

All through the years ~

# The Northwestern Lutheran

The Lord our God be with us, as He was with our fathers; let Him not leave us, nor forsake us. 1 Kings 8: 57.  
Milwaukee, Wis., January 7, 1914. No. 1.

### PSALM 23

"The Lord my shepherd is,  
I shall be well supplied;  
Since He is mine, and I am His,  
What can I want besides?"  
"He leads me to the place  
Where heavenly pasture grows,  
Where living waters gently pass,  
And full salvation flows."  
"If ever I go astray,  
He doth my soul reclaim,  
And guides me in His own right path,  
For His most holy Name."  
"While He affords His aid,  
I cannot yield to fear;  
Tho' I should walk thro' death,  
My shepherd's with me there."  
"Amid surrounding foes  
Thou dost my table spread,  
My cup with blessings overflows,  
And joy exalts my heart."  
"The bounties of Thy love  
Shall crown my following years,  
Nor from Thy house will I  
Nor cease to speak Thy name."

### INTRODUCTION

Pursuant to a resolution of the Lutheran Joint Synod of Wisconsin, and other States, adopted at Green Bay, Wis., August 1913, the Northwestern Lutheran presents to you this paper. The publication of this paper has been a long-cherished wish of our Synodical body, and is expressed—not alone in our men, but by those who offer to a large measure of paper written in a German tongue. Although German is every congregation to be so for some bilingual work parochial school question is today. Even now, familiar with young people versing an



"Christ Crucified"

# THE NORTHWESTERN Lutheran

In This Second Golden Anniversary Issue:

- "Steps in Producing Your Northwestern Lutheran"
- More Anniversary Mail
- Second Missioner to Puerto Rico Commissioned
- Will There Be Two Judgments?

Volume 51, Number 20  
October 4, 1964



# BRIEFS by the Editor

"THAT'S INTERESTING. TELL US MORE!" Those words just about describe the reaction to a talk we gave not too long ago. The stewardship board of a large congregation had requested a talk on *The Northwestern Lutheran*. About 25 minutes were allotted for the presentation. Then there were so many questions — good, intelligent questions — that almost an hour was used up before the discussion was brought to a close. Interest was particularly keen as to these questions: How are the writers selected and appointed? Who determines policy? Who is responsible for the content of our churchpaper, etc.? We remembered this experience as we made preparations for our two golden anniversary issues (Sept. 20 and Oct. 4). The result is the picture story entitled "Steps in Producing Your Northwestern Lutheran," which you will find on pages 312 to 314.

\* \* \* \*

**ONE FACT WAS OMITTED** in our presentation. Perhaps the omission was due to the restricted space with which we had to work. We refer to the matter of appointing new writers. As stated, the Editorial Board suggests names to the Conference of Presidents. This group may choose one of the suggested men, or they may prefer to settle on a man not on the list of suggestions. But the appointment by the Conference of Presidents is not the end of the matter. The next convention of the Synod is then asked to ratify the appointment or appointments.

"ALL THROUGH THE YEARS — CHRIST CRUCIFIED" — *This is the wording which appears on the cover of this second issue marking the golden anniversary of your churchpaper. Pictured are a copy of the first issue, dated January 7, 1914, and a copy of an issue from this year. In other words, all through these 50 years your editors and contributors have had the spirit of St. Paul. They were "determined not to know anything among you, save Jesus Christ and him crucified" (I Cor. 2:3).*

\* \* \* \*

**THE CORRECT NAME IS PASTOR JOHN JENNY.** We regret that in some copies of the September 20 issue the name appeared as Pastor Jerald Jenny. We did not catch this error until 10,000 copies had been run off.

\* \* \* \*

**EXTRA COPIES OF THE SEPTEMBER 20 ANNIVERSARY ISSUE** are available. It occurred to us that some of you readers might want copies of this issue to give or send to others. You may have these at 10 cents per copy, as long as the supply lasts.

\* \* \* \*

*FROM A LETTER WRITTEN BY PROFESSOR CONRAD FREY on September 17, 1964, we quote the following:*

We are marking time today to see what typhoon Tilda is up to. Most likely it will miss Hong Kong, but sometimes these storms are erratic.

*(Continued on next page)*

*The Lord our God be with us, as he was with our fathers: let him not leave us, nor forsake us. I Kings 8:57*

## The Northwestern Lutheran

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Volume 51, Number 20

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October 4, 1964

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M. Lutz    H. C. Nitz    C. Toppe    K. Vertz    P. Wilde  
Mission Reporters: F. Nitz (World); O. Sommer (Home)

**COVER** — See Briefs above.

# Editorials

**Does God Not Hear?** In a play by a modern German playwright a soldier, returning broken and dying from the battle of Stalingrad, is represented as crying out: "When have You ever bothered about us, God? Can't You hear our cries?" That kind of complaint is heard not only from the lips of sufferers in foxholes on battlefields. One may hear similar cries of pain and resentment from the lips of people living in the next block from us. A man whose wife had died of cancer uttered such a complaint when he said: "I prayed and prayed, but now she is dead. I feel that God let me down."

The problem of suffering is a very real one. It is the theme of 42 chapters of the Book of Job and it finds an answer there. It also occupies much space in the poetry of all nations from the ancient Greeks to the modern Germans, but seldom finds an answer there.

"When have You ever bothered about us, God?" cries the soldier in the play. The play gives no answer, and there is no clear answer except the one that we find in the New Testament that reads: "He that spared not his own Son but delivered him up for us all, how shall he not with him also freely give us all things?" That is what God has done for us, and because He has done that for us, we are to trust Him.

There really is no good answer that can be given to the soldier coming out of the trenches or to the man who lost his wife and felt that God had let him down, except this one that God gave up His only Son for us and there proved His care and His love for us. There is no answer that satisfies unbelieving reason. People in pain do not respond to argument. Only faith can look through and beyond incurable pain and still see the love of God. Only faith and trust in God can pray as Christ prayed in the face of greatest pain: "Father, if thou be willing, remove this cup from me; nevertheless, not my will, but thine be done."

ERWIN E. KOWALKE

**Bulletin Service** Each weekend most of our pastors prepare Sunday bulletins. Much of the material that appears in the bulletins is of a routine nature, such as announcements, reports, and news about parish activities. Other material is close at hand: an invitation to the visitor newly settled in the neighborhood, encouragement of the members to greater effort in lagging projects, warnings against spiritual hazards, commendation for work well done.

And still, after this material has been laid out, the pastor often finds that he has a half page or more to fill with additional copy. Because he is especially busy on Fridays and Saturdays and should be devoting his available time to putting the last touches on his sermon, he may gather some convenient quotations and round out the page with them.

Some pastors use this optional space to point up thoughts in the text or in the sermon for that Sunday. An expanded outline or brief summary of the sermon helps to map the way for the parishioner who does not find it easy to concentrate unless he can see where the sermon is going. Thought questions on the text or sermon topic serve to arouse the hearer's interest and encourage him to search the sermon for the answers. Concluding observations on the text and sermon tell the worshiper what the message for the day adds up to for him and make it easier for him to remember the point of the sermon. At home the sermon paragraph in the bulletin can serve as a review and as a reminder.

The sermon should continue to occupy a high place in our Sunday services. If the Sunday bulletin helps to make this fundamental part of our service more effective, it is well worth the time the pastor spends on it.

CARLETON TOPPE

## Briefs

(Continued from page 310)

We are getting settled by degrees. Much work lies ahead. . . . Hong Kong itself is a fascinating city. It is virtually carved out of mountains and overlooks a beautiful harbor.

For information regarding the assignment which Professor Frey has for the nine months he will spend in Hong Kong, see the September 20 issue, page 305.

\* \* \* \*

WE ARE GRATEFUL FOR THE MANY ANNIVERSARY MESSAGES we have received. One of our pastors

put his communication in verse form. We share it with you here:

*The Lord our God be with us now  
As He was with our fathers!  
To Him our heartfelt thanks we vow  
And our devotion proffer:  
For truth pure and sure,  
For doctrines which endure,  
For missions, this work of love,  
For guidance to our Home above.  
Let Him not e'er forsake us!*

## STEPS IN PRODUCING YOUR NORTHWESTERN LUTHERAN



The Synod has charged the EDITORIAL BOARD with publishing *The Northwestern Lutheran* according to its directions. When the four men composing the Board meet, they are conscious of questions like these: Is our churchpaper accurately reflecting the Wisconsin Synod's Gospel-centered, Scripture-bound position and purposes? Is it giving a clear picture of the Gospel work in which it is engaged, its worker-training program, its missions, its benevolences? Are we using language that is plain enough and yet is dignified? Are we being evangelical, that is, does our periodical breathe the spirit of the Gospel?

The Board plans new departments or discontinues old ones; it weighs a special series of articles on a timely issue; it suggests to the Conference of Presidents the names of capable men, when a new writer is to be appointed. The two Seminary professors on the Board also act as a review committee. Copies of all articles with a doctrinal content are sent to them as well as the editor. Thus they share with him the responsibility of insuring that what you read is Scripturally sound and correct.

Shown (l. to r.) are Prof. Frederick Blume, Pastor Werner Franzmann, Pastor Walter Kleinke, and Prof. Armin Schuetze.



THE CONFERENCE OF PRESIDENTS (shown at left) is involved in the production of *The Northwestern Lutheran* simply because it is the official publication of the Synod. You see, the matter of issuing a churchpaper which speaks in the name of the Synod and voices the convictions of the whole body is treated as a most serious business. Therefore this group appoints the editors, Editorial Board members, and the contributing writers. It exercises supervision over the editorial policy, including the approval or disapproval of important changes suggested by the Editorial Board. It may order the publication of certain materials which it judges to be for the welfare of the Synod.



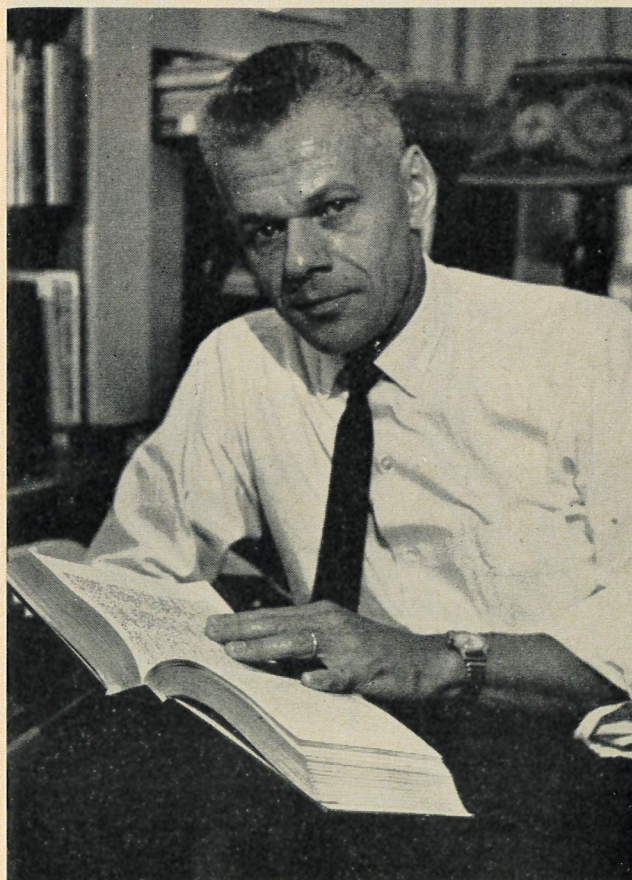
All material intended for publication goes first to the MANAGING EDITOR. He edits all copy both for content and style. For a good reason we have chosen a picture showing Editor Franzmann conferring with Synod President Oscar Naumann. We wish to under-

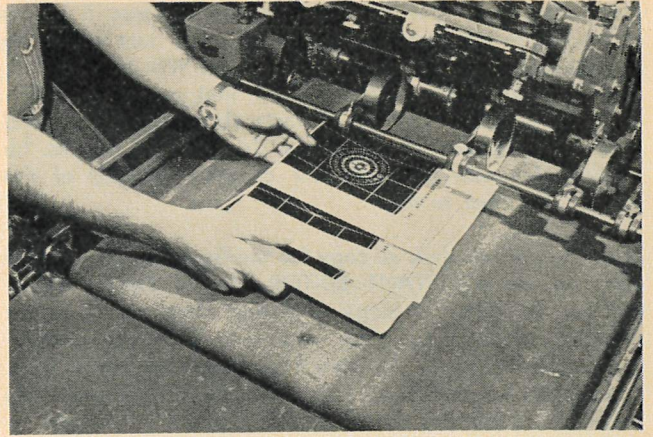
score once more that *The Northwestern Lutheran* is not to give voice to the personal opinion of a few men within the Synod; it is to be the official voice of the Wisconsin Synod. Therefore the editor must make sure that everything which appears is correct both as to facts about our Synod and as to its principles and practices. In order to do this, he must confer with the president or other officials of the Synod from time to time.

From the editor's desk all copy for the issue being prepared goes to the ASSISTANT EDITOR. He is Pastor Walter Kleinke. He gives all copy a second checking. It is not only in regard to grammar and style that such double-checking is necessary. In each issue many statements, facts, and figures are involved. Pastor Kleinke also prepares the "dummy," according to which the pages are laid out. A third task he has is that of proofreading.

The bulk of the copy for each issue comes from the CONTRIBUTING EDITORS. One of these is Pastor Milton Burk, shown here (lower, right) in his study. Pastor Burk's contribution appears every second issue under "Studies in God's Word." The other contributing editors are listed on our masthead (page 310). Since these are men who are busy in their parish or with their classroom duties, they must work "overtime" to serve us in this capacity.

While copy is being made ready, another activity is going on at the same time. It is carried on in the LAYOUT AND ART department of Northwestern Publishing House. The services of the two men shown (below) are needed for the design of special covers, for supplying the department page headings (like those for "Briefs," "Editorials," etc.), for the layout of special features (placement of photos and arrangement of the text), determination of the style and size of type to be used. Here Pastor Fenske (left), associate literary editor at the Publishing House, who is also in charge of layout and art, confers with Mr. Harold Schmitz, the full-time professional artist at the Publishing House. They are here comparing the finished art work for the September 20 cover with a proof of the engraving made from it. On the same day they were busy plotting the cover for this second anniversary issue.

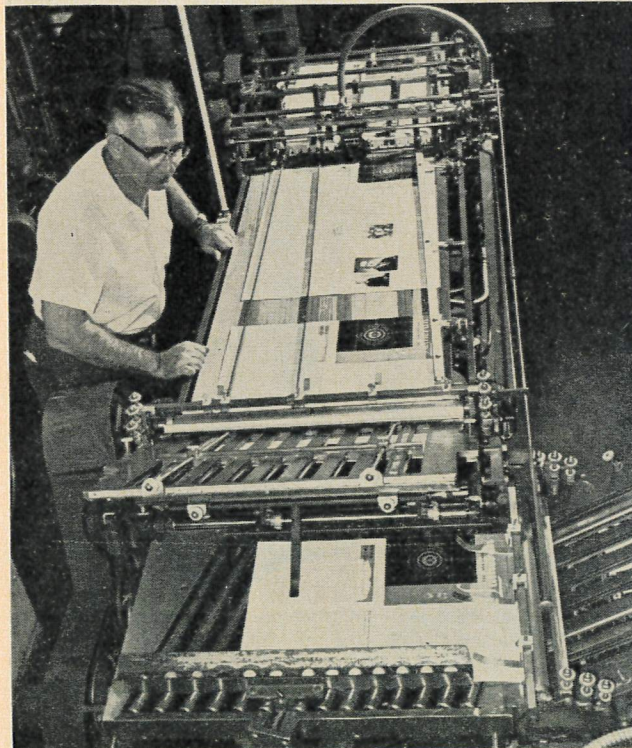




From the editors the copy goes to the COMPOSING ROOM (top, left). The type set by the linotype operators is first reproduced on long galley proofs. After corrections called for by the proofreader have been made, the type is arranged into proof pages. Again the material is proof-read and necessary corrections are made. Then the composing room men assemble the eight individual pages which will be printed on one side of the large sheets. They arrange them in the proper sequence, give them the right spacing, and lock them up in a rigid metal frame called a "chase." Two men are seen performing this operation on the "composing stone."



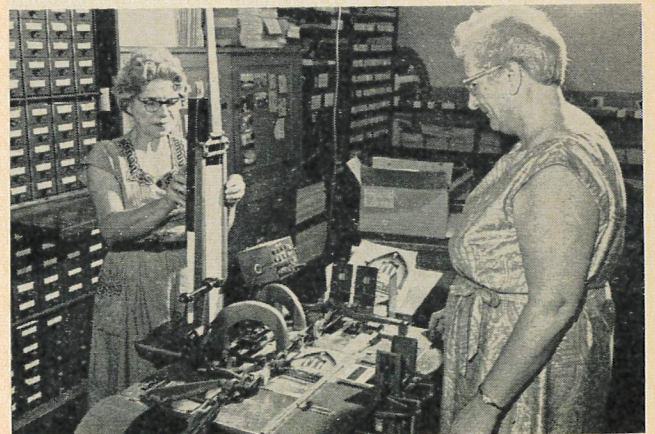
Here you see the "outside form" (which includes the cover) of the September 20 anniversary issue being run off in the PRESSROOM (left, center). The operator pulls a sheet frequently to make sure that the printed product is of uniformly high quality. The process is repeated to print the "inside form" (the other eight pages) of your *Northwestern Lutheran*.



The large sheets (22½ by 32 inches) are here going through the amazingly "clever" folding machine in the BINDERY (left, bottom).

When the sheets come out of the folder and are gathered up by the operator, they're beginning to look more like the churchpaper you are holding in your hand. But first the copies must be stapled and trimmed to the right size (right, above).

Finally the magazine can be imprinted with your name by the Elliott addressing machine in the MAILING ROOM. The copies are then sorted according to the mailing destination, and your copy is on its way to you.



# Studies in God's Word: The Christian's Daily Renewal

That ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts, and be renewed in the spirit of your mind, and that ye put on the new man, which after God is created in righteousness and true holiness (Ephesians 4:22-24).

In the words of David's contrite prayer we frequently sing: "Create in me a clean heart, O God, and renew a right spirit within me." There is something unclean about our heart and something wrong with our spirit. We know this full well; we can feel it, and we earnestly implore God to do something about it.

God can do something about it — and He is willing, as well. Through His Holy Spirit He both urges and empowers us to a daily renewal.

## Off With the Old

All of us, like the Ephesian Christians, were born into this world with a nature that is rotten to the core. This corrupt, sinful nature we got by inheritance from our first parents, Adam and Eve. Duped by the devil, they foolishly alienated themselves from God and thereby infected the whole human race with the deadly virus of sin and damning unbelief. David's analysis of his own case is equally accurate of ours: "Behold, I was shapen in iniquity; and in sin did my mother conceive me" (Ps. 51:5). Already at the outset sin was our exclusive master and we were its willing slaves. Sin was in the driver's seat and was not about to lose control.

At our baptism, however, the old man of sin did lose control of us. He was evicted by the Holy Spirit, who created a new life in us through the washing of water by the Word. The old man was put off and the new man was put on when we became the chil-

dren of God by faith in the Lord Jesus Christ.

The old man of sin was not content to stay off, however. We did not get rid of him altogether. He surrendered his evil dominion over us, but not his vile influence upon us. Like a leech he clings to our hearts in the hope of regaining one day the ground that was lost.

In our daily lives we feel the ceaseless straining of the old man of sin to have his way with us. Those throbbing impulses that give promise of easy profit or of perfect pleasure may not even be recognized as deceitful lusts except through painful experience. The quiet inclination to envy, pride, or malice, not always readily discerned, is evidence of the old man's haunting presence and subtle tactics. Keenly conscious of the root of the dilemma, St. Paul was moved to conclude: "I know that in me (that is, in my flesh), dwelleth no good thing," and again, "If I do that I would not, it is no more I that do it, but sin that dwelleth in me" (Rom. 7:18a, 20).

To make matters worse, the old man of sin cannot be converted, or reformed, or improved, or even corrected. He is inherently incorrigible. He is completely corrupt and totally depraved. Only as we realize this will we be in a position to take correct and effective action against him.

The old man must again and again be put off. As often as he rears his ugly head to assume control of us, he must be put down and in his place. When the Holy Spirit joined us in true faith to our Lord Jesus Christ, He also equipped us for this constant conflict. Furthermore, as Luther reminds us, our baptism with water signifies that the Old Adam in us is to be drowned by daily contrition and repentance, and is to die with all sins and evil lusts. Because he is indestructible, however, the ordeal goes on from day to day.

## On With the New

"If any man be in Christ," wrote St. Paul, "he is a new creature" (II Cor. 5:17). The new man in us is, indeed, a marvelous creation of the Holy Spirit. When we first became children of God through the power of the Gospel in the washing of regeneration, the new man of faith took charge of our lives in the place of the old man of sin.

The new man in us claims the righteousness of Christ as his own personal possession and is patterned after the Savior's life of perfect holiness. "As many . . . as have been baptized into Christ have put on Christ" (Gal. 3:27). The new man is made in the image of God, tragically lost through the Fall into sin, but graciously restored to all those who by faith have put on the Lord Jesus Christ.

The new man, governed and led by the Holy Spirit, walks by faith in the path of love and good works. Encouraged by the love of Christ, he is daily directed to the Word of Christ; he is directed and guided by this same Word. He needs no threat or coercion; he is always ready and eager to go only in the way of righteousness and truth.

If it were not for the fiendish conspiracy of Satan and the old man of sin, the life of the new man here would be pure paradise. It is on account of these arch enemies that the "new man should daily come forth and arise," as Luther reminds us. Through the power of the indwelling Spirit we must repeatedly put off the old man to give expression to the new. The radiant beams of the Savior's tender love and compassion will be reflected in our lives with increasing splendor only as the new man is unhindered by the contrary ambitions of the old. The power of His redeeming love will renew us daily in the spirit of our mind, will give us strength each day to put off the old and put on the new.

MILTON BURK



# A Lantern to Our Footsteps

*Answers Based on Holy Writ*

**Topic: Will There Be  
Two Judgments?**

"In the case of the rich man and poor Lazarus, the rich man went to hell and Lazarus went to heaven when they died. Both of these men were judged when they died according to the Scriptures in Hebrews 9:27, 'It is appointed unto men once to die, but after this the judgment.' Scripture says that at the end of the world, Christ will come to judge the quick and the dead. Now, will the rich man and Lazarus be judged again at the end of the world with the second coming of Jesus Christ? Will there be two judgments?"

## **Only One Return of Christ for Judgment**

If the above question of a reader would read: Will there be two judgments when the entire world will appear before the judgment seat of Christ, on the Last Day when all men will be judged openly and manifestly before the eyes of all, then the answer, of course, is No. There will be one return of Christ for judgment in the end of the world. This is described by our Savior in Matthew 25. There He tells us that "before him shall be gathered all nations" (v. 32), and He will divide the sheep from the goats, and "these shall go away into everlasting punishment: but the righteous into life eternal" (v. 46). Peter speaks of the "day of judgment and perdition of ungodly men" (II Pet. 3:7), pointing out that "the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise" (v. 10). This is the final, general, manifest judgment of all mankind at the end of the world.

## **The Present Judgment and the Final Judgment**

But Scripture also speaks of a present judgment, a judgment that is going on continuously. Our Savior said to Nicodemus, immediately after speaking of His crucifixion and proclaiming the Gospel to him so wonderfully in John 3:16, "He that believeth on him is not condemned; but he that believeth not is condemned already, because he hath not believed in the name of the only-begotten Son of God" (v. 18). He says that the unbeliever is condemned already. So judgment has already been passed upon him. On the other hand, the believer is not condemned. This means that a verdict of "not guilty" has already been spoken over him. So we stand constantly before the judgment of God, either acquitted through faith in Christ, or condemned because of unbelief. This is true of every individual. And at the time of his death the verdict is sealed, Hebrews 9:27, and is evident to the individual. There is no further opportunity for the unbeliever after death to turn from his unbelief, to find acquittal in Christ. If we distinguish this judgment of the individual from the final, general judgment of all men on the Last Day, we can in a sense speak of two judgments. However, they are not really

two, for one verdict is spoken against the unbeliever, and one acquittal to the Christian. The verdict, which is a final verdict already at the time of his death, will be spoken and proclaimed publicly at His coming by our Savior, for all men to know it and see and recognize the justice of God.

## **All Must Appear Before Christ, the Judge**

Will the rich man and Lazarus appear in the final judgment? If they are people who truly lived and died (we note that they appear in a parable of Christ, and we cannot know with certainty whether Jesus was speaking of people who had lived on earth), they will be included in the "all nations" of whom Christ speaks. St. Paul also writes: "We must all appear before the judgment seat of Christ" (II Cor. 5:10). This will also include the malefactor, to whom Jesus said: "Today thou shalt be with me in paradise."

## **No Condemnation for the Christian**

However, the Christian knows that there is "no condemnation to them which are in Christ Jesus" (Rom. 8:1). He knows that he need not fear appearing before the judgment seat of Christ. He can confidently sing:

Jesus, Thy blood and righteousness  
My beauty are, my glorious dress;  
Midst flaming worlds, in these arrayed,  
With joy shall I lift up my head.

Bold shall I stand in that great Day,  
For who ought to my charge shall lay?  
Fully thro' these absolved I am  
From sin and fear, from guilt and shame.

## **Note the Comfort in Hebrews 9:27!**

Just a brief word about the passage referred to from Hebrews 9:27. It will be of interest to see this passage which we learn in our Catechism in its Scriptural context. The author of Hebrews in the ninth chapter is showing how superior the sacrifice of Christ is to that of the high priest in the Old Testament. The high priest went into the "holiest of all" of an earthly tabernacle made by man. Christ, however, entered into a tabernacle "not made with hands," but "into heaven itself, now to appear in the presence of God for us." The Old Testament priest entered the tabernacle with the blood of a sacrificial animal. Christ, however, entered the presence of God with His own blood. The Old Testament priest repeated the sacrifice many times. Jesus became a sacrifice for us only once. His sacrifice will not and need not be repeated. In v.



27 this is shown by way of a comparison. Man dies once, then the judgment. Christ bears the sins of many once; now we look for His return to bring us the fruit of that one sacrifice when He "shall appear the second time without sin unto salvation." One commentator states it thus: "The idea of a repetition is impossible just as is

the idea that men should die again and again in order to attain judgment from God." Another sums it up: "But just as the results of every man's life are settled when he dies, thus the death of Christ settled the matter of sin and salvation."  
ARMIN SCHUETZE

## Arizona-California

### ARIZONA

#### Missionary Commissioned

In a special service the afternoon of August 30, Pastor Roger Sprain was commissioned as the second member of the Missioner Corps to serve in Puerto Rico. (For details see News From Our Missions.)

#### New Personnel

Mr. Nelson Zimmermann (Glen-dale, Arizona) and Mr. Gary Parker (Scottsdale, Arizona) were installed August 30 as members of the high-school staff at East Fork Lutheran Mission. Mr. Zimmermann will also be the dean of men. On the same occasion Miss Elinor Weiss (Livonia, Michigan) and Miss Phyllis Krueger (West Salem, Wisconsin) were added to the East Fork grade-school staff.

At San Pablo Lutheran Mission, Tucson, Miss Janice Ewald (Manitowoc, Wisconsin) has taken over duties in the classroom and Seminarian Ernest Zimdars, after instruction in the Spanish language at Saltillo, Mexico, will work with Missionary Winter to prepare for future work among Spanish-speaking people.

Mr. Joel Prange will be President Sitz' vicar at Grace, Tucson, during the coming year, replacing Mr. Elton Bickel, who has returned to the Seminary to complete his studies.

#### Call Accepted

The Rev. William Winter, Manistee, Michigan, has accepted the call to St. Paul's, Douglas, to fill the vacancy by the leaving of Pastor Sprain. His arrival and installation are scheduled for late September.

#### Vacancies

Zion Congregation, Phoenix, is still calling a pastor to supply their pastoral needs. The Winslow-Holbrook parish became vacant through the untimely death of Pastor Ewald Tacke. Pastor Delton Tills has accepted a call to Wisconsin, creating a vacancy at Redeemer, Tucson. In addition to these vacancies the

Mission Board is still calling a second man to serve in the Dallas, Texas, area together with Pastor Robert Neumann.

#### Construction and Improvement

Grace Church, Warren (David Redlin, pastor), has sold its parsonage and will use the proceeds to build a new parsonage as a second level over the recently completed Sunday-school hall. The hall, set in the side of a hill, will serve well in this dual role and will be an added convenience now that all of the congregation's buildings will be at one location.

As reported previously in this column, Good Shepherd, Tucson (M. C. Nitz, pastor), is in an ongoing program of remodeling the church interior to give it a more churchly appearance and atmosphere. The latest change is that of removing one partition of a Sunday-school room and relocating another to increase the narthex area to almost double its former size. This change provides more room for ushers to greet worshipers and can also serve as an overflow area for 30 to 40 people. The congregation is now planning to cover the church floor with tile and to replace the chairs with pews.

MARCUS C. NITZ

## Anniversaries

### Sixtieth Weddings

Mr. and Mrs. Theodore Treptow of St. Matthew Ev. Lutheran Church, Milwaukee, Wisconsin, on June 8, 1964.

Mr. and Mrs. Frank Wockenfuss of St. Paul's Ev. Lutheran Church, North Fond du Lac, Wisconsin, on August 17, 1964.

Rev. and Mrs. William C. Mahnke of Mt. Lebanon Ev. Lutheran Church,

Milwaukee, Wisconsin, on August 25, 1964.

Mr. and Mrs. John Schalow, Sr., of St. Peter's Ev. Lutheran Church, McMillan, Wisconsin, on September 24, 1964.

### Golden Weddings

Mr. and Mrs. William Rupnow, Sr., of St. Matthew's Ev. Lutheran Church, Oconomowoc, Wisconsin, on June 6, 1964.

Mr. and Mrs. Otto Weiss of St. Matthew Ev. Lutheran Church, Milwaukee, Wisconsin, on June 10, 1964.

Mr. and Mrs. Fred Scharf of St. Paul's Ev. Lutheran Church, Jordan, Minnesota, on July 19, 1964.

Mr. and Mrs. Arnold Wickert of St. Paul's Ev. Lutheran Church, Slinger, Wisconsin, on July 19, 1964.

Mr. and Mrs. Wm. Freitag, Sr., of St. Paul's Ev. Lutheran Church, Tess Corners, Wisconsin, on August 1, 1964.

Mr. and Mrs. Emil Martin of Gethsemane Ev. Lutheran Church, Mason City, Iowa, on August 12, 1964.

Mr. and Mrs. Henry Foess, Sr., of Lola Park Ev. Lutheran Church, Detroit, Michigan, on August 26, 1964.

Mr. and Mrs. Harry Bekedam of St. Paul's Ev. Lutheran Church, Sodus, Michigan, on August 28, 1964.

Mr. and Mrs. George H. Reichardt of Zion Ev. Lutheran Church, Route 1, Kiel, Wisconsin, on September 6, 1964.

Mr. and Mrs. Hugo Rohde of St. John's Ev. Lutheran Church, New Ulm, Minnesota, on September 8, 1964.

# News FROM OUR Missions



## Second Missioner For Puerto Rico Commissioned Pastor Roger Sprain

On Sunday evening, August 30, 1964, a goodly congregation gathered at Grace Ev. Lutheran Church in Tucson, Arizona. The purpose of the special service was to commission the Rev. Roger Sprain, formerly of Douglas, Arizona, as member of the Synod's Missioner Corps. The Rev. Edgar Hoenecke, executive secretary of the World Board for Missions,



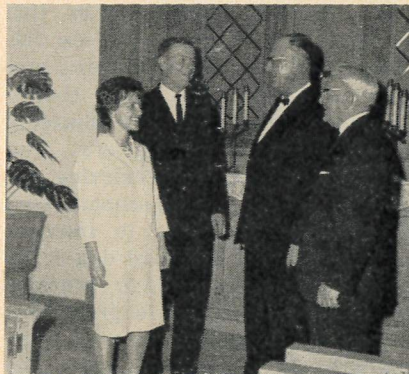
PARTICIPATING IN THE COMMISSIONING SERVICE were (front, l. to r.): Arizona-California President E. Arnold Sitz, Pastor Sprain, Pastor E. Hoenecke; (rear, l. to r.): Pastor David Redlin, Warren, Arizona, Pastor R. Zimmermann, and Pastor V. Winter, of the San Pablo Spanish Mission, Tucson, Arizona.

preached the sermon. In it he outlined this new departure from the usual way of doing mission work.

As a general thing we assume that to do proper mission work, it is necessary to enter into an area with a Gospel that is buttressed by all of the equipment and all of the customs and traditions which we normally associate with church life. This was not the way that Paul and Barnabas spread the Gospel in the early days of the Christian Church, Pastor Hoenecke pointed out. These missionaries went out armed with the Word

of God and the supporting prayers of the Christians at Antioch. Yet they were phenomenally successful. Within a very few months they were able to establish a number of churches in Asia Minor and on the island of Cyprus.

It is this type of mission work that we envision in the Christian Missioner Corps. We propose to select able men — as did the congregation at Antioch when it chose Paul and Barnabas. We propose to arm them with God's Word. We propose to support them in the field with enough



EXTENDING WISHES FOR THE LORD'S RICH BLESSING to Pastor and Mrs. Sprain are (l.) Pastor R. Zimmermann, chairman of the Board for World Missions, and Pastor Edgar Hoenecke, executive secretary of the Board.

to take care of their needs so that they may be free to preach the Gospel. We propose to support them with the prayers of those who love the Gospel. But beyond that we expect that those who hear the Gospel and accept it will bear from the very beginning the burden of local support. Out of that way of going at things we hope not only to spread the available mission dollars over a greater portion of the earth, but we also hope to be able to build strong, indigenous churches

which will themselves carry forward the banner of Jesus Christ.

This type of work is already being carried out in Nyasaland under the direction of Missioners Richard Mueller and Raymond Cox. Missioner Rupert Eggert is now in San Juan, Puerto Rico, pursuing his language studies and awaiting his companion-missioner in the person of the Rev. Roger Sprain. The undersigned, chairman of the Board for World Missions, commissioned Pastor Sprain. Pastor E. Arnold Sitz, host pastor and president of the Arizona-California District, was the liturgist. Pastor David Redlin, who is serving the vacancy created by Pastor Sprain's leaving, and Pastor V. H. Winter, missionary in our Spanish Mission, assisted in the ceremony, Pastor Winter pronouncing his blessing in the Spanish language. Following the commissioning, the ladies of our several churches



PASTOR AND MRS. ROGER SPRAIN as they appeared after the commissioning service. Before accepting the call as missioner to Puerto Rico, Pastor Sprain served St. Paul Lutheran Church, Douglas, Arizona.

in Tucson served a luncheon in the church basement.

Pastor and Mrs. Sprain expect to leave with their family for their new home in Puerto Rico toward the end of September. May the prayers of all of us go with them!

R. H. ZIMMERMANN

# Sharing Our Anniversary Mail With You

[In the first anniversary issue we brought you some anniversary messages both from without and from within our Synod. Here are some more from men in our Synod. There are too many to print in this issue. The rest will follow in coming issues.—The Editor.]

Dear Northwestern Lutheran,

In the year 1914 two careers were launched — yours and mine. It was in September of that year that you entered the life of our Synod with the clear mandate to inform, to confess and testify, and to edify; and I during the same month began my theological studies at the "Wauwatosa Seminary," thus bringing into focus what up to that time had been but a general aim and purpose. Throughout the years we have labored side by side, helping each other in our common work; for whether we preach or teach or write, there can be but one goal in the work of the church.

For 50 years you have been a welcome visitor in my home. During that time I have observed you rather closely, usually beginning with the last page but in time working through to the first. I also heard criticisms that came from your well-meaning friends: you were too polemic; you could be more attractive; you should present a greater variety; you should introduce more pictures — more or less in that sequence. To me the important thing has been that at no time has anyone had cause to remind you of your initial assignment: to inform, to confess and testify, and to edify.

Commending you for your necessary and faithful service, I want also to add my congratulations for the occasion of your noteworthy anniversary. May the Lord grant you many more years in His service!

R. A. FENSKE, President  
Northwestern Lutheran Academy

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As a reader of *The Northwestern Lutheran* for the past 50 years, I am happy to be able to state that I have always looked forward to each issue. During all these years it has been not only an attractive, but also a dignified, instructive, and informative churchpaper, one of which we as a Synod may be justly proud, and for which we should be truly grateful. Above all, it has been an important factor in the maintenance of the sound doctrinal position of our church, and at no time has it failed to present the genuine spirit and content of the Gospel.

I extend congratulations to the Editorial Board on a work well done together with the prayer that the future history of our churchpaper may be just as God-pleasing as was the past.

Fraternally yours,  
CARL L. SCHWEPPE, President  
Dr. Martin Luther College

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On this fiftieth anniversary of our *Northwestern Lutheran* I repeat what I said during the sessions of our last Synodical convention. I believe we should all be grateful that our official organ continues to be a dignified, well-

written, edifying periodical, that it has escaped the present trend in churchpapers that makes of them picture albums for mutual admiration of "personalities," and that it avoids being the mouthpiece of social reform and of the social gospel. May it continue faithfully to serve our Lord Jesus Christ, His saving Word, and His Church!

PROF. HERBERT A. SITZ  
Dr. Martin Luther College

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Among the many services rendered to our Synod by *The Northwestern Lutheran* is one that has been almost forgotten today. In its first years it spearheaded the movement from the German to the English languages in our churches and helped to make the transition easier.

It is hard to believe that only 50 years ago the language of all Wisconsin Synod pulpits was German. Even the Sunday announcements would have sounded strange in English. This writer remembers vividly how the pastor of St. John's Congregation in Jefferson, Hans Koller Moussa, one Sunday shortly before January 1914, announced—in German!—that a new English "Gemeinde-Blatt" was about to be published by the Synod. He then mentioned the names of the newly appointed editors — "die Pastoren Johann Brenner, Friedrich Graeber, Johann Jenny, und meine Wenigkeit (my humble self)."

The articles of these four men appeared regularly in the new paper over their initials — J. B., G., J. J., and H. K. M. Many readers believed that they could have identified the authors by the style and content of the articles even without the initials. Gradually *The Northwestern Lutheran* began to appear in homes and to be quoted or referred to by ministers and laymen — and lay women too. People were attracted by its crisp diction, its forthright comments, and, needless to add, its sound theology.

For half a century its able and dedicated editors have carried high the torch of English Lutheran journalism. May it continue to shine brightly!

PROF. ELMER C. KIESSLING  
Northwestern College

\* \* \* \*

The blessing which an excellent churchpaper such as *The Northwestern Lutheran* has been to our Synod in the past 50 years would be quite impossible to adequately assess. Its devotional articles and doctrinal studies, its objective appraisals of current trends and its church news columns, all make for valuable and wholesome reading material.

On this "Golden Anniversary" of *The Northwestern Lutheran*, I should like to convey not only the congratulations but also the gratitude of the Dakota-Montana District for a service well done. May the Lord, who has so graciously kept our beloved Synod in these difficult times, also continue to bless its official organ, *The Northwestern Lutheran*!

Fraternally,  
W. A. SCHUMANN, President  
Dakota-Montana District

Greetings to *The Northwestern Lutheran!*

During the past 50 years you have appeared in thousands of homes every two weeks. You had a very special message to bring. Your message can be summed up in the words of II Timothy 3:16: "All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness."

That message gives us the assurance that every word of the Bible is the Word of God. That message gives us the assurance that we have righteousness and complete forgiveness of our sins through faith in Jesus Christ, our Lord and Savior.

May you and all those connected with bringing you into the thousands of homes continue in the future to bring this same message to the salvation of many blood-bought souls!

H. FRITZE, President  
Nebraska District

\* \* \* \*

When *The Northwestern Lutheran* was launched 50 years ago, men wondered what success it would achieve. Its editorials and content soon established the periodical's policy. They proved concise, timely, and often wholesomely and sharply critical.

In those days there obtained close agreement in conservative Lutheran synods in America. Indeed, Lutheranism in general in our land was far more conservative than is now the case. If in those times sharp editorials were called for, how much more in our day when even formerly conservative synods are being honeycombed with error?

Hence, we wish with all our heart that God may encourage *The Northwestern Lutheran* to stand solidly, boldly, and wholly for the truth of God's revealed Word. For in these times of flux, deviation, and deterioration in the teaching of the Church *The Northwestern Lutheran* has a more important and crucial task than ever before.

E. ARNOLD SITZ, President  
Arizona-California District

\* \* \* \*

How does one go about wishing a church periodical a "Happy Birthday"?

Does one write a congratulatory letter to the editor, telling him how grateful we are for 50 years of sound, Biblical, Lutheran editorial reporting?

Does one write to the contributing editors, thanking God that through them and their predecessors we have been blessed with readable, instructive, Christ-centered articles?

Does one write to the editorial staff, thanking its members for the service this periodical has performed in bringing to our attention the needs and news of mission work at home and abroad, and the needs and news of training workers for the Lord's Vineyard?

Does one say, "Happy Birthday, *Northwestern Lutheran*"?

RAYMOND L. WIECHMANN, Executive Secretary  
General Board for Home Missions  
Wisconsin Ev. Lutheran Synod

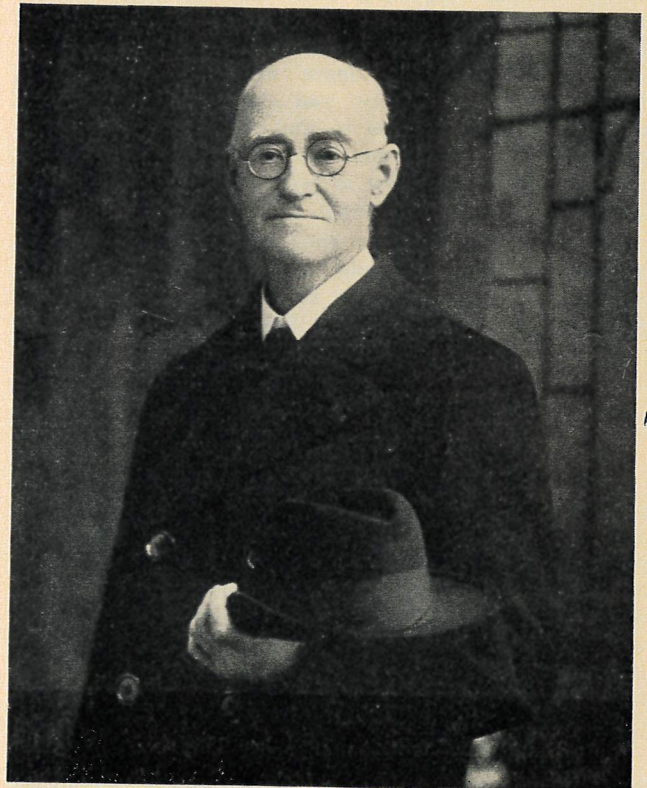
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Dear Brother Franzmann,

May the good Lord who has permitted *The Northwestern Lutheran* to be a voice for true Lutheranism these 50 years, grant a double measure of His Spirit to you and the members of your staff in the decades to come, so that our churchpaper may continue to glorify the name of our Savior and to proclaim His Word in all its truth and purity in these days of widespread apostasy!

Fraternally yours,

SIEGBERT W. BECKER, Chairman  
Religion Department  
Milwaukee Lutheran Teachers College



FRED W. GRAEBER is a name that was inadvertently omitted in listing the members of the first editorial staff (Sept. 20, page 296). The omission is a serious one since Pastor Graeber played an important role in the editorial staff for 25 years (1914-1939). He did considerable writing, his contributions being signed "G." He also did much of the work that later went with the office of managing editor. Through all those years the masthead of our periodical carried the words: "Address all news items to F. Graeber," as older readers will remember.

## Deep Guile and Great Might

Increased mission efforts and fiercer opposition to the preaching of the Gospel both are, for the discerning Christian, signs that the world is approaching midnight. *World Vision Magazine* for August 1964 brings two items that show the growing hatred of anti-Christian forces.

### In Africa

*Tass*, Soviet news agency, says that Soviet Premier Nikita Khrushchev has called on all African nations to expel Christian missionaries.

In a speech at Aswan, Egypt, Khrushchev reportedly declared that ousting missionaries would guarantee the national progress and national rebirth of all African peoples.

### In China

New pressures on Christians by the regime in Red China are aimed at prevention of adult baptism and the eradication of the last vestiges of Sunday school throughout the country.

Measures recently made effective by the Communists were described in Hong Kong by refugees.

The first law enacted requires a clergyman literally to guarantee forever that the adult he baptizes will not commit an offense against the state.

Under its provisions the names of candidates for baptism must be submitted to the Office of Religious Affairs. That office checks names against lists of known "landowners, counterrevolutionaries and culprits from labor reform."

## The Church In Red China

The Church shall never perish!  
Her dear Lord, to defend,  
To guide, sustain, and cherish,  
Is with her to the end.  
Tho' there be those that hate her,  
False sons within her pale,  
Against both foe and traitor  
She ever shall prevail.

(LH 473:3)

Norwegian Christians have received a report from a young Chinese, a fourth generation Christian, to the effect that the Christians in his town continue to hold Sunday services, which last from 9 to 12 o'clock. "My grandmother," he writes, "now 80 years old, comes an hour earlier and

gets things ready for the service, and she is the last one to leave. The old reed organ from the days of the missionaries is still there and is used for accompanying the hymns. Many of the Christians come from the country. Some have to start the trip on Saturday in order to get to the service in time. Every Sunday some 40 to 50 persons attend the worship. My grandmother rises at 4 o'clock and spends several hours in prayer, when she also intercedes for the overseas Christians who brought the Word of God to us, and also for the Christians in Norway, of whom she knows that they have not forgotten China."

(Quoted by the *Missionsblatt* of the Bleckmar Mission from *The Missionary*.)

## This "Book Of Creation" Drops Adam and Eve

Dr. Brian Pamplin, 29, of Durham University, in the north of England, has published a pamphlet entitled, "The Book of Creation."

In it he has eliminated the account of the Garden of Eden, because "the whole idea of Adam and Eve will not fit in with evolution," he declared.

Having discarded the story of Adam and Eve, Pamplin explains creation thus: "So man evolved, male and female, from the higher animals by the spirit of God."

He said: "There need be no clash between the revealed truth of Genesis and the discovered truth of evolution." But instead of avoiding a clash, he has caused an entire series of clashes to occur.

For example, he clashes with God; for it was He who "called their name Adam, in the day when they were created" (Gen. 5:2). And since God is to be believed, man did not evolve from the higher animals, but was "formed of the dust of the ground." Then God "breathed into his nostrils the breath of life; and man became a living soul" (Gen. 2:7).

The young author clashes with Eliphaz who asked: "Shall a man be more pure than his maker?" (Job 4:17). The Psalmist did not have the unscientific hypothesis of evolution in mind when he said: "Let us kneel before the Lord our maker" (Ps. 95:6). The evolutionist clashes with

King David who said: "I will praise thee; for *I am fearfully and wonderfully made*; marvelous are thy works; and that my soul knoweth right well" (Ps. 139:14).

He also clashes with wise King Solomon who said: "The rich and the poor meet together, *the Lord is the maker of them all*" (Prov. 22:2).

The Lord Jesus Christ did not believe that man evolved from the higher animals after untold millions of years had elapsed, for He asked this question of His hearers: "Have ye not read, that *he which made them at the beginning made them male and female?*" (Matt. 19:4.)

Dr. Pamplin also clashes with all the scientists who definitely state that evolution is an unproven theory.

Lieut. Col. L. M. Davis, F. G. S. British palaeontologist, said: "The most extraordinary nonsense is sometimes talked in support of evolution. I know it would puzzle any geologist to produce the least shred of evidence for evolution which could stand the test of rigid examination by a capable critic."

And again, he says: "It was Darwin's habit of confusing the provable with the unprovable which constituted to my mind the unforgivable offense against science" (*The Bible and Modern Science*.)

Prof. Arthur P. Kelley, Director of the Landenberg Laboratory, said: "One of my university students once said to me, 'We are determined to believe evolution, not because it is true, nor that we believe there is any evidence for it, but because it has become the symbol of our liberalism.'" (*Transactions of the Victoria Institute*.)

Dr. Brian Pamplin, the 29-year-old author, would do well to take a leaf out of a book by a really great English author, Rt. Hon. Winston Churchill, who wrote: "We reject, however, with scorn all those learned and labored myths that Moses was but a legendary figure. . . . We believe that the most scientific view, the most up-to-date and rationalistic conception will find fullest satisfaction in taking the Bible story literally. . . . We may be sure that all these things happened just as they

(Continued on page 322)

## Centennial Peace Lutheran Church Hartford, Wisconsin

On three Sundays, May 24, May 31, and June 7, Peace Lutheran Church, Hartford, Wisconsin, observed its 100th anniversary. President Oscar Naumann, on the first Sunday, reminded the congregation of the many blessings God bestowed upon them through the pure Word and Sacraments and urged them to give all glory to Him and by His grace to remain faithful to the pure Means of Grace, whereby He builds His Church on earth. He also spoke of the many difficulties that beset the early church in its beginning, when Lutherans and Reformed united to organize a church and how by the grace of God and the power of His Word a pure Lutheran church emerged. Such was the beginning of Peace Lutheran at Hartford.

The second Sunday of the celebration was dedicated to the former confirmands of Peace Lutheran. Two such former confirmands were the speakers, Pastor Jerome Braun of Belview, Minnesota, and James Diener of Hartford, a student at our Theological Seminary.

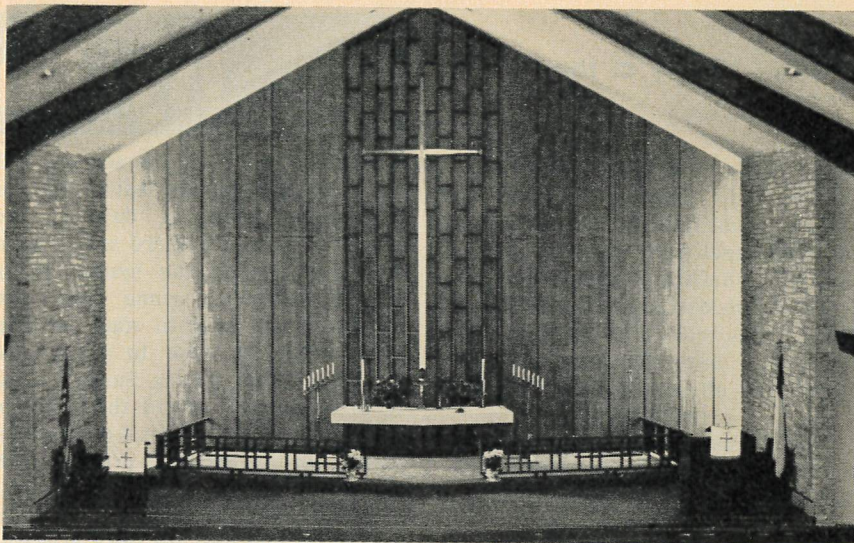
### † Pastor Ewald Tacke †

Pastor Ewald Tacke, son of the late William Tacke and his wife, Marie nee Wachholz, was born March 29, 1899, at Marion, Wisconsin, and soon thereafter was baptized in the name of the Triune God. He was confirmed in Grace Ev. Lutheran Church, Oshkosh, Wisconsin, on March 17, 1913.

His high-school and college years were spent at Northwestern College, Watertown, Wisconsin, where he was graduated in June 1919. In June 1922 he was graduated from the Theological Seminary, then located in Wauwatosa, Wisconsin. After graduation he served as tutor at Northwestern College until June of 1924.

On June 21, 1924, he was married to Florence Herrman. This marriage was blessed with three children, Ruth, Harold, and Carl. His wife, Florence, was called to her heavenly home on February 18, 1953.

On June 30, 1954, he was married to Charlotte Kirst, who now survives him. He is also survived by his son, Carl; his daughter, Ruth Dorau; two brothers, the Rev. Arthur and Helmut; one sister, Minnie Spandau; and



THE CHANCEL OF PEACE EV. LUTHERAN CHURCH, Hartford, Wisconsin. Peace this year is observing the centennial of its founding.

In this service, the local pastor, Adolph von Rohr, addressed members of 54 classes, which he confirmed in the 54 years of his ministry at Peace Lutheran. Each one of the 54 classes was represented at this service.

In the afternoon of this Sunday, the Dodge-Washington County Conference pastors were present, and Pastor

Melvin Croll, the visitor, addressed the congregation.

The third Sunday of the celebration was a Communion service for all the members.

On Sunday, July 19, the congregation dedicated a new parsonage on the spacious church grounds. The parsonage was built to harmonize with the new church, dedicated four years ago.

ADOLPH VON ROHR

other relatives. His other son, Harold, preceded him in death.

During his ministry he served at Trinity, Omak, Washington, 1924-25; St. Paul's Tess Corners, Wisconsin, 1925-47; St. Lucas, Milwaukee, 1947-49; Dean of Men, Northwestern College, 1949-55; Grace, Eau Claire, Michigan, 1955-63; and Trinity, Winslow, and Faith, Holbrook, Arizona, until his death on August 20, 1964. He also served many years as Synod's statistician.

A funeral service was conducted at Trinity Congregation, Winslow, on August 22. The Rev. E. Arnold Sitz spoke on Revelation 2:10. A second service was conducted on August 25, at Zebaoth Congregation, Milwaukee. The Rev. Kurt Timmel spoke on Isaiah 54:10. Interment followed at the Lutheran Cemetery in Watertown, Wisconsin.

ROBERT C. HARTMAN

### † Mrs. Solomon Jedele †

Mrs. Selma Jedele nee Henke was born on August 2, 1880, in Watertown, Wisconsin. On November 1, 1905, she was united in holy matrimony to the late Solomon A. Jedele,

pastor of the German Ev. Lutheran Church of Wilmot, Wisconsin. (The name of the church was later changed to Peace Ev. Lutheran Church.) She lived in the parsonage at Wilmot until 1938. In that year her husband passed away very suddenly. She then moved to Antioch, Illinois. In later years she spent the winters in St. Louis.

Besides her husband, one son preceded her in death, dying in infancy. Survivors include one son, Norman of Antioch and one daughter, Rhoda, Mrs. Fiegel of St. Louis, Missouri.

Mrs. Jedele died on September 2, 1964, at her son's home in Antioch. Her mortal remains were given Christian burial by the undersigned on September 4, 1964. "There remaineth therefore a rest to the people of God" (Heb. 4:9).

GEORGE ENDERLE

### By the Way

*(Continued from page 321)*

are set out according to Holy Writ. . . . In the words of a forgotten work of Mr. Gladstone, we rest with assurance upon "The impregnable rock of Holy Scripture."

(Le Tourneau College NOW—  
July 1963)

**MINNESOTA LUTHERAN TEACHERS' CONFERENCE**  
Nicollet, Minn., Oct. 22, 23, 1964

**Program**

**Thursday, Oct. 22**

9:30-10:00 Registration — Program Committee Meeting  
10:00-10:30 Opening Service  
10:30-10:45 Minutes, Appointments, Reports  
10:45-12:00 Programmed Instruction, Prof. Gilbert Fisher  
12:15 Dinner  
1:00 Committee Meetings  
1:45- 3:00 Missionary Theodore Sauer  
3:00- 3:30 Recess  
3:30- 4:30 Sectionals: How to Improve Our School Visitation System  
5:00 Supper

**Friday, Oct. 23**

9:00- 9:15 Opening Devotion  
9:15- 9:30 Reports, Minutes  
9:30-10:30 The Administration of the Lutheran School, Arthur Glende  
10:30-10:45 Recess  
10:45-12:00 Practical Demonstration in Science, Prof. Gerald Mallmann  
12:15 Dinner  
1:15- 2:30 Report on District and Synod, Pastor M. J. Lenz, District president  
Report from executive secretary's office, Emil Trettin  
2:30- 3:00 Closing Devotion

Franklin Kolander  
Program Committee Chairman

**SUNDAY SCHOOL TEACHERS' INSTITUTE**  
Tess Corners, Wisconsin

The annual meeting of the Ev. Lutheran Sunday School Teachers' Institute will be held on Nov. 1, 1964, at St. Paul's Ev. Lutheran Church, S66-W14325 Janesville Road, Tess Corners, Wis. (meeting to be held in the Youth Center Building).

The schedule will be as follows:

2:00-2:15 p.m. Registration  
2:15-2:30 Opening Devotion  
2:30-3:15 Topic: "Presentation of a Practical Sunday-school Lesson" by a professor from Milwaukee Lutheran Teachers College  
3:15-3:45 Discussion

**LWMS RALLY ON OCTOBER 18**  
Southeastern Wisconsin District —  
Southern Circuit

The first annual Fall Rally of this circuit of the LWMS will be held on Sunday, October 18, at St. Mark's Ev. Lutheran Church of Sauk Village, Ill. Registration will begin at 3:30, and the meeting will open with devotions at 4:00. The evening speaker will be Missionary R. Cox from Africa. All interested women of this District are invited to attend.

Mrs. Earl Fager, Secretary  
Route 3 Box 288  
Lake Villa, Ill. 60046

**SEMINARY REQUESTS BOOKS**

The Homiletics Department of Wisconsin Lutheran Seminary is looking for a number of additional copies of the following books which are no longer in print:

Reu — Homiletics  
Lanski — The Sermon  
Fritz — Preacher's Manual

These books are to be placed in the library.

Wisconsin Lutheran Seminary  
11831 N. Seminary Drive 65W  
Mequon, Wis. 53092

**SERVICES IN MATAWAN, NEW JERSEY**  
Request for Names

Exploratory services are being held once a month in Matawan, N. J. Please send names of Wisconsin Synod people in the New Jersey — New York City area to

Rev. Walter F. Beckmann  
1415 Masonville Drive  
Annandale, Va.

**CENTENNIAL DAY**  
AT NORTHWESTERN COLLEGE

Nov. 7, 1964

More information on this did not come through, as we had hoped. It will follow in the October 18 issue.

**SERVICES IN FORT COLLINS COLORADO**  
Request for Names

Exploratory services are being held each Sunday in Fort Collins, Colorado. These

3:45-4:00 Recess  
4:00-4:30 Business Meeting  
4:30-5:00 Recess  
5:00 Fellowship Supper (tickets approx. 75 cents)

The Executive Board of the Institute would like to invite congregations not belonging to the Institute to attend the meeting. Please notify the secretary beforehand if you wish to stay for the fellowship supper.

Dorothy Benz, Secretary  
2945 South Lenox Street  
Milwaukee, Wisconsin 53207

**WISCONSIN STATE TEACHERS' CONFERENCE**  
Wisconsin Lutheran High School, Nov. 5 and 6, 1964  
Milwaukee, Wisconsin

**Thursday**

9:00- 9:50 Opening service, Pastor C. Reiter of Fond du Lac  
9:50-10:45 The Ecumenical Movement in America, Pastor D. Bitter  
10:45-11:00 Recess  
11:00-12:00 The Role of the Principal and Teacher in the Administration and Supervision of the school, Pastor H. Warnke  
12:00- 1:30 Dinner and displays; Recognition of jubilarians  
1:30- 1:40 Devotion  
1:40- 2:25 Practical Aids for the Choir Conductor, Organist, and Classroom Music Program  
2:25- 3:30 The Purpose and Work of the State Historical Society, Mr. Thurman Fox, State Historical Society of Wisconsin  
3:30- 4:30 Board of Education report and business meeting with representation from high-school conference.

**Friday**

9:00- 9:15 Opening Devotion  
9:15-10:15 An Evaluation of Recent Trends in the Teaching of Mathematics, Prof. Edgar Pieper  
10:15-11:30 Group discussion of Prof. Pieper's paper  
11:30-12:00 Displays  
12:00- 1:30 Dinner and displays  
1:30- 1:40 Devotion  
1:40- 3:00 Doctrinal Essay, "Using the Means of Grace," Prof. Roland Hoenecke  
3:00- 4:00 Joint Business Meeting  
4:00 Closing Devotion  
The high-school conference will have its own program during certain periods of the conference.

Richard Schlavensky  
Secretary, Program Committee

services are being conducted at 11:15 a.m. at 1630 S. College Ave. Please send information regarding our Wisconsin Synod people in the Ft. Collins—Loveland area as well as students at Colorado State University to Rev. R. W. Shekner 655 S. Harlan Denver, Colo. 80226

**FALL PASTORS INSTITUTE**

The faculty and the Board of Control of our Wisconsin Lutheran Seminary, Mequon, Wis., announce the Fall Pastors Institute. A series of six meetings is being planned for Monday afternoons, with the exception of Oct. 20, which falls on a Tuesday. The lectures will begin Monday afternoon, Oct. 12, 1964, at the Seminary at Mequon. The hours are from 1:30 to 4:30 p.m. The next date is Tuesday, Oct. 20, and the remainder fall on Monday and are Oct. 26 and Nov. 2, 9 and 16. Two lectures of 45 minutes duration will be presented, each to be followed by discussion periods.

Dr. Paul Peters will present a series of lectures entitled: "The Psalms in Contemporary Study," Professor Armin Schuetze will speak on: "The Lutheran Symbols in Contemporary Study."

A registration fee of \$5.00 will be asked of every pastor who enrolls. Please send your reservation for this lecture course to Prof. Carl J. Lawrenz, President, Wisconsin Lutheran Seminary, 11831 N. Seminary Dr. 65W, Mequon, Wis. 53092.

Adolph C. Buenger, Secretary  
Board of Control

**NOTICE**

**Washington, D.C., Area Church**

The time of services at our church in the Washington, D.C., area has been changed. All visitors to Washington please note the place and time of services:

Grace Lutheran Church  
at Walnut Hill School  
Falls Church, Va.  
Sunday School — 10:00 a.m.  
Worship — 11:00 a.m.

**COMMUNION SERVICES AT ANNAPOLIS**

Pastor Walter Beckmann plans to visit the Naval Academy at Annapolis about once a month, and will give the midshipmen of

our Synod Communion on those occasions. Please send the names of Wisconsin Synod midshipmen to Lutheran Spiritual Welfare Commission 3624 W. North Ave. Milwaukee, Wis. 53208

**NAMES REQUESTED**

Please send the names of all Wisconsin Synod people moving to the Washington, D.C., area, or already residing there, to Rev. Walter F. Beckmann 1415 Masonville Drive Annandale, Va.

**APPOINTMENTS — BOARD OF TRUSTEES**

Pastor Otto Pagels has been named a member of the Board of Trustees. He will be the Western Wisconsin District member in place of Pastor Harold Wicke, who has become chairman of the Board.

Pastor Norbert Paustian has been chosen secretary of the Board of Trustees.

Harold Eckert, Executive Secretary  
The Board of Trustees

**WISCONSIN LUTHERAN CHAPEL AND STUDENT CENTER**  
Information and a Request

The Wisconsin Evangelical Lutheran Synod has purchased property in Madison for the purpose of building a permanent home for the Wisconsin Lutheran Chapel and Student Center. The purchase was announced by Pastor Henry E. Paustian, Watertown, mission chairman for the Western Wisconsin District of the Synod.

The site, presently occupied by three houses, is located on West Gilman Street. It is about midway between Bascom Hall and Capitol Square. Present plans are to erect a building which will include a chapel and areas for study, fellowship, counseling, and administration.

At present, the center occupies rented quarters one-half block west of the new site, in the Woman's Building at 240 West Gilman Street. Services have been conducted there since June 28, 1964.

Home pastors are requested to inform their young people of the chapel and center, and send their names to the campus pastor, Richard D. Balge, at 240 West Gilman Street, Madison, Wisconsin.

## CALENDAR OF CONFERENCES

### DAKOTA-MONTANA

#### EASTERN FALL PASTORAL CONFERENCE

Place: Immanuel Lutheran Church, South Shore, S. Dak.; E. Werner, host pastor.

Time: Nov. 3 and 4, 1964; opening at 10:00 a.m.; Communion service on Nov. 3 at 8:00 p.m.

Preacher: Missionary R. Cox (alternate, J. Schneider).

Papers: Col. 2, E. Werner; A Look at the Roman Church on the Basis of the Vatican Council Meetings, D. Krenke; Scientia Media of God, N. Pommeranz; Practical Handling of Divorce Cases According to Scripture, W. Schumann; Sponsors: Their History and Their Practicability Today, R. Wendland; How to Deal With Delinquent Church Members, A. P. C. Kell. C. E. CONE, JR., Secretary

### MINNESOTA

#### DR. MARTIN LUTHER COLLEGE LADIES AUXILIARY

##### Annual Meeting

Place: Dr. Martin Luther College, New Ulm, Minn.

Time: Oct. 14, 1964. Registration and coffee hour 9:30 to 10:15 a.m. Annual meeting, 10:30 a.m.

E. O. SCHULZ

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#### RED WING PASTORAL CONFERENCE

Date: Oct. 27, 1964.

Place: St. John's Lutheran Church, Bear Valley (5 miles NE of Mazeppa, Minn.); T. Haar, host pastor.

Time: Opening Communion service at 9:00 a.m.

Speaker: W. Henrich (alternate, E. Hertler).

Agenda: I Tim. 3:1-7, T. Haar; Luther as Hymn Writer, R. Goede; How Should the New Bible Translations Be Used in the Congregation? H. Muenkel.

NATHAN RETZLAFF, Secretary

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#### REDWOOD FALLS PASTORAL CONFERENCE

Date: Oct. 29, 1964.

Place: St. John's Ev. Lutheran Church, Renville, Minn.

Time: Opening Communion service at 9:00 a.m.

Preacher: O. K. Netzke (alternate, W. Nommensen).

Agenda: Exegesis — II Thess. 3:6 ff., H. Hackbarth; Second Commandment: Luther's Large Catechism, W. Vatthauer; Tape Recording on Gospel According to St. John (J. P. Meyer, recording speaker); Missions, E. O. Schulz; Casuistry, reports, and assignments.

If you are unable to attend, address excuses to host pastor, O. Engel.

J. H. BRAUN, Secretary

### NORTHERN WISCONSIN

#### LAKE SUPERIOR CONFERENCE

Date: Oct. 6 and 7, 1964.

Place: St. Mark's Lutheran Church, Stambaugh, Mich.; R. Shimek, host pastor.

Time: 9:00 a.m.

Agenda: Exegesis, Gen. 28:10ff., E. Ahlswede; Review of CLC's Position on Fellowship, J. Wendland; Sermon Outline for Critique, J. Sauer; Exegesis, I John 2, E. Kitzerow; Word Study on Greek Word Xaris, V. Schultz.

E. KITZEROW, Secretary

### PACIFIC NORTHWEST

#### DISTRICT TEACHERS' CONFERENCE

The third annual Pacific Northwest District Teachers' Conference will be held October 15 and 16, 1964, at Salem Ev. Lutheran Church of Mountlake Terrace, Wash. Prof. George Heckmann will be the guest essayist.

M. F. TESKE

### SOUTHEASTERN WISCONSIN

#### DODGE-WASHINGTON PASTORAL CONFERENCE

Place: St. Paul's Lutheran Church, Slinger, Wis.; L. Groth, pastor.

Date: Oct. 27, 1964.

Communion service: 9:00 a.m.

Preacher: E. Breiling (alternate: M. Croll).

Essays: I Cor. 9:14-27, continued exegesis, A. von Rohr; Exegesis of Mal. 2, M. Westerhaus.

Alternate papers: How has the canonicity of the Bible been established? L. Tessmer; A panel discussion — Preparing Confirmands for Church Membership, L. Groth.

CARL J. HENNING, Secretary

### WESTERN WISCONSIN

#### CENTRAL PASTORAL CONFERENCE

Date: Oct. 27, 1964.

Place: St. John's Lutheran Church, Waterloo, Wis.; H. C. Nitz, pastor.

Time: 9:00 a.m.; Communion service at 11:00 a.m.

Speaker: R. Hoenecke (H. Wicke, alternate).

Agenda: Agenda as presented by the program committee; other reports and conference business.

RALPH POLZIN, Secretary

### ORDINATIONS AND INSTALLATIONS

#### Installation

##### Pastors

**Biesmann, Roman C.**, as pastor of Trinity Ev. Lutheran Church, Huilsburg, Wis., by Wm. Schink; assisted by M. Croll, A. von Rohr, E. Weiss, W. Reine-mann; Sept. 6, 1964.

**Bruemmer, Darryl**, as pastor of Grace Ev. Lutheran Church, Oronoco, Minn., by F. Werner; assisted by H. Schwertfeger and W. Henrich; and as pastor of St. Peter's Ev. Lutheran Church of Pine Island, Minn., by H. Muenkel; assisted by T. Haar, H. Schwertfeger, and F. Werner; Sept. 20, 1964.

##### Professors

**Behnke, Robert**, as instructor in science and mathematics at Northwestern College, Watertown, Wis., by C. Toppe; Sept. 9, 1964.

**Fredrich, Edward C.** as professor in the religion-history department at Dr. Martin Luther College, New Ulm, Minn., by O. Engel; assisted by C. Schweppe and V. Voecks; Sept. 10, 1964.

**Hirsch, Eldon**, as professor in the department of music at Dr. Martin Luther High School, New Ulm, Minn., by N. Kock; Sept. 10, 1964.

**Manthey, Frederick**, as professor in the department of English at Dr. Martin Luther High School, New Ulm, Minn., by N. Kock; Sept. 10, 1964.

**Meyer, John A.**, as instructor at Winnebago Lutheran Academy, Fond du Lac, Wis., by C. L. Reiter; Sept. 9, 1964.

**Raabe, James L.**, as professor in the education department at Dr. Martin Luther College, New Ulm, Minn., by O. Engel; assisted by C. Schweppe and V. Voecks; Sept. 10, 1964.

**Sullivan, John**, as instructor in German at Northwestern College, Watertown, Wis., by C. Toppe; Sept. 9, 1964.

**Wessel, Howard**, as professor in the education department at Dr. Martin Luther College, New Ulm, Minn., by O. Engel; assisted by C. Schweppe and V. Voecks; Sept. 10, 1964.

##### Teachers

**Mammel, Otto**, as teacher of St. Paul's Lutheran School, Stevensville, Mich., by H. Zink; Sept. 8, 1964.

MRS. MAYME MOKKENTIN  
1065 SOUTH ALFRED STREET  
BROOKFIELD, WISCONSIN 53005  
Jan. 65  
11:30 SEC.

**Radue, William**, as principal and upper-grade teacher of Grace Ev. Lutheran Church, Neenah, Wis., by A. Kienetz; Aug. 30, 1964.

**Schaumburg, Dale**, as principal and teacher of the upper grades at Grace Ev. Lutheran Church, Glendale, Ariz., by R. H. Zimmermann; Aug. 30, 1964.

**Zimmerman, Donald**, as principal and teacher of St. Paul's Lutheran School, Stevensville, Mich., by H. Zink; Aug. 30, 1964.

#### ST. CROIX LUTHERAN INDUCTIONS

Mr. Lanny Prahl and Miss Gloria Hybl were inducted as instructors at St. Croix Lutheran High School in the school-opening service held in Emanuel Ev. Lutheran Church, St. Paul, Minn., by Pastor M. Petermann; on Sept. 8, 1964.

#### CHANGE OF ADDRESS

##### Pastor

**Biesmann, Roman C.**  
Rt. 3, Hartford, Wis. 53027

##### Teachers

**Groth, Jimmy**  
210½ Washington Ave.  
Neenah, Wis. 54956

**Moldenhauer, Robert**  
406 Monroe St.  
Neenah, Wis. 54956

**Schaumburg, Dale**  
7161 North 56th Ave.  
Glendale, Ariz.

**Zuberbier, Theodore**  
322 E. Columbian Ave.  
Neenah, Wis. 54956