heaven given among men whereby we must be saved" (Acts 4:12).

"It shall come to pass . . . !" That is the Lord's promise. It cannot be broken!

PAUL E. NITZ

## Its Origins

When Michael Servetus (1511-1553), a Catholic law student from Spain, saw the people kiss the Pope's feet, he is said to have exclaimed: "Oh, beast of beasts, the most wicked. The most shameless of harlots." His rejection of the Pope stemmed from the fact that he considered the theology of the ecumenical creeds as incomprehensible, especially the doctrine of the Trinity. He felt Luther should have discarded this doctrine as having no basis in the Bible. In fact, Servetus called it "blasphemy," a doctrine on account of which "not only Mohammedans and Hebrews, but the very beasts of the field would make fun of us did they grasp our fantastical notion, for all the works of the Lord bless the one God."

On October 27, 1553, Servetus was burned at the stake in Geneva. But that action did not put an end to all denial of the doctrine of the Trinity. In 1579, an Italian by the name of Faustus Socinus arrived in Transylvania and became the grand architect of Unitarianism. He went further in his denials than all those who preceded him, teaching that Christ was a mere man and that He was the Savior only by setting an example and not by dying as a ransom for men.

### Present-Day Denials of Original Sin and the Resurrection

Present-day Unitarianism has even gone beyond Servetus and Socinus. Already in the last century its leaders were saying: "The cornerstone of Christianity is faith in Christ. The cornerstone of Free Religion (Unitarianism) is faith in human nature." Trust in human nature and a belief in its potential for good are the dominant characteristics or hallmarks of modern Unitarianism. Unitarians affirm: "The concept of original sin and the doctrine that man has to be saved from the consequences of that sin are utterly foreign to the thinking of religious liberals. Salvation by character — the conviction that our hope lies in the maturation of man and the continuing improvement of society — is at once their faith and their aim." And while a few believe in an immortality of the spirit, or believe that something uniquely and

## A LOOK AT

# Unitarian Universalism

distinctively personal does survive the fact of death, "it seems safe to say that no Unitarian Universalists believe in a resurrection of the body, a literal heaven or hell, or any kind of eternal punishment." (Cited from *Unitarian Universalism: Some Questions Answered*, by W. Argow.)

### God's Word and Even God Discarded

The pamphlet just referred to also states: "The Unitarian Universalist attitude toward the Bible is that of almost all educated, informed people. . . . A wonderfully human document, the Bible is to them a record of man's unending search for meaning in the universe." According to a survey conducted a few years ago only 3 per cent of the Unitarian Universalists think that God is a supernatural being; 23 per cent believe that He is the ground of being, real, but not describable; 44 per cent think that God really consists of the processes of nature; and 28 per cent that it is too irrelevant a concept to be concerned about. Two per cent even felt that the idea of God was harmful.

### An Expanding and Dangerous Cult

The most recent development in the history of this philosophical association took place in 1961 when the Unitarians (who had in the past objected especially to the Trinity) merged with the Universalists (who had especially objected to the doctrines of election and eternal damnation). By this time both of these groups were completely committed to faith in human nature and life in this world. This humanism of the Unitarian Universalist Association is gaining many new adherents for it. According to the statistics given in the 1971 edition of *The World Almanac*,

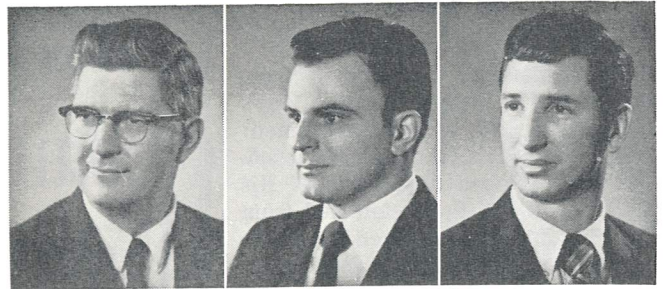
there are 282,307 members. This is a 58 per cent increase in membership during the past 10 years, a rate of growth second only to that of the Mormons and even ahead of the Jehovah Witnesses.

Not only is this Association growing rapidly, but it also cannot be denied that its membership can boast a large proportion of intelligent, influential people. According to the same recent survey, 63 per cent are professional people, 25 per cent have graduate degrees, and virtually all live in towns or cities. Unitarian Universalists represent nearly *one-fourth* of the names appearing in the American Hall of Fame and appear proportionately more often in "Who's Who" than members of any other religious group. They are greatly interested in winning the youth, as indicated by their statement: "The fastest growing part of most liberal churches and fellowships is their church school." They look upon themselves as the answer to today's needs, asserting: "In terms of intellectual honesty, devotion to objective truth, concern for character, faith in the human potential, dedication to social welfare and to the imperative cause of a world united in brotherhood and peace, Unitarian Universalism stands as the religious movement best suited to meet the Promethean demands of today and tomorrow's society."

Lest we be misled, it is well for us to contrast their statement: "The calibre of a movement can be judged by the kind of men and women who give their devotion to it," with the words of Paul in I Corinthians 1:26: "For ye see your calling, brethren, how that not many wise men after the flesh . . . are called." In the Church we do not glory in our intellectualism, but in the Word of God by which are cast down "imaginations and every high thing that exalteth itself against the knowledge of God" (II Cor. 10:5). May we who have the truth of God's Word continue to proclaim it with greater missionary zeal in our churches, in our church schools, in our communities! The God whom we preach is the one, true God in whom alone there is salvation for men.

PASTOR H. WINTERSTEIN  
Our Savior Lutheran Church  
Grafton, Wisconsin

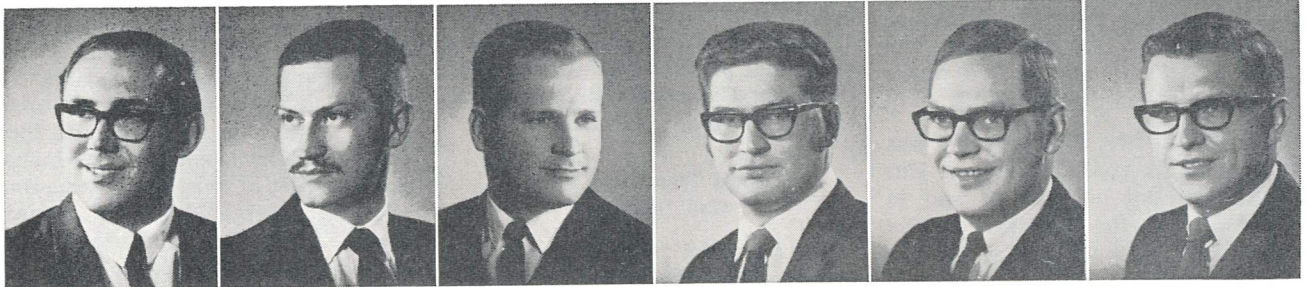
*Presenting*  
**THE 1971 GRADUATES**  
of  
**WISCONSIN LUTHERAN**  
**SEMINARY**  
**MEQUON, WISCONSIN**



**Leroy L. Ade**  
 Crivitz, Wis.  
 To: Trinity,  
 Eugene, Ore.

**Dale R. Baumler**  
 Kingsford, Mich.  
 To: Grace,  
 LeSueur, Minn.

**Forrest L. Bivens**  
 Tucson, Ariz.  
 To: Mt. Calvary,  
 San Jose, Calif.



**John F. Brug**  
 Bay City, Mich.  
 To: New Mission  
 (Our Savior),  
 Pittsburgh, Pa.;  
 New Mission (Faith),  
 W. Newton, Pa.

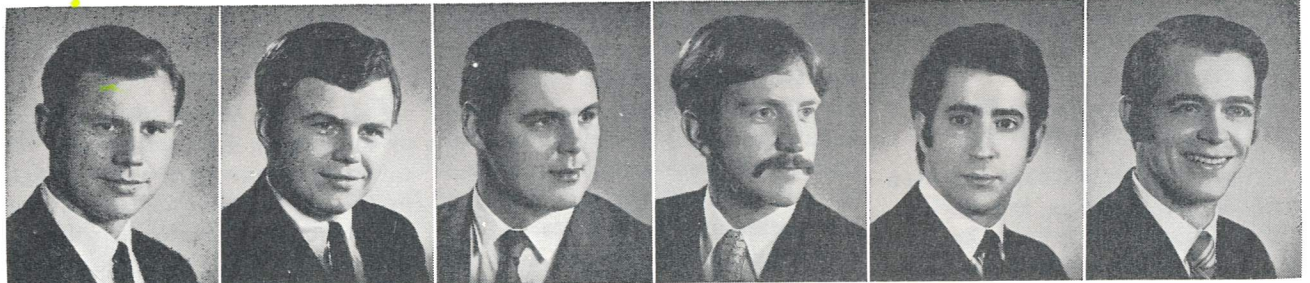
**Wesley G. Bruss**  
 Wood Lake, Minn.  
 To: St. Peter,  
 Wood, S. Dak.;  
 Zion, Mission, S. Dak.

**Donald R. Buch**  
 Saginaw, Mich.  
 To: Salem,  
 Newport, Minn.;  
 Mt. Zion,  
 St. Paul, Minn.

**James K. Clark**  
 Morton Grove, Ill.  
 To: Grace,  
 Kenton, Ohio

**Donald C. Dengler**  
 Bay City, Mich.  
 To: Trinity,  
 Sturgis, S. Dak.;  
 Hope,  
 Spearfish, S. Dak.

**Robert J. Diener**  
 Hartford, Wis.  
 To: Our Savior,  
 Marlette, Mich.;  
 St. James,  
 N. Branch, Mich.



**Verlyn J. Dobberstein**  
 New London, Wis.  
 To: St. Peter,  
 Brodhead, Wis.;  
 Bethany,  
 Brodhead, Wis.

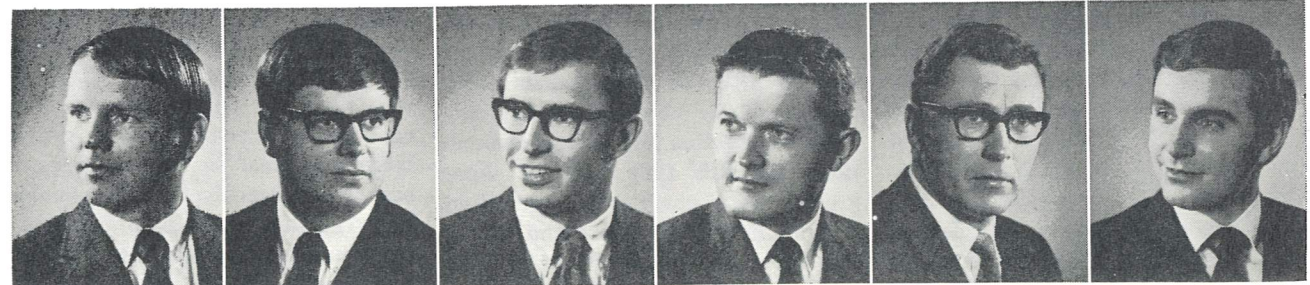
**David B. Dolan**  
 Zion, Ill.  
 To: Hope,  
 Hartford, Mich.

**Andrew R. Domson**  
 Saginaw, Mich.  
 To: Trinity,  
 Hoskins, Nebr.

**Roland C. Ehlke**  
 Milwaukee, Wis.  
 To: St. Luke,  
 Little Chute, Wis.

**Curtis W. Franzmann**  
 Ann Arbor, Mich.  
 To: Lamb of God,  
 Columbus, Ohio

**Ronald C. Gorske**  
 N. Fond du Lac, Wis.  
 To: Trinity,  
 Johnson, Minn.



**Adolph L. Harstad**  
 Madison, Wis.  
 Year of Graduate Study,  
 University of Wis.

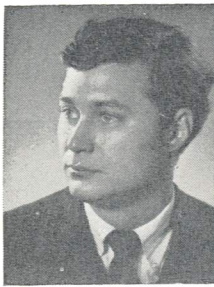
**Jeffrey C. Hopf**  
 Waukesha, Wis.  
 To: Shepherd  
 of the Hills,  
 Duluth, Minn.

**John C. Ibsch**  
 Columbus, Wis.  
 To: St. Timothy,  
 Maumee, Ohio

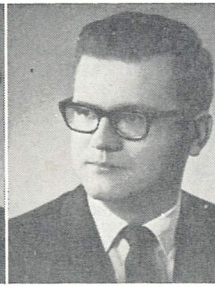
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 Genoa, Nebr.  
 To: Trinity,  
 Austin (Dexter), Minn.

**Ronald N. Kaiser**  
 Westland, Mich.  
 To: Immanuel  
 Appleton, R. 1, Wis.;  
 Immanuel,  
 Neenah, R. 2, Wis.

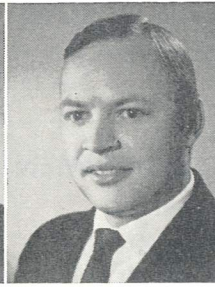
**Roger W. Kobleske**  
 Kenosha, Wis.  
 To: New Mission,  
 Stevens Point, Wis.



**Daniel H. Koelpin**  
Livonia, Mich.  
To: New Mission,  
Cincinnati, Ohio



**Harlyn J. Kuschel**  
N. Fond du Lac, Wis.  
To: St. John -  
St. James,  
Reedsville, Wis.



**Carl A. Lindemann**  
Muskego, Wis.  
To: Immanuel,  
Elgin; Trinity, Carson;  
St. Luke, Leith,  
N. Dak.;  
Zion, Burt, S. Dak.



**Curtis H. Lyon**  
Morton Grove, Ill.  
To: Zion,  
Torrance, Calif.



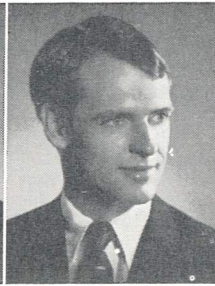
**Kurt L. Mahnke**  
Milwaukee, Wis.  
To: Redeemer,  
Phoenix, Ariz.;  
Grace,  
Casa Grande, Ariz.



**Andrew C. Martens**  
Kewaunee, Wis.  
To: Emanuel,  
Forestville, R. 1, Wis.



**Kurtis L. Mau**  
Kaukauna, Wis.  
To: Mt. Olive,  
Graceville, Minn.;  
Bethany,  
Clinton (Malta), Minn.



**Virgil W. Micheel**  
White, S. Dak.  
To: St. Paul,  
Gresham, Nebr.;  
Zion, Garrison, Nebr.



**Ronald M. Muetzel**  
New Ulm, Minn.  
To: Divine Savior,  
Shawano, Wis.



**Dale P. Neyhart**  
Gettysburg, S. Dak.  
To: Mt. Calvary,  
Estelline, S. Dak.;  
St. John,  
Dempster, S. Dak.



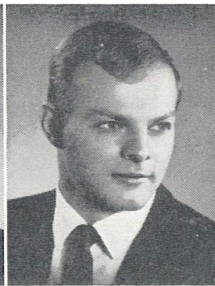
**Lawrence A. Retberg**  
South Haven, Mich.  
To: St. Peter,  
Ft. Collins, Colo.



**Roy H. Rose**  
Menomonee Falls, Wis.  
To: Christ,  
Brainerd, Minn.



**Keith N. Schroeder**  
Watertown, Wis.  
To: Pilgrim  
(Asst. Pastor),  
Minneapolis, Minn.



**Martin L. Schwartz**  
Menomonee, Wis.  
To: St. Paul,  
Montrose, Minn.;  
Trinity, Buffalo  
(Crawford Lake), Minn.



**Louis J. Sievert**  
New Ulm, Minn.  
To: St. Paul,  
Batesland, S. Dak.;  
Our Redeemer,  
Martin, S. Dak.



**Galen W. Sommer**  
Fairfax, Minn.  
To: Trinity,  
R. 2, Winona, Minn.



**Richard H. Stadler**  
Flint, Mich.  
To: New Mission,  
Nashville, Tenn.



**Martin T. Stuebs**  
Two Rivers, Wis.  
To: Tutor,  
Northwestern College,  
Watertown, Wis.



**Ralph O. Stuebs**  
Manitowoc, Wis.  
To: St. John, Belview  
(Sheridan), Minn.;  
St. Paul,  
Seaforth, Minn.



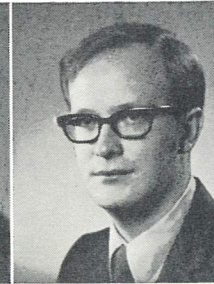
**Frederick J. Toppe**  
Watertown, Wis.  
To: St. Stephens,  
Kalamazoo, Mich.;  
St. James,  
Portage, Mich.



**John A. Trapp**  
New Ulm, Minn.  
To: Calvary,  
Sheboygan, Wis.



**John F. Vogt**  
Bradenton, Fla.  
To: Our Savior,  
Jacksonville, Fla.



**Ralph C. Waack**  
Manitowoc, Wis.  
To: Redeemer,  
Huntsville, Ala.



**Matthew D. Zehms**  
Dowagiac, Mich.  
To: Christ,  
Chesaning, Mich.

## 1969 GRADUATES PLACED

Kenneth R. Edenhauser, Kenosha, Wis.  
To: St. Peter (Collins), Chilton, R. 4, Wis.

David M. Gosdeck, Kaukauna, Wis.  
To: St. John (Assistant Pastor),  
Lake City, Minn.

## MIDDLER VICAR ASSIGNMENTS

Marvin J. Ahlborn, Milwaukee, Wis.  
To: North Trinity, Milwaukee, Wis.  
Ronald E. Baerbock, Burlington, Wis.  
To: Grace, Oshkosh, Wis.  
Allen R. Beyersdorf Jr., Brookfield, Wis.  
To: Christ, North St. Paul, Minn.  
Rodney G. Busch, Bonduel, Wis.  
To: Hope, Detroit, Mich.  
Steven C. Degner, Ixonia, Wis.  
To: Zion and Good Shepherd,  
Phoenix, Ariz.  
Jerome L. Enderle, Allenton, Wis.  
To: Christ, Zumbrota, Minn.  
Duane H. Erstad, Lake City, Minn.  
To: First Lutheran, Racine, Wis.  
Dean H. Fleming, Burlington, Wis.  
To: First German Lutheran,  
Manitowoc, Wis.  
Charles D. Found, Thousand Oaks, Calif.  
To: St. John, Red Wing, Minn.  
Richard A. Frank, Flint, Mich.  
To: St. John, Fox Lake, Wis.  
St. John, Town Trenton, Wis.  
Loren D. Fritz, Omaha, Nebr.  
To: St. Matthew, Winona, Minn.  
Darald A. Gruen, Tomah, Wis.  
To: St. John, Root Creek, Wis.  
David E. Haeuser, Cochrane, Wis.  
To: Apache Mission, East Fork, Ariz.  
Mark E. Hannemann, Escanaba, Mich.  
To: St. John, Minneapolis, Minn.  
Paul J. Hartman, Mequon, Wis.  
To: Salem, Owosso, Mich.  
Ronald E. Hahm, Ixonia, Wis.  
To: St. John, St. Paul, Minn.

Paul G. Heiderich, Watertown, Wis.  
To: Zion, Columbus, Wis.  
Donald E. Heise, Milwaukee, Wis.  
To: St. John, Jefferson, Wis.  
Gerald C. Hintz, New London, Wis.  
To: St. John, Baraboo, Wis.  
Donald F. Hochmuth Jr., St. Paul, Minn.  
To: Grace, Milwaukee, Wis.  
Leroy L. Kaminski, Oconto Falls, Wis.  
To: St. John, Bay City, Mich.  
David J. Kiecker, Appleton, Wis.  
To: Zion, South Milwaukee, Wis.  
William C. Kirchner, Menasha, Wis.  
To: St. John, Waterloo, Wis.  
Carlton W. Klemp, Neenah, Wis.  
To: Dr. Martin Luther College, New Ulm,  
Minn., Undergraduate Instructor  
Alan R. Klessig, Cleveland, Wis.  
To: Petra, St. Cloud, Minn.  
Minnesota District Mission Board  
Arthur G. Koepsell, Dakota, Minn.  
To: Grace, South St. Paul, Minn.  
Gregory P. Lenz, Delano, Minn.  
To: St. John, Wauwatosa, Wis.  
Carl W. Leyrer, Milwaukee, Wis.  
To: Latin American Missions, Puerto Rico  
Spanish language study  
Leland Magle, Sturgeon Bay, Wis.  
To: Immanuel, Medford, Wis.  
John E. Martin II, Oshkosh, Wis.  
To: Mt. Olive, Delano, Minn.  
Ronald W. Mehlberg, New Ulm, Minn.  
To: Undergraduate Tutor, Northwestern  
College, Watertown, Wis.  
James W. Naumann, Milwaukee, Wis.  
To: St. Peter, Plymouth, Mich.

Peter J. Naumann, Milwaukee, Wis.  
To: Emanuel, New London, Wis.  
David F. Pagel, Wisconsin Rapids, Wis.  
To: Trinity, Neenah, Wis.  
James A. Plitzuweit, Caledonia, Minn.  
To: St. Matthew, Appleton, Wis.  
Herbert H. Prah, Mequon, Wis.  
To: St. John, Juneau, Wis.  
Richard G. Raabe Jr., Wauwatosa, Wis.  
To: St. Paul, Ottawa, Ontario, Canada  
Dennis W. Schmidt, Winner, S. Dak.  
To: Mt. Olive, Appleton, Wis.  
Paul A. Schmiede, Chesaning, Mich.  
To: California Mission District,  
San Francisco Bay Area, Calif.  
Philip J. Schwerin, New London, Wis.  
To: Christ the Lord, Houston, Tex.  
Lord of Life, Houston, Tex.  
John C. Seifert, Redwood Falls, Minn.  
To: St. Paul, Fort Atkinson, Wis.  
Kenneth L. Wenzel, Manchester, Wis.  
To: Good Shepherd, Benton Harbor, Mich.  
Paul J. Werner, La Crosse, Wis.  
To: Zion, Rhinelander, Wis.  
Larry L. Wiederich, Ward, S. Dak.  
To: St. Stephen, Adrian, Mich.  
Quincy Wiley, San Carlos, Ariz.  
To: St. Paul, Tess Corners, Wis.  
John D. Willitz, Cambridge, Wis.  
To: St. Matthew, Benton Harbor, Mich.  
Vernon L. Wittig, Juneau, Wis.  
To: Trinity, Waukesha, Wis.  
John C. Zeitler, Pound, Wis.  
To: Emanuel, St. Paul, Minn.  
Carl W. Ziemer Jr., Pound, Wis.  
To: St. Paul, Wisconsin Rapids, Wis.

## SUMMER VICAR VOLUNTEERS

### Middlers

Jerome L. Enderle  
To: Los Angeles Area, Calif.  
Loren D. Fritz  
To: Killarney Lutheran Camp and  
Southeastern Michigan  
Ronald H. Gosdeck  
To: Zion, South Milwaukee, Wis.  
Paul J. Hartman  
To: North Columbus, Ohio

Paul A. Schmiede  
To: Colonial Conference  
Carl J. Siegler  
To: St. Paul, Bloomer, Wis.  
Ronald W. Mehlberg  
To: Tacoma, Wash.

### Juniors

Raymond R. Beckmann  
To: Little Rock, Ark.  
James D. Rudolph  
To: Southeastern Wisconsin District  
Mark C. Krueger  
To: Houston, Tex.

### Graduate

Martin T. Stuebs  
To: Grace, Tucson, Ariz.

## UNDERGRADUATE TUTORS, JUNIORS

Kieth, B. Kuschel, N. Fond du Lac, Wis.  
To: Martin Luther Academy  
New Ulm, Minn.  
Frederick P. Zimmermann, Lansing, Mich.  
To: Martin Luther Academy  
New Ulm, Minn.

## WELS APPOINTS SIXTH CIVILIAN CHAPLAIN



Pastor Karl J. Otto

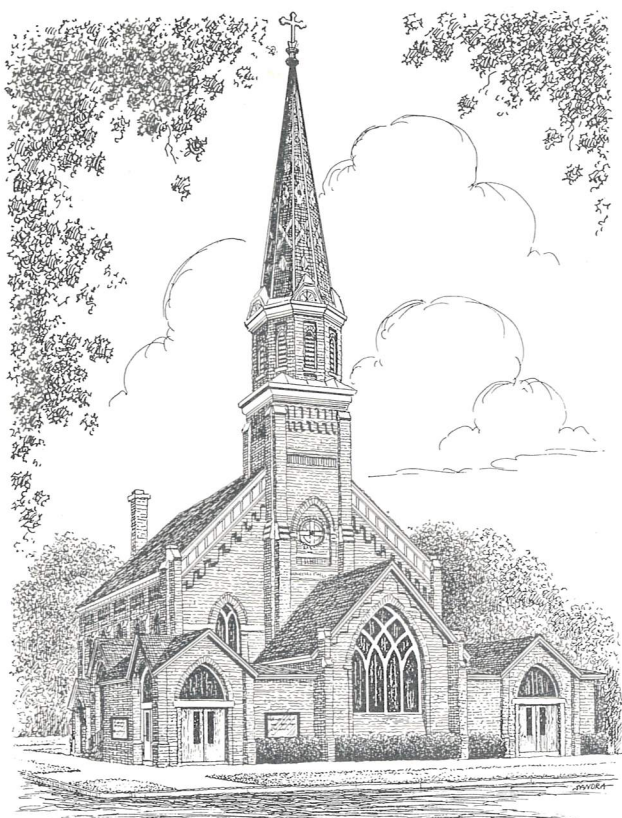
The Rev. Karl J. Otto, pastor of St. John's Lutheran Church, Wauwatosa, Wisconsin, has been granted a year's leave of absence by his congregation to serve as a civilian chaplain of the Wisconsin Ev. Lutheran Synod in Vietnam. Pastor Otto is the sixth pastor to receive a leave of absence from his parish to serve in this capacity.

About August 1 Pastor Otto will leave for Saigon for several weeks of orientation with the present civilian chaplain, the Rev. Roland Ehlke, who is scheduled to return September 1. Even though troop withdrawal from Vietnam has made the civilian chaplaincy more difficult, the present chaplain has recommended that it be continued. He recently reported to the Synod's Military Services Committee that "we still have a ministry here to serve our men in the Armed Forces." WELS has had a civilian chaplain in Vietnam since December 1965.

Like his predecessors, Pastor Otto will set up his headquarters in Saigon, holding services there and "circuit riding" the other military bases and hospitals in Vietnam and Thailand, where about 500 Wisconsin Synod members are stationed. All WELS civilian chaplains have received fine cooperation from the Armed Forces. Without the assistance of the military they could not carry on their work. This type of assistance is necessary for any civilian to move in these areas—whether he is a war correspondent or a United States senator.



## ST. MARK'S, WATERTOWN, WISCONSIN



St. Mark's Ev. Lutheran Church Watertown, Wisconsin

St. Mark's of Watertown, Wisconsin, has the distinction of being one of relatively few congregations in our Synod known to almost all of its pastors. Many of them worshiped there regularly while attending Northwestern College. What happens to this congregation and its property is therefore of more than just passing interest.

When St. Mark's present church building was erected in 1887, today's conveniences were unknown. And though some remodeling was done a number of times, no cloak-rooms, no family room, no real narthex where members and visitors could speak with one another had ever been provided. This need has now been met by a 91'x26' addition to the front of the church. The stairways from the balcony were also brought into this spacious entrance in order to guarantee a freer traffic flow.

Additions to older structures at times look anything but inviting. St. Mark's architect succeeded in making this addition appear "as if it had always been there." The original "Gothic" lines of the church were followed as closely as possible. Used "Watertown brick" was employed to match the existing structure. Stained-glass windows highlight the addition.

The church was also completely redecorated. The dominant color now is a soft blue-green. New red carpeting was laid throughout. The original solid oak pews were repaired and refinished.

Total cost of the addition and the redecorating was \$160,000. Interesting to note is that the total cost of the church and its furnishings originally was only \$23,000. St. Mark's is also still making use of its first church built in 1855. It is serving as a parish hall.

More than 2,200 worshipers attended the dedication services on May 2. Two former pastors of St. Mark's officiated in the three forenoon services. Pastor H. Wicke preached the Word and Prof. James Fricke served as liturgist. In the evening service Pastor Carl Mischke, president of the Western Wisconsin District, delivered the message. On the following Sunday a dedication song service was presented at 4:00 P.M. On May 16 a special service was held for the shut-ins at 10:30. Those on wheelchairs used a special ramp that has been provided at one of the side entrances.

Pastors of St. Mark's are Henry E. Paustian and Myron R. Kell. They join their members in thanking God for His goodness and in asking Him to use the new facilities to His glory and the salvation of all who worship there.

### † Prof. G. A. Westerhaus † 1883 - 1971

Christian joy, thanksgiving, and the assurance of eternal victory marked the funeral of Prof. Gustav August Westerhaus on May 22, 1971, at St. Mark's Ev. Lutheran Church, Watertown, Wisconsin. Preaching on Philipians 1:23: "For I (have) a desire to depart and to be with Christ, which is far better," Pastor H. Paustian applied his theme, "A Christian's Greatest Desire," to the departed professor and to the worshipers. "To be with Christ" was a wish often expressed by Professor Westerhaus since his retirement in 1966 after teaching at Northwestern College for 50 years. His

wish was granted on Wednesday afternoon, May 19, when he quietly fell asleep in the Lord.

The sermon was preceded by the singing of Hymn 585, summarizing the faith of the departed in the words, "I thank thee, Death, thou leadest me to that true life where I would be." Also sung was Hymn 463 in which the worshipers—the family, former students, colleagues, and St. Mark's members—praised the Lord, saying, "For all the saints who from their labors rest, Thy name, O Jesus, be forever blest." A male chorus, composed of teachers, pastors, and professors, closed the service by sing-

(Continued on next page)



Professor Gustav A. Westerhaus

ing: "I know that my Redeemer lives!" Pastor M. Kell read the liturgy and officiated at the committal on the Lutheran cemetery.

Northwestern College was represented by President C. Toppe who said of Professor Westerhaus that he always looked upon his calling at Northwestern with a deep sense of duty and carried it out with loyalty and faithfulness. From 1916-1966 Professor Westerhaus taught courses as varied as medieval history, religion, logic, psychology, philosophy and German.

Born in Borgholzhausen, Westphalia, Germany, 87 years ago on July 21, 1883, he came to the United States with his parents, August Westerhaus and Louise, nee Gehner, in 1891, settling in Windside, Nebraska. In 1908 he graduated from Northwestern College and in 1911 from Wisconsin Lutheran Seminary. He then served as pastor at Zion Church, Glendale, and St. Luke's Church, Elroy, Wisconsin. In 1916 he accepted the call to Northwestern.

During his years at Watertown he assisted at St. Mark's Congregation during a number of vacancies. After his retirement, he continued to assist with the preaching of German. Now he is at rest, according to our Lord's promise, "I will come again and receive you unto Myself, that where I am, ye may be also."

He is survived by his wife, the former Frieda Bruss, whom he married on June 24, 1925. Also surviving are a daughter Jeanette (Mrs. W. Wichmann), who teaches at St. John's Lutheran School, Waterloo, and three sons: Martin, professor at Wisconsin Lutheran High School in Wauwatosa, Paul, and Theodore. There are 12 grandchildren and two brothers.

As a congregation, as a College, and as a Synod we have reason to thank our God for His gift to us in the faithful services of this humble, Christian man.

PASTORS H. PAUSTIAN AND M. KELL

## We Turn to the Psalter . . .

### . . . As We Review Our Worship Attitude—Psalm 15

Because of the fact that certain unchanging parts of our Lutheran liturgy are read or sung during each one of our worship services (with the danger that we may participate rather mechanically) — and because some of the Propers (which vary from one Sunday to the next) contain words or sentence structures which make them difficult to comprehend, there is increasing activity among church musicians, pastors, and students of the liturgy directed at making our entire formal worship structure more meaningful and edifying to all who worship with us in our churches. And it is important that our worship *does* come from the heart, for if it does not — if we merely "go through the motions" as we participate in the prayers and responses of the liturgy — we are most certainly not worshiping our Lord properly.

In the broader sense of the term, the entire life of a Christian can be called "worship." Psalm 15 lists some of the basic virtues which will be in evidence in the life of a true "worshiper." Verse 1 sets the stage: "Lord, who shall abide in Thy tabernacle? Who shall dwell in Thy holy hill?" This is as much as to say to the Lord: "Of whom, Lord, do You approve? Who are the ones who are truly in constant communion with You and Your Word? Who has the gracious privilege of being 'at home' in Your presence, not only in the outward communion of the visible church, but 'in spirit and in truth'?"

The Psalm lists some basic essentials marking the Christian's worship-life. At the same time, by implication, we have here a warning against "sham worship" and hypocrisy. If a person

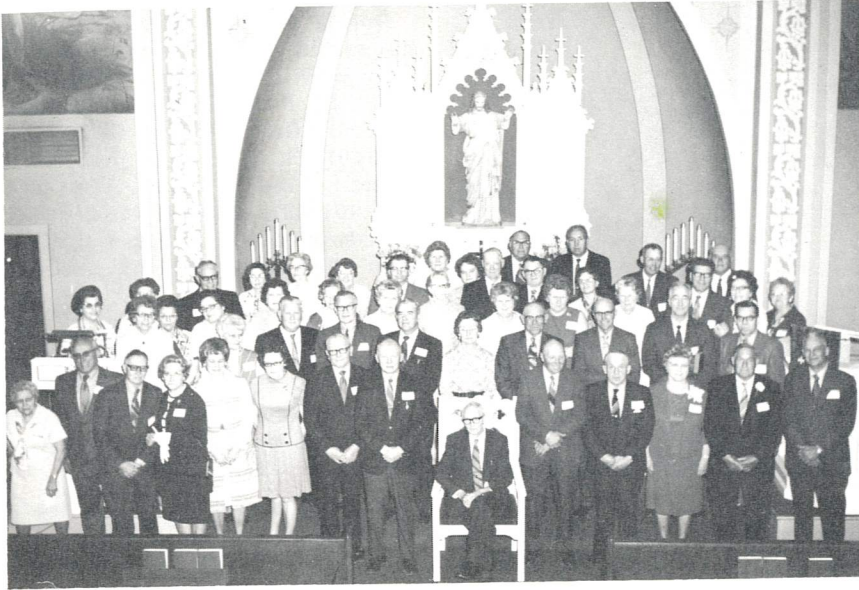
does not "walk uprightly" or "work righteously"; if he does not "speak the truth in his heart" (v. 1) — then he does not have the Christian characteristics which are acceptable to God.

Psalm 15 next lists specific examples of sins which the true worshiper will avoid with God's help, but this list is by no means complete. The Psalmist "gives examples, but does not exhaust the case." If you read verses 3 to 5 you will be reminded that the child of God will not slander nor defame his neighbor; he will avoid the company of evildoers and will enjoy the fellowship of those who "fear the Lord." ("Contemned" in v. 4 means to "treat with contempt" or to "scorn.") The child of God will be true to his word. If he swears a proper oath and then finds that it is going to be to his disadvantage to honor it, he will not go back on his word (v. 4b). Nor will he enrich himself at his poor neighbor's expense or ignore what is just and right for the sake of a bribe (v. 5). Other Scripture passages reflecting these thoughts are: Exodus 22:25; Leviticus 25:36, 37; Deuteronomy 27:25; Isaiah 1:23; etc.

After completing this list of fundamental Christian virtues, the Psalmist concludes: "He that doeth these things shall never be moved." True worship of God will help the Christian to stand firmly on the position of godliness which he occupies by the grace of God. Neither temptation nor hardship will move him from that position. May God help us to conduct our worship-life in a manner which will always be pleasing to Him!

PHILIP R. JANKE

## CENTENNIAL AT ELKHORN



Pastor Walter Reinemann (seated) and some of the people whom he baptized, confirmed and married during his pastorate at First Ev. Lutheran Church of Elkhorn (1920-1934)

According to Time magazine, there is a loss of the sense of history in America. Younger people are simply not interested in the experiences of older people. The events of 1971, the centennial year at First Evangelical Lutheran Church of Elkhorn, will change this for our members..

On February 7, the congregation held a centennial fellowship dinner. The format of the TV program "This is Your Life" was used to make the church history memorable. A model of our present, 86-year-old church had been constructed by a member family, Mr. and Mrs. Wallace Pontel. Complete with lighted cross and stained-glass windows, it occupied the center of the stage. Members in costumes of years gone by acted out interesting episodes in the church's history. Luther's Choraliers, our youth choir, even sang a number, "Still, Still," in German. A pictorial centennial booklet was given to each of the member families attending.

The evening's accent, however, was not completely on the past. A talk, illustrated with colored slides, was given by the architect chosen to plan the church's new plant on a four-acre site already acquired. At the close of the program, tours were given of the very fine new facilities of a nearby church where the banquet and program were held.

On February 21, "100 Years of Service to God's People" was marked at the two Sunday morning services. Pastor Norman Berg, Executive Secretary of Home Missions of our Synod, preached on the theme "It Is Still The Same." Between services, Pastor Berg was able to watch the half-hour Lutheran Guideposts TV program on which he was one of a panel discussing "Why Build Churches."

On May 2, the first of four confirmand reunions was held. Men and women confirmed or married by Pas-

tor Walter Reinemann between the years 1920-1934 had been invited to the service and reunion dinner. Martin Reinemann of DeKalb, Illinois, brought his 82-year-old father from Oconomowoc to make the day especially memorable for all of us. When, during the 10:15 service, those baptized, confirmed or married by Pastor Reinemann were asked to rise, over half of the congregation did so. At the reunion dinner, prepared by the Ladies' Aid, confirmands were seated by classes. Each was asked to tell something about his family, work and present home. Cross candlesticks, made by three men of the congregation, Lawrence Kehl, George Brellenthin, and Helmuth Huebner, as commemorative pieces for each family in the church, were also presented to Pastor Reinemann and his son and to the two couples who had come the farthest distance for the reunion, from the states of New York and Illinois.

During the last 50 years of First Lutheran's history, two other pastors also served for longer periods of time. A reunion will be held on July 11 for those confirmed by Pastor Herbert Lau from 1951-1967. His widow will be present, and one of his confirmands, Pastor John Huebner of Dexter, Michigan, will preach the sermon. In September, those confirmed by Pastor Walter Diehl from 1934-1950 will be invited back. Pastor Diehl, now of Dallas, Texas, will preach. The fourth celebration will include those confirmed by Pastor Gevers from 1891-1920, and those who have come to our congregation by transfer or affirmation of faith.

At the same time, during this centennial year, work continues on the design and planning of new facilities to serve our people better in the next 100 years. May the Lord bless us as graciously in the future as He has in the past!

PASTOR F. G. KOSANKE

### CAMPS

#### MILWAUKEE CONGREGATIONS

The Milwaukee Federation of Wisconsin Ev. Lutheran Synod Churches, Inc., is sponsoring three weeks of Christ-centered camping for boys and girls, ages 8 to 14. The camp fee is \$30.00 per week per child. The dates are July 11-17, July 18-24, and July 25-31. We will be camping at Willerup on Lake Ripley, near Cambridge, Wis. For further information please contact Mr. Marvin Wernicke, 5744 N. 69th St., Milwaukee, Wis. 53218. Adults interested in participating in this camping program please contact the above.

#### MICHIGAN AND OHIO CONGREGATIONS

Killarney Lutheran Camp, which is operated by Lutheran Campsite Association, Inc., comprising 25 WELS congregations in Michigan and Ohio, is located in the Irish Hills of Michigan. It offers complete trailer facilities and barracks accommodating 100 persons. Summer camp for 9-15 year olds will be held July 11-31. A vicar has been assigned to this camp for the summer. Those interested may write or phone: Lutheran Campsite Association, Inc. 1200 Chisholm Rd. Onsted, Mich. 49265 Tel.: (313) 467-7187

MICHIGAN AND ILLINOIS CONGREGATIONS  
Camp Lor-Ray, now in its sixth year of operation, presents the opportunity for your

child to attend a camp where all activities are permeated by a love and respect for God's Word. Activities such as swimming, hiking, canoeing, handicraft, and nature study are all presented by a staff dedicated to proclaiming the wonders of God's grace.

Circle the week(s) you'd like to attend: (ages 9 and 10 one week only)

July 5-10 — six days — \$19 fee  
July 11-17 — full week — \$22 fee  
July 18-24 — full week — \$22 fee  
July 25-31 — full week — \$22 fee

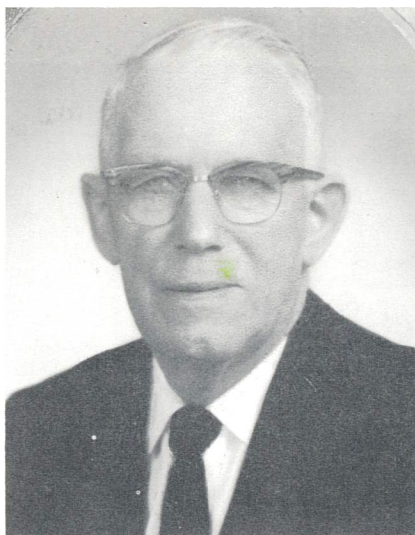
Send this notice together with your name, address, and a \$5 registration fee to:

Rev. Robert A. Moldstad  
Faith Ev. Lutheran Church  
Hillman, Mich. 49746

† Pastor W. P. Holzhausen †  
1894 - 1971

A veteran of the Cross, Pastor William P. Holzhausen, was called to his heavenly rest on Sunday, May 16, 1971, at the age of 76. Funeral services were held on May 19 at Ephrata Ev. Lutheran Church, Milwaukee, Wisconsin. Pastor Arnold Schroeder comforted the mourners with the words of Psalm 121:1,2. Burial was in Trinity Lutheran Cemetery, West Mequon, Wisconsin.

Pastor Holzhausen was born in Milwaukee on June 6, 1894, the son of William Holzhausen and his wife Frieda, nee Krause. He was baptized in Jerusalem Church and in 1909 confirmed at St. Paul's Church, Tess Corners. He was a graduate of North-



Pastor Wm. P. Holzhausen

western Preparatory school and of Northwestern College. In 1924 he

completed the theological course at Wisconsin Lutheran Seminary.

During his years in the ministry, he served six different parishes: Trinity (Winner, South Dakota, 1924-1932), St. Paul (Gresham, Nebraska, 1932-36), Grace (Sioux City, Iowa, 1936-39), St. John (Tappen, North Dakota, 1939-43), Trinity (West Mequon, 1943-49), and Zion (Stetsonville, Wisconsin, 1949-59). He retired in 1959 after having suffered a stroke.

Surviving him are his wife, the former Bertha Pinnt, whom he married on July 11, 1928; two daughters, Mrs. R. (Naomi) Zancig and Mrs. R. (Miriam) Forschner; two sons, James and W. William; 16 grandchildren, a sister, and three brothers.

"Blessed are the dead that die in the Lord!"

PASTOR A. SCHROEDER

## Direct from the Districts

### Minnesota

#### Student Demonstration

The following is quoted from the New Ulm, Minnesota, newspaper: "There was a demonstration at Dr. Martin Luther College Friday (March 12). A lot of blood was shed. The students were militant. They wanted to get into Hillview Hall and prove themselves.

"If approved, the firm said the blood was shed for a worthy cause. So many students (almost 300) had signed up to give to the Red Cross bloodmobile Monday and Tuesday last week at Turner Hall they couldn't be taken. Because of the overflow crowd, it was arranged to have the bloodmobile return Friday, an off day.

"The College opened up the basement of Hillview. . . . College girls volunteered to be typists.

"Girl students far outnumbered the boys. It was a giggling give as the coeds, most of them first-time donors, covered up their fears with light laughter and small talk. A total of 141 pints were taken. . . . Many more college students had been able to give at Turner Hall. . . . Luther students had scored again in a way that makes them a group apart."

It's clear that DMLC didn't want to be outdone by NWC!

### Northern Wisconsin

#### Good News from Fond du Lac

Members of the Winnebago Lutheran Academy Association and patrons, faculty, and students are pleased to announce that a new addition is being added to the

present building which was built about 15 years ago. The cost of the new facility, completely furnished, will be about \$300,000. Cramped quarters, as a result of larger classes in recent years, made the addition necessary. Present enrollment at Winnebago Lutheran Academy is 300.

The additional 16,000 square feet will provide eight teaching stations, plus additional administrative and guidance quarters. Also planned is a large music rehearsal area, with individual practice rooms. A research center, a new science laboratory, a combination study hall-classroom, and a commons area are included.

The addition will be fitted into an area on the west end and northwest corner of the present building. Its exterior will be of block and brick. The building will be air-conditioned. It will be without windows.

Engaged as architects was the firm of Sauter, Seaborne, Paynter, Duszak Ltd., of Appleton. Time of construction is estimated at five months, the completion date sometime in November.

The principal of Winnebago Lutheran Academy is Prof. T. W. Zuberbier. Pastor Martin Janke is chairman of the Academy Board. Members of the building committee are Mr. Vincent Huth, chairman, Pastor G. J. Ehlert, secretary, Prof. Zuberbier, and Prof. Walter Otterstatter.

### Southeastern Wisconsin

#### Wisconsin Lutheran High School — Project "E"

The Wisconsin Lutheran High School Conference, comprised of 50 Wisconsin Synod congregations in the Milwaukee area, through its chairman, Pastor K. Otto, recently announced the decision to undertake a major

capital fund-raising campaign called Project "E." Purpose of the appeal is threefold: education excellence; elimination of debt; and expansion. The minimum need established is \$1,100,000 - \$1,500,000.

For 16 years WLHS has experienced an annual enrollment increase. At present, a student body of 1,100 is housed in an overcrowded facility that will soon be asked to accommodate 1,250 — a most healthy dilemma.

Serving as campaign leaders are Mr. Ray G. Tiegs, honorary chairman, and Pastor Robert J. Voss, general campaign chairman. Mr. Tiegs, a past president of the Wisconsin Marine Bank, has been a member of the banking profession for 52 years. He has been a member of the Wisconsin Lutheran High School Board and of the Board of Trustees of the Synod. Pastor Voss is the Executive Secretary of the Commission on Higher Education of the Wisconsin Ev. Lutheran Synod. Prior to this he served as president of the Wisconsin Lutheran College, since merged with DMLC.

The campaign will embrace a comprehensive program to acquaint all congregations with every phase of the appeal. Scheduled for June 24 is the General Inaugural Meeting. June 27 is General Solicitation Sunday. It is expected that 30,000 communicants will participate.

One of the unique aspects of the campaign is a Mini-Campaign conducted by the high-school students among themselves. They will seek to raise a minimum amount of \$50,000. The student drive was kicked off in a pep rally on Tuesday, May 18.

The expansion being planned includes a "junior gym," music-room facilities, and five additional classrooms. This will meet only the present needs.

## Western Wisconsin

"United to Serve Jesus" — this motto of the Lutheran Women's Missionary Society has also been the motto of the ladies of the Southwest Wisconsin circuit for the past 10 years. The circuit met for the first time on May 19, 1961, at St. Paul's Ev. Lutheran Church of Tomah. The anniversary meeting, observing one decade



Southwest Wisconsin LWMS Circuit: rear (left to right): Pastor Philip Geiger, Mrs. David Kuske, Mrs. Harold Schubert, Pastor John Schroeder, Pastor James Schneider; front: Mrs. Angela Saxby, Mrs. Daniel Eastmann, Mrs. Harry Fenster

of working together in the Lord's cause, was hosted by St. Matthew's Ev. Lutheran Church of South Ridge on April 22. Present were 192 ladies and 15 pastors. Displayed in the church were posters giving a pictorial history of the circuit, noting the date and place of each meeting and the mission effort supported. Flags which fly over WELS missions were arranged at the front of the church.

Main speaker for the day was the Rev. Conrad Frey, president of Dr. Martin Luther College. His subject was: "The Scope of our Synod's Christian Education Program." His words were received with rapt attention since there are Christian day schools in the following congregations represented in this circuit: Barre Mills, West Salem, Bangor, Sparta, Tomah, Wonewoc, and Baraboo.

Plans were made to attend the national convention in Beaver Dam. Among the new mission programs adopted is the Apache Nursery at East Fork, Arizona. Aid was also voted to the language-study program provided for the wives of world missionaries. The circuit will meet again in the fall at Bangor, Wisconsin.

### THE FORTY-FIRST BIENNIAL CONVENTION OF THE WISCONSIN EVANGELICAL LUTHERAN SYNOD

The Forty-first Biennial Convention of the Wisconsin Evangelical Lutheran Synod will meet, God willing, August 4 to 11, 1971, at Northwestern College, Watertown, Wisconsin.

The opening service with Holy Communion will be held Wednesday, August 4, 10 a.m., in St. Mark's Ev. Lutheran Church, N. 6th and Jones St. Pastor Ernst A. Wendland, Superintendent of the Lutheran Church of Central Africa, will preach the sermon. The closing service will be held Tuesday, August 10, 7:30 p.m. The sermon will be delivered by Pastor Gerald E. Free, President of the Dakota-Montana District.

The opening session will be held Wednesday, August 4, at 2 p.m. in the new gymnasium on the NWC campus. Delegates are asked to arrive early enough so that they will have time to register before the beginning of the opening session. Registrations will be made in the lobby of the new gymnasium.

The theme chosen for the Forty-first Convention, stressing the Evangelism program of our Synod, is entitled, WE BELIEVE . . . AND THEREFORE SPEAK. The two essays to be delivered during the course of the convention will emphasize the theme of the convention. Prof. Armin W. Schuetze, Wisconsin Lutheran Seminary, Mequon, Wisconsin, will present an essay entitled "We Believe — The Theology of Evangelism." The

second essay, entitled "Therefore We Speak — Evangelism in Practice," will be delivered by Prof. Daniel W. Malchow, President of Northwestern Lutheran Academy, Mobridge, S. Dak.

Housing for the delegates will be provided in the dormitories on the NWC campus. Detailed instructions pertaining to housing will be mailed to each delegate together with reservation cards. All voting and advisory delegates must make reservations for housing. Reservations should be made no later than July 15, 1971. Kindly address all communications to The Convention Housing Committee, 1300 Western Ave., Watertown, Wis. 53094.

Meals will be served all bona fide delegates in the College cafeteria. Meal tickets will be available to visitors.

Mail sent to delegates during the convention should be addressed in care of Northwestern College, 1300 Western Ave., Watertown, Wis. 53094. Delegates may be reached by telephone by calling 1 (414) 261-4352.

Paul R. Hanke, Secretary

### FLOOR COMMITTEES

Forty-first Convention of the Wisconsin Evangelical Lutheran Synod August 4 to 11, 1971 Northwestern College Watertown, Wisconsin

(Note: The Constitution requires the publication of the names of all voting delegates

to the convention. It also requires the publication of all floor committees appointed by the Praesidium. In the interest of conserving space in our NORTHWESTERN LUTHERAN, the list of floor committees is being published here. It contains the names of all voting delegates in addition to a few advisory delegates. No list of voting delegates arranged according to Districts will be published. — O.J.N.)

#### No. 1 Elections

Prof. William Zell, Chairman  
Pastor Daniel Falck  
Pastor William Ziebell  
Pastor Mark L. Liesener  
Teacher Delbert Ehlke  
Teacher Ronald Stelter  
Teacher Howard Heup  
Mr. Charles Underwood,  
St. Andrew, Medford, Wis.  
Mr. Elwood W. Heldt,  
St. Matthew's, Butterfield, Minn.  
Mr. James Schachtschneider,  
Fairview, Milwaukee, Wis.  
Mr. Gerald Rosenthal,  
St. Peter Allenton, Wis.

#### No. 2 Doctrinal Matters

Pastor Donald F. Bitter, Chairman  
Pastor Alwin T. Degner  
Pastor James F. Koch  
Pastor W. Keith Roehl  
Pastor David J. Valleskey  
Pastor Fred E. Bartling

Prof. Roland Hoenecke  
 Pastor Richard W. Strobel  
 Pastor A. T. Kretzmann  
 Teacher Vernon Meyer  
 Prof. Waldemar Nolte  
 Teacher Wilbert Luehring  
 Teacher Frederick Biedenbender  
 Teacher Theodore Berg  
 Mr. Alfred Brandt,  
 St. John, Lewiston, Minn.  
 Mr. Harold Rolland,  
 Alpine, Alpine, Calif.  
 Mr. Walter O. Basham,  
 Grace, Portland, Ore.  
 Mr. Emil Bauer,  
 Zion, Zealand, N. Dak.  
 Mr. Fred Lueck,  
 Peace, New Carlisle, Ohio  
 Mr. Wilfred H. Swanson,  
 Salem, Stillwater, Minn.  
 Mr. Gary Roebke,  
 Gethsemane, Omaha, Nebr.  
 Mr. Edwin Nyberg,  
 Redeemer, Tomahawk, Wis.  
 Mr. Oscar Vogelpohl,  
 Apostles of Christ, Wauwatosa, Wis.

#### No. 3 Membership

Pastor Elmer Zimmermann, Chairman  
 Pastor Adelbert A. Hellmann  
 President Karl A. Gurgel  
 Pastor Edmund O. Schulz  
 Pastor Marvin Radtke  
 Mr. Arnold Fuiten,  
 Trinity (Huilsburg), Hartford, Wis.  
 Mr. Henry Kuhn,  
 Riverview, Appleton, Wis.  
 Mr. Norman A. Durow,  
 St. John's, Centuria, Wis.  
 Mr. John Lange,  
 Immanuel, Ward, S. Dak.  
 Mr. Emmanuel E. Lontz,  
 Warren's Parish, Warrens, Wis.

#### No. 4 President's Report

Pastor Glen H. Unke, Chairman  
 Pastor Arno W. Voigt  
 Pastor Martin C. Birkholz  
 Pastor Gerhard Schmeling  
 Pastor Edwin A. Frey  
 Pastor Henry A. W. Lange  
 Teacher G. A. Fuerstenau  
 Teacher Emil Leitze  
 Mr. Walter Krohn,  
 Our Savior, Wausau, Wis.  
 Mr. Benjamin Ruffer,  
 St. Stephen, Adrian, Mich.  
 Mr. Elmer Depperman,  
 Peace, Owensville, Mo.  
 Mr. Harry Laack,  
 St. Paul, Greenleaf, Wis.  
 Mr. William Erdmann,  
 Centennial, Milwaukee, Wis.

#### No. 5 Worker-Training

Pastor Donald Grummert, Chairman  
 Prof. Erwin M. Schroeder  
 Pastor Silas R. Krueger  
 Pastor Wayne I. Schulz  
 Pastor Floyd W. Mattek  
 Pastor Erling Carmichael  
 Prof. Leroy G. Ristow  
 Pastor Reuel J. Schulz  
 Teacher Roger Hinz  
 Teacher John Eaton  
 Teacher Norman Tech  
 Teacher Paul Zimmermann  
 Teacher Martin Busse  
 Teacher Fred Hagedorn  
 Mr. Edwin M. Lanier,  
 St. John (Ridgeville), Tomah, Wis.  
 Mr. Rodell N. Jensen,  
 Reformation, San Diego, Calif.  
 Mr. Edward Benike,  
 Bethlehem, Raymond, S. Dak.  
 Mr. Eugene Schlegel, Good  
 Shepherd, Benton Harbor, Mich.  
 Mr. Allan Natvig, Good Shepherd,  
 Cedar Rapids, Iowa  
 Mr. Martin Vogt,  
 St. John, Herrick, S. Dak.  
 Mr. Paul Streubel,  
 Grace, Manitowoc, Wis.  
 Mr. Myron Johnson,  
 St. John, Lannon, Wis.

#### No. 6 Courtesy

Pastor Wayne L. Bartelt, Chairman  
 Pastor Nathan J. Engel  
 Pastor Philip Huebner  
 Prof. Raymond Brei

#### No. 7 Credentials and Excuses

Pastor Reginald Siegler, Chairman  
 Pastor Paul H. Huth  
 Teacher Orville Kempfert

Mr. Ronald Stuebs,  
 Salem, Sturgeon Bay, Wis.  
 Mr. Leroy Mattson,  
 St. Peter's, Caledonia, Minn.  
 Mr. Robert Janecke,  
 Memorial, Williamston, Mich.  
 Mr. Richard Radsek,  
 Faith, Lancaster, Wis.

#### No. 8 Publications

Pastor Vilas R. Glaeske, Chairman  
 Pastor Wilbert Frank  
 Pastor William Hein  
 Pastor N. M. Mielke  
 Prof. Arnold Lehmann  
 Teacher William Fuhrmann  
 Teacher Kermit Stevenson  
 Mr. Elmer C. Schueler,  
 St. Matthew, Janesville, Wis.  
 Mr. A. F. Kulisheck,  
 Trinity, Belle Plaine, Minn.  
 Mr. A. A. Miller,  
 St. Matthew, Spring Valley, Wis.  
 Mr. William Draheim,  
 St. John, Kingston, Wis.  
 Mr. Robert Kirst,  
 St. John, Markesan, Wis.  
 Mr. Clarence Pierner,  
 Trinity, Mequon (South), Wis.  
 Mr. Marvin Bowe,  
 St. Paul, Mt. Calvary, Wis.

#### No. 9 Home Missions

Pastor Robert J. Zink, Chairman  
 Pastor B. A. Borgschatz  
 Pastor Alfred A. Uplegger  
 Pastor Robert E. Ehlers  
 Pastor Frederic H. Tabbert  
 Pastor Alvin G. Werre  
 Pastor Arthur A. Gentz  
 Pastor Reginald E. Pope  
 Teacher Ronald Brown  
 Prof. Otto Schenk  
 Teacher Earl Roloff  
 Teacher Gary Greenfield  
 Mr. Albert Brockelman,  
 St. Paul, Menomonie, Wis.  
 Mr. Randall Baughman,  
 Trinity, Morenci, Ariz.  
 Mr. Everett M. Fowler,  
 Trinity, Aberdeen, S. Dak.  
 Mr. Clyde C. Rice,  
 King of Kings, Maitland, Fla.  
 Mr. Alfred Vergin,  
 Cross, Rockford, Minn.  
 Mr. Roger Kirchenwitz, St. Paul  
 (Zachow Twp), Bonduel, Wis.  
 Mr. Herbert Deiker,  
 Zion, Crete, Ill.  
 Mr. Walter Schmidt, St. John,  
 Slades Corner, Wis. (Burlington)  
 — — — — —  
 Jerusalem, Milwaukee, Wis.

#### No. 10 World Missions

Pastor Robert P. Mueller, Chairman  
 Prof. Wayne E. Schmidt  
 Pastor John P. Gaertner  
 Pastor Luther Weindorf  
 Pastor Gary P. Baumler  
 Pastor Roger R. Zehms  
 Pastor Larry G. Ellenberger  
 Pastor Gerald L. Meyer  
 Pastor Harry Shiley  
 Teacher John R. Schultz  
 Teacher Franklin Kolander  
 Teacher Russell Griffin  
 Teacher Eldor Kopitzke  
 Mr. Werner Forster,  
 St. John, Milton, Wis.  
 Mr. Milton R. Gibbs,  
 Apostles, Billings, Mont.  
 Mr. Robert F. Schulz,  
 Mt. Olive, Bay City, Mich.  
 Mr. Henry A. Von Ohlen,  
 St. Paul, N. Mankato, Minn.  
 Mr. Louis Kernnitz,  
 St. Peter, Eldorado, Wis.  
 Mr. Elmer Polzin,  
 Our Savior, Cedarville, Mich.  
 Mr. Edgar Jacobi,  
 St. John-St. Peter, Cleveland, Wis.  
 Mr. Lyle E. Schultz,  
 Resurrection, Aurora, Ill.  
 Mr. Kenneth Verliinden,  
 Divine Peace, Milwaukee, Wis.

#### No. 11 Financial Matters

Pastor Elwood C. Habermann,  
 Chairman  
 Pastor Max Herrmann  
 Pastor John H. Kurth  
 Pastor Lloyd Hohenstein  
 Pastor Arden R. Stuebs  
 Pastor Norman Barenz  
 Teacher David Adickes

Teacher George Rausch  
 Prof. John Oldfield  
 Teacher Orlan Dorn  
 Teacher Richard Schlavensky  
 Mr. Jack D. Drew,  
 St. Paul, Onalaska, Wis.  
 Mr. Steven Boese,  
 Calvary, Dallas, Tex.  
 Mr. Carl Richter, St. John,  
 Summit (Mazeppa Twp), S. Dak.  
 Mr. Talmadge D. Gunn,  
 Zoar, Detroit, Mich.  
 Mr. Donald F. Schuppe,  
 Atonement, Baltimore, Md.  
 Mr. Adolph Kiecker, Emanuel,  
 Fairfax (Wellington), Minn.  
 Mr. Herbert Berg,  
 St. John, New Ulm, Minn.  
 Mr. Eldon Howe,  
 St. Paul, North Platte, Nebr.  
 Mr. Charles Altgott,  
 St. Mark, Green Bay, Wis.  
 Mr. Albert Sehloff,  
 St. Peter, Mishicot, Wis.  
 Mr. Lester C. Bloedorn,  
 Redemption, Milwaukee, Wis.

#### No. 12 Resolutions

Prof. Harold E. Warnke, Chairman  
 Prof. Carleton Toppe  
 Prof. Martin Toepel  
 Pastor Robert Hochmuth  
 Mr. LeDell Plath,  
 Secretary of Schools, BPE

#### No. 13 Board For Parish Education

Prof. Lloyd Huebner, Chairman  
 Pastor Gustav B. Frank  
 Pastor Richard C. Shimek  
 Pastor Jerome Kingsbury  
 Pastor Waldemar O. Pless  
 Teacher Philip Strohm  
 Teacher Dale Schaumberg  
 Teacher Melville W. Schultz  
 Teacher Myron Hilger  
 Teacher Leonard Engel  
 Mr. Paul R. Kappler,  
 St. Luke, Watertown, Wis.  
 Mr. Fred Warner,  
 Grace, Flint, Mich.  
 Mr. Arnold Schmidt,  
 St. John, Wood Lake, Minn.  
 Mr. Ferdinand Schultz,  
 St. Luke, Kewaskum, Wis.  
 Mr. Elmer Vogt,  
 St. John, Manitowoc, Wis.  
 Mr. George Kirsh,  
 First, Racine, Wis.  
 Mr. Elmer Gierach,  
 St. John, Mequon (East), Wis.

#### No. 14 Press

Pastor James P. Schaefer, Chairman  
 Pastor A. C. Schewe  
 Pres. I. G. Frey  
 Pastor Hogeey Bergholz  
 Pastor Harold E. Wicke

#### No. 15 Constitutional Matters

Pastor Milton F. Weishahn,  
 Chairman  
 Pastor Larry G. Zwieg  
 Pastor J. B. Erhart  
 Teacher Mervin Ingebritson  
 Teacher Paul Koepsell  
 Mr. Raymond Burdick,  
 Trinity, Franksville, Wis.  
 Mr. Eugene Schreyer,  
 St. Paul, Saginaw, Mich.  
 Mr. Harlan Huhnorkoch, St. John,  
 Belview (Sheridan), Minn.  
 Mr. Edward Ort,  
 Trinity, Appleton, Wis.

#### No. 16 Benevolences

Pastor Richard A. Gensmer,  
 Chairman  
 Pastor Erdmann P. Pankow  
 Pastor Marvin H. Volkmann  
 Pastor Erich W. Penk  
 Teacher David Brohn  
 Teacher Harold Fuhrmann  
 Mr. Norman Bergum,  
 English, Viroqua, Wis.  
 Mr. Victor O. Arndt,  
 St. Peter, Dorr, Mich.  
 Mr. Gerhart Busch,  
 St. Paul, Morris, Minn.  
 Mr. Harold Raaths,  
 Immanuel, Black Creek, Wis.  
 Mr. Herman Mayer,  
 Our Savior, Lena, Wis.  
 Mr. Fred Diers,  
 St. Paul, Milwaukee, Wis.  
 Mr. Herbert Neumann,  
 St. Paul, East Troy, Wis.

**No. 17 Steering Committee**

Pres. M. J. Lenz, Chairman  
 Pres. W. J. Zarling  
 Rev. Norman W. Berg.

**No. 18 Stewardship and Services**

Pastor Gerhard Birkholz, Chairman  
 Pastor Walter J. Koepsell  
 Pastor Ronald Waterstradt  
 Pastor Louis A. Winter  
 Pastor R. W. Brassow  
 Teacher Kurt Oswald  
 Teacher Walter Sebald  
 Mr. Orlin F. Paske,  
 Mt. Olive, Monroe, Wis.  
 Mr. Walter N. Ernst,  
 Gloria Dei, Belmont, Calif.  
 Mr. Thomas Marks,  
 Holy Trinity, Kent, Wash.  
 Mr. Erich Kraft,  
 St. John, Pigeon, Mich.  
 Mr. Ronald Barnes,  
 Emanuel, St. Paul, Minn.

Mr. Edw. A. Schroeder,  
 Our Savior, Monte Vista, Colo.  
 Mr. Edwin Steinberg,  
 Bethlehem, Hortonville, Wis.  
 Mr. Bryan Purchatzke,  
 Faith, Oshkosh, Wis.  
 Mr. Edward Kanter,  
 Christ, Milwaukee, Wis.  
 Mr. Walter Storm,  
 Bethel, Milwaukee, Wis.

**No. 19 Convention Travel Expense**

Pres. A. P. C. Kell, Chairman  
 Rev. W. F. Vathauer  
 Mr. Ralph Jacobson

**No. 20 Role of the Academies**

Pastor Carl W. Voss, Chairman  
 Prof. Roger Fleming  
 Pastor Lowell K. Smith  
 Pastor Edward J. Werner  
 Pastor David R. Sievert  
 Pastor Melvin A. Schwark  
 Pastor William T. Leerssen

Pastor Eugene A. Kock  
 Pastor Donald E. Kolander  
 Teacher Ferdinand Schultz, Jr.  
 Teacher Robert Gruetzmacher  
 Teacher Daniel Schmeling  
 Teacher Gordon Pape  
 Teacher Emanuel Arndt  
 Mr. Donald Nass,  
 St. John, Moline, Ill.  
 Mr. Neal De Garmo,  
 Christ the King, La Habra, Calif.  
 Mr. Gerhard Schlomer,  
 St. Jacobi, Glenham, S. Dak.  
 Mr. Roger Leu,  
 Peace, Livonia, Mich.  
 Mr. Milan Vano,  
 St. Paul, Prescott, Wis.  
 Mr. Kenneth Guillaume,  
 Grace, Sioux City, Iowa  
 Mr. Edward Ebert,  
 St. John, Princeton, Wis.  
 Mr. Donald E. Wieselmann,  
 Christ, Big Bend, Wis.

## ADVISORY DELEGATES TO THE SYNOD CONVENTION

**OFFICERS**

The Rev. Oscar J. Naumann, President  
 Pastor Carl W. Mischke, First Vice-President  
 Pastor Manfred J. Lenz, Second Vice-President  
 Pastor Paul R. Hanke, Secretary  
 Mr. Norris Koopmann, Treasurer  
 Prof. Heinrich J. Vogel, Parliamentarian

**DIVISION OF WORKER-TRAINING  
 Commission on Higher Education**

Pastor Richard D. Balge, Chairman  
 Prof. Carleton Toppe, Vice-Chairman  
 The Rev. Robert J. Voss, Executive Secretary  
 Prof. Martin Albrecht  
 Pastor Otto Engel  
 Mr. Adolph Fehlauer  
 Prof. Conrad I. Frey  
 Pastor Emil Kasischke  
 Pastor Robert Krause  
 Pastor David A. Krenke  
 Prof. Carl J. Lawrenz  
 Pastor Jonathan H. Mahnke

**Board For Parish Education**

Prof. Martin Albrecht, Chairman  
 Prof. Carleton Toppe, Vice-Chairman  
 Pastor Martin Petermann, Secretary  
 Mr. Adolph Fehlauer, Executive Secretary  
 Prof. Jerome Birkholz  
 Mr. Robert Christman  
 Teacher Daniel Hennig  
 Pastor Philip Janke  
 Teacher Harold Klatt  
 Mr. LeDell Plath, Secretary of Schools  
 The Rev. William E. Fischer, Secretary of Part-Time Education

**DIVISION OF HOME MISSIONS****General Board for Home Missions**

Pastor George Boldt, Chairman  
 Pastor Reinhart J. Pope, Secretary  
 The Rev. Norman W. Berg, Executive Secretary  
 Pastor Walter A. Diehl  
 Mr. Myron J. Nelson  
 Pastor Robert H. Hochmuth  
 Pastor James F. Koch  
 Pastor Leroy Dobberstein  
 Mr. Lon Meyer  
 Pastor Daniel Gieschen  
 Mr. Ernest L. Krieger  
 Pastor Emil Peterson  
 Mr. Kurt Hinnenthal

**Special Ministries Board**

The Rev. Ernst F. Lehninger, Chairman

**Commission on Evangelism**

Pastor Lyle J. Lindloff, Chairman  
 Pastor Richard M. Seeger, Vice-Chairman  
 Pastor Arthur A. Guenther  
 Pastor Marvin Putz  
 Pastor Wilmer Valleskey  
 Pastor Frederick Fallen  
 Pastor Charles Flunker

**DIVISION OF WORLD MISSIONS****Board for World Missions**

Pastor R. H. Zimmermann, Chairman  
 Pastor Karl F. Krauss, Vice-Chairman  
 Pastor Martin Janke, Secretary  
 The Rev. Edgar Hoenecke, Executive Secretary  
 Pastor Frederic Nitz  
 Pastor Elmer Mahnke  
 Mr. Walter Koeller  
 Pastor A. L. Mennicke  
 Pastor Gerhard Horn

Mr. Adolph Froehlike  
 Pastor Marlyn Schroeder  
 Pastor Leonard Koeninger

**Division of Benevolences**

Mr. Max P. Lehninger, Chairman, Pension Board  
 Pastor Paul G. Hartwig, Chairman, Group Insurance Board  
 Pastor Henry G. Meyer, Chairman, Board of Support  
 Pastor Carl F. Bolle, Chairman, Home for the Aged,  
 Belle Plaine, Minn.  
 Pastor Karl F. Krauss, Chairman, Committee on Relief  
 Pastor Charles E. Found, Chairman,  
 East Fork Lutheran Nursery, East Fork, Ariz.

**DIVISION OF ADMINISTRATION AND SERVICES****Conference of Presidents**

The Rev. Oscar J. Naumann, President  
 Pastor Carl W. Mischke, First Vice-President  
 Pastor Manfred J. Lenz, Second Vice-President  
 Pastor Im. G. Frey  
 Pastor A. P. C. Kell  
 Pastor Waldemar J. Zarling  
 Pastor Gerald E. Free

**The Board of Trustees**

Pastor Elton H. Huebner, Chairman  
 Pastor Erhardt G. Schultz, Vice-Chairman  
 Pastor Carl Leyrer, Secretary  
 The Rev. Harold H. Eckert, Executive Secretary  
 Mr. Arthur Hirsch  
 Mr. Ralph Jacobson  
 Mr. Arnold Moeller  
 Pastor Marcus C. Nitz  
 Mr. Paul A. Unke, Fiscal Executive  
 Mr. Arthur W. Schaefer, Real Estate Manager

**Coordinating Council**

The Rev. Oscar J. Naumann, Chairman  
 Pastor George Boldt, Secretary  
 Pastor Elton Huebner  
 The Rev. Harold Eckert  
 The Rev. Norman W. Berg  
 Pastor R. H. Zimmermann  
 The Rev. Edgar Hoenecke  
 Pastor Paul Hartwig  
 The Rev. James P. Schaefer  
 Pastor Carl H. Mischke

**Commission on Doctrinal Matters**

Prof. Carl J. Lawrenz, Chairman  
 Prof. Gerald Hoenecke, Vice-Chairman  
 Prof. Oscar J. Siegler, Secretary  
 Pastor Werner H. Franzmann  
 Pastor Martin Janke  
 Prof. Erwin Scharf  
 Pastor W. J. Schmidt

**Miscellaneous Boards and Committees**

President Adolph C. Buenger, Chairman,  
 Advisory Committee on Doctrinal Matters  
 Prof. Martin Albrecht, Chairman,  
 Commission on Liturgy, Hymnody, and Worship  
 Pastor Gerhard F. Cares, Chairman,  
 Board for Information and Stewardship  
 The Rev. Mentor Kujath, Chairman,  
 Audio-Visual Aids Committee  
 The Rev. James P. Schaefer, Chairman,  
 Committee on Constitutional Matters  
 Pastor Hoge Bergholz, Chairman,  
 Commission on Christian Literature  
 Pastor D. H. Kuehl, Chairman,  
 Northwestern Publishing House Board of Directors  
 Mr. Elmer Worgull, Chairman,  
 Wisconsin Ev. Lutheran Synod Foundation, Inc.  
 Pastor Alfred C. Schewe, Chairman, Public Relations Committee  
 The Rev. Harold E. Wicke, Northwestern Lutheran  
 Prof. Armin Schuetze, Wisconsin Lutheran Quarterly  
 Prof. C. J. Trapp, Junior Northwestern  
 The Rev. Ernst Lehninger, Chairman, Nominating Committee  
 Prof. Armin W. Schuetze, Essayist  
 Prof. Daniel W. Malchow, Essayist

## CALENDAR OF CONFERENCES

### MINNESOTA

#### RED WING DELEGATE CONFERENCE

Date: June 29, 1971.  
Time: 9 a.m.  
Place: Zion, Eitzen, Minn.  
Host Congregation: St. Peter's, Union Township, Minn.  
Host Pastor: C. L. Serwe.  
Preacher: H. F. Muenkel (P. Otto, alternate).  
Agenda: Reports, study and discussion of the Book of Reports and Memorials to the 1971 WELS Convention in Watertown, Wis.  
Darryl G. Bruemmer, Secretary

#### REDWOOD FALLS PASTORAL-DELEGATE CONFERENCE

Date: June 29, 1971.  
Place: Christ Ev. Lutheran Church, Marshall, Minn.; D. A. Seifert, host pastor.  
Time: 2 p.m.  
Agenda: The Book of Reports and Memorials; Conference Business.  
Please send all excuses to the host pastor.  
Alfred P. Jannusch, Secretary

### NORTHERN WISCONSIN

#### RHINELANDER DELEGATE CONFERENCE

Place: Trinity Lutheran Church, Wabeno, Wis.; H. A. Kahrs, Pastor.  
Date: June 27, 1971.  
Time: 3 p.m.  
Agenda: The Report to the Districts and the Stewardship Workshop.  
M. Fluegge, Secretary

#### FALL PASTORS' INSTITUTE

The 1971 Pastors' Institute at Wisconsin Lutheran Seminary, Mequon, Wisconsin, will be held on five Monday afternoons beginning Oct. 4. Two lectures will be given on each of the five Mondays from 1:30-4:30 p.m.—  
"Isagogical-Exegetical Study in Hebrews"—Prof. F. Blume.  
"The Pastor Administers His Office"—Rev. C. Mischke.  
The registration fee is \$5. Reservations are to be sent to Prof. Carl Lawrenz, 11831 N. Seminary Drive 65 W, Mequon, Wis. 53092.  
E. G. Toepel, Secretary  
Seminary Board of Control

#### REQUEST FOR COLLOQUY

Mr. R. E. Getz (formerly LC-MS), Austin, Tex., has requested a colloquy preparatory to applying for membership in the Wisconsin Ev. Lutheran Synod and serving in the teaching ministry of the Synod.

I. G. Frey, President  
Arizona-California District

#### RESULT OF COLLOQUY

In a colloquy held on May 17, 1971, Pastor Hector Harzott Pacheco, formerly affiliated with The Lutheran Church—Missouri Synod, was found to be in agreement in doctrine and practice with the Wisconsin Ev. Lutheran Synod. He is herewith declared eligible for a call into the ministry of our Synod.

First Vice-President Carl H. Mischke  
District President Adolph C. Buenger  
Professor Wilbert R. Gawrisch

#### NAMES REQUESTED

#### ALBANY/SCHENECTADY/TROY, NEW YORK AREA

Persons in this area sharing the confessional concerns of the Wisconsin Ev. Lutheran Synod are requested to contact:

Pastor Paul Kelm  
618 E. New Lenox Rd.  
Pittsfield, Mass. 01201

#### PLACE AND TIME OF SERVICE

#### LAS VEGAS, NEVADA

The WELS congregation in Las Vegas now meets for worship and study every Sunday at 7:30 p.m. at:

Southern California Bund Center  
1001 N. Bruce St.  
Las Vegas, Nev. 89101

The congregation is being served by Pastors Herman John and Robert Hellmann.

#### ESCONDIDO, CALIFORNIA

During the months of June, July and August, Ascension Lutheran Church of 240 S. Broadway, Escondido, Calif., will observe the following summer schedule: Sunday school and Bible class at 8 a.m., and worship services at 9:15 a.m. The regular schedule will be resumed in September.

Lyle W. Lange, Pastor

#### SAN ANTONIO, TEXAS

Lackland AFB, Kelly AFB, Randolph AFB, Fort Sam Houston.  
Our Savior Lutheran Church, San Antonio, Tex., is now worshipping in the Shenandoah Clubhouse, 4300 Ramsgate. Sunday worship is at 10:30 a.m.

Pastor William Krueger  
3919 Shenandale Dr.  
San Antonio, Tex. 78230

#### BRAINERD, MINNESOTA

Christ Ev. Lutheran Church of Brainerd, Minn., has changed its time of service from 7 p.m. Sunday evenings to 8 a.m. Sunday mornings. The church is located at 1009 S. Seventh St. in Brainerd.

Vicar Tom Liesener

#### REQUEST

#### COMMUNION WARE

Beautiful Savior Lutheran Church, our Synod's new mission in Cincinnati, Ohio, is in need of Communion ware. If available, please contact:

Rev. Oliver H. Lindholm  
924 Cliffside Dr.  
New Carlisle, Ohio 45344

#### ACKNOWLEDGMENT AND THANKS

It is with gratitude to God that we acknowledge the gifts toward the Lord's work by the Christians who through their wills made bequests to the Wisconsin Evangelical Lutheran Synod. The following has been received in the first quarter of 1971.

Estate of John H. Zeh Church Extension Fund	\$4,500.00
Estate of J. W. Wirth Church Extension Fund	4,409.03
World Mission Building Fund	1,889.58
Estate of Laura Sauer Church Extension Fund	1,239.90
Norris Koopmann, Treasurer and Controller 3512 West North Avenue Milwaukee, Wisconsin 53208	

#### APPOINTMENT

Pastor W. O. Pless of Milwaukee, Wis., has been appointed to the Board of Control of Wisconsin Lutheran Seminary to serve the remainder of the term of Pastor Paul Nitz. Pastor Nitz resigned when he accepted a call into another District of our Synod.

Oscar J. Naumann, President

#### ORDINATIONS AND INSTALLATIONS

##### Installed

##### Pastors

Beckendorf, Wilbur L., as pastor of Christ Ev. Lutheran Church, Cochrane, Wis., on May 16, 1971, by C. Weigand, and as pastor of Dr. Martin Luther Church, Buffalo City, Wis., on May 16, 1971, by D. Fischer, authorized by C. H. Mischke (W. Wis.).

Christman, Robert W., as pastor of Faith Ev. Lutheran Church, Oshkosh, Wis., and of the WELS Campus House at WSU—Oshkosh, on May 16, 1971, by C. Koepsell, authorized by K. A. Gurgel (N. Wis.).

Cooper, Larry L., as pastor of Good Shepherd Ev. Lutheran Church, Beaver Dam, Wis., on May 23, 1971, by J. Schaefer, authorized by C. Mischke (W. Wis.).

Rothe, George C., as pastor of St. Mark Ev. Lutheran Church, Brown Deer, Wis., on May 2, 1971, by J. C. Jeske, authorized by A. C. Buenger (SE. Wis.).

#### CHANGE OF ADDRESS

##### Pastors

Balge, Richard D. Prof.  
11817 N. Luther Lane 65W  
Mequon, Wis. 53092

Bruemmer, Darryl G.  
9640 SW Greenburg Rd.  
Portland, Ore. 97223

Drevlow, Otto H.  
Route 1, Box 577  
Escanaba, Mich. 49829

Eggert, Rupert A.  
c/o 9804 Gum Lane  
El Paso, Tex. 79925

Lindquist, J. Edward  
616 11th Ave.  
Menominee, Mich. 49858

Miller, Fritz H.  
3023 Lincoln Ave.  
La Crosse, Wis. 54601

Nitz, Paul E.  
410 West Ave. S.  
La Crosse, Wis. 54601

Plocher, Karl J. em.  
235 N. Meridian  
Belle Plaine, Minn. 56011

Redlin, David G.  
3618 E. Pima St.  
Tucson, Ariz. 85716

Wendland, Luther  
571 High Ave.  
Hillsboro, Wis. 54634

##### Teacher

Lehmann, Prof. Arnold O.  
Route 4  
Watertown, Wis. 53094

Winkler, Richard  
1727-A W. Scott St.  
Milwaukee, Wis. 53204

Zeiger, William E.  
4723 36th Ave.  
Kenosha Wis. 53140

##### Lay Worker

Schneider, Elmer  
P.O. Box CH-195  
Lusaka, Zambia, Africa