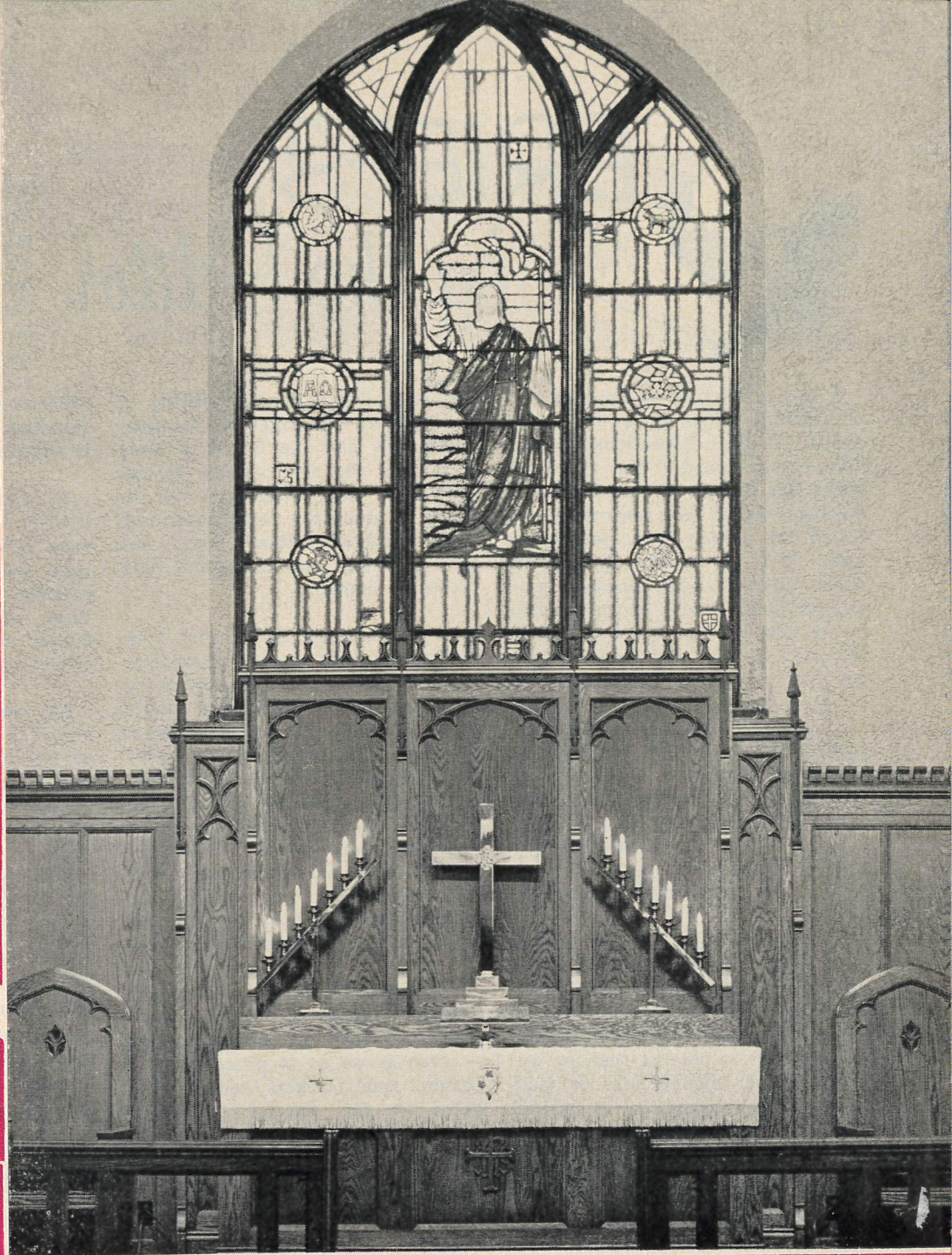


SEP 20 1962



# THE NORTHWESTERN Lutheran

In this issue:  
"A SPECIAL REPORT —  
THE EDUCATIONAL INSTITUTIONS  
OF OUR SYNOD"

Volume 49, Number 19  
September 23, 1962



# BRIEFS

## by the Editor

A big proportion of the space in this issue is taken up by "A Special Report — The Educational Institutions of our Synod." This report reviews the history of the manpower shortage which has confronted our Synod for a long time, particularly since 1945. It recalls the various efforts which have been made to solve this problem. It tells of the developments that led the Synod to secure the services of an educational consultant over a year ago. Then it brings some of the most important findings of the Educational Consultant's Survey. There follows a section on the recommendations made by the Consultant for consideration by the Synod. The final part brings you the findings of the Joint Committee which studied the Survey report soon after it had been submitted in mid-July.

"A Special Report" is purely factual in its intent. There is no attempt to editorialize, that is, to offer opinions which are intended to influence the thinking of others. Yes, some opinions are reported in the last section. But these are not the opinions or judgments of the author of "A Special Report." Rather, these come from

the Joint Committee (consisting of the Planning Committee, the Advisory Committee, and the Board of Trustees), and the men serving on this committee were authorized by the Synod to study the recommendations given in the Consultant's Survey and then give their own considered judgments or findings.

It goes without saying that these findings are not meant to predetermine the Synod's program of action in regard to its educational institutions. They are offered as guidelines for study. This study will be carried on at the special District conventions, and in some cases at both pastoral and delegate conferences preceding the District conventions. The Districts will no doubt pass resolutions which will relay their own carefully considered and earnestly debated findings to the Convention of the Synod.

"A Special Report" is a very brief document compared to the study materials which are being sent out — even as we go to press — to all pastors, male teachers, and lay delegates to the Special Convention scheduled for November 7-9, at Dr.

Martin Luther College, New Ulm, Minnesota. The materials are in the form of a booklet of some 40 pages. Besides the condensed report of the Educational Survey and the findings of the Joint Committee (described above), it offers a six-page section on "Programs for Financing \$10,500,000 of Proposed Building Projects in the Wisconsin Evangelical Lutheran Synod."

In addition, several men in each District and one man in each conference will have a copy of the 250-page report, so that further, more detailed information is available to those discussing the Educational Survey in conferences and District conventions.

All resolutions or memorials submitted to President Nauman will then be put into the hands of a convention floor committee. This committee will meet for a number of days before the convention convenes. The report which it draws up and presents to the Convention will then be the basis for full-scale discussion and debate. Finally, the delegates will adopt the resolutions which will go far in determining our program for our educational institutions. This will involve not only the first, most urgent steps, but also the charting, at least in broad outline, of a whole series of steps to be taken over a course of years.

*The Lord our God be with us, as he was with our fathers: let him not leave us, nor forsake us. 1 Kings 8:57*

*The Northwestern Lutheran*

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**THE COVER —** Grace Ev. Lutheran Church, Waukesha, Wisconsin; Marvin Volkmann, pastor.

# Editorials

## Still A Sound Principle

In 1918 the Synod appointed a committee that was to represent the Synod before the Wisconsin legislature whenever bills were offered that affected our churches or schools. The principles expressed by the committee at a hearing before a legislative committee in Madison were sound in 1919 and still apply perfectly to the relation between our schools and the state. Following is a translation from the German of a report made to the Synod in 1919:

"A number of bills more or less directly had to do with supervision of our parochial schools by the state. Our committee asked that the legislature recognize the following principles, and we have reason to believe that our plea was effective.

"1. In matters that clearly lie within the territory of police control or that have to do with sanitary regulations we concede certain rights to the state. Accordingly, we expressed our approval of a bill that required our teachers to submit a written report to the truancy officer, who already had the right according to law to examine the school's list of absentees.

"2. In all matters that concern education itself we maintain our right to freedom from any supervision by the state. This was the chief point that we wished to establish and it seems that the principle was accepted as valid, so that the rights of parents and freedom of conscience in regard to education of children in this state seem to be safeguarded.

"There were other matters contained in proposed bills that touched the interests of the church, and in all cases your committee was received with friendliness and attention by the legislators. We were courteously received and found a ready understanding of the principles that we represented."

This report to the Synod was signed H. K. Moussa, John Brenner, Chr. Doehler, Ernst von Briesen, committee members.  
E. E. KOWALKE

\* \* \* \*

## Negative Theology

Our Synod is often charged with a spirit of negativism in dealing with The Lutheran Church—Missouri Synod on the issues which led to a break of church fellowship relations in 1961. A religion which is purely negative, which spends all its time and effort in criticizing and finding fault is, of course, a worthless religion. But exposing false teachings and practices cannot be avoided if we are to follow the program which our Lord has set for us. He wants us to employ the Word of God not only as an offensive weapon but also as a defensive weapon. The Synodical Conference, in assigning the work of the union committee to settle the issues, instructed them not only to set down the positive truths but also to employ antitheses, to denounce the contrary errors. The "damnamus" ["We condemn"] has played an important role in the controversies in which the Lutheran Church has been engaged from the very beginning.

For that we have ample apostolic precedent. Paul, in instructing the young preacher Timothy for his ministry, not only made the positive statement: "Preach

the word" but added, "Reprove, rebuke." In these words he was advocating negative action. When he warned the Ephesian elders against the grievous wolves which would arise from their own midst and told them to beware of them, he was taking a negative position against them. When he warned against those who would turn their ears from the truth and who would be turned to fables, he was guilty of what moderns call a negative theology. He even mentioned by name some of those who had erred from the truth and were making propaganda for their error.

According to the popular standards in the Church today, Luther was a negativist. He not only positively taught salvation by faith but denounced the doctrine of salvation by works. His theology was full of antitheses.

A religion which is altogether negative will save no souls. But sometimes it is necessary to tear down the structure of error to build the edifice of divine Truth.

IM. P. FREY

\* \* \* \*

## When We Can Count On Our Members

Our missionaries struggling to establish congregations in new communities come upon Wisconsin Synod members with the feeling of pleasure which an American traveler experiences when he meets a fellow Lutheran in Rome. These Wisconsin people know the synod he is representing; they often share his interest in establishing a conservative Lutheran congregation in their city. In the early years of a mission congregation's life, these Lutheran fellow countrymen can be the missionary's righthand men, giving him and the congregation spiritual and material support.

Such loyal support has been a great aid to us in our mission work. We have come to count on these emigrees to help us establish new parishes in Bismarck and Rochester, Beloit and Bradenton; and we shall count on them also to help establish more congregations in many parts of the country.

It is a different matter to expect these expatriate Wisconsin Synod people to maintain their membership in our Synod and to maintain themselves as a worshipping group of Wisconsin Synod Lutherans with borrowed facilities and with only the part-time services of a neighboring pastor.

We may tend to assume that people who have been reared in our churches will accommodate themselves to temporary worship facilities in store-front establishments or undertakers' parlors instead of joining other Lutheran churches; or that they will arrange to attend services at inconvenient hours for years before we get around to providing a chapel for them or stationing a resident pastor or missionary in the community.

If we hope to establish growing parishes made up primarily, at first, of Wisconsin Synod Lutherans, we must commit ourselves as a Synod with resident missionaries and permanent quarters. Else it may be a question as to whether we may count on these people or count them out.

C. TOPPE

# Studies in God's Word:

## When "Unlawful" Deeds are Pleasing To God

After this there was a feast of the Jews; and Jesus went up to Jerusalem. Now there is at Jerusalem by the sheep market a pool, which is called in the Hebrew tongue Bethesda, having five porches. In these lay a great multitude of impotent folk, of blind, halt, withered, waiting for the moving of the water. For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had. And a certain man was there, which had an infirmity thirty and eight years. When Jesus saw him lie, and knew that he had been a long time in that case, he saith unto him, Wilt thou be made whole? The impotent man answered him, Sir, I have no man, when the water is troubled, to put me into the pool: but while I am coming, another steppeth down before me. Jesus saith unto him, Rise, take up thy bed, and walk. And immediately the man was made whole, and took up his bed, and walked: and on the same day was the sabbath.

The Jews therefore said unto him that was cured, It is the sabbath day: it is not lawful for thee to carry thy bed. He answered them, He that made me whole, the same said unto me, Take up thy bed, and walk. Then asked they him, What man is that which said unto thee, Take up thy bed, and walk? And he that was healed wist not who it was: for Jesus had conveyed himself away, a multitude being in that place. Afterward Jesus findeth him in the temple, and said unto him, Behold, thou art made whole: sin no more, lest a worse thing come unto thee. The man departed, and told the Jews that

it was Jesus, which had made him whole. And therefore did the Jews persecute Jesus, and sought to slay him, because he had done these things on the sabbath day (John 5:1-16).

In the legalistic minds of the prejudiced Jews it was as unlawful for Jesus to heal on the sabbath day as it was for the man who was healed to carry his cot that day. According to their contorted conception of the sabbath law this involved a certain amount of work, and labor of any sort simply could not be allowed on the sabbath.

So also some activities and deeds are deemed unlawful today by those who misconstrue the Scriptures, prohibiting not only what God has not forbidden but even that which may be well-pleasing in His sight. When are such unlawful deeds pleasing to God?

### When They Are Not Contrary To His Will

Though the learned religious leaders of the Jews had decided that it was unlawful for Jesus and the impotent man to be so actively occupied on the sabbath, God had obviously not so decided. Unquestionably, Jesus would never have engaged in any activity which was contrary to the will of His Father. Nor would He ever have asked anyone else to do such a thing. The Jews, self-evidently, had a wrong slant on the will of God in this matter.

When rules and regulations are made, therefore, prohibiting people from working on certain days, "forbidding to marry, and commanding to abstain from meats" (I Tim. 4:3), the first essential question is whether God Himself has actually made such a pronouncement. Otherwise we may mistakenly regard as unlawful not only that which is not contrary to His will, but even that which He permits and that which pleases Him.

### When They Are Done Out of Faith In Him

Not everything, however, which some regard as unlawful, is necessarily pleasing to God, though it be not contrary to His will.

The Jews considered it unlawful for the man whom Jesus had healed to carry his bed about with him on the sabbath, though it was plainly not a violation of God's will. What made his effort a God-pleasing act, however, was the fact that it was done in the obedience of faith, trusting the Word that was spoken to him. How could it have been anything but pleasing to God when it was done directly at the direction of Him who had demonstrated His divine power over the deformity of disease!

Some things that are said to be unlawful today are: working or playing on Sunday, the use of tobacco or of alcoholic beverages, and the eating of certain foods on certain days. While not in themselves contrary to the will of God, some of these practices may more often than not, through their abuse, be highly displeasing to God. Yet in moderation and in consideration for others, Christians may please God also by their use of these things. Trusting the Word of God, they will recognize with St. Paul that "every creature of God is good, and nothing to be refused, if it be received with thanksgiving" (I Tim. 4:4).

### When They Glorify His Name

By multiplying their rules regarding work on the sabbath, the Jews were really aiming to acquire merit and favor with God. By scrupulously following every detailed requirement, they were selfishly seeking their own honor and glory. Consequently, when this marvelous and merciful miracle was performed on this helpless individual, they could only think of the serious violation of the rules involved in carrying his bed on the sabbath.

By way of contrast the cured cripple, blissfully unaware of such  
*(Continued on page 300)*

# Special Report

## THE EDUCATIONAL INSTITUTIONS OF OUR SYNOD

### POSTWAR PROBLEMS

On July 26, 30 men representing three boards of the Synod — the Board of Trustees, the Advisory Committee on Education, and the Planning Committee for the Educational Institutions of the Synod — met to consider the future of the Synod's educational institutions. Discussion at the one-day joint meeting centered around a two-volume report, *Educational Survey for Wisconsin Evangelical Lutheran Synod — 1962*, which closed with 12 major, sometimes sweeping, recommendations.

Prior to this one-day meeting each board had met separately for two days to discuss and evaluate the *Survey*. At the conclusion of the joint meeting they had pooled their recommendations and were ready to submit them together with the *Survey* to a special convention of the Synod to meet at Dr. Martin Luther College, November 7-9.

The *Survey*, almost 11 months in the making, was prepared by the Bureau of Field Studies and Surveys of the College of Education of the University of Minnesota. Dr. Robert J. Keller, an educator of national reputation, was the educational consultant and director of the survey.

#### Seventeen Years of Problems

The *Survey* by the educational consultant, the recommendations of the three boards on the basis of the *Survey*, and the special convention of the Synod climax 17 years of postwar problems in the Synod's educational system. During this period there was not one school system in the country which escaped urgent — sometimes monumental — problems as it was faced with booming enrollments and demands for graduates. The Wisconsin Synod was not a happy exception.

Even before the end of World War II the Synod, on the basis of birth rate predictions, was aware that it faced expansion of its educational system. The depression and war years had also taken their toll on the physical plants. A special convention of the Synod was called to consider these needs, "crying needs" they were called then. A committee — the first of a number of such committees — prepared a report for the convention on present and future needs.

#### Building Fund Offering

In January 1945 the special convention, meeting in Milwaukee, authorized the collection of a special building fund of \$1 million to take care of the most urgent needs. Later this collection was extended into a thank-offering — to commemorate the one hundredth anniversary of the Synod in 1950 — and a million and a half dollars was collected. About \$600,000 of this was placed in the Church Extension Fund, which also was in desperate need.

But hardly had the centennial thank-offering been completed when further expansion confronted the Synod. In 1953 another special offering, called the "Gift For Jesus" offering, was authorized by the Synod. Within a year and a half another million dollars was gathered.

In 1959 the Synod directed the Board of Trustees to establish a building fund into which flow the depreciation charges on all educational institution buildings. In 1961 the Board of Trustees reported that this fund had reached the three-quarter million mark. It was the hope of the 1959 convention that capital outlays could be paid for in this way without special collections.



#### HOW SHALL THEY HEAR WITHOUT A PREACHER?

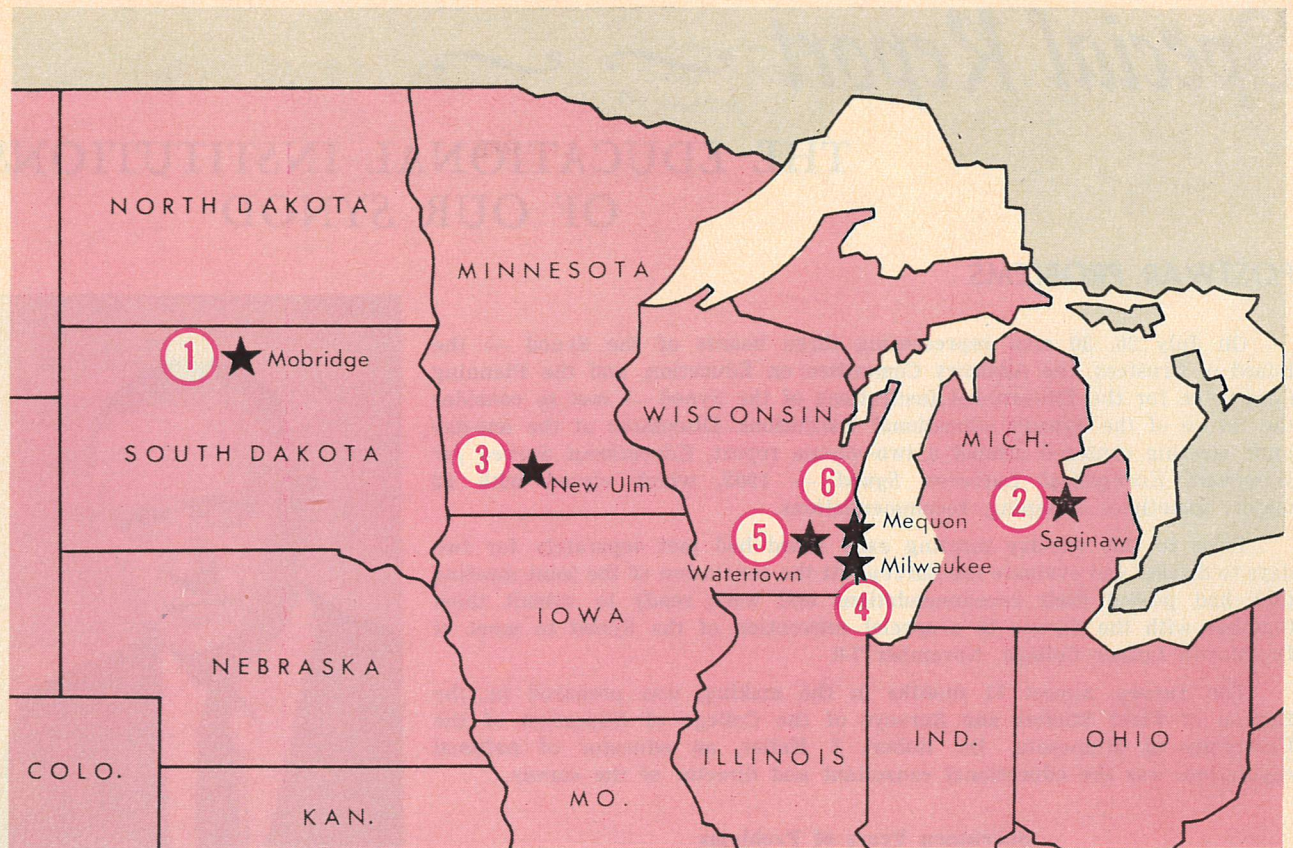
Our Synod, like most churches, suffers from a shortage of workers. But while most churches have trouble finding students, our Synod cannot find enough space to house the students. They are standing in line, eager to study, to preach, to teach.

The Savior bids us make disciples of all nations. But we continue to turn away students. How can we answer for this?

The world is suffering from spiritual starvation. We can help. God has graciously preserved His Word to us. He has given us many who are ready and eager to train for preaching and teaching. He has continued to bless us with unprecedented prosperity. Will we help?

I am confident that our Synod will respond to the summons of our God: "How shall they hear without a preacher?" Let us rise up and build in Jesus' name, so that preachers can be trained and sent, and that people can hear, believe, and be saved.

OSCAR J. NAUMANN, President



**WHERE YOUR SCHOOLS ARE LOCATED**

1. Northwestern Lutheran Academy, a four-year high school.
2. Michigan Lutheran Seminary, a four-year high school.
3. Dr. Martin Luther College, a combined four-year high school and a four-year college for training teachers.
4. Milwaukee Lutheran Teachers' College, a two-year or junior college.
5. Northwestern College, a combined four-year high school and a four-year ministerial college.
6. Wisconsin Lutheran Seminary. Here future pastors complete their training.

But just six years after the close of the million-dollar offering, the Planning Committee reported to the 1961 convention that projected needs at the educational institutions "will run into millions of dollars."

**Booming Enrollments**

Much of this difficulty stemmed from booming enrollments. During this same period — 1945-1961 — enrollments in Synod's schools doubled and tripled: Northwestern College, from 250 to 427; Dr. Martin Luther College, from 248 to 520; Michigan Lutheran Seminary, from 105 to 317. The Planning Committee in 1961 estimated that on the basis of *normal* growth enrollments will again double in the next decade.

And during these years was heard the urgent cry for "more" — more pastors, more teachers. In 1947 the Board of Education reported, "The crying need for teachers is as great as it has been during the past years. At present there are 58 vacancies." In 1949 the same board reported, "There are 82 vacancies. . . . Only the Lord knows how these vacancies can be filled in view

of the shortage of teachers existing at this time." In 1952 the board reported, "63 vacancies."

In 1957 the Educational Survey Committee reported that "of 120 teachers needed in 1956-1957 . . . only 56 candidates are available." In 1961 the Manpower Committee reported that the shortage of pastors and teachers is "acute" with 61 pastoral vacancies and 109 teacher vacancies.

**Situation No Better**

It was apparent in 1961 that year by year the situation was worsening even though millions of dollars had been spent and countless hours had been logged by synodical boards and committees in studying the matter.

During this time the Synod was seeking the organizational structure to deal with these problems. The committee which prepared the Prospectus for the special convention in 1945 was the first such committee. In 1947 an education survey committee was appointed to grapple with specific problems. In 1949 the president of the Synod was authorized to appoint a committee

of professors to explore the possibility of using the area high schools to increase the number of pastors and teachers for the Synod. In 1961 the Educational Survey Committee was reactivated and was instructed to make a "complete survey of the problems confronting our educational institutions." In 1959 a Planning Committee was appointed which was to be "technically competent to evaluate replacement and long-range expansion needs at our educational institutions." In 1959 the Educational Survey Committee and the Planning Committee were merged to form the Planning Committee for the Educational Institutions of the Synod. The new committee was authorized to make long-range studies covering physical expansion, plant needs, and projected academies.

#### Emergency Program

On another level other steps were taken. In 1955 an emergency teacher-training course was begun at Winnebago Lutheran Academy, Fond du Lac. In this program teachers could enter the teaching ministry after one college year and two summer sessions. In 1959 this emergency was discontinued, and a two-year college was begun in Milwaukee, using the facilities of the Wisconsin Lutheran High School. In 1953 the Synod authorized an academy for the Nebraska District, although only the land has thus far been purchased. In 1961 the Synod authorized the Board of Trustees to secure the Southern Arizona Boys' School, Tucson, Arizona, as the site for a projected Arizona-California District academy.

As the Planning Committee in 1961 looked back upon those postwar years — years of blessing, yet years of living from emergency to emergency and years of frustration — and looked ahead to the still greater demands to be made on the educational institutions, with the approval of the Board of Trustees and at the advice of the Synodical Council it resolved to engage an educational consultant of sufficient experience and competency to take a long, hard, objective look at the Synod's educational system. The 1961 convention of the Synod ratified the action of the Planning Committee in securing the services of the educational consultant.

### THE SURVEY—SOME PLUSES AND MINUSES

More than a third of the *Survey* is devoted to an analysis of the physical plants of the Synod's schools. Each one was evaluated on the site, line drawings were made, replacement costs figured, and fair valuation given. It would be a hopeless task to condense the 200 pages, but the following comments are typical.

#### Some Minuses

"Because of its age and general condition . . . this building seems to have outlasted its usefulness to the school." — "The dormitory facilities for some of the girls are makeshift and inconvenient; and the other dormitories, both boys' and girls', are beyond the point of capacity." — "Non-resident students are required to use lunchroom facilities that should not be used for any purpose." — "Crowded conditions such as these have an effect upon maintenance since they tend to breed carelessness." — "The attic area should not be used to house students." — "The entire dormitory building needs attention." — "The library must receive greatly increased budget allocation if the number of books is to be increased to a minimum standard."

"The so-called White Building is little more than it was in 1928, a condemned public-school building, poorly adapted even for its present meager uses." — "There is a definite need for new furnishings in various rooms." — "The lighting throughout the building is largely inadequate." — "What must have been viewed as a temporary situation in 1930 has become much more permanent than is desirable." — "Placement of this number of beds, dressers, and an additional wardrobe into each room presents a 'sardine can' effect." — "The only acceptable part of the building are the new aluminum-frame glass doors at the entrance." — "The placement of all the

#### THE TEACHER SHORTAGE OVER THE YEARS

1947.....	58 vacancies
1949.....	82 vacancies
1952.....	63 vacancies
1957.....	64 vacancies
1961.....	109 vacancies

needed dormitory furnishings for four boys into so small an area can be considered neither desirable, nor healthful, nor conducive to the intellectual development of the students."

These minuses — as one can readily gather — reflect for the most part the crowding necessary to handle the large enrollments. But they also reflect — and here not one member of the Synod can be proud — the "bare bone" budgets forced upon the Synod's schools year after year by the lack of funds.

#### Some Assets

But the plant survey was not all negative. In the *Survey* one finds such typical remarks as these: The Wisconsin Lutheran Seminary "seems to have fared well at the hands of the Synod. . . . It should and will continue to fare well in the future. . . . Its current image is a favorable one." — "The chapel is a considerable asset to the Watertown campus. It provides in a quiet and dignified way an appropriate atmosphere for worship." — "The boys' dormitory is well constructed, generally well planned . . . has safety features, and generally may be said to furnish a desirable living environment." —

"The refectory on the Northwestern campus is also the best of its kind in the Synod." — "One of the most beautiful buildings that the Synod has constructed is the Music building on the New Ulm campus . . . which illustrates well what can be accomplished by careful planning and construction. It is a distinct asset, not only to Dr. Martin Luther College, but also to the Wisconsin Synod, for it reflects credit to both."

#### Quality of Students

Of the quality of the students (a surprise, no doubt, to both students and faculty) the *Survey* noted: "The level of intellectual ability shown by these students (in the Synod's pre-

paratory schools and colleges) can be matched by few secondary schools and colleges in the entire country. The selected nature of these students is such that the Synod has every right to expect the highest quality of secondary and higher education from its schools and colleges. These students have sufficient intellectual competence that they should be able to make satisfactory progress in almost any field they might choose. . . . This situation indicates the priority which the Synod attaches to teaching and the ministry. It is willing to give its best young people to these important professions."

In a questionnaire the *Survey* sought the opinions of former students on their educational experience. "More than half described their education in Synod schools and colleges as 'Very useful and valuable,' an added third said 'Useful and valuable.'" "Only one student in ten questioned the value of the education acquired in Synod schools and colleges." Students, the *Survey* continued, "tend to have positive attitudes toward these schools. A majority of them like school and feel that their colleagues also do. They describe the school as generally friendly."

#### Overburdened Faculties

Some criticism was leveled at the present practice of overburdening faculties. "Scholarship and research are highly restricted," the *Survey* noted. "The same Faculty are often expected to teach in such a variety of fields that they cannot possibly maintain competency. . . . In-service education is largely neglected. . . . Teaching loads tend to be heavy."

According to a spokesman for the educational institutions, this plight has been recognized for some time. Overloading teachers, he said, is one way to handle large enrollments and keep down expenses. Neglect of in-service education is also due to lack of funds available to the Synod's schools.

#### Prospective Teachers Needed — 1000

On the basis of an educational census which was conducted, the *Survey* predicts that if growth remains at present levels, school enrollments in synodical schools will double in the next 10 years. "However, if the Synod expects to furnish all of its needs for new elementary teachers, it should have enrolled 950 prospective elementary-school teachers by 1970 in Synod colleges." This is a staggering increase from a combined enrollment in 1961-62 at Dr. Martin Luther College and Milwaukee Teachers' College of 379.

Furthermore, if the Synod's academies and area high schools are to be staffed in the future, the *Survey* estimates that "the Wisconsin Synod should enroll from 150 to 400 prospective high-school teachers in 1970 to produce 25 to 66 teachers that year and from 190 to 450 prospective teachers to produce 31 to 77 teachers by 1972." The high and low figures represent minimum and maximum estimates of needs.

For estimating the need for pastors, the *Survey* accepted "at full value the estimate of the Manpower Committee that the number of graduates must be increased 100 per cent over the present average." On this basis, the *Survey* noted that "Northwestern College would thus be required to enroll 360 college students in this program by 1970 if it were to produce 60 candidates per year for the Seminary." In 1961-62 Northwestern College enrolled 189 in its college department.

#### Counting the Cost

Expansion in faculty and physical plants costs money. From the years 1954 to 1961 the *Survey* speaks of "disproportionate gains in educational costs." In other words more and more money was being allocated percentage-wise to educational needs than to home and foreign missions. The *Survey* suggests that the Synod "needs to examine this situation and ask the question whether the present distribution of expenditures and the changes

#### SOME STARTLING PROJECTIONS

<i>Elementary teachers</i> needed each year by 1970.....	200
Enrollments needed to produce these teachers (at Dr. Martin Luther College and Milwaukee Lutheran Teachers' College).....	950
The 1961-62 combined enrollment at our teachers' colleges.....	379
<b>Increase in enrollment required by 1970.....</b>	<b>571</b>
 <i>Pastors</i> needed each year by 1970.....	60
Enrollment needed in Northwestern College Department to produce these.....	360
The 1961-62 enrollment in the Northwestern College Department.....	189
<b>Increase in enrollment required by 1970.....</b>	<b>171</b>

Based on the projections of the  
Educational Consultant



which have recently taken place within these expenditures really reflect the functions of the church." The *Survey* concludes that "only if it is possible for fairly large increases to be added to the total Synod budget, is there much hope that the educational needs previously documented can be fulfilled in the 10 to 15 years ahead."

If the additional money is not available, the *Survey* warns, the Wisconsin Synod "needs to ask some very hard questions about how firmly it is committed to a parochial system of schools and colleges."

## THE CONSULTANT'S RECOMMENDATIONS

The *Survey* closed with 12 major recommendations. "The years immediately ahead are likely to be difficult ones which will be fraught with problems and the need for decision making and planning. . . . The recommendations which follow are submitted in the spirit of helpfulness in anticipating needs and in finding solutions to education issues which are likely to confront the Synod in the next 10 to 15 years."

The *Survey* lists eight principles which guided the consultant in arriving at his specific recommendations.

1. Students who attend Wisconsin Synod high schools and colleges are entitled to a quality education (1) which prepares them for teaching or the ministry or (2) which enables them to transfer to other institutions, provided they are not called to teaching or the ministry.

2. Since teachers who are prepared in Wisconsin Synod colleges should be eligible for certification in any state in which the Synod maintains elementary or high schools, the colleges which prepare teachers should be accredited.

3. Because of its size the resources of the Wisconsin Synod are small, and since the Synod's investment in education is nearing a sum and proportion which tends to place other missions of the Synod in jeopardy, the Synod's investment in education should be no larger than necessary to maintain this function.

### Locations of Schools

4. Schools and colleges should be located in areas where they can best serve the largest number of persons.

5. The existing Synod investments in preparatory schools and colleges should be conserved and utilized as effectively as possible.

6. College programs operate most effectively when they are separate from secondary school units.

7. Extension of school facilities should take advantage of natural centers of potential school population and should be promoted only where economical operation becomes possible.

8. The potential contribution of parochial high schools and colleges as centers about which church membership can be promoted is recognized. Application of this principle may lead to the location of such institutions in places which otherwise fail to meet minimum cost and size criteria.

### Major Recommendations

On the basis of these guiding principles and the data secured the *Survey* makes the following major recommendations.

1. The Synod preparatory (high) schools and Synod colleges should be separated. This applies to Dr. Martin Luther College and Northwestern College.

2. Dr. Martin Luther College should become a specialized teachers' college for the preparation of elementary teachers for the Wisconsin Synod's elementary schools.

3. Northwestern College should be devoted exclusively to a pretheology program.

4. Milwaukee Teachers' College should be developed with primary emphasis upon teacher education for Wisconsin Synod area high schools and preparatory schools.

Alternate 4. The proposed new college facility at Milwaukee should offer both a pretheology program and teacher training for secondary schools. This would mean that Northwestern would be retained as a preparatory school rather than a college.

5. Immediate plans should be made to locate new Synod preparatory schools in areas of greatest student potential as soon as the preceding recommendations become official policy of the Synod. The *Survey* noted that in keeping with this recommendation two new preparatory schools should be established in Wisconsin and one in Minnesota before any extension is made to the Nebraska and Arizona-California Districts.

6. No further steps should be taken to establish new Synod preparatory schools in the Nebraska and Arizona-California Districts for a minimum period of five years.

### Immediate Changes in Financing

7. Immediate changes should be made in the financing of operating expenses and capital outlay for Synod preparatory schools and colleges. The *Survey* suggests that the students should pay a greater share than at present for the cost of their education — this includes operating and capital budgets. "The only alternative to this reduction in Synod support for education within the present framework would come by major additions to total Synod budgets of an immediate increase of 50 per cent or more."

8. Other financial arrangements also should be explored to support Synod schools and colleges. The *Survey* mentions special gifts, estates, sharing costs with the District in which the school is located, etc.

9. A special coordinating committee should be established to promote common educational functions of area high schools and Synod preparatory schools.

10. A Synod board of higher education should be created to establish policies and to recommend programs and support for Synod preparatory schools and colleges.

#### Priorities

11. In this recommendation priorities — 12 in number — are suggested for physical plant facilities. Highest priority was given to Milwaukee Teachers' College with a completion date set for fall 1964. A combination gymnasium, refectory, and student union for Dr. Martin Luther College, and an addition to the administration building at Michigan Lutheran Seminary ranked second and third. These are scheduled in the *Survey* for completion by the fall of 1965.

12. The administrators and local boards for all existing schools and colleges within the Wisconsin Synod should bend every effort to upgrade the quality of program and of teaching faculties.

The *Survey* recommendations were not presented by the consultant as the final, definitive solution to the issues and problems which confront the Synod. "They are submitted," the *Survey* said, "in a spirit of helpfulness."

The *Survey* recognized that "some recommendations should be found feasible and adopted at once. Others may be feasible but not timely. . . . Some may be completely impractical because of tradition, conflicting interests, previous commitments or assurances which ought to have priority. The final disposal of all recommendations must be left to the Wisconsin Synod."

#### OUR JOINT COMMITTEE RECOMMENDS

At the joint committee meeting of the Board of Trustees, the Planning Committee, and the Advisory Committee on Education held July 26, only four of the *Survey's* recommendations were adopted without change: recommendations one, three, six, and twelve above.

The *Survey* recommendations two, four, and alternate four are suggested solutions to problems which responsible committees of the Synod have also studied for a number of years. In regard to these points the joint committee recommended the greatest modification.

The joint committee agreed that "Dr. Martin Luther College be retained as a four-year college for the preparation of elementary school teachers" and that its facilities be developed to serve a minimum enrollment of 500 students. It further recommended that for the time being the training of secondary-school teachers also be assigned to the college — the *Survey* had recommended that this be assigned to the Milwaukee College.

#### Retain Two-Year College

For the Milwaukee Teachers' College the joint committee recommended—and again there is substantial departure from the *Survey's* recommendation—that the school offer only the first two years of training "basic for both elementary- and secondary-school teachers," but that the basic planning "envision the development of a four-year college with an enrollment of 500 students." Whether it will become a four-year college in fact should be determined by the Synod at a future time. At that time it should also be decided whether it will train teachers for elementary schools, secondary schools, or for both.

The joint committee agreed with the *Survey's* recommendation five, but pointed out that the preparatory schools — really the preparatory departments of Dr. Martin Luther College and Northwestern College — should be located "in proximity to the parent schools from which they have become separated."

In the *Survey's* recommendation seven the joint committee did not agree that students should be responsible for bearing the cost of capital outlay, nor that tuition should be charged students preparing for the ministry. It agreed in general, however, that "more of the operating costs should be borne by the students."

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#### NEEDED:

#### MORE DORMITORY SPACE

For its centennial year our Wisconsin Lutheran Seminary has welcomed a Junior class of 40 members, just double the number of students in each of the other two classes. On the basis of the present enrollment of Northwestern's College classes, our Seminary has reason to hope for a succession of new classes numbering between 35 and 40 members. *This is an answer to your prayers for more servants of the Word.*

*In our joy we will now want to take immediate steps to provide for this increased enrollment.* With last year's remodeling of our kitchen facilities we have already anticipated one need. Arrangements may still be possible to provide classroom facilities for an expanded enrollment. Our dormitory, however, has space for a maximum of 72 students. Only the fact that 17 of our students, principally married men, live off campus has spared us at present from a housing problem. Another large Junior class during next year will, however, require the immediate erection of an added dormitory wing. The structure of our Seminary buildings suggests an addition which would house 24 more dormitory students.

PROF. CARL LAWRENZ, President  
Wisconsin Lutheran Seminary

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#### DO YOU NEED EXTRA COPIES?

Additional copies of this issue with the important "Special Report" are available. See page 303.

## Oppose Board of Higher Education

While concurring with the *Survey's* recommendation eight, it cautioned that the exploration for additional sources of revenue should be carried on "with due consideration for accepted and official policies of the Synod."

The joint committee declined to recommend a new coordinating committee as suggested in the *Survey's* ninth recommendation, since the Advisory Committee on Education was concerning itself with this very problem.

The joint committee was also not in favor of establishing a board of higher education "because the various provisions in the Synod's revised constitution for the Advisory Committee on Education have not been fully tried." It argued that curriculum development is primarily the function of the teaching group; that a board of higher education would foster an undesirable centralization; and that the scope of work assigned such a board would require a full-time executive secretary.

## Great Challenges

Finally, the joint committee approved recommendation eleven of the *Survey* — establishing needs and

priorities — with the caution that some room must be allowed "for a revision of priorities and time schedules." It also called attention to two further needs "in the added dormitory units at Wisconsin Lutheran Seminary and the relocation of the Northwestern College and Dr. Martin Luther College preparatory schools." These items had not been listed on the *Survey's* priority schedule.

The *Survey*, its recommendations, and the response of the joint committee will be the subject of a special Synod convention at Dr. Martin Luther College, November 7-9.

"This is one of the greatest challenges," commented President Oscar J. Naumann, "with which our Synod has ever been confronted." He said that "hearts ought not fear the cost but rather be cheered that this is the Father's business. To carry the cross of Christ into classrooms and into a dying world we need servants trained for this mission. They should receive the best education available for this purpose — the best is none too good for the Lord. We have prayed for pastors and teachers, we have grieved over the shortage of them, and now God places before us this open door. As He is our Savior for eternity, we will not fail Him."

## Direct from the Districts

### Arizona-California

#### Arizona News

On September 16, 1962, in a special late afternoon service, friends and members of our congregation at the East Fork Mission gathered together for the rededication of the newly remodeled chapel. Plans for this renovation project were drawn by the local pastor, H. E. Hartzell, and the labor funds were provided by the congregation, most of whom are Apaches. A reception was held for all present immediately following the service.

After a number of years' struggle with a poor, hard-to-find location, Redeemer Ev. Lutheran Congregation, Phoenix, was granted a Church Extension Fund loan to purchase property for relocation purposes. Earlier this year a parsonage was erected at the new, ideally located site, funds having been provided from the Synod's Parsonage-Teacherage Fund. Members of the congregation volunteered a good deal of the labor involved. This structure was dedicated in a special evening service on June 24.

About this same time the old church property was sold, and worship services have since been conducted in a school building. Plans for the new church are being readied and construction should begin within a few weeks.

The members of Redeemer, Phoenix, are grateful to the Lord who, through the Synod, has made these beneficial changes possible.

Thanks to the Synod's action to provide transportation for faraway students to our Synod's schools, an increased number of our youth are planning to prepare for full-time church work as teachers and pastors. At the present time, 34 from this District are attending our schools: 20 from Arizona and 14 from California. A breakdown of this number shows 21 in various prep departments, 11 at our colleges, and two at the Seminary. Considering the distance from home involved, we are especially grateful for the number of high-school-age students who have made this choice. Various pastors have reported that this number would increase substantially were the distance not so great or were a Synod school locally situated.

M. C. NITZ

### Nebraska

On August 12, St. Paul's of Naper, Nebraska, laid the cornerstone of its new house of worship. The local pastor, Pastor Kenneth W. Strack, preached at the morning service; Pastor George Tiefel, Jr., delivered the afternoon sermon. It is expected that the building will be finished early this fall.

Pastor Elwood Haberman, formerly of Kimberly, Wisconsin, was installed as pastor of St. Paul's Lutheran Church, Norfolk, Nebraska, the "mother" congregation of our District. Redeemer of Council Bluffs, Iowa, Pastor H. Fritze, dedicated its new parsonage August 19; Pastor F. Werner of Omaha preached the sermon.

New teachers in our District's Christian day schools: Miss Patricia Allerheiligen of Plymouth, at Immanuel of Hadar; Miss Phyllis Haas of Mequon, Wisconsin, at Grace of Geneva; Miss Jeanette Hemker of Coon Valley, Wisconsin, at Zion of Mission, South Dakota; Miss Violet Schewe of Milwaukee, at Christ of Grand Island; Miss Dorothy Vogel of Mequon, at St. Paul's of Norfolk.

F. A. WERNER

What do  
you mean..



## Conscience?

### A UNIVERSAL KNOWLEDGE OF GOD

Is there a God? Of course there is. Everyone knows that there is. Even those who most vehemently deny the existence of God know deep down in their hearts that they are wrong.

It is only because they wish that there were no God that atheists deny the irrefutable evidence of their senses and the overwhelming testimony of their heart. They are like children on the day of a school picnic. They know that the picnic will be postponed if it rains. Looking out the window and seeing that the sidewalk is already wet, they nevertheless loudly protest, "But it's not raining!"

Centuries ago the Psalmist observed, "The fool hath said in his heart, There is no God" (Ps. 14:1). This is still God's own pronouncement upon all self-styled atheists and agnostics.

Such people are fools not only because they are intellectually foolish. Theirs is a moral folly. Stubbornly and arrogantly they presume to deny and defy the Almighty. Theirs is thus not merely the folly of ignorance, but above all the folly of rebellion against God. Such folly is sin.

Even the heathen know that there is a God. When the Apostle Paul came to Athens, the cultural center of Greece, he observed that the Athenians were very religious. Their city was filled with temples, shrines, and altars. These were dedicated to the scores of deities in their pantheon of idols, to gods and goddesses like Zeus and Apollo, Aphrodite and Athena. Fearing, however, that they might have overlooked some god, and not wishing to offend him, the people of Athens also erected

another altar which they dedicated "To the Unknown God." These thoughtful pagans realized that there must be a God, but who He is they did not know.

When Paul was invited to address the Council of the Areopagus in Athens, he pointed out to the learned men who were members of this Council that we live and move and have our being in God. He is our Creator, and He is the sovereign Ruler of the universe. Even the poets of Greece, though they did not know God's revelation of Himself in the Old Testament, had acknowledged that there is a God and confessed, "We are also his offspring" (Acts 17:28). This was an expression of that knowledge of God which all men have by nature, even though they are unfamiliar with God's revelation of Himself in the Scriptures.

The average American of today will readily admit there is a God. Professed atheists are comparatively few in number. During the last World War it was said, "There are no atheists in foxholes."

But though many of the people with whom we work or with whom we do business or who live next door to us do not deny that there is a God, many of them also do not know who He is. Many of them, in fact, do not even seem to care. Brazenly they brush aside the testimony of their conscience. They live only for this world. Their life is a mad pursuit of money, gadgets, and pleasure. They are without Christ, "having no hope, and without God in the world" (Eph. 2:12). What an opportunity, therefore, lies at our door to be witnesses to the true God, the God of our salvation, Father, Son, and Holy Ghost!

WILBERT R. GAWRISCH

## Anniversaries

### Golden Weddings

Mr. and Mrs. Gustav Bartell of Woodlawn Lutheran Church, West Allis, Wisconsin, on July 28, 1962.

Mr. and Mrs. William Fiedler of Woodlawn Lutheran Church, West Allis, Wisconsin, on August 26, 1962.

### Fifty-fifth Wedding

Mr. and Mrs. Herman Kant of St. Mark's Lutheran Church, Watertown, Wisconsin, on September 11, 1962.

### Sixtieth Wedding

Mr. and Mrs. Reinhold Kleinke of St. Peter's Lutheran Church, Fond du Lac, Wisconsin, on August 28, 1962.

### Studies in God's Word

(Continued from page 292)

petty precepts and mightily impressed with the power and mercy of his benefactor, could only testify to the authority of his Deliverer, giving Him credit and glory.

Self-seeking faultfinders will ever brand as unlawful the simplest and humblest deeds of faith and gratitude. "Whether therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God" (I Cor. 10:31). And thereby please Him.

MILTON BURK

## LIST OF CANDIDATES

The following have been nominated for the professorship in mathematics and assistant in physical education and coaching at Michigan Lutheran Seminary:

Mr. Eugene Knobloch, Breckenridge, Mich.  
Mr. Ronald Erickson, St. Charles, Minn.  
Mr. Duane MacNeill, Saginaw, Mich.  
Mr. Harold James Boldt, West Allis, Wis.  
Mr. Harold D. Yotter, Faribault, Minn.  
Mr. Gary Leidle, Moberg, S. Dak.  
Mr. Gerald Snyder, Bridgman, Mich.  
Mr. Philip Storby, Whiteriver, Ariz.  
Mr. Donald Boelter, Sleepy Eye, Minn.  
Mr. John Heyn, Kingman, Ariz.  
Prof. Harold Kaiser, New Ulm, Minn.

Any correspondence regarding these candidates should reach the secretary before October 26, 1962.

Gerald R. Cudworth, Secretary  
606 Sidney Street  
Bay City, Michigan

## NOTICE

With respect to the new Wisconsin State School For Boys recently opened in the Kettle Moraine area of Sheboygan County, our pastors and congregations are herewith notified that we have two Wisconsin Synod congregations within approximately seven miles of the new school. The two congregations are Trinity of Dundee, Wis., (address: Route 2, Campbellsport, Wis.), Pastor Norbert Mielke, and St. Paul's, Route 1, Mt. Calvary, Wis., Pastor Oscar Siegler.

PASTORS N. MIELKE  
and O. SIEGLER

## NOTICE OF WITHDRAWAL

We regret to announce that Salem Ev. Lutheran Church, Coloma, Mich., St. Paul's English Ev. Lutheran Church, Hale, Mich., Our Savior English Ev. Lutheran Church, Glennie, Mich., and Pastors Robert James Voss and Charles Boeder have withdrawn from our Synod because of a difference in doctrine and practice with us and therefore are no longer in fellowship with us.

NORMAN W. BERG, President  
Michigan District

## A REQUEST AND A MESSAGE FROM MISSIONARY SEEGER

Missionary Richard Seeger has returned to Japan, leaving the United States on July 22. He therefore requests that no further communications be sent to him in care of his father. He happily reports that the Chapels for Japan Fund has been over-subscribed, and he wishes to thank all of you for your gifts to this fund. To this expression of gratitude he adds the plea: "We beseech you, by the mercies of God, to exercise the same eager stewardship not only for the continuing needs of the Japan field, but also for all phases of our Synod's program, so that the Gospel can move forward on all fronts."

## AN OFFER

Altar, Communion rail, Baptismal font, and hymnboard, available to mission congregation or small congregation, without charge, except for cost of packing and shipping same. Kindly notify,

The Rev. V. C. Schultz  
St. Paul's Ev. Lutheran Church  
Box 121, Lena, Wis.

## CHURCH FURNISHINGS AVAILABLE

An altar and pulpit as a gift to any mission congregation in need of it (white with goldleaf).

For sale: One pair altar candelabra, complete modern church lighting, loud-speaker system and some pews. All prices reasonable. Contact

Pastor G. A. Schaefer  
249 E. Franklin Ave.  
Neenah, Wis.

## AN OFFER

Following is a description of an altar and pulpit cloth offered by the Trinity Lutheran Church, Lime Ridge, Wis., free to any mission church:

One 20" by 18" pulpit or lectern cloth; one 32" by 86" altar covering (both purple with gold fringe); also one yard of new material.

The above pieces are in fine condition. Write:

Mrs. Lee Myers  
418 S. Walnut St.  
Reedsburg, Wis.

## REQUEST FOR NAMES

If anyone knows of families living in the St. Louis, Mo., area who are members of the Wisconsin Synod, please send their names and addresses to the undersigned, Trinity Lutheran Church of Ballwin, Mo., now a Wisconsin Synod congregation, is located about 15 miles west of St. Louis, just off Clayton Rd. Services are held each Sunday morning at 11:00 A.M., with Sunday school at 10:00 A.M.

Seventy miles west of St. Louis, at Owensville, Mo., is Peace Lutheran Church. This congregation is also served by the pastor of Trinity Lutheran Church of Ballwin. Services are every Sunday at 8:45 A.M., with Sunday school at 9:45 A.M. Please contact:

Pastor A. W. Schupmann  
938 Crestland Dr.  
Ballwin, Mo.  
Phone LA 7-6152

## AN APPEAL FOR HOUSEPARENTS

### Lutheran Children's Home, Milwaukee

The Lutheran Children's Home is recruiting additional houseparents for its Child Care staff. The Lutheran Children's Home is currently operating as a residential treatment center for emotionally disturbed boys, age six through twelve. The houseparents play an important role in the residential treatment of the emotionally disturbed child, since they provide the day-by-day security and controls which are essential to a treatment program.

Interested people have the opportunity to join a treatment team consisting of other houseparents, social workers, and teachers. Although college training is helpful, it is not essential. Requirements are a basic love for, and interest in, children, the ability to be firm but gentle, and a willingness to accept children whose behavior is not always acceptable.

Anyone wishing to become a professional houseparent is encouraged to contact the Lutheran Children's Home, 8138 Harwood Avenue, Wauwatosa 13, Wisconsin, telephone BLuemound 8-4542. Telephone calls or correspondence can be directed to Miss Helen Wendt, Child Care Supervisor, or Mr. Gary Kirst, Residence Director.

## A REQUEST

Our recently opened preaching station at Lancaster, Wis., is in need of a used Communion set and a kneeling bench. We would also enlist our fellow Christians to give us names of people from our circles who have moved or are moving into Lancaster or in the vicinity of Lancaster. For information please contact

B. A. Borgschatz  
218 Broadway  
Platteville, Wis.

## REQUEST FOR NAMES

The Wisconsin Synod is opening a new mission in Spokane, Wash. Anyone knowing of Wisconsin Synod Lutherans who have in recent years moved, or are moving, to any place in the Spokane, Wash., area are requested to send names and addresses, if possible, to the undersigned.

Pastor Warren R. Steffenhagen  
East 3215 16th Ave.  
Spokane 23, Wash.

## NAMES WANTED

### Rochester, New York

Anyone knowing of Wisconsin Synod Lutherans or of unchurched people in the Rochester, N.Y., area, please write to the undersigned. He serves the Indian Landing Lutheran Church, Rochester, N.Y., located in a good residential section about 10 minutes from the downtown loop. This congregation is a member of the Evangelical Lutheran Synod (Norwegian).

The Rev. George Schweikert  
626 Landing Road North  
Rochester 25, N.Y.

## A SPECIAL CONVENTION OF THE SYNOD

A special convention of the Wisconsin Evangelical Lutheran Synod will be held, God willing, at Dr. Martin Luther College, New Ulm, Minnesota, November 7-9, 1962.

As determined by the Constitution of the Synod, Article IX—Representation, Section 2: "The delegates of the immediately preceding convention shall serve as delegates to special conventions." The voting delegates listed on pages 4 and 5 of the 1961 Proceedings of the Thirty-Sixth Convention, or their alternates as certified by the respective District secretaries, shall serve as voting delegates at this special convention.

The purpose of the special convention is stated in the 1961 Proceedings, Report of Floor Committee No. 5, Resolution No. 2: "Be it resolved, That this Convention . . . (3.) Request the Synodical Council to determine whether to submit the recommendations of the Planning Committee following their evaluation of the Consultant's Report to the next regular Convention of the Synod or to a Special Synodical Convention called for this purpose."

The Synodical Council resolved on May 17, 1962: "The motion prevailed that we have a special Synod Convention to consider the report of the Educational Consultant August 7-10, 1962, at Dr. Martin Luther College, New Ulm, Minnesota, if the summary of the report of the Educational Consultant is available by the time of the District Conventions; otherwise that it be held not before October 1, 1962."

As additional matters of business the Commission On Doctrinal Matters will seek directives concerning attendance at certain proposed theological discussions; the Lutheran Spiritual Welfare Commission will seek an appropriation for the calling of contact pastors to serve our military personnel; and a special committee will present for consideration a report relative to the forthcoming Synodical Conference convention.

NORMAN W. BERG, Secretary

## CONVENTION OF THE SYNODICAL CONFERENCE

The 47th Regular Convention of the Ev. Lutheran Synodical Conference will be held, God willing, in St. James Lutheran Church, N. Fremont & W. Dickens, Chicago 14, Ill., the Rev. Herbert W. Nommensen, pastor, November 13-15, 1962. The convention will begin with a Communion service, 10 a.m., Central Standard Time. [See "Special Notice" below—Ed.]

Delegates and Visitors will arrange for their own housing. Information regarding accommodations may be secured from Dr. Martin Pehler, 77 W. Washington, Room 713, Chicago 2, Ill., or the Rev. H. W. Nommensen, 2046 Fremont St., Chicago 14, Ill.

All reports and memorials must be sent by September 15, and the names of all delegates and alternates as soon as possible, to the secretary, Dr. H. J. A. Bouman, 801 De Mun Ave., St. Louis 5, Mo.

HERBERT J. A. BOUMAN, Secretary

## SPECIAL NOTICE

Steps are being taken by the praesidium of the Wisconsin Ev. Lutheran Synod in cooperation with the praesidium of the Evangelical Lutheran Synod to conduct services for their delegates in an Evangelical Lutheran (Norwegian) Synod congregation near the convention site. Specific details will be announced later.

OSCAR J. NAUMANN, President

## CALENDAR OF CONFERENCES

### ARIZONA-CALIFORNIA

#### CALIFORNIA DELEGATE CONFERENCE

Will meet Tuesday, Sept. 18, at Gethsemane Ev. Lutheran Church, Los Angeles. A. Keibel, pastor. Subject of work: Report to Synod of the Special Educational Consultant.

R. WALDSCHMIDT, Secretary

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#### GADSDEN PASTORAL CONFERENCE

Date: Sept. 24, 1962, 9 a.m.

Place: Good Shepherd Church, Tucson; M. Nitz, pastor.

Agenda: Exegesis, Ps. 110, Part 2, V. Winter; What Does Holy Communion Impart? R. Sprain; Synodical and District News, Pres. Sitz; Stewardship Information, W. Wagner.

V. H. Winter, Secretary

### MINNESOTA

#### REDWOOD FALLS PASTORAL CONFERENCE

Date: Tuesday, Oct. 30, 1962.

Time: 9:00 a.m.

Place: St. Matthew's, T. Flora; O. K. Netzke, host pastor.

Speaker: C. W. Kuehner (alternate: M. Lemke).

Agenda: II Thess. 2, W. J. Henrich; Is the Protestant Church Moving Closer To Rome Through the Ecumenical Movement? E. Gamm; How To Conduct A Sunday School Teachers' Meeting More Effectively, G. Maas.

WARREN J. HENRICH, Secretary

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#### MANKATO PASTORAL CONFERENCE

Date: Oct. 2, 1962; 9:30 a.m.

Place: St. Mark's Lutheran Church, Mankato, Minn. M. Birkholz, pastor.

Preacher: L. Lothert (alternate, Wehausen).

Agenda: Exegesis, Matt. 3, cont., R. Haase; essays as assigned.

D. E. KOCK, Secretary

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#### NEW ULM DELEGATE CONFERENCE

Date: Oct. 3, 1962, 9:30 a.m.

Place: St. Matthew's, Butterfield, Minn.

Agenda: Why Do We Practice Closed Communion? H. Koch; Isagogical Review of Hosea, C. Trapp.

ALVIN R. KIENETZ, Secretary

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#### SPECIAL CONVENTION OF THE DISTRICT

The Minnesota District Convention, which recessed June 14, 1962, will reconvene Oct. 24, 1962, at St. Paul's Ev. Lutheran Church, Arlington, Minn., J. Bradtke, pastor. The session will begin at 9:00 a.m.

Purpose: To study the report of the Educational Consultant in preparation for the special Synod Convention to be held Nov. 7-9, 1962.

All pastors, male teachers, and lay representatives from each congregation are expected to attend. Kindly notify the host pastor in due time.

NORVAL KOCK, Secretary

### NEBRASKA

#### COLORADO MISSION DISTRICT DELEGATE CONFERENCE

Date: Sept. 24-26, 1962; opening session at 1:00 p.m.

Place: Mt. Olive Ev. Lutheran Church, S. Elizabeth and E. Arizona, Denver, Colo.; Im. P. Frey, 1037 S. Williams, Phone: PE 5-6061, host pastor.

Communion service: Tuesday, Sept. 25; 7:30 p.m., preacher, R. Vollmers (W. Wietzke, alternate).

Agenda: To study and evaluate the Educational Consultant's Report on the educational institutions of Synod; Pre-budget Subscription System; various Essays; various Reports.

Please announce to the host pastor, Im. P. Frey.

V. I. Bittorf, Secretary

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#### CENTRAL DELEGATE CONFERENCE

Date: Sept. 25 and 26, opening session at 10:00 a.m.

Place: Grace Lutheran Church, Sioux City, Iowa; D. Grummert, host pastor.

Preacher: W. Sprengeler (C. E. Cone, Sr.).

Primary item of business: Discussion of Educational Consultant's Report.

Other papers and reports as time allows.

Please announce to host pastor as soon as possible.

W. A. WIETZKE, Secretary

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#### ROSEBUD DELEGATE CONFERENCE

Date: Oct. 9 and 10; opening service at 10 a.m., Tuesday.

Place: Carlock, S. Dak.; John Engel, host pastor.

Sermon: A. G. Werre (Chaplain, E. C. Birkholz).

Communion service: 8:00 p.m., Oct. 9.

Essays: "A Study of Philipians," J. Lindquist; Intertestamentary Jewish Thoughts, Phrases, and Pictures Which Cast Light on the New Testament," G. Tiefel.

ALVIN G. WERRE, Secretary

### NORTHERN WISCONSIN

#### RHINELANDER DELEGATE CONFERENCE

Date: Sept. 23, 1962.

Time: 3 p.m.

Place: Zion Ev. Lutheran Church, Mercer, Wis.

Host pastor, E. C. Leyrer

Supper will be served by the host congregation.

N. STELLICK, Secretary

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#### SPECIAL DISTRICT CONVENTION

Date: Oct. 10, 1962, at 9:00 a.m.

Place: Weyauwega, Wis., St. Peter's Church, J. Dahlke, host pastor.

Delegates: Same as in July.

Note: This is a one-day convention. Address excuses and questions to Pastor J. Dahlke, Weyauwega, Wis. Pastor W. Strohschein will serve as discussion leader on the Educational Consultant's Survey Report.

S. KUGLER, Secretary

### SOUTHEASTERN WISCONSIN

#### SPECIAL CONVENTION

The special convention will convene on Wednesday, Oct. 3, 1962, at 9:00 a.m. The place is Siloah Lutheran Church; Robert and Luther Voss, pastors.

The program will be the discussion of the topics for the Special Convention of the Wisconsin Ev. Lutheran Synod. (See the announcement regarding the Synod convention on page 301.)

All pastors, male teachers, and a lay delegate from each congregation are expected to attend this important convention.

HEINRICH VOGEL, Secretary

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#### DODGE WASHINGTON PASTORAL CONFERENCE

Date: Oct. 9 and 10, 1962; opening Communion service at 9:50 a.m.

Place: St. Matthew, Iron Ridge, Wis.; L. Tessmer, host pastor.

Sermon: W. Reinemann (A. von Rohr, alternate).

Essay assignments: Exegesis Genesis 7, E. Weiss; Exegesis I Cor. 6, W. Krueger; How to Establish the Canonicity of the Books of the Bible, L. Tessmer; The Prophet Malachi, E. Breiling; The Baptism of Non-Trinitarian Churches, E. Froehlich; Admonishing the Weak, C. Henning.

CARL J. HENNING, Secretary

### WESTERN WISCONSIN

#### CENTRAL PASTORAL FALL CONFERENCE

Date: October 23-24, 1962.

Place: St. John's Ev. Lutheran Church, 113 Sanborn, Pardeeville, Wis.; Rev. E. J. Zehms, pastor.

Time: Conference begins at 10:00 a.m. C.S.T.

Communion service: Tues., Oct. 30, 11:00 a.m. Preacher: B. Borgschatz (alternate: T. Mahnke).

Essays:

#### First day:

Isagogical Study of Hebrews, H. Oswald; How much of Pastoral Counseling is Pastoral? R. Hillemann; Review of "Proposed Rite of Confirmation for Children" (Repp), O. Pagels; Reports: President's Report; Financial Secretary's Report; Special Synod Report; Information and Stewardship Report.

#### Second day:

Exegesis of Philemon, H. Krause; Reformation Sermon, John Meyer; Critique of the following documents: "Toward Cooperation among American Lutheran Churches," "Entrenched Unionistic Practice," "Timely Topics," H. C. Nitz; Evangelism, L. Albrecht.

Sleeping quarters will be provided for those who request them. Please send request early.

Since all pastors and professors are required to attend the conference, excuses for absences should be sent to the host pastor.

E. J. Zehms, Secretary

AVAILABLE — EXTRA COPIES OF THIS ISSUE

Additional copies of this issue are available *at no cost*. Since "A Special Report — The Educational Institutions of Our Synod" brings information that is vital for the membership of our Synod to have, it was decided to print 5,000 copies more than our normal run. In making your request for copies, refer to the September 23, 1962, issue. Address your request to:

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WISCONSIN SYNOD TEACHERS' CONFERENCE  
OF CENTRAL WISCONSIN

Oct. 5, 1962

St. Matthew's Lutheran Church, 818 W. Wisconsin Ave.  
Oconomowoc, Wis.

Conference Program

- 9:00- 9:30 Opening Service
- 9:30-10:30 A topic concerning calls, Pastor C. Mischke
- 10:30-10:45 Recess
- 10:45-11:45 Emotionally Disturbed Children in Our Classrooms, Mr. G. M. Pankow
- 11:45-12:00 Business Meeting
- 12:00- 1:30 Noon Recess
- 1:30- 2:30 Foreign Languages in Our Schools, Mr. Donald Lee
- 2:30- 2:45 Recess
- 2:45- 3:20 Helping Children Like Good Literature, Mr. H. McFarland
- 3:20- 3:50 Reports and Closing

MAGDALENE PABST, Secretary

Thursday

- 8:30- 9:00 Devotions, Minutes, Elections
- 9:00-10:15 "Guidelines for Teachers of Christian Schools," A. Fehlauer (Alternate: "Promoting an Understanding of Our Synod Among Children," R. Hoenecke)
- 10:15-10:30 Recess
- 10:30-10:45 Discussion
- 10:45-11:45 Reports and Discussions:  
Board of Education, J. Brenner  
M.L.S. Report, C. Frey  
Missions Report, H. Engel  
Evangelism Commission, R. Scheele
- 11:45- 1:15 Noon Recess
- 1:15- 2:00 "Guides for Recruitment of Pupils for Our Christian Day Schools, the Role of the Teacher, Pastor, and Board of Education," R. Behnke (Alternate: "Panel on Sex Education at the Grade School Level," W. Arras, C. Frey, M. Spaude)
- 2:00- 2:30 Discussion
- 2:30- 2:45 Recess
- 2:45- 4:15 Group Discussions (K-2, E. Humann) (3-5, L. Rupprecht) (6-8, W. Fuhrman)
- 4:15- 4:30 Synod Activities
- 4:30- 5:00 Synod Board of Education, A. Fehlauer
- Evening Gemuetlicher Abend

Friday

- 9:00- 9:15 Devotions, Minutes
- 9:15-10:00 "The Teacher's Role in Providing a Stimulating Program for Christian Youth," D. Stindt (Alternate: "Presentation and Evaluation of the Economy Basic Reading Program," G. Hillmer)
- 10:00-10:30 Discussion
- 10:30-10:45 Recess
- 10:45-11:15 "The Teacher's Role in Inculcating a Christian Viewpoint into the Academic Curriculum," D. Sebald (Alternate: "Developing and Understanding of and an Appreciation for the Order of the Church Service Among Our Children," R. Gresens)
- 11:15-11:45 Discussion
- 11:45- 1:15 Noon Recess
- 1:15- 3:00 Reports and Unfinished Business
- 3:00- Inspirational Address

MICHIGAN DISTRICT TEACHERS' CONFERENCE

St. Peter's Lutheran Church  
Plymouth, Mich.

October 10-12, 1962

Wednesday

- 1:00- 2:00 Registration
- 2:00- 3:00 Opening Devotion, Roll Call, Minutes, Chairman's Report, Treasurer's Report, Appointment of Committees, District President's Report
- 3:00- 3:45 "The Teacher's Role in the Control and Correction of Children," A. Herzberg (Alternate: "Using and Applying Law and Gospel in School," E. Bradke)
- 3:45- 4:15 Discussion
- 4:15- 5:00 Choir Rehearsal, V. J. Schultz (sub., F. Zabell)
- 7:30 Fiftieth Anniversary Service, W. Koelpin (sub., J. Spaude)

ORDINATIONS AND  
INSTALLATIONS

Installed

Professors

**Fischer, Gilbert**, as professor in the Education Department at Dr. Martin Luther College, New Ulm, Minn., by O. Engel; assisted by C. Schweppe; Sept. 5, 1962.

**Koelpin, Arnold J.**, as professor in the History Department at Dr. Martin Luther College, New Ulm, Minn., by O. Engel; assisted by C. Schweppe; Sept. 5, 1962.

**Nolte, Waldemar H.**, as professor in the Music Department at Dr. Martin Luther College, New Ulm, Minn., by O. Engel; assisted by C. Schweppe; Sept. 5, 1962.

**Zahn, Meilahn**, as professor and chairman of the Music Department at Dr. Martin Luther College, New Ulm, Minn., by O. Engel; assisted by C. Schweppe; Sept. 5, 1962.

Ordained and Installed

Pastors

**Dobberstein, Leroy A.**, as pastor of St. Paul's Ev. Lutheran Church, Rapid City, S. Dak., by G. Rothe; assisted by W. Schumann, Jr., and K. Sievert; Aug. 5, 1962.

**Huebner, Philip**, as pastor of St. Paul's Lutheran Church, Marshall, Wis., by A. Laper; assisted by R. Horlamus, G. Franzmann, H. Nitz; Aug. 19, 1962.

**Krueger, Robert**, as pastor of Trinity Lutheran Church, Elkton, Mich., by W. Voss; assisted by F. Schroeder, W. Borg-

wardt, D. Raddatz, and P. Kuske; June 24, 1962.

**Wendland, John J.**, as pastor of Salem Ev. Lutheran Church, Escanaba, Mich., by T. Hoffmann; assisted by A. Gentz, P. Kuckhahn, and H. Scherf; Sept. 2, 1962.

**Mueller, Robert**, as pastor of Peace Ev. Lutheran Church, Livonia, Mich., by E. Zell; assisted by J. DeRuiter, H. Hoenecke, G. Cares, R. Westendorf, W. Valleskey, W. Koelpin; June 29, 1962.

**Meyer, Arnold**, as pastor of St. John's Ev. Lutheran Church, T. Center, Outagamie Co., Wis., by O. Sommer; Sept. 2, 1962.

**Pankow, Richard K.**, as pastor of Emanuel Ev. Lutheran Church, Custer, Mich., by A. Schultz; assisted by D. Habeck; Aug. 19, 1962.

**Sauer, Joel Ph.**, as pastor of St. John's Lutheran Church, Grover, R. 2, Peshtigo, Wis., by R. Biesmann; assisted by A. Gentz, E. Kitzerow, D. Laude, D. Sellnow, and V. Schultz; Aug. 26, 1962.

Teachers

**Blauert, Karl**, as teacher of Zion Ev. Lutheran School, Columbus, Wis., by W. W. Gieschen; Sept. 2, 1962.

**Pydynkowski, Eugene**, as principal and teacher in St. Paul's Lutheran School, Livonia, Mich., by W. Koelpin, July 22, 1962.

**Vatthauer, Winfred**, as teacher in Trinity Lutheran School, Belle Plaine, Minn., by R. Schlicht; Aug. 26, 1962.

CHANGE OF ADDRESS

Professors

**Fischer, Gilbert**, 1126 S. Franklin St., New Ulm, Minn.

**Koelpin, Arnold J.**, Highland Ave., New Ulm, Minn.

**Nolte, Waldemar H.**, 122 S. Broadway St., New Ulm, Minn.

**Zahn, Meilahn**, 45 Waldheim Dr., New Ulm, Minn.

Pastors

**Huebner, Philip**, Box 244, Marshall, Wis.

**Krueger, Robert**, 4920 Mill St., Elkton, Mich.

**Meyer, Arnold**, R. 2, Appleton, Wis.

**Schwertfeger, H. W.**, R. 1, Box 112, Lake City, Minn.

**Seeger, R. M.**, No. 20 2-Chome, Tomisaku-Cho, Bunkyo-Ku, Tokyo, Japan.

**Wendland, John J.**, 1211 Fourth Ave. S., Escanaba, Mich.

MISSIONARY'S ADDRESS  
WHILE ON FURLOUGH

**Winter, W. F.**, 6350 Southwood Ave., St. Louis 5, Mo.

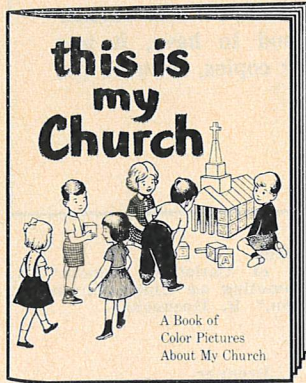
MISSION FESTIVAL

August 19, 1962

David's Star Church, Kirchhayn, Jackson, Wis.

Offering: \$2,323.86. Paul J. Gieschen, pastor.

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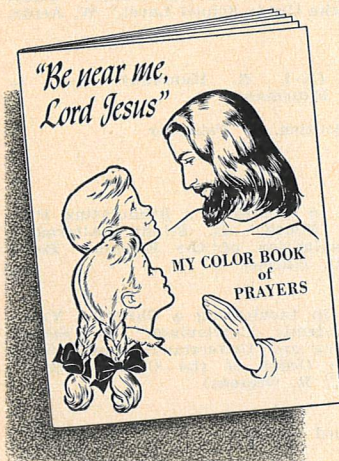


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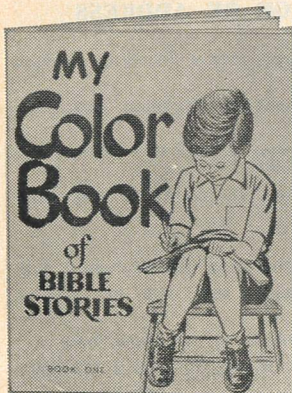
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