



THE NORTHWESTERN Lutheran

Volume 52, Number 12
June 13, 1965



BRIEFS by the Editor

INFORMATION ON THE 1965 SEMINARY GRADUATES is given on pages 182 to 184. A careful reading of their assignments shows that 30 men have been added to the full-time working force of our Synod. One of the graduates will serve a congregation of the Evangelical Lutheran Synod, our sister synod. Another has been an instructor at Lakeside Lutheran High School, but returned to the Seminary to complete his theological training.

* * * *

SO MANY NEW ENLISTMENTS IN THE GOSPEL WORK are a cause for deep, unreserved joy and gratitude to the God who in grace and love led and guided them to this present point. Let not our voice of thanksgiving be muffled by any "Yes, but's" which bring in the great shortage of men which still exists. Let that fact be another chapter — and it dare not be a chapter we omit. But here let us concentrate on the fact that the Lord of the Church has given us what is an unusually large class for our Synod. (Last year we had only 15 graduates.) These men ARE

God's gifts to us, and they are gifts which we have in no wise deserved.

OUR EXPANDING WORK IN HOME MISSIONS received full recognition in the placement of the ministerial candidates. A reading of the list shows that a number of them are being stationed in new mission fields of this country. Some of these cases are not apparent, however, since the name of the congregation conceals the fact that it may be a very recently established mission. You will also note that the missions are spotted from New Jersey to California and from Canada to Texas. In a future issue we plan to place in a separate list all the assignments made to brand-new or fairly new mission fields, in order to make the point of this paragraph more vivid.

* * * *

THE FOUR-YEAR GRADUATES OF DR. MARTIN LUTHER COLLEGE, our teacher-training college, will be featured in our next issue. We will publish their pictures and their assignments. Here, too, you will see a decided increase in the number of workers available. Whereas we

presented the pictures and assignments of 39 four-year graduates last year, this year we are able to present 66.

* * * *

TO WISCONSIN RESIDENTS especially it will be of interest that building plans have been approved for the permanent home of our Wisconsin Lutheran Chapel and Student Center at Madison, Wisconsin. It was just about a year ago that we began operation of our independent student mission. On June 21, 1964, Richard D. Balge was installed as the pastor. The Chapel and Student Center has been located during the past year in the Women's Club.

Perhaps a reminder is not too early that pastors should register their students directly with the student pastor. His address is: Pastor Richard D. Balge, 4126 Dwight Drive, Madison, Wisconsin 53704.

* * * *

SEVERAL ITEMS REGARDING EVOLUTION appear in "By the Way." One of the editorials also deals with this subject. There was no design in this. It was pure coincidence that the two contributors treated the same subject. But we are glad for the coincidence. We all, young and old, need quite a bit of exposure to Bible-based views on the subject to offset the constant exposure to the opposite kind of views.

The Lord our God be with us, as he was with our fathers: let him not leave us, nor forsake us. I Kings 8:57

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* Volume 52, Number 12 * June 13, 1965

Official Publication, Wisconsin Evangelical Lutheran Synod.

Published biweekly by Northwestern Publishing House, 3616-32 W. North Ave., Milwaukee, Wis. 53208. Use this address for all business correspondence. Allow four weeks for change of address and renewal order. Give your old address as well as the new. Send stenciled address from a recent issue or an exact copy.

Second-class postage paid at Milwaukee, Wisconsin.

Postmaster: Please send notice on form 3579 to return address given in address space on back cover. If none appears there, send notice to Northwestern Publishing House, 3616-32 W. North Ave., Milwaukee, Wis. 53208

Subscription rates, payable in advance:

One year\$2.00
Three years\$5.00
Five years\$8.00

A 20% discount is allowed on the one year rate if 25 or more unaddressed copies are sent in a bundle to one address.

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COVER — Grace Ev. Lutheran Church, Portland, Oregon; Lee Sabrowsky, pastor.

Editorials

1869 Those who were deeply disturbed in 1961 when the Wisconsin Synod decided to suspend fellowship relations with The Lutheran Church—Missouri Synod, will understand with what feelings their forefathers contemplated the proceedings of the Synod of 1869. Some of the steps voted on at that meeting in Helenville almost a century ago, were much more difficult to take than the later decision to break with Missouri.

In 1869 the Wisconsin Synod officially declared itself to be in complete doctrinal agreement with the Missouri Synod and established pulpit and altar fellowship with that body. This declaration led to the decision to close our own theological seminary and to send our students to St. Louis for their seminary training. It also made possible the formation of the Synodical Conference three years later. Up to this time the relations between the two synods had been far from friendly; now they stood shoulder to shoulder against unionism and confessional indifference.

A decision of an opposite nature was the resolution to cease practicing altar and pulpit fellowship with any organizations and churches with which we were not in full doctrinal agreement. The Synod then ratified the cessation of fellowship relations with the Langenberg and the Berlin Mission Societies in Germany. That was an especially painful step to take, because those societies had sent us most of our pastors up to that time and had supported us with generous gifts of money. That action naturally brought down on our heads bitter accusations of ingratitude and betrayal. Certain churchpapers compared the Wisconsin Synod with Judas Iscariot, and the Prussian authorities promptly stopped payment of the money that Pastor Bading had collected in Prussia for our college and seminary.

This decision also meant the end of fellowship relations with the newly founded General Council, of which the Wisconsin Synod had been a charter member, and also with the United Church in Germany. One of the most prominent members of our Synod, Pastor Vorberg, of St. Matthew Congregation in Milwaukee, had already signified that if our Synod severed relations with the German churches, he would have to leave the Synod. This he did, to the great regret of all members of the Synod, because he had been highly respected. Pastor Kittel of La Crosse also stepped out as a result of the Synod's action. The third prominent member of the Synod to sever connections with us was Adam Martin, president of Northwestern College.

It is ironic that in 1868 and 1869 the agreement between the Wisconsin and Missouri Synods was brought about by the declaration of full doctrinal agreement and by the Wisconsin Synod's break with the General Council and with the United Church in Germany; whereas in 1961 it was Missouri's drift toward fellowship with the very churches in this country and in Europe that

represent the spirit of the United Church and the General Council of a century ago that brought about the end of an old and cherished fellowship.

ERWIN E. KOWALKE

* * * *

Is Science the Answer? "Science Is a Sacred Cow" is the fascinating title of a book written by a scientist, Anthony Standen. On page one the author sets the tone of his amusing and informally work: "When a white-robed scientist, momentarily looking away from his microscope or cyclotron, makes some pronouncement for the general public, he may not be understood, but at least he is certain to be believed. No one ever doubts what is said by a scientist. . . . The formula, 'It has been scientifically proved,' appears to rule out all possibility of disagreement."

A considerable number of people, through constant exposure to the mighty works of science, and conditioned to a posture of holy awe in the presence of this twentieth-century divinity, have come to believe that science, like the Word of God — or instead of it — is infallible. The extent of the public's reverence for the "scientific" is indicated in the frequency with which the simulated scientist is portrayed in television commercials, presiding benignly over experiments artificially staged and purporting to prove the superior effectiveness of his client's pills or deodorant.

In refreshing contrast to the sophomoric tendency to deify science is the candid admission, written by a scientist of no less eminence than Dr. Vannevar Bush, that science has limitations. He comments on the widespread belief that on the basis of proven facts of science "men can securely establish their personal philosophy, their religion, free from doubt and error"; and he declares this to be "a crass misconception" . . . "an exaggerated faith in the powers of science." Far from filling man with pride in his self-acquired omniscience, "science, when understood properly," according to Dr. Bush, "makes man humble in his ignorance and smallness." This celebrated man of science even makes room for faith — almost a dirty word these days — when he says, "Man will follow science where it leads, but not where it cannot lead; and, with a pause, he will admit faith."

There are areas in which science is not competent to operate — specifically, in the realm of the spiritual and the divine. In dealing with questions of the origin and destiny of man and the world in which he lives, it is well to remember that man is more than automated protoplasm and that the universe does not perpetuate itself by self-generating energy. In these areas, which science cannot penetrate, there is, and will continue to be, a need for revelation and faith.

Science has made tremendous contributions to the knowledge of mankind, but that does not make it the

(Continued on page 190)



A Lantern to Our Footsteps

Answers Based on Holy Writ

Topic: Does the Bible Distinguish Between Minor and Gross Sins?

"One hears unchurched people say, 'Oh, certainly, I want to go to heaven too, but I do not need the church. I'm O.K. I don't get drunk, commit murder or adultery, and I'll get to heaven alright.'" In response to such statements a reader comments: "It is our contention that sin is sin, and God punishes everyone who sins, no matter what the sin was; shoplifting petty items from the counter of a dime store is just as much of a sin as adultery or murder." This reader then asks: "Does the Bible or the Lutheran Church grade or classify sins, or differentiate between minor and gross sins?"

There are certain classifications of sin which are made in Scripture, and which help us to see more fully what sin is. We speak of original sin and actual sin. We speak of sins of commission and sins of omission. We speak of voluntary sins and involuntary sins. However, such classifications have little to do with the question asked above. Does Scripture make a difference between greater and lesser sins?

Some Sins "Greater" Than Others

Scripture does speak of some sins as greater than others. Jesus told Pilate that "he that delivered me unto thee hath the greater sin" (John 19:11). Jesus told the city of Capernaum that it would be "more tolerable for the land of Sodom, in the day of judgment, than for thee" (Matt. 11:24). Capernaum, the city in which Jesus had done so many of His mighty works and which had experienced the richness of God's grace through the ministry of Christ, had committed a greater sin through its rejection of this grace than wicked Sodom. However, and this is important to remember in connection with the above question, Sodom as well as Capernaum would be condemned for its sin in the day of judgment. It was not that one would be condemned and the other not. It was not that the one was any less a sinner than the other, even though its sin in some respects was less heinous.

Major and Minor Sins? No!

That is the distinction which the above reader very correctly objects to. There is no distinction between major and minor sins in Scripture in the sense that some sins in and of themselves condemn and others do not. Unfortunately, such a distinction is made by the Roman Catholic Church. It distinguishes between venial and mortal sins. Mortal sins in a Catholic catechism for adults are described as such that "kill the grace in my soul." Of these they say: "If I die with a mortal sin on my soul, I will be sent to hell forever." Examples listed of mortal sins are "telling serious lies, getting very drunk, all sins of sex, stealing something expensive." Venial sins are described as such that "do not kill grace in my soul, but do make me less pleasing to God." They do not of themselves lead to damnation. Examples of these are "telling small lies, being impatient, getting slightly drunk, stealing something cheap." Such a dis-

inction between greater and lesser sins is contrary to Scripture.

Every Sin Brings Guilt Before God

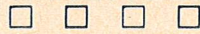
We read in James: "For whosoever shall keep the whole law, and yet offend in one point, he is guilty of all" (Jas. 2:10). One sin, whatever its nature, makes man guilty before God. Paul writes to the Galatians: "For as many as are of the works of the law are under the curse; for it is written, 'Cursed is everyone that continueth not in all things which are written in the book of the law to do them'" (Gal. 3:10). Failure to continue in *all things* written in God's law brings upon man God's curse. Lesser sins are not excepted. We also read in Exodus: "And the Lord said unto Moses, Whosoever hath sinned against me, him will I blot out of my book" (Exod. 32:33). This statement is very general and applies to "whosoever hath sinned." God doesn't say: Whosoever commits a great sin, or a particular kind of sin, but He says, Whosoever sins. Any and every sin brings upon man God's condemnation. One unforgiven sin will blot one's name out of God's book of life. So whether someone takes a small item from a dime store or holds up a bank, whether man hates his neighbor in his heart or kills him, whether he lusts in his heart or actually spends a night with his neighbor's wife, all are guilty before God and worthy of damnation. "There is no difference: for all have sinned and come short of the glory of God" (Rom. 3:22b, 23).

A Distinction Which Can Be Made

There is, however, a sense in which we might distinguish between venial and mortal sins. This distinction is not dependent on the nature of the sin itself. It is a distinction that is made on the basis of faith in Christ. For the unbeliever *all* sins are mortal sins. Let no unbeliever say that he has committed only lesser sins and so will not be condemned by God. Every one of his sins brings him into condemnation. For the believer, sins that destroy his faith in Christ are mortal. That this can happen is evident from the warning: "Let him that thinketh he standeth take heed lest he fall." Sin can and does destroy faith. And when it does, it is mortal, it condemns. On the other hand, there are many, many times when believers in Christ involuntarily fall into sin, when they must say with Paul: "The good that I would I do not; but the evil which I would not, that I do" (Rom. 7:19). In the face of their continued sinning in this manner they have the assurance of God's Word: "If any man sin, we have an advocate with the Father, Jesus Christ the righteous" (I John 2:1b). "There is therefore now no condemnation to them which are in Christ Jesus" (Rom. 8:1a). As they live in repentance and faith in Christ, their sin is forgiven. It cannot condemn the Christian. It may be called venial.

ARMIN SCHUETZE

What do
you mean..



Justification?

BASED ON CHRIST

In speaking of the justification of the sinner before God, Scripture points up two different aspects or phases of justification. In the one case it speaks of justification as taking something away from the sinner, namely, his sin and guilt. In the other case the Bible speaks of justification as placing something to the sinner's credit, namely, the righteousness of Christ. But no matter in what way the Bible speaks of this wonderful act of God, it is always based on Christ, on His great and complete work of atoning for the sins of the world.

Taking Something Away

For example, in Paul's letter to the Colossians (Col. 2:14) we are told that Christ blotted "out the handwriting . . . that was against us . . . and took it away, nailing it to his cross." According to this, man had an unpayable debt standing against him in heaven. As long as that debt remained unpaid, so long man's chances of getting to heaven were nil. But Christ, we are told, blotted out this debt, "nailing it to his cross." In other words, Christ by His substitutionary death on Calvary, by dying in our place, paid the whole bill. Now God the Father has canceled the whole account, and man does not owe a single cent. Thus God "justified" the sinner by taking away the whole load of his sin. But, you will notice, it is only because of Christ!

Giving Credit

But God not only canceled man's debt of sin, He also entered something on man's credit side of the ledger. God has put Christ's perfect righteousness into the credit column of all who believe in Him. This our Bible calls "imputing righteousness" to those who have no righteousness of their own, as for example, in Romans

4:6, "Even as David also describeth the blessedness of the man, unto whom God imputeth righteousness without works." But, again notice, it is only because of what Christ did that God can credit righteousness to the sinner, which he does not have of his own accord.

An Example

In explaining justification to my classes I always like the true story of Henry Clay as an example. One day Mr. Clay, in debt for over \$10,000, came to his bank to discuss his indebtedness. The cashier startled him with the unexpected announcement: "Mr. Clay, you don't owe the bank a cent. Your account has been paid in full." It so happened that a group of sympathetic friends of Mr. Clay had raised the money secretly and paid off his debt. Tears came to Mr. Clay's eyes, and he was unable to say a word, so overwhelmed was he by this kind act on the part of his friends, who had delivered him from this crushing debt. When Mr. Clay went to bed that night he knew at long last that he was "right" with his bank, not because of anything he had done, but because of something someone else had done. — So, too, we sinners can go to bed every night, knowing that we too are "right" with God, not because of anything we have done, but solely because of what Christ did. That's why many a Christian has fallen asleep in Jesus with this well-known hymn verse on his lips:

*Jesus, Thy blood and righteousness,
My beauty are, my glorious dress.
With these will I in glory stand,
When I appear in heaven's land.*

KENNETH W. VERTZ

CENTENNIAL Trinity, Saline, Michigan

Trinity Ev. Lutheran Church of Saline, Michigan, celebrated its centennial of organization as an Evangelical Lutheran Church on two successive Sundays, May 2 and May 9, 1965. A son of the congregation, the Rev. E. G. Hertler of La Crescent, Minnesota, was the guest speaker in the service of May 2. Another son of the congregation, the Rev. R. W. Brassow of Cudahy, Wisconsin, was the guest speaker on May 9. On the

afternoon of this day the Michigan Lutheran Seminary Choir gave a sacred concert in the church.

Before the organization of Trinity Congregation in May of 1865, occasional services were conducted for Lutherans of this community by the pioneer Lutheran pastor, the Rev. Friedrich Schmid, in the home of Daniel Wenette. In January of 1865, Pastor Wolf of Bridgewater began conducting services regularly in the local Baptist church. Organization followed in May with 11 voting members. The cornerstone for a new

church was laid in October 1871, and in August of 1872 the church was dedicated to the service of the Triune God. Above the portal is a stone engraved with the words, "Gottes Wort und Luthers Lehr vergehen nun und nimmermehr" ("God's Word and Luther's doctrine pure shall now and evermore endure"). Three additions have been added to the original structure.

"Not unto us, O Lord, not unto us, but unto thy name give glory, for thy mercy, and for thy truth's sake" (Ps. 115:1). HILBERT L. ENGEL

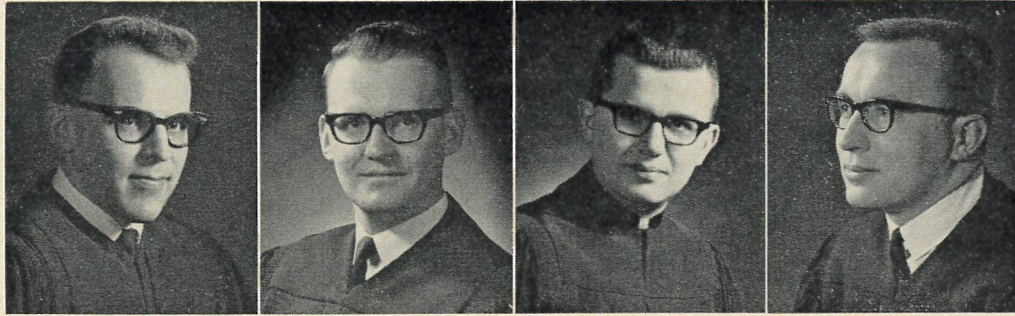
PRESENTING THE 1965 GRADUATES

WISCONSIN LUTHERAN SEMINARY

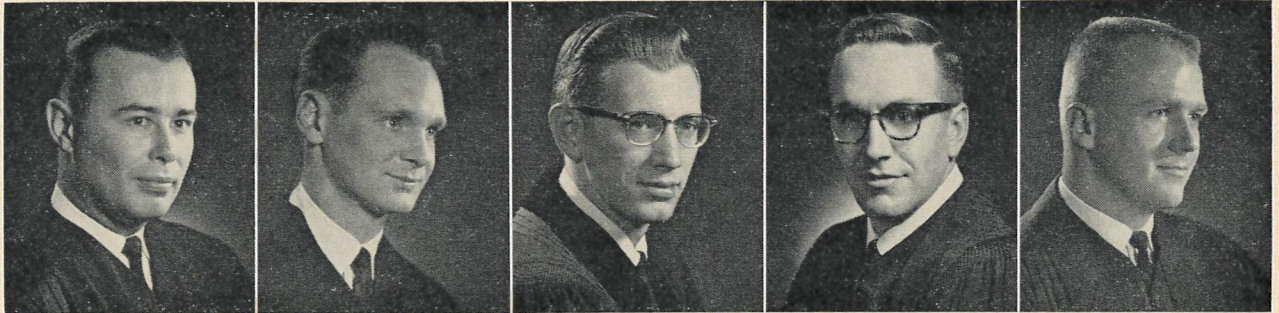
*Lord of the Church, we humbly pray
For those who guide us in Thy way
And speak Thy holy Word.
With love divine their hearts inspire
And touch their lips with hallowed fire
And needful strength afford.*

*Help them to preach the Truth of God,
Redemption thro' the Savior's blood,
Nor let the Spirit cease
On all the Church His gifts to show'r —
To them a messenger of pow'r;
To us, of life and peace. Amen.*

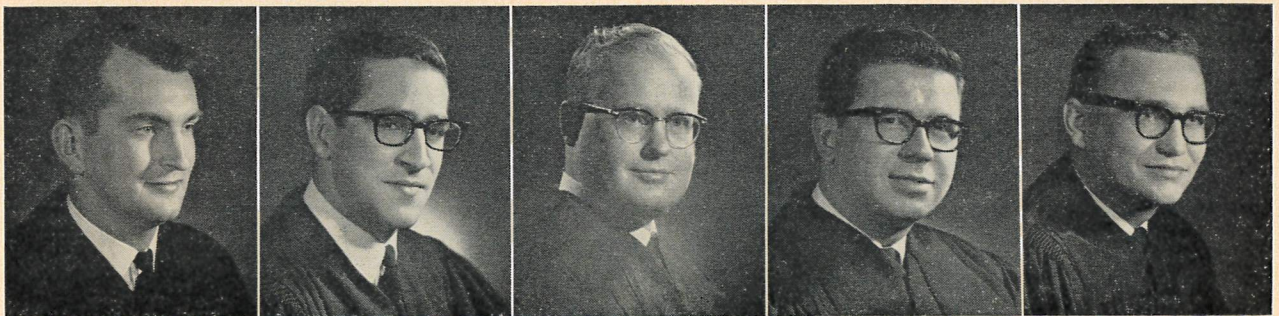
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|--------------------------|-------------------------|---|
| 1. Baumler, Gary P. | Milwaukee, Wis. | To: a mission in New Brunswick, N. J. |
| 2. Begalka, Delbert L. | Milwaukee, Wis. | To: St. John's, Alma City, Minn.
Trinity, Smith's Mill, Minn. |
| 3. Bickel, Elton R. | Columbus, Wis. | To: a mission in Kalamazoo, Mich. |
| 4. Drews, Roger P. | Milwaukee, Wis. | To: Good Shepherd, Burnsville, Minn. |
| 5. Ehlert, Joel T. | Thiensville, Wis. | To: St. John's, Frankenmuth, Mich. |
| 6. Engel, Nathan J. | Waupaca, Wis. | To: St. Paul's, Faith, S. Dak.
First Lutheran, Dupree, S. Dak.
Christ, Bison, S. Dak.
St. Paul's, Timber Lake, S. Dak.
Peace, Isabel, S. Dak. |
| 7. Fallen, Frederick S. | North Mankato, Minn. | To: Divinity, St. Paul, Minn.
Mt. Zion, St. Paul (Highwood), Minn. |
| 8. Fastenau, Don W. | St. James, Minn. | To: St. Paul's, Platteville, Wis. |
| 9. Fischer, David A. | Menomonee Falls, Wis. | To: Grace, Geneva, Nebr. |
| 10. Flunker, Charles H. | Appleton, Wis. | To: Grace, Newton, Iowa |
| 11. Franzmann, Thomas B. | Milwaukee, Wis. | To: missions in Sacramento and Redding, Calif. |
| 12. Gaulke, Wallace E. | Rio Creek, Wis. | To: St. John's, Omro Township, Boyd, Minn. |
| 13. Glaeske, Vilas R. | Oconomowoc, Wis. | To: missions in Edna, Houston, and San Antonio, Tex. |
| 14. Gray, David E. | Milwaukee, Wis. | To: Good Hope, Omaha, Nebr. |
| 15. Gugel, Richard F. | Lake Mills, Wis. | To: Lakeside Lutheran High School, Lake Mills, Wis. |
| 16. Henning, John E. | Grafton, Wis. | To: St. Matthew's Spokane, Wash. |
| 17. Humann, James E. | Milwaukee, Wis. | To: St. Matthew's Spokane, Wash.
Messiah, Glendive, Mont.
Salem, Circle, Mont.
Good Shepherd, Presserville, Mont. |
| 18. Koch, James F. | Milwaukee, Wis. | To: St. Paul's, Las Animas, Colo.
Messiah, Ordway, Colo. |
| 19. Kruck, Keith C. | Waukesha, Wis. | To: a mission in Cleveland, Ohio |
| 20. Leerssen, William T. | Buffalo, Minn. | To: Northwestern College, as tutor |
| 21. Lemke, Arnold E. | Waukegan, Ill. | To: Zion, Zeeland, N. Dak.
St. Paul's, Mound City, S. Dak. |
| 22. Mahnke, Jon M. | Milwaukee, Wis. | To: Trinity, Eugene, Oregon |
| 23. Mueller, Dieter C. | Edmonton, Alta., Canada | To: an undesignated mission in Canada |
| 24. Mumm, James M. | Milwaukee, Wis. | To: St. John's, Hillpoint, Wis.
Trinity, Lime Ridge, Wis.
a new congregation in Reedsburg, Wis. |
| 25. Ninmer, Donald P. | Mequon, Wis. | To: Bethlehem, Raymond, S. Dak.
Peace, Clark, S. Dak. |
| 26. Olson, Willard R. | Milwaukee, Wis. | To: a congregation in the Evangelical Lutheran Synod |
| 27. Pinchoff, Edward D. | Monroe, Mich. | To: St. Mark's, Utica, Mich. |
| 28. Scheele, Martin J. | Milwaukee, Wis. | To: Immanuel, Willmar, Minn. |
| 29. Scheuerlein, Gary L. | Saginaw, Mich. | To: St. Paul's, Manistee, Mich. |
| 30. Schoemann, El Roy | Milwaukee, Wis. | To: St. Paul's, Naper, Nebr.
Faith, Platte, S. Dak. |
| 31. Uttech, Robert F. | Jackson, Wis. | To: Gethsemane, Mason City, Iowa |
| 32. Zessin, Larry I. | Port Washington, Wis. | To: Trinity, Goodview, Minn.
First, Minnesota City, Minn. |



Gary P. Baumler Delbert L. Belgalka Elton R. Bickel Roger P. Drews



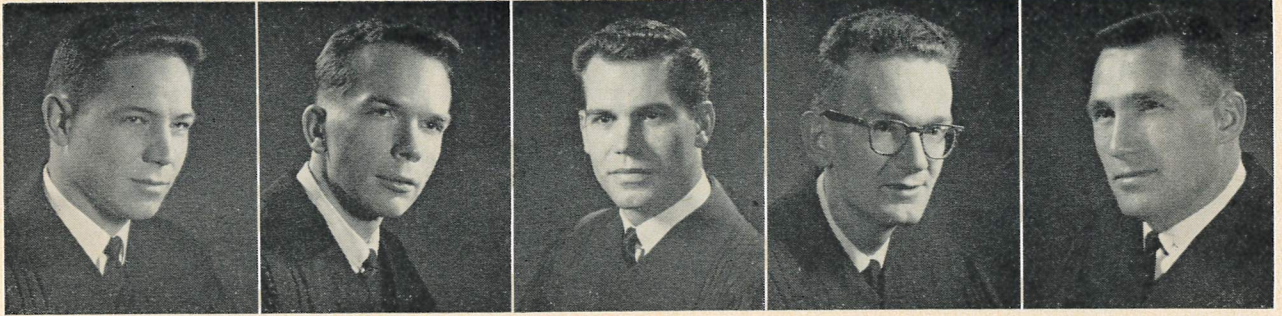
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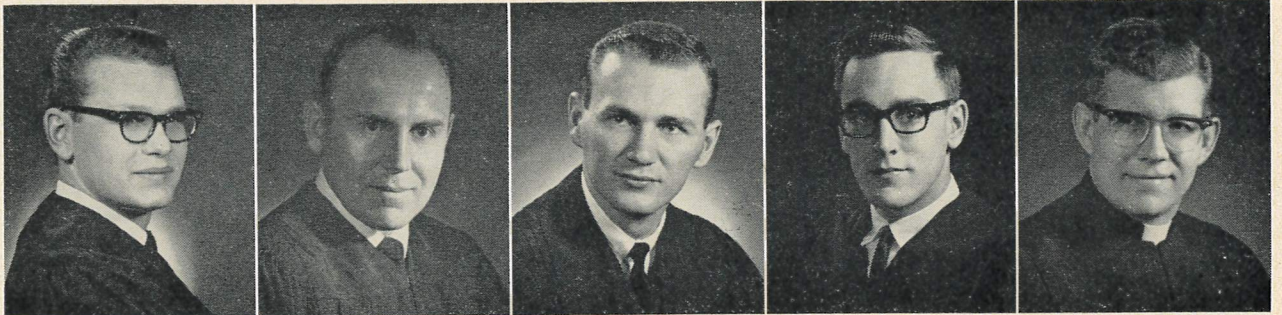
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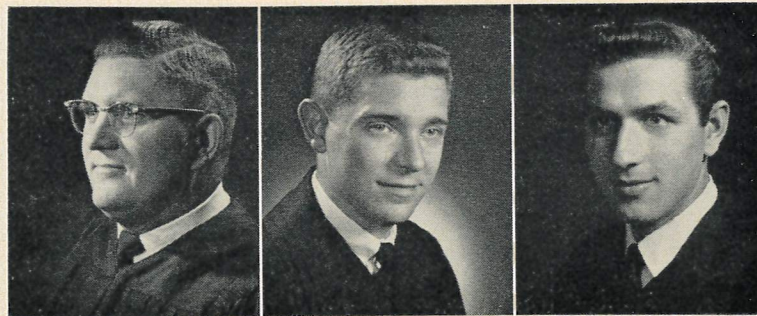
Richard F. Gugel John E. Henning James E. Humann James F. Koch Keith C. Kruck



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Donald P. Nimmer Willard R. Olson Edward D. Pinchoff Martin J. Scheele Gary L. Scheuerlein



El Roy Schoemann Robert F. Uttech Larry I. Zessin

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OTHER ASSIGNMENTS

Full-Time Vicars from the Middler Class

Berg, Robert E.	New Richland, Minn.	To: St. Paul's, Menomonie, Wis. St. Katherine's, Beyer Settlement, Wis.
Gawrisch, Kenneth H.	Milwaukee, Wis.	To: Emanuel, St. Paul, Minn.
Geiger, Gerald E.	Buffalo, Minn.	To: Emanuel, New London, Wis.
Goehring, William C.	Sanborn, Minn.	To: St. John's, Jefferson, Wis.
Goers, Walter O., Jr.	Cedarburg, Wis.	To: Trinity, Neenah, Wis.
Hahn, Martin R.	Theresa, Wis.	To: Our Savior's, Pomona, Calif.
Jannusch, Alfred P.	Camp Douglas, Wis.	To: Dr. Martin Luther High School, as tutor

Kock, Eugene A.	Eau Claire, Wis.	To: Grace, Tucson, Ariz.
Kogler, Frederick A.	Milwaukee, Wis.	To: Trinity, Winner, S. Dak. St. John's, Witten, S. Dak.
Kuske, Norman C.	Glencoe, Minn.	To: Epiphany, Racine, Wis.
Lambrecht, Gerhard H.	Grafton, Wis.	To: St. Paul's, Arlington, Minn.
Miller, John D.	New Kensington, Pa.	To: St. Matthew's, Winona, Minn.
Neumann, David M.	Oshkosh, Wis.	To: St. Peter's, Sturgeon Bay, Wis.
Otto, Paul T.	Milwaukee, Wis.	To: St. Andrew, Goodrich, Wis.
Pagel, Carl E.	Green Bay, Wis.	To: St. Peter's, Plymouth, Mich.
Russow, William H.	Brown Deer, Wis.	To: North Trinity, Milwaukee, Wis.
Sachs, Roger L.	South St. Paul, Minn.	To: St. Martin's, Watertown, S. Dak.
Schroeder, Kent E.	West Allis, Wis.	To: Zion, South Milwaukee, Wis.
Soukop, Paul S.	Grafton, Wis.	To: Zion, Valentine, Nebr.
Stern, Steven G.	Sanborn, Minn.	To: Michigan District Mission Board, Adrian, Mich.
Sturm, Harold W.	Cedarburg, Wis.	To: St. Peter's, Globe, Ariz. Grace, Safford, Ariz. Trinity, Morenci, Ariz.
Valerio, Arthur J.	Milwaukee, Wis.	To: Trinity, Sturgis, S. Dak.
Voss, Verne N.	Milwaukee, Wis.	To: Grace, South St. Paul, Minn.
Winterstein, Herbert C.	Milwaukee, Wis.	To: Zion, Columbus, Wis.
Ziebell, William W.	Burlington, Wis.	To: Dr. Martin Luther College, as tutor
Zimmermann, Daniel G.	Hustisford, Wis.	To: First German Lutheran, Manitowoc, Wis.

Full-Time Vicars from the Junior Class

Bitter, Robert A.	Sheboygan Falls, Wis.	To: Dr. Martin Luther College, as tutor
Martens, Ralph W.	Egg Harbor, Wis.	To: Northwestern College, as tutor
Schroeder, Lynn A.	Watertown, Wis.	To: Michigan Lutheran Seminary, as tutor
Schulz, Martin W.	Tomah, Wis.	To: Northwestern College, as tutor
Tassler, Verdell N.	Watertown, S. Dak.	To: Northwestern Lutheran Academy, as tutor

Summer Vicar Volunteers

Bode, Douglas L.	No. St. Paul, Minn.	To: St. Peter's, Savanna, Ill. Trinity, Mt. Carrol, Ill.
Roehl, Keith W.	Grafton, Wis.	To: Southeastern Wisconsin District Mission Board, canvassing
Zehms, Roger R.	Green Bay, Wis.	To: St. John's, Wayne, Mich.
Olson, Theodore B.	Milwaukee, Wis.	To: St. John's, Fox Lake, Wis.

Summer Volunteers for Mission Canvass and Survey (Juniors)

Joel Frank and Robert Bitter	Midwest Mont., Canada
Daniel Deutchlander and William Balza	East Coast under Rev. Beckmann, Washington, D.C.
John Baumgart and Arno Wolfgramm	Florida

New Day School Dedicated St. James, Golden, Colorado

The members of St. James Ev. Lutheran Church in Golden, Colorado, dedicated their new Christian elementary school to the Lord's service in a special service at 3 P.M. on May 2, 1965.

The school is a unit of a new church-school complex. The heating, electrical, and other necessary facilities incorporated in the new school

are also adequate to serve the new church. The ground level of the school, containing one large classroom, mechanical room, cloakroom, toilet facilities, and kitchen space, will connect with the future full basement of the church. The second floor, containing a second large classroom, and office-library combination, a pastor's study and a third classroom, will be united with the nave of the future church. At the present time three teachers, two full-time and one part-time, are shepherding 64

children. The new school will be able to serve 100 children and allows for future expansion.

The guest speaker, the Rev. Wm. H. Wietzke, of Denver, Colorado, using I Chronicles 16:28-35 as his text, encouraged us to "give unto the Lord the glory due unto His name." And the hearers responded as described in the last verse of the text: "And all the people said, Amen, and praised the Lord."

HEROLD A. SCHULZ

By the Way

Henry C. Nitz

Evolution and Immorality

"But how insignificant was the American Community's reaction! Even the commentators were surprised that the public seemed to respond with little or no moral outrage. In fact, most of the letters to the editors expressed indulgent sympathy with the wrongdoer. When the scandal broke, the Governor of California declared on the radio what a 'good man' Mr. Jenkins is."

Thus the *Bible-Science Newsletter* quotes *The Baptist Challenge* when referring to the Bobby Baker case and the Walter Jenkins case.

The *Bible-Science Newsletter* continues: "*The Baptist Challenge* spoke of the book *The Rise and Fall of the Roman Empire* as being a picture of the moral decay of the Roman Empire and said that this is being re-enacted in America. We wonder whether we should not also find a connection with the teaching of mega-evolution throughout our school system as responsible for this decline in morals. When people teach this theory, they generally also teach that right and wrong are the result of custom and that standards can be changed with the time. They no longer believe in conscience or in responsibility to standards God has set up and which do not change."

To underscore this point, the *Bible-Science Newsletter* continues in another editorial: "In line with the way in which *The Baptist Challenge* was scandalized we note another shocking evidence of immorality at the University of California at Berkeley. Dr. Jack Andrews of Costa Mesa, California, sent us a copy of a tape recording of the speech of a student leader on March 5, 1965. Sex words were used openly and freely. Justification for it was the fact that we have an evolutionary development from animals. For this reason we might as well be free as animals in sex, in masturbation, in heterosexuality, in homosexuality."

(*Bible-Science Newsletter* is a monthly publication of Bible-Science Association, Inc., with headquarters in Caldwell, Idaho. It is "dedicated to Special Creation, Literal or Natural Interpretation of the Bible, Divine

Design and Purpose in Nature, a Young Earth, a Universal Noachian Flood, Christ as God and Man and Only Savior, Research of the Highest and Most Productive Quality." The subscription for this stimulating and faith-strengthening newsletter is only one dollar a year. The editor is Walter Lang, Box 1028, Caldwell, Idaho 83605. The newsletter also lists, and sells, "one of the largest collections of Creationist material in the world.")

Compromise with Evolution?

"Furthermore, it cannot be denied," says the Rev. C. F. Baase of Westminster, B.C., in a paper prepared for discussion at a meeting of the Gamma Delta student organization, "that the theory of evolution has had an effective impact on Christian educational institutions, with disastrous results for the churches served by these schools. . . . We face the sober fact that in most large Christian denominations today there is a studied avoidance of the existing contradiction: The Bible says that God created the world out of nothing in six days, perfect at first, but ruined by the fall into sin; whereas evolution claims that the world as we see it today has come into being by a very long process of selective growth and improvement, without the help or intervention of any force outside of itself, i.e., without God. Many religious people have sought to effect a reconciliation between the opposing principles by compromise; by conceding that the account of Genesis one was an ancient attempt of pious people to explain the universe, made when man did not have access to the fund of knowledge and scientific methods available to the modern world, and that the Bible story was true insofar as it sought to give glory to God, but it is not a necessary part of New Testament Christian faith; that a Christian can satisfy his conscience by accepting some form of continuous creation, which would mean that God made use of the method of evolution to bring about our world, and will continue to use it in the future. One of them, Alfred von Rohr Sauer, St. Louis Seminary Newsletter, February 1965, put it in

these words: 'I believe one may correctly use the term *theistic evolution* when he is pointing out that God the Creator wrote certain powers into the earth and the sea and thus enabled them to implement His creative word. I hold that when a child of God uses the concept of evolution as a hypothesis in his scientific labors, he consciously does it within the framework of his faith that God alone is eternal, that God is the maker of all that exists, and also that God is still active in what the Church has called *creatio continua*.'

"Is such a compromise possible? We believe it is not. Such a course is *neither scientific, nor can it be harmonized with the teachings of Scripture*, either of the Old Testament or of the New Testament." (Emphasis added. Excerpt from *Bible-Science Newsletter*, May 15, 1965.)

The Evidence for Evolution Is Unsatisfactory

Gold is where you find it. The Bible-believing Christian will get a pleasant shock to find the following statement in the foreword to a new edition of Darwin's *Origin of Species*:

"As we know, there is a great divergence of opinion among biologists, not only about the causes of evolution but even about the actual process. This divergence exists because the evidence is unsatisfactory and does not permit any satisfactory conclusion. It is therefore right and proper to draw the attention of the nonscientific public to the disagreements about evolution. But some recent remarks of evolutionists show that they think this unreasonable. This situation, where men rally to the defense of a doctrine they are unable to define scientifically, much less demonstrate with scientific rigor, attempting to maintain its credit with the public by suppression of criticism and the elimination of difficulties, is abnormal and undesirable in science." (Dr. W. R. Thompson, world-renowned entomologist and for many years Director of the Commonwealth Institute of Biological Control of Ottawa. Quotation in *Bible-Science Newsletter*, May 15, 1965.)

A Fiftieth Anniversary Observance

Professor Carl L. Schweppe

"Then Samuel took a stone . . . and called the name of it Ebenezer, saying, Hitherto hath the Lord helped us" (I Sam. 7:12).

Such a stone of remembrance was placed on May 14, 1965, by friends and fellow workers in the kingdom to commemorate the fiftieth anniversary in the public ministry of Professor Carl L. Schweppe. Sparked by our High School and College faculties at New Ulm, better than 450 friends and former pupils of the honored guest broke bread with him and his family in a convivial gathering that based its joy upon the thankful appreciation of the blessings God has bestowed upon His Church through the activities of the jubilarian. "Operation 50," as it came to be designated by the arrangement committee, began to take shape under the direction of Professor Hoenecke, its chairman, early in the fall. As many former students and friends of the school as the committee could locate were informed of the plans and invited to participate. (Unfortunately wrong

addresses or inability to locate people caused the return of many invitations.)

The dinner and the jubilee program were held at the Orchid Inn in Sleepy Eye. Under the skillful direction of President Oscar Siegler of our DML High School the program of tribute and thanksgiving made smooth and edifying progress. The College Concert Choir sang the table prayers and the closing benediction and contributed other numbers to the program. The anniversary address was delivered by Pastor Roman Palmer of Pilgrim Lutheran Church in Minneapolis. Based upon the Psalmist's query, "What is man, that thou art mindful of him?" the speaker answered that the jubilarian was God's man, chosen by God to do God's work in God's time by God's means and methods.

Greetings came from sister institutions in our Synod by personal representatives: Professor R. Fenske, president of Northwestern Lutheran Academy at Moberge, President R.

Voss of MLTC, Milwaukee, and Professor E. Kowalke, Northwestern College, Watertown, a long-time close personal friend. Added to these was the reading of representative letters of congratulation chosen from the hundreds that had been received. An official proclamation issued by the mayor of New Ulm was presented by the toastmaster.

Presentation of commemorative gifts followed. Vice-president Victor Voecks presented an oil portrait painted at the Japanese Yabe Art School, a gift of the faculties and boards of DMLC and the High School. On behalf of the alumni and friends of the school, Mr. Waldemar Retzlaff presented a substantial sum of money to found the Carl L. Schweppe Scholarship. In the course of his witty remarks he intimated that this fund would not reject additional contributions from well-wishers. Mr. Eldon Lemke added a sizable amount to the fund on behalf of the student body.

Pastor O. Engel, Chairman of the DMLC Board, and Pastor M. J. Lenz, president of the Minnesota District, added their greetings and congratulations. In the course of the evening Miss Ida Sperling, who had been one of Professor Schweppe's early ele-

1. A proclamation by the mayor of New Ulm is presented to Professor Schweppe by Professor Oscar Siegler, the toastmaster.
2. Friends for over 50 years, Professors Schweppe and Kowalke talk things over.

3. This oil painting was presented by the faculties and boards of our New Ulm schools.
4. Professor Schweppe responds to the greetings and good wishes.



mentary school teachers in St. James, brought her best wishes to her former pupil.

Professor Schweppe had the joy of the presence of his three children, Betty (Mrs. Vernon Gerlach) of Phoenix, Arizona; Homer, a member of the FBI organization of Washington, D.C.; and Flora (Sproll, Mrs. Robert Nordby) of Minneapolis.

Professor Carl L. Schweppe, son of Mr. and Mrs. Fred Schweppe, was born in Sigel Township near New Ulm on July 19, 1892. The family moved to St. James, Minnesota, where the father served Watonwan County as judge of probate from 1902 to 1919. Judge Schweppe was a long-time energetic member of the DMLC

Board of Control. After attendance at parochial and public schools in St. James, the subject of this sketch enrolled in our Dr. Martin Luther High School, graduating in 1909. In 1912 he received his degree at Northwestern College in Watertown, and finished his theological course at our Wauwatosa Seminary in 1915. He became assistant instructor at Watertown for two years, after which he accepted a call to the preaching ministry at Bowdle, South Dakota. In 1917 he married Flora Oetting at St. James. Mrs. Schweppe died in April of last year.

After three years in the South Dakota field, he received and accepted a call to the English department at

DMLC. In 1934 he became the acting president of the school during Professor Bliefernicht's illness, and in 1936 he succeeded the latter as president of the school. He has seen the school grow from an enrollment of fewer than 200 to the present 725 and has helped to pilot it through several building expansions.

Our church body joins the academic family of DMLC and its alumni and friends in fervent thanks and praise to the Head of the Church for the blessings He has conferred on us through the activities and witness of this man, His servant. We pray that our Lord may continue His grace to a faithful and humble God's man.

HERBERT A. SITZ

New Dormitory Dedicated At Lutheran Seminary in Oberursel

(This report of a new building at the Theological Seminary of the Lutheran Free Churches of Germany, which also serves the students of our Ev. Luth. Bekenntniskirche in Germany, will doubtless be of interest to our readers also, since a number of our own theological students have studied there for a year.)

January 15 was a festival day. More than that, it was a great step forward for our theological seminary. In the framework of a musically embellished matin service in the church, the congregation praised Jesus as the "rock on which it stands, which is pure diamond." President Willkomm of Berlin explained the words of St. Paul in II Corinthians 4:6 before a large assembly of the congregation, representatives of churches and governments, a representative of the University of Frankfurt and other guests. For the future servants of the Word he emphasized the importance of the office of being messengers of light. May the new buildings help to foster studies in the proper spirit and attitude of heart!

After the church service the group proceeded to the new building, where the dedication rite and the transfer of keys took place. There is room for 42 students in the two residential units which are connected with each other by a passageway. Each student has his own private room. The building was undertaken and completed with the gifts of love and faith. This first new structure in 15 years is beautiful and, with its clean lines,

blends well into the green park of stately trees which surrounds it.

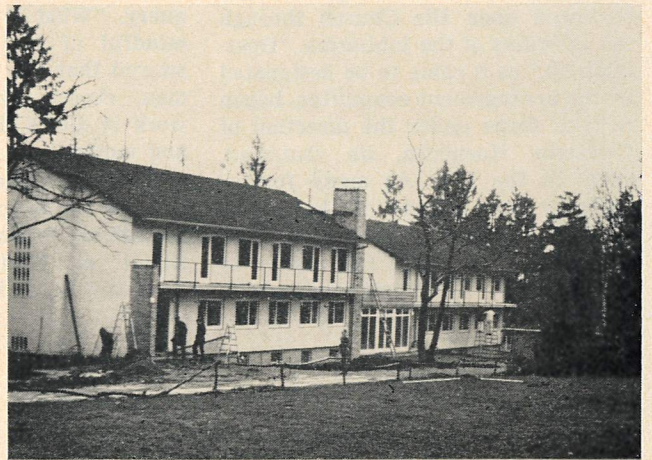
The guests were entertained in the music hall in the basement with a varied program. A quartette of students under the direction of candidate Hermann Otto sang "How Lovely Shines the Morning Star" as one of its numbers. Dr. Guenther, the chairman of the board of control, dedicated the building in the name of the Triune God. He also spoke for the Evangelical Lutheran Church and expressed the wish that a joyful but also responsible cooperative work may prosper within its walls. Rector Dr. Kirsten greeted the guests and thanked all who had cooperated in the project. Thereupon building superintendent Martin Stallmann turned over the keys. In his report he assessed the cost of the building at 640,000 DM (\$160,000), which was virtually covered at the time.

Many greetings and congratulations were received. A group of friends and patrons of the school donated a fine Steinway piano as a dedication gift for the students. Mayor Beill conveyed the greetings of the community and pledged improvement of the access road in the near future. The building was then toured by the assembly.

At the academic observance in the evening in the music hall Prof. Dr. Guenther spoke on the subject, "What is a theological statement?" The musicians rendered additional numbers and further greetings were heard.

This memorable day ended with repeated emphasis on thanksgiving to God who had prospered the work and on the prayer that by God's undeserved grace it may be the first of similar steps in the future.

WM. OESCH



New Dormitory at Oberursel

Groundbreaking

Redeemer, Weston, Wisconsin

"Other foundation can no man lay . . ." (I Cor. 3:11) was the keynote for the groundbreaking ceremonies for the new church building to house Redeemer Congregation of the Township of Weston in Marathon County, Wisconsin. The groundbreaking took place on May 2, 1965, just a little more than one year after the church was begun as a mission in March of 1964. Through the grace of God, the congregation has made rapid and enthusiastic growth in this short time. Pastor of the congregation is David V. Schultz, who serves both Redeemer and the sister congregation of Grace at Ringle, Wisconsin.



IN THE GROUND BREAKING AT WESTON, WISCONSIN, the participants were (l. to r.): Mr. Wallace Kort, Weston Town Chairman; Mr. Louis Carter, Redeemer Vice-President; Mr. Dale Habeck, Redeemer Building Committee Chairman; William Lange, pastor of St. Paul's Lutheran Church of Wisconsin Rapids, and member of the Mission Board of the Western Wisconsin District; David V. Schultz, pastor of the Mission, and also of Grace Ev. Lutheran Church of Ringle, Wisconsin.

Pastor Schultz turned the first shovelful of earth with a "golden" shovel tied with a white ribbon. His example was followed by Pastor William Lange, Mission Board member, from St. Paul's of Wisconsin Rapids, Wisconsin. In turn, he was followed by Mr. Dale Habeck, building committee chairman, Mr. Louis Carter, vice-president of Redeemer Congregation, and Mr. Wallace Kort, chairman of the board of the Township of Weston.

The church will occupy three acres on a wooded knoll, with a splendid view of the surrounding area. Two acres of the site were donated by the Louis Carter family; the other acre was purchased by the Synod. The church building will be visible from a considerable distance, giving travelers on nearby Highway 29 an admirable view of the house of worship. Seating capacity will be 240 at present, but it is planned to lend itself easily to expansion, which may soon be warranted if the community of Weston continues to grow at its present rate.

Preceding the ceremony, a dinner was served by the ladies to members of Redeemer Congregation, members of their sister congregation of Grace at Ringle, town-ship officials and other friends and well-wishers.

At present, the Redeemer Congregation is meeting in the Municipal Center of the Township of Weston. Since the Center is used for many other community purposes, this entails considerable inconvenience, involving "setting up" and "taking down" the church furniture each Sunday. All members are looking forward to completion of the new chapel, which is scheduled for the end of November.

MRS. ARNOLD WILL

Second Lutheran Free Conference

The final arrangements have been completed for the Second Lutheran Free Conference to be held July 13-15, 1965, at the Towne House Motor Hotel, Cedar Rapids, Iowa.

The theme, as previously announced, is *Justification: God and Sinners Reconciled*.

Six essays — two each day — will be delivered on the theme. The following are the essays and essayists: The Presupposition of Justification — The Sin of Man and the Holiness of God, by Prof. Armin Schuetze, Mequon, Wisconsin; The Meaning of Justification — A Word Study, by Pastor Herman Otten, New Haven, Missouri; The Basis of Justification — The Work of Christ and the Grace of God, by Pastor Paul Burgdorf, Clinton, Iowa; The Proclamation of Justification — The Gospel Message of Forgiveness, by Pastor Torald Teigen, Ashland, Wisconsin; The Appropriation of Justification — Justifying Faith, by Pastor Norbert Reim, Seattle, Washington; and The Fruit of Justification — A Sanctified Life, by Pastor Donald Rehkopf, Sanborn, New York.

A three-man panel will react to each of the essays. The 18 panelists have been selected from practically every Lutheran church body in the United States. After the panelists have reacted, there will be an open discussion by all registered participants.

It is not too late to register for the Conference. The registration fee is \$5.00, which is to be sent to Professor Armin W. Schuetze, 11844 N. Seminary Dr. 65W, Mequon, Wisconsin.

The Conference would also welcome your financial support. Except for registration fees, the treasury must be supported by donations. We are again urging that door collections (or whatever you will) be held to help defray Conference costs. All contributions are to be sent to the treasurer, Robert G. Frick, 733 Community Dr., LaGrange Park, Illinois. The Synod's Commission on Doctrinal Matters in its report to the August convention has again commended the Free Conference to your prayers and support.

The purpose of the Free Conference is to provide a forum for mutual strengthening of all those who are concerned about an uncompromising confession of doctrines currently being jeopardized in the Lutheran Church. The committee which is arranging the Conference has defined a free conference as a "meeting of individuals who meet as free agents, not representing their church bodies as such."

At present registrations indicate that we will have as many as, or more than, at the First Free Conference at which over 300 registered.

James P. Schaefer, Chairman
Invitation and Publicity Committee

Editorials

(Continued from page 179)

great hope for the salvation of the human race, which some believe it to be. In fact, judged purely from the viewpoint of probability, it appears that, by applying the findings of science, men are more likely to blow up the world than to save it.

IMMANUEL G. FREY

* * * *

Synod Is Opportunity The offering envelopes in use among us have pockets designated for local needs and pockets for Synodical purposes. What you put into the pockets of these envelopes for "home purposes" meets your pastor's and teachers' salaries, maintains the church and school, the parsonage and the teachers' residences, retires the congregation's debt, pays the organist and the custodian, subsidizes the area high school, buys fuel, books, paint, candles, choir music, and provides a number of other items and services. Few members fail to see the need for these contributions for home purposes.

The pockets for Synodical purposes (in a few cases, special Synod envelopes) do not always meet the same understanding and acceptance. Some consider them competition and even interference with the work of the congregation; others feel that they represent merely optional endeavors; many look upon them as joyless duties, at best.

The Synod "side" of your envelopes is none of these things.

The gifts placed in these pockets help to train the next pastor for your congregation, and to supply new teachers for your school. They make possible a new congregation in Sacramento, on Long Island, in Philadelphia, and Washington, D.C.; or they establish a new mission in the suburbs of Milwaukee or St. Paul. Through them you have voice in preaching Japanese in Mito City or Tokyo, Chinyanja on the Sala reserve, Spanish in Puerto Rico, or Chinese in Hong Kong, or Apache in Cibecue. Your Synod dollar helps to ease the retirement years of an aged servant of the cross. It maintains our Wisconsin Synod ministry for your sons and daughters at state colleges and universities. In increasing measure it enables you to supply both Christian literature and pastoral contacts with your sons in service. Your envelope prints Christian reading matter for you and your people as well as for the natives in Malawi and Zambia. It gives encouragement and support to lonely, struggling confessional Lutheran bodies in Europe, America, Asia, Africa, and Australia.

Far from being restrictions or burdens, these Synod pockets in our envelopes are opportunities. To be able to extend our love for Christ even to distant lands and peoples, our gratitude for our blessings so as to benefit hundreds of thousands of fellow Christians, our simple activity in His kingdom so that it secures a variety of services for many people — is this anything less than opportunity?

CARLETON TOPPE

Church Dedication

Portland, Oregon

The new Grace Lutheran Church in Portland, Oregon, is located about 50 blocks from the old church property. Erection of a new house of worship was necessary because of building deterioration, and relocation was decided on because of lack of space and commercial encroachment at the former site.

In the services of dedication guest ministers expounded Scriptures which lifted up the hearts of the assembled congregation in praise to the God of their salvation, and led them in solemnly dedicating their new house of worship and themselves to His further service. On June 21, 1964, the Rev. Oscar J. Naumann, president of the Wisconsin Evangelical Lutheran Synod, preached in the morning service, and the Rev. William C. Lueckel, a former pastor of Grace Congregation, in the evening. On June 28, the Rev. Daniel Sabrowsky, a son of the congregation, conducted the service. The dedicatory rites were performed by the pastor, the Rev. Lee Sabrowsky.

The edifice consists in the main of two units, the sanctuary and an

educational-social wing. The narthex provides access to both areas and to a comfortable fireside room. A pleasing atmosphere of color, warmth and quiet is achieved with carpeting throughout the narthex, nave, and chancel areas. The nave has a 250 seating capacity and the balcony an additional 50. A built-in sound system will bring the service to several hundred more in the parish hall.

The congregation did its own contracting through its building council. It is especially grateful for the leadership and the work of one of its members whom it employed as building superintendent. This arrangement and thousands of hours of donated manpower resulted in a complete plant at substantially lower cost than quoted by bidding contractors.

A matter of local pride is the pipe organ removed from the old church, rebuilt, modernized, enlarged, and installed in the balcony of the new structure. Much treasured are also the chancel pieces and accessories designed and built by professional craftsmen in the congregation. Furnishings and equipment throughout the building were acquired through special gifts and memorials given by

families and friends of the congregation.

The overall cost of land, building and contents, paved parking lot, and architect's fees, was approximately \$136,000.

The entire building program was the heart-warming experience of Christians united in happily and devotedly performing a labor of love for that great Friend whose "love so amazing, so divine, demands my soul, my life, my all."

LEE SABROWSKY

† William Wadzinski †

Funeral services were conducted on May 19, 1965, for Pastor William Wadzinski at St. Paul's Ev. Lutheran Church at Manchester. Committal was at Memorial Park of Markeson, Wisconsin.

Pastor William Wadzinski, son of Julius Wilhelm Wadzinski and Caroline nee Glass, was born August 3, 1886, in Lodz, Poland. He was baptized in the Christian faith on August 7, 1886, in St. Johannes Lutheran Church of Lodz, Poland. In this same church he was also confirmed in the Lutheran faith on April 14,

1901, by the sainted Rev. Petrus Angerstein.

Coming to this country at the age of 15, he enrolled in Northwestern College at Watertown. On June 12, 1911, he graduated from our Wauwatosia Lutheran Seminary. January 8, 1913, he entered holy matrimony with Eva Schmidt.

Pastor Wadzinski spent the first three and a half years (1911-1914) of his ministry serving the mission parish of Wabeno-Laona-Blackwell Junction - Cavour - Armstrong Creek, Wisconsin. For the next seven and a half years (1914-1921) he served the Fairburn-Redgranite and Spring Lake parish. From 1921 to the time of his retirement in 1957, he served the Manchester-Marquette parish.

Except for the last few months, he and his wife made their home in Kingston, Wisconsin, during the last seven years of his life. Failing health made it necessary for him to reside at the Riverdale Manor Rest Home in Markesan, where the Lord took him suddenly on the evening of May 15.

He leaves to mourn his passing his wife Eva; his son Arthur of Green Bay, Wisconsin; his daughter, Dorothy (Mrs. Richard Korzelius) of Parma Heights, Ohio; and his sister, Alina (Mrs. Richard Ryszak) of Milwaukee.

C. R. ROSENOW

NOMINATIONS

The following have been nominated for the professorship in the department of education at Dr. Martin Luther College, New Ulm, Minn.

William Arras, Saginaw, Mich.
Glenn Barnes, Milwaukee, Wis.
Arthur Glende, New Ulm, Minn.
James Hopman, Goodhue, Minn.
Robert Kock, Watertown, Wis.
Marvin Meihack, Milwaukee, Wis.
Ferdinand Schultz, Juneau, Wis.
Adolf Wilbrecht, Tucson, Ariz.

The Board of Control will meet in the Music Center of Dr. Martin Luther College at 10:00 a.m. on June 23, 1965, to call a man from this list. Correspondence concerning these nominees should be in the hands of the undersigned not later than June 22.

Arthur Glende, Secretary
DMLC Board of Control
17 South Jefferson Street
New Ulm, Minnesota

NOMINATIONS

The following have been nominated for the professorship in the department of music at Dr. Martin Luther College, New Ulm, Minn.

Robert Kirst, Beaver Dam, Wis.
Otto Schenk, Oshkosh, Wis.
Robert Sonntag, Stanton, Nebr.
Wayne Wiechmann, Milwaukee, Wis.
Franklin Zabell, Benton Harbor, Mich.

The Board of Control will meet in the Music Center of Dr. Martin Luther College at 10:00 a.m. on June 23, 1965, to call a man from this list. Correspondence concerning these nominees should be in the hands of the undersigned not later than June 22.

Arthur Glende, Secretary
DMLC Board of Control
17 South Jefferson Street
New Ulm, Minnesota

NOTICE

Morris Feiock has definitely resigned from the teaching ministry, and his name has been removed from the list of teachers eligible for a call.

E. Arnold Sitz,
President, Arizona-California District

SAN DIEGO, CALIFORNIA

A new mission congregation has been founded in the eastern metropolitan area of San Diego. Services are at 9 a.m. at Grossmont College, Fine Arts Lecture Hall. Send names of interested persons living in the suburbs of La Mesa, El Cajon, Spring Valley, Lemon Grove, Bostonia, Santee and Lakeside to:

The Rev. Lowell Smith
4562 Clairemont Drive
San Diego, Calif. 92117

EASTERN SAN DIEGO COUNTY, CALIFORNIA

An independent Lutheran congregation at Alpine, Calif., has applied for membership and is being served by the California Mission Board. Services are at 9 a.m. at the Alpine Woman's Club. Send names of interested persons living in the east county area to:

The Rev. Lowell Smith
4562 Clairemont Drive
San Diego, Calif. 92117

COMMUNION VESSELS NEEDED

Request from a mission

A mission recently begun in Kalamazoo, Mich., has need of Communion vessels. Transportation charges will be paid. Contact:

Pastor L. Meyer
25 S. Woodrow
Battle Creek, Mich. 49015

REQUEST FOR NAMES

Please send to undersigned the names and addresses of Wisconsin Synod people living in or moving to: Stockton, Hays, Natoma, Plainville, Phillipsburg, Stuttgart, Woodston, Alton, Osborne, Hill City, all in Kansas.

Pastor J. B. Erhart
615 N. 2nd St.
Stockton, Kans.

CHOIR ROBES NEEDED

King of Kings Lutheran Church of Garden Grove, Calif., is looking for 25 used choir robes. Please contact Mrs. Robert E. Evans, 118 Amalfi Dr., Santa Ana, Calif.

EXPLORATORY SERVICES

Moorhead, Minnesota

Moorhead, Minn.—Fargo, N. Dak., area exploratory services and Sunday school are being conducted regularly in Moorhead, Minn. Location: the "Senior High Area" in East Moorhead at 518 Birch Lane. Time: 8:30 a.m.; Sunday school at 9:45 a.m.

CALL FOR CANDIDATES

Dr. Martin Luther High School

Because Professor H. Palmbach has asked to be relieved of his duties as professor after the next school year, the Board of Control of Dr. Martin Luther High School is requesting the members of the Synod to nominate men for the science department to replace him. The man to be called should be qualified to teach chemistry. Kindly include pertinent information concerning the nominee.

All nominations must be in the hands of the undersigned by June 22, 1965.

Ervin Walz, Secretary
Dr. Martin Luther High School
Board of Control
17 1st St. NE
Fairfax, Minn.

NEW MISSION AT TRAVERSE CITY, MICH.

The Evangelical Lutheran Synod has begun a mission station at Traverse City, Michigan. The mission congregation, Concordia, meets at the Elsie C. Thirby Building, Washington and Rose Streets. Sunday school is held at 10 a.m. and services at 11 a.m. Please refer Wisconsin Synod people moving into this area to the Rev. Robert A. Moldstad, Box 143, Suttons Bay, Mich. 49682. Phone: BR 1-2271.

REFERRALS WANTED

The Evangelical Lutheran Synod has established a mission congregation in Waterloo, Iowa. Please send the names of any Wisconsin Synod families moving into this area to:

Rev. Paul Petersen
1745 Mitchell Ave.
Waterloo, Iowa

REQUEST FOR NAMES

Christ the King Lutheran Church, Wisconsin Synod, Whittier, California is holding services in the American Savings and Loan Ass'n, 15725 Whittier Blvd., with Sunday school and Bible class at 9:15 a.m. and divine worship at 10:30 a.m.

If you know of prospects in Whittier, La Habra, La Mirada, Brea, Fullerton, La Puente, Hacienda Heights, Norwalk, Pico Rivera, Montebello, Downey, Los Nietos, Industry, Walnut, or surrounding cities, let them know of these services and notify the undersigned of their address. Do not send mail to the American Savings and Loan Ass'n address.

Pastor Gilbert Seager
661 Rye Avenue
La Habra, Calif. 90631

WISCONSIN SYNOD OPENS MISSION IN CLEVELAND-AKRON AREA

This group is now worshipping in the R. B. Chamberlain High School, located on highway 14 in Twinsburg, Ohio, at 7:30 p.m. on Sunday. For further information, contact Mr. Frederick G. Hurner, 4213 N. Gilwood, Stow, Ohio; Phone 688-7126.

CHILDREN'S SUMMER CAMP IN MICHIGAN

Killarney Lutheran Camp, located near Adrian, Mich., offers Christian instruction and outdoor recreation for children, ages 9-14, from Michigan and Ohio. For applications, write Killarney Lutheran Camp, R.R. 1, Onsted, Michigan 49265. Applications for employment at the camp may be directed to Rev. R. F. Westendorf, 1032 Leith St., Maumee, Ohio 43537.

MISSION FIELD IN NEED OF DOCTOR South Africa

A physician, for a two-year tour of duty, is needed at the Lutheran Hospital connected with the mission in fellowship with us in South Africa on the Swaziland border called Itshelejoba. Anyone interested please contact Pastor F. Dierks, 45 Marist Road, Homestead Park, Johannesburg, South Africa.

A. L. Mennicke, Chairman
Executive Committee for the
Lutheran Church of Central Africa

NEBRASKA DISTRICT YOUTH CAMP

Nebraska District Youth Camp sponsored by the congregations of the Nebraska District, will be held from August 15 to August 21, 1965, for boys and girls — ages 10 through 17 — at the Nebraska State 4-H Camp at Halsey, Nebr.

The camp also has facilities for family groups.

For further information write to:

Pastor Julius Manteufel
1313 P Street
Aurora, Nebr. 68818

CAMP WILLERUP

Camp Willerup, on Lake Ripley, near Cambridge, Wis., is sponsored by the Milwaukee Federation of Wisconsin Synod Congregations. The two weeks for boys and girls from 8 to 12 will be from July 18 to July 24 and from July 25 to July 31. The week for teen-agers from 13 and over will be from August 8 to August 14. For further information write to:

Mr. A. J. Sprengeler
648 E. Dover St.
Milwaukee, Wis. 53207

THIRTY-EIGHTH BIENNIAL CONVENTION

God willing, the 38th Biennial Convention of the Wisconsin Evangelical Lutheran Synod will be held at Northwestern College, Watertown, Wis., whose centennial will be observed this year. The dates of the convention are August 4 to 11, 1965, as determined by the Constitution and Bylaws of the Synod (Section 2.01a).

We call your attention to the fact that "all matters to come before the convention shall be presented in writing to the President not later than the May meeting of the Synodical Council." (This is an amendment to the Bylaws of the Constitution — cf. 1963 Proceedings, page 223, B-1.)
PAUL R. HANKE, Secretary

NOTICE

Board of Trustees Meeting

The next meeting of the full Board of Trustees is scheduled for June 29 and 30, 1965, at Michigan Lutheran Seminary, Saginaw, Mich. Business to be acted upon in this meeting should be in the hands of the chairman of the Board of Trustees or its executive secretary at least ten days before the meeting.

Pastor Norbert E. Paustian, Secretary
The Board of Trustees

CALENDAR OF CONFERENCES

DAKOTA-MONTANA

WESTERN DELEGATE CONFERENCE

Place: Northwestern Lutheran Academy, Mobridge, S. Dak.

Date: June 15 and 16, 1965.

Time: 10 a.m., C.S.T. Communion service. Prof. R. Buss, preacher (K. Lenz, alternate).

Delegates and pastors are to bring bedding for stay in dormitories.

D. ZIETLOW, Secretary

EASTERN DELEGATE CONFERENCE

Date: Tuesday, July 6, 1965.

Time: 9:00 a.m. (CST) beginning with a Communion service.

Place: St. John's Ev. Lutheran Church, Altamont, S. Dak.

Agenda: Study of reports and memorials in preparation for the Synod Convention. Each congregation is expected to send a delegate.

C. E. Cone, Jr., Secretary

MICHIGAN

DISTRICT PASTOR-TEACHER CONFERENCE

June 15, 16, 17, 1965. Sessions begin at 10 a.m. on Tues.

Michigan Lutheran Seminary, Saginaw, Mich. Holy Communion service, St. Paul's, Tues., 7:30 p.m.

Delegates to Synod should be present on Wed., June 16.

RONALD F. FREIER, Secretary

MINNESOTA

ST. CROIX PASTOR-DELEGATE CONFERENCE

Date: Tues., June 15, 1965.

Time: 9 a.m.

Place: St. Matthew's Lutheran Church, Cady, Wis.; C. Zuleger, host pastor.

Preacher: O. Schupmann (alternate: R. Weeks).

Agenda: Has Rome Really Changed Its Doctrinal Position? C. Bolle.

J. G. HOENECKE, Secretary

CROW RIVER DELEGATE CONFERENCE

Date: June 22, 1965.

Time: 9 a.m., beginning with a Communion service.

Place: Cross, Rockford, Minn.

Agenda: Study of the Reports and Memorials. W. E. NEUMANN, Secretary

NEW ULM DELEGATE CONFERENCE

Date: June 24, 1965.

Place: Tyler, Minn.

Time: 9:30 a.m.

Essays: Caesar's Encroachment on Parental Rights, D. Brick; The Order of Service, N. Luetke.

MELVIN SCHWARK, Secretary

RED WING DELEGATE CONFERENCE

Date: June 29, 1965.

Time: 9 a.m. Communion service.

Place: St. John's Lutheran Church, Caledonia, Minn.; R. Kant, host pastor.

Preacher: G. Horn (alternate, R. Kant).

Agenda: How I Teach Social Studies From a Christian Viewpoint, L. Levorson; Review of Reports and Memorials for the Thirty-Eighth Biennial Synod Convention.

NATHAN RETZLAFF, Secretary

REDWOOD FALLS PASTOR-DELEGATE CONFERENCE

Date: June 29, 1965.

Place: St. John's, Vesta, Minn.; J. H. Braun, host pastor.

Time: 2:00 p.m. with evening session.

Send excuses to host pastor.

Jerome H. Braun, Secretary

NORTHERN WISCONSIN

MANITOWOC DELEGATE CONFERENCE

Place: Cleveland, Wis.

Date: July 25, 1965.

Time: 8 p.m.

Host Pastor: G. F. Cares.

S. KUGLER, Secretary

DISTRICT PASTORAL CONFERENCE

Place: St. John's, Two Rivers, Wis.

Host Pastor: T. Stern.

Date: Oct. 25, 26, 1965.

(Particulars later)

S. KUGLER, Secretary

PACIFIC NORTHWEST

DISTRICT DELEGATE CONFERENCE

Date: June 29 to July 1, 1965, noon to noon.

Place: St. Paul's Lutheran Church, S. 27th and Tacoma Ave., Tacoma, Wash.; G. Frey, host pastor.

Conference Communion service at 7:30 p.m.

Tuesday.

P. E. Pankow, Secretary

SOUTHEASTERN WISCONSIN

METROPOLITAN SOUTH DELEGATE CONFERENCE

Date: Monday, June 21, 1965, 8 p.m.

Place: Woodlawn Ev. Lutheran Church, S. 99th and W. Lincoln.

All pastors, male teachers, and council members or other duly appointed delegates should be present.

Edward O. Kionka, Secretary

DISTRICT PASTOR-TEACHER CONFERENCE

Date: June 15, 16, 1965.

Place: Wisconsin Lutheran High School, 330 N. Glenview Ave., Milwaukee, Wis.

Opening service with Holy Communion at Good Shepherd Lutheran Church, West Greenfield Ave. and South 100th St., West Allis, Wis., Melvin C. Schwenzen, pastor, at 9 a.m. on Tues., June 15.

Essay: Theory and Practice in Instruction and Confirmation of Children, Pastor Clayton E. Krug.

Sessions will be held Tuesday morning, afternoon, and evening, and Wednesday morning and afternoon. Meals will be served at the High School at nominal prices. Registration fee, \$1.00.

All pastors, professors, and male teachers of the District are expected to attend.

HEINRICH J. VOGEL, Secretary

WESTERN WISCONSIN

PASTOR-TEACHER CONFERENCE

Date: Monday and Tuesday, June 14 and 15, 1965.

Place: Northwestern College, Watertown, Wis.

Sessions: Opening at 10 a.m. on Monday.

Communion service: At St. Mark's Lutheran Church on Monday evening at 7:30, Prof. E. Kowalke, preacher.

Essay: Examination of the Policy of the World Mission Board as Stated in the Reports and Memorials to Synod 1963, Essayist Pastor Max Herrmann.

Work: Discussion of the Report of the Committee on Teacher-Training Facilities and the Appraisal by the New Ulm Faculties.

All pastors, male teachers, high-school instructors, and professors of the District are expected to attend. Lodging will be provided in the dormitory. Please bring your own bedding. Meals will be served in the refectory beginning with dinner on Monday and ending with dinner on Tuesday.

H. W. WINKEL, Secretary

CHANGE OF ADDRESS

Professor

Gawrisch, Wilbert R.
11754 S. Siminary Dr., 65W
Mequon, Wis. 53092

Pastors

Free, Gerald
1922 S. 50th Ave.
Omaha, Nebr. 68106

Zimmermann, Roland F.
808 Sacajawea Drive
Great Falls, Mont.

Siegler, Paul L.
9931 Foley Blvd. N.W.
Coon Rapids, Minn. 55433

Schalow, Lyle F.
Tyler, Minn. 56178

Berger, James C.
117 S.E. 10th Ave.
Pompano Beach, Fla. 33060

ORDINATIONS AND INSTALLATIONS

Installation

Pastor

Walthar, Alfred, as pastor of Divinity-Divine Charity Ev. Lutheran Church, Whitefish Bay, Wis., by A. Schuetze; assisted by J. Jeske and T. Franzmann; May 16, 1965.