



THE NORTHWESTERN Lutheran

November 5, 1961
Volume 48, Number 23



BRIEFS

by the Editor

ON THEIR FIFTY-FIFTH WEDDING ANNIVERSARY a couple in one of our New Ulm, Minnesota, congregations donated the sum of fifty dollars to the Church Extension Fund as a thank-offering to their God and Savior for all the blessings He had showered upon them through the years. Here is an example for other Christian couples to follow on their anniversary dates.

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GOLDEN WEDDING ANNIVERSARIES will no longer be reported in the same way that they have been in the past. In the future only the name of the couple, the congregation of which they are members, the town or city in which the congregation is located, and the date of the observance will be given. Pastors are requested to report the anniversaries in this manner. It was, of course, the need to conserve space which prompted the Editorial Board to make this decision.

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IT IS ALSO IMPOSSIBLE TO REPORT in our regular columns on such events within the congregation as the observance of a pastor's ten,

or fifteen, or twenty years of service in the congregation. However, there is a way in which these celebrations can receive at least a brief mention, namely, by sending a brief item regarding it to the District reporter. Perhaps it is worthwhile to list the names and addresses of these reporters:

Arizona-California: The Rev. I. G. Frey, 1634 W. Encanto Blvd., Phoenix, Arizona

Dakota-Montana: The Rev. Robert J. Zink, Box 212, Raymond, South Dakota

Michigan: The Rev. Hans Schultz, 123 Commercial St., Chesaning, Michigan

Minnesota: Successor to former reporter to be appointed

Nebraska: The Rev. Frederick Werner, 4412 Jaynes St., Omaha 11, Nebraska

Northern Wisconsin: Successor to former reporter to be appointed

Pacific Northwest: The Rev. Arnold Zimmermann, 11050 Greenwood Ave., Seattle 33, Washington

Southeastern Wisconsin: The Rev. Richard Balge, 3455 S. Crandon Place, Milwaukee 19, Wisconsin

Western Wisconsin: The Rev. Elmer J. Prenzlow, Jr., 1315 Larson St., Box 1, Bloomer, Wisconsin

You will note in "Direct from the Districts" that each conference in the Michigan District has its own subreporter who relays the news items to the District reporter.

Such news items as a pastor's or teacher's twenty-fifth anniversary of service in the ministry, the improvement of a church property, the renovation of a church interior, a working-bee at a church, etc. — all these are to be sent to your District reporter. You must, however, allow him the privilege of shortening your report, if that is necessary.

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News on the enrollment at Michigan Lutheran Seminary is incorporated in Michigan District news of this issue.

* * * *

OBITUARIES should be much more brief. Aside from the fact that often such obituaries are of interest to a limited number of readers, the problem of saving space for other matters prompts your Board to make this request. For instance, details regarding the deceased's baptism and marriage could well be omitted. So, too, could mention of the cemetery where interment took place.

(Continued on page 365)

The Lord our God be with us, as he was with our fathers: let him not leave us, nor forsake us. 1 Kings 8:57

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THE COVER — Friedens Ev. Lutheran Church, New Prague, Minnesota; A. Martens, pastor.

Editorials

A New Generation of Ministers

In its August issue the Redbook Magazine had an article on the topic: "The

Surprising Beliefs of Our Future Ministers." Its conclusions were based on a sampling of the beliefs of the theological students at a limited number of theological seminaries, including a Lutheran one, not of the Synodical Conference.

It started out with a reference to the furor created by the Episcopalian Bishop Pike "when he declared that he does not believe in the Biblical account of the virgin birth of Christ. It is a primitive religious myth, he says, and Joseph, Mary's husband, was probably the physical father of Jesus." Other things he pronounced myths were the story of Adam and Eve and the Garden of Eden, and the existence of a heaven or hell.

The survey of the opinions of seminary students showed that a surprising number of them shared these and other heresies. "Only 44 per cent believe in the virgin birth of Christ. Only 29 per cent believe that there is a real heaven or hell. Only 46 per cent believe that Jesus ascended physically whole into heaven." As to the most serious problems with which the Church has to deal there were mentioned: "Racial integration," "World peace and disarmament," "Stop payola," "Tear down all slums," "See that every American has a decent place to live." Many felt that these aims had to be accomplished by political action, through political crusades by the Church.

Everybody will admit that this is not the old Bible way, that it is radically different from that which our church at least has always considered the proper message and aims of the Church. This may largely be attributed to the teaching of the professors to whom these men are exposed. There is a new breed of professors who know that they will never make a name for themselves if they hew to the old Bible line, who put supposed scholarship above Bible truth.

If the waters of theology are polluted at the source, what can you expect of the future generation of preachers? There are plenty of signs that many seminaries are speaking the jargon of Neo-orthodoxy, so popular in the theological circles of our day. Many professors do not want to be considered behind-the-times. They want to be admired for scholarship, and so they join in the "re-interpretation" of the Bible, which reduces the old Bible accounts to mere symbolism.

Those charged with the teaching at our seminaries, not only faculties but boards and those charged with supervision of doctrine and practice, have grave responsibilities. The duty of seminaries is not to produce something new but to "contend for the faith once delivered unto the saints."

IM. P. FREY

* * * *

Too Young for Confirmation?

Another group of 13-year-old boys and girls are now receiving instruction in preparation for their confirmation. We frequently hear that at 13 or 14 years of age they are too young to understand what they are memorizing and what they will be asked to confess as the faith which they mean to hold through life. It

must be admitted that these young boys and girls will not fully understand all the passages of Scripture that they are being required to memorize. But that is not a good reason for postponing the instruction for confirmation.

It was not Jesus' way to keep things from His disciples until they might be better able to understand them. In the eighteenth chapter of Luke, for example, we read that Jesus took His 12 Apostles aside and told them what was about to happen to Him in Jerusalem and how the Scriptures would then be fulfilled. "They shall scourge him, and put him to death: and the third day he shall rise again," He told them. But of the Apostles it is said that they understood none of these things.

On another occasion, when the people took palm branches and shouted, "Hosanna; blessed is the King of Israel that cometh in the name of the Lord," it is said that the disciples understood not these things at first; but later, when He was glorified, then they remembered that He had said them, and then they understood.

It is not necessary that the children understand everything at once. Understanding will come in time. If they but accept in faith what is taught them of the Gospel, faith will create understanding. Jesus meant something like that when He told the grown-ups that they must become as little children if they hoped to enter the kingdom of heaven. It is not understanding, it is faith that first embraces the Gospel. Our understanding will always remain an imperfect thing until we cease to see as through a glass, darkly, but face to face with Him who is the Truth. "Now I know in part; but then I shall know even as I also am known."

E. E. KOWALKE

* * * *

When Reason Is Taking Over

What shall we tell the young man who has come to believe, as a consequence of his reading or of his attendance at class lectures, that the first three chapters of Genesis are only a poetic fiction and not factual history, that the account of the sun standing still in Joshua's day is merely a national legend, or that the story of the Tower of Babel is only a tall tale, or that the Bible contains, in addition to truth, matters that are less than truth?

Shall we remind him of the child of whom Scripture declares that its faith is the measure of ours and that the innocent trust with which it accepts the Word of the Lord because "the Bible tells me so" is the standard also for the penetrating scholar's faith?

Shall we call to his remembrance the ancient obedience of the Church that would not question the literal truth of the written Word?

Shall we direct him to Luther, who subjected his great intelligence to the authority of Scripture and accepted its statements simply because God said so?

(Continued on page 364)

Studies in God's Word:

True Children of the Reformation

What shall we say then that Abraham our father, as pertaining to the flesh, hath found? For if Abraham were justified by works, he hath whereof to glory; but not before God. For what saith the Scripture? Abraham believed God, and it was counted unto him for righteousness. Now to him that worketh is the reward not reckoned of grace, but of debt. But to him that worketh not, but believeth on him that justifieth the ungodly, his faith is counted for righteousness (Romans 4:1-5).

The cornerstone of our Seminary in Mequon (formerly Thiensville) bears the Latin inscription, "Sola Gratia, Sola Scriptura, Sola Fide." We have often heard its English translation, "By Grace Alone, By Scripture Alone, By Faith Alone." This is not just a catchy slogan which is otherwise devoid of meaning. No, it states the very principle on which our Seminary was founded. It spells out the doctrine which is constantly to be taught within its portals.

This is also the principle for which Luther contended during the action-filled days of the Reformation. He contended for it because it is plainly taught in Scripture. This is the principle for which we shall have to contend if we would be true children of the Reformation.

By Scripture Alone

The Apostle Paul is discussing a vital question. He is considering how the sinner is made righteous before God. He has introduced the example of Abraham, the father of the Jewish nation. Abraham had certainly done many works in obedience to the Law and the commands of God. If his obedience to the Law had been the cause of Abraham's righteousness before God, then the Jews of Paul's day as well as the

Jews of our day would have much whereof to boast. But Paul insists that Abraham was not justified, was not declared righteous in the sight of God on the basis of his works. And where does Paul go for proof of his contention? He goes to the Scripture. He refers to Genesis 15:6, "He (Abraham) believed the Lord; and he counted it to him for righteousness."

Where shall you and I go for an answer to the question concerning life and death? Where shall we find the sure and reliable guide that will lead us safely through this troubled world to the eternal home above? Where can we find an unailing standard of doctrine and practice as "Lutheran" Christians? Certainly not by blindly following what a pastor or professor says, or what the Synod says, or what our reason says, but by following what the Scripture alone says.

By Grace Alone

And what does the Scripture say? Specifically, what does it say about the all-important question of how the sinner is made righteous before God? Scripture answers: This takes place by grace alone.

Paul's illustration makes this clear. Suppose a man does a piece of work for pay. He does his work faithfully, to the very best of his ability. When he is finished, he has every right to collect the wages that have been agreed upon.

Now suppose that a man keeps the Law of God with the idea of being rewarded for it. He works very hard at it. He does the best that he can every day. When he is finished, God will also deal with him on the basis of merit. God will give him exactly what he has earned. Only it will not be eternal life as the man had supposed. He has not done all that God has commanded. Moreover, his works have not been per-

fect, and nothing short of perfection will suffice if we want God to deal with us on the basis of merit.

Is there no hope for us then? Indeed there is! But only on God's terms. God operates with a system of grace. He justifies the ungodly. He declares as righteous those who have contributed nothing whatsoever to merit God's favor. When God now gives them that which they have not deserved, that's grace alone, in its highest and purest form.

By Faith Alone

But how do we receive the benefit of this grace? How do we become partakers of that perfect righteousness which God offers to all as a free gift? Abraham received it by believing. He believed the promises of God which centered in the Messiah whom God would send in the fullness of time. Because Abraham, by faith, embraced this Savior from sin, the perfect righteousness of Christ was imputed to him and he became acceptable to God.

There is no other way of salvation for us today. If we approach God reminding Him of our many virtues, if we assume that they ought to be worth something in His sight, we will return as did the Pharisee of old, still burdened with the full load of our sin and unrighteousness. But if we come confessing our sin and by faith accept Christ as our all-sufficient Savior, our faith too is counted for righteousness. The perfect righteousness of Christ is credited to our account and we become acceptable to God.

By Scripture Alone! There is no other guide. By Grace Alone! There is no other plan of salvation. By Faith Alone! There is no other way to accept it. This is the threefold truth which the true children of the Reformation will ever believe and put into practice.

C. MISCHKE

Topic:

What Is Meant by "Serve Their Own Belly" In Romans 16:18?

A Lantern to Our Footsteps

God's Reply to Our Questions

Romans 16:18 reads: "For they that are such serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the simple." The question may be asked: By referring also to verse 18 in our resolution breaking off fellowship relations with the Missouri Synod, are we calling all the Missouri Synod people, or at least all their pastors and leaders "belly-servers"? Another may say: Their pastors preach the Gospel, how can you call them "belly-servers"? Unfortunately an editorial that appeared on page 3 of the *Lutheran Witness* of September 19, 1961, sheds no light on the true meaning of this passage but can only serve to confuse its readers.

"Belly"

"Belly-server" is one of those words that so easily gives rise to false conceptions. Here we shall have to take a careful look at what the word used for "belly" in the original Greek means in this connection. The word used in verse 18 appears also in John 7:38, where we read: "He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water." In this verse some translators have recognized what the Greek really had in mind when he said "belly" in passages such as this. It has been translated as "heart," "inmost heart," and simply "from within him." Also in Romans 16:18 the word has been translated in various ways, as for instance by "appetites," or by saying that such people are "utterly self-centered." The "belly" was thought of very much as we think of the heart, man's inmost being, the seat of thought and desire. While the passage in John 7 has the Christian heart in mind, Romans 16:18 refers to man's sinful heart. The part of verse 18 that we are considering then expresses this thought: They that are such, namely, division makers, are not serving, that is, are not taking their orders from the Lord Jesus Christ but from their own natural sinful heart, which even a Christian still has.

"They that are such"

To understand this verse properly we must also take note of the words: "they that are such." These words tell us of whom it is said that they serve not the Lord Jesus but their own heart. Who are "they that are such"? This expression points back to verse 17. This refers to such who "cause divisions and offenses contrary to the doctrine which ye have learned." This applies to whoever teaches and practices and defends what is not according to the truth of Scripture, even though he has not fallen from faith and still serves the Lord in many other respects. Naturally this does not apply to him in so far as he is proclaiming the Gospel or comforting a sinner with the assurance of forgiveness from the Scriptures. But in so far as he teaches and defends error,

he is not taking orders from the Lord Jesus but, as verse 18 says, from his own mind and heart.

Conscious Errorists?

Another thought in connection with verse 18. Nothing here is said to the effect that those who serve not the Lord Jesus but their own heart are doing that consciously. In fact, the contrary may well be the case. When the Apostle Paul in his earlier life persecuted the Christians, he was not consciously doing something that displeased God. He really thought that he was doing God a service by rooting out what he considered heresy. He did not realize that he was actually serving his sinful mind and heart instead of God. The errorist may not consciously make up his mind to follow, not Christ, but his own flesh. Yet that he is doing so is true nevertheless.

God's Judgment

Finally we need to realize who it is that is making the judgment in verse 18. Who says of such who persist in error that they serve their own heart? This is not the word and judgment of man. It is not the basis upon which we are to determine to whom Romans 16:17, 18 applies. It is the pronouncement of God. In verse 18 it is the Lord who tells us that when we see those who are persistent errorists, whom He wants us to avoid, we are to bear in mind as an earnest warning that they by their errors are not serving Christ but their sinful heart.

What then are we saying whenever we need to apply Romans 16:17, 18 to an individual or a church body? We are saying this: By your continued teaching and defense of error, by your continued practice contrary to Scripture, you have shown yourselves such who are causing divisions and offenses contrary to the doctrine which we have learned from the Scriptures; in verse 17 the Lord tells us to avoid you, that is, to avoid religious fellowship with you. By adding verse 18 the further thought is expressed: The Lord also has this to say to you, that as such who teach and defend error, you are not serving the Lord Jesus; whether you realize it or not, whether you intend it that way or not, you are actually taking orders from your own mind and heart, in so far as you uphold your error.

"Belly-servers"? This is a loaded word, one that arouses emotions, one easily misunderstood. It were better not used. But that is not to minimize the seriousness of what is said in verse 18. It is a serious matter to take orders from our sinful mind and heart in place of the Lord Jesus and His word. It is God's pronouncement upon the errorist. Let him who departs from the truth hear and be warned!

ARMIN SCHUETZE

News FROM OUR Missions



Communion Under the Fig Tree

Almost two years to the day after the Sala people had gathered with their chief and headmen under the ancient fig tree on the school quadrangle at Mwembezi and had resolved noisily to tell our missionary to leave their Tribal Reserve, compelling him to flee to Lusaka with his family, another large assembly, also including many Salas, was gathered on the same spot for a very special purpose on Sunday noon, October 1, of this year.

A Special Joint Service

Undoubtedly the old tree has been a favorite meeting place, perhaps even a sacred tribal religious site since times immemorial. However, very likely it had never been put to such a blessed use as on this Sunday. It has played a role in the history of our Mission. Here it was that our first missionary, Pastor A. B. Habben, met with Chief Shakumbila and the leaders of his people eight years ago to receive the formal invitation and authorization of the Salas to use the 28 acres at Mwembezi for the establishment of our Lutheran Mission. Now the Mission had weathered its first severe storm, peace and confidence has been re-established, and our Sala Christians, organized as the Martin Luther Church by the undersigned a year ago, became the hosts to hundreds of Christian people from the neighboring villages and even from as far away as Lusaka and Matero. A gathering of 849 persons, seated on school benches and on the ground, found shelter from the summer sun for special joint service under the mighty branches of the old tree.

"God Is Good"

It was a grand occasion indeed. For some of us it was a happy reunion with European and African people whom we had learned to love during our previous year's four-month stay; for some it was a welcome opportunity to unite in worship and Holy Communion with fellow Lutherans; and for all of us it was a demonstration of the goodness of the Lord in preserving our Mission in view of the fact that two young missionaries were to be installed into office in the work of our Synod in Northern Rhodesia. Pastor Robert Sawall had actually been active in the field for five months, while Pastor Raymond Cox had arrived at Mwembezi but two weeks before.

What thoughts of gratitude and praise flowed through our hearts and, gentle reader, through yours also, as you read this — toward Him who not only had averted the tragedy of abandoning the Sala work which we had begun under prayers and high hopes, but who had prospered and blessed it again beyond our expecta-



Some of the more than 800 people who gathered under the fig tree to receive the Word and Sacrament.

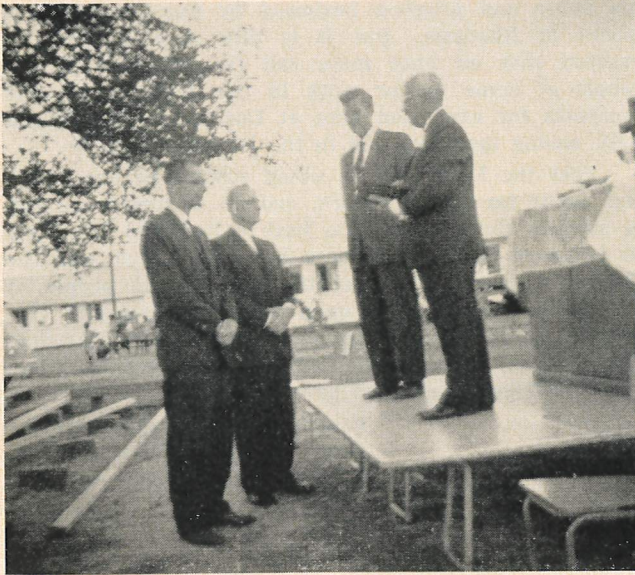
tion or deserving after the recent trouble, thus making this joint service possible also as one of thanksgiving.

A Memorable Service

The children's choirs of three of our schools rendered appropriate hymns of praise during the service. The undersigned conducted the liturgy and delivered the sermon on the words of our Lord, John 8:31,32: "If ye continue in my word, then are ye my disciples indeed; and ye shall know the truth, and the truth shall make you free." Mr. Robert Mulundika, our school headmaster, who with over 20 others had been confirmed on Easter Sunday a year ago by Pastor Edgar Greve, served as interpreter. He did this so well that he held his hearers, especially the old villagers, spellbound with the eloquent force of his presentation. Two deacons of the local congregation, Mr. Benjamin Chihota, a storekeeper among the Salas and president of the congregation, and Mr. John Chanda, a popular African teacher of our Martin Luther School, gathered the offering which amounted to £ 2/17/8 1/3, or about eight dollars.

Two Missionaries Inducted

After the offering, Pastors Sawall and Cox stepped before the crude altar with its dossal curtain of gunny-sacking, to be inducted into office as pastors of the Rhodesian Lutheran Church. After they had given their promise, the assembled Lutheran Christians were asked to respond with their pledge of faithfulness and obedience to the Word of God, faithfully proclaimed by His ministers. It was a most stirring moment when the



The rite of induction. From left to right: Pastors Robert Sawall, Raymond Cox, Richard Mueller, and Edgar Hoenecke

response, "We do!" came back in cheerful unison from African and European lips.

This feeling was heightened when a few minutes later both Europeans and Africans stood side by side and together partook of the Lord's Supper as joint believers and confessors, and joint heirs of salvation.

There was nothing casual or informal about this Communion service under the old fig tree at Mwembezi. It was one of the most solemn occasions ever experienced by your reporter, reminiscent of the memorable church service with Chief Baha's clan under the cottonwoods along the White River in Arizona, conducted by our now sainted Ed Guenther in 1946.

The service ended with silent prayer. The congregation disbanded into small, chatting groups, as all country congregations at home are wont to do, and it was good to have acquaintances of a year ago, headmen, villagers and schoolchildren, come up and offer their hands and thumbs in the unique Sala greeting of friendship.

Indeed, the Lord has blessed our work among the Salas. There was ample evidence of the peace and quiet growth which had been maintained during the year of Pastor William Schweppe's tenure and, later, of Pastor Robert Sawall and Pastor Raymond Cox. The Mission is stronger today than ever before and gives the impression of being poised for expansion under the Lord's further blessing.

The Medical Dispensary

Many people expressed their joy over the new dispensary, the structure being visible from the school grounds. Although it is not completed and will not be in operation for several more weeks, Mr. Mulundika said just the other day, "The Sala people are happy and are looking forward to the dispensary's opening and they are thankful that the Lutherans are doing this fine thing here at Mwembezi." If all the kind women who have

given so generously for this mission arm of our Rhodesian work could have heard and seen the expression on the face of the people, they would be still more inspired to help this cause along.

The dispensary will minister not only to the physical needs of the Sala community, a service which is still being rendered by Mrs. Sawall at her door, but it will be so set up that both the staff and the local missionary will have an unusual opportunity to lead those who come for mere bodily healing to Him who is the Physician of our souls. For this purpose one room has been set aside and will be furnished by means of a special gift from the Lutheran Women's Missionary Society of the Wisconsin River Valley of the Western Wisconsin District as a chapel-consultant room.

The Bible School

The establishment of a Bible School at Lusaka, long felt as a pressing need to develop native workers and listed by the local authorities somewhat prematurely as a "Lutheran Seminary," is also proceeding steadily. Pastor Richard Mueller, our missionary at Lusaka and Matero, has now made formal application for our Synod



Three members of our Rhodesian Lutheran Church

with the Municipal Council of Lusaka for permission to use the two-acre plot set aside for us on the Burma Road, three miles from the center of the city, for an African school. We have posted notices in the local papers of our intention, as required, and are now waiting for three weeks for any objections that might be raised against it. If no protests are sustained, the Municipal Council is empowered to grant us the 99-year lease and we may proceed with our plans.

The Local Situation

Although the evidence of unrest was almost palpable at Ndola, not many miles to the north, on the night when we flew down to Lusaka, in view of the fact that the planes carrying the bodies of Mr. Dag Hammerskjold

and his colleagues were on the landing strip for the flight to Europe, *we have felt no effects of the political unrest here in this beautiful capital city of Lusaka or in the bush at Lumano.* It is summertime, and we are approaching the end of the dry season. The violet-hued jacaranda trees are in full blossom, lining many of the streets with their massive display and fragrance. Here and there poinsettias add a brilliant touch, or the peculiar kaffir boom with its flaming spikes of crimson and vermillion. Great vines and trees of magenta or purple bougainvillea are everywhere. The pawpaws are ripe, a luscious bright yellow, and oranges, bananas and plantain are beginning to show color. The days are hot, recording highs in the low nineties, but the nights are refreshingly cool and breezy at this altitude of 4,000 feet.

It is difficult to realize in this setting that strife-torn Angola and Katanga lie but a few hundred miles to the north and west. With gratitude one contemplates

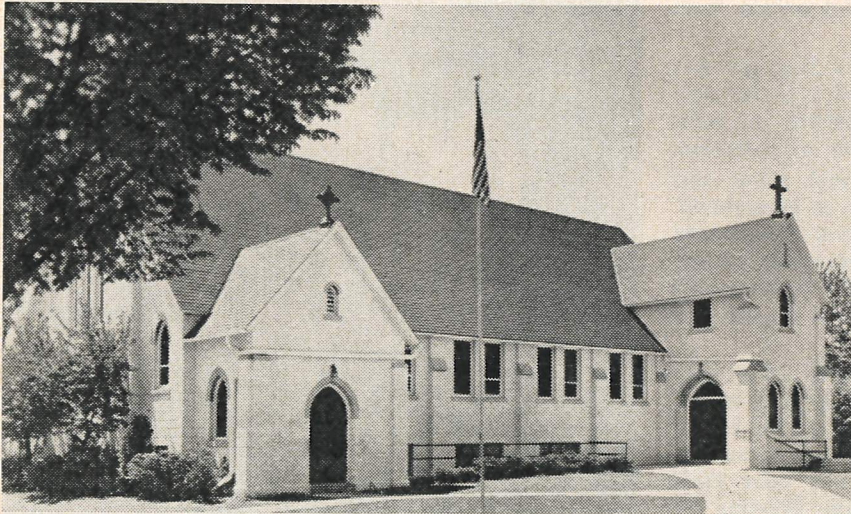
the peace and progress bestowed by the Lord on our labors in Rhodesia. But it is also with a sense of urgency that we once more call the attention of our people at home to our work in this land and to the prospects for expansion here at Lusaka, in the Copper Belt, among the Salas and in the Balevale area.

Pray the Lord that He would strengthen our hearts and hands for this His work, and do whatever you can to support those whom you have called into this field so far from home to witness here for Christ and His Gospel in your name! Let the plea of the people of the Balevale District be upon all our hearts and consciences until we have responded to it with Christian action: "We trust that the Lutherans will not be selfish with the Gospel, as others have been!"

EDGAR HOENECKE, Chairman
Board for World Missions
Lusaka, Northern Rhodesia

Mount Calvary Ev. Lutheran Church

Kimberly, Wisconsin



Mount Calvary Ev. Lutheran Church, Kimberly, Wisconsin

When the name Mount Calvary is applied to the story of our Mission at Kimberly, it calls to mind many parallel events and situations. They help tell our story.

Mount Calvary suggests a location. The original Mount Calvary was located just outside Jerusalem, headquarters of Annas and Caiphas, two men who were totally anti-Christ. Our Mount Calvary Mission is located in the heart of a community which, at the time of its founding, was under sole control of the Antichrist. In this setting you will not be surprised when we say:

Mount Calvary suggests a strenuous struggle. The name surely calls to remembrance Jesus' entire struggle to redeem lost mankind. The history of our Mission also indicates a struggle. Mission work was begun in 1924, but met with failure. Thirteen years later, in 1937, work was resumed. Regular divine services were held in the village hall. Just when things seemed to be going well, notice was given to look for other quarters in which to worship.

After the difficulties of financing were overcome, a church was built and a Christian day school was begun in the basement.

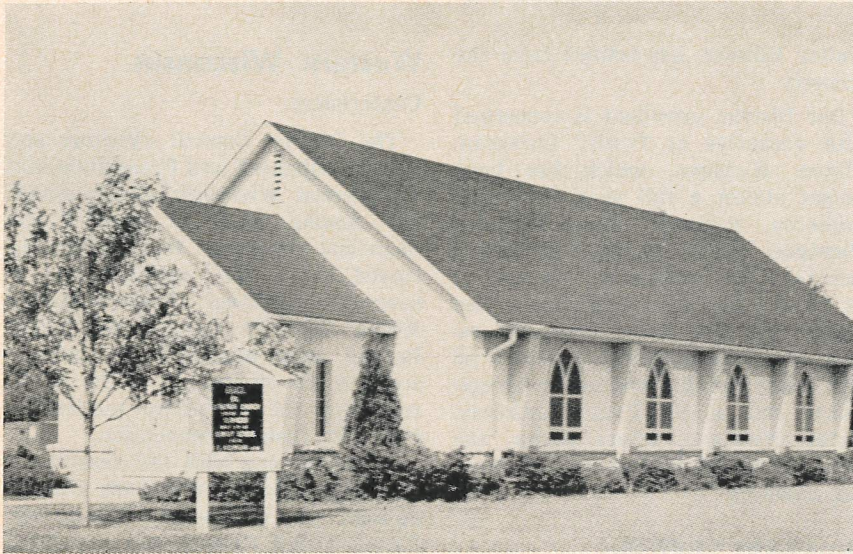
The year 1955 ended another struggle. For 17 years the congregation and the Mission Board had paid high rental to house their missionary and his family. A house erected with the aid of a Synod parsonage loan finally brought relief. The end of that struggle was the introduction to another, however. Notice was received that a school below ground level was no longer acceptable. At this point we are happy to say:

Mount Calvary suggests victory. Mount Calvary surely calls to mind Jesus' victory over His foes. God also has given victory to His Mount Calvary Mission. This time a Church Extension Fund loan came to the rescue. Our youth may now be well grounded in God's Word, able to defend themselves and win the victory. Our communicant membership, church attendance, contributions, and school enrollment have risen nicely.

Finally, lest we give glory to men, we remember that *Mount Calvary suggests a wonderful sacrifice.* All things done here were possible only because of the wonderful sacrifice the Lord Jesus made on Mount Calvary. May the name Mount Calvary ever hold that wondrous sacrifice before the eyes of all who worship here! Nor shall we soon forget the sacrifices made in our Lord's service by our brethren of the Wisconsin Synod, offerings most ably administered by their Mission Board and by their Board of Trustees.

Grace Ev. Lutheran Church

Neenah, Wisconsin



Grace Ev. Lutheran Church, Neenah, Wisconsin

On April 4, 1948, a group of members from Trinity Congregation, assembled at the city recreational building for their first service. This service was conducted by Pastor Ernst Lehninger. This was the begin-

Centennial at Kohlsville, Wisconsin

"The Lord hath done great things for us; whereof we are glad" (Ps. 126:3). Using this as their motto, the members of Zion Ev. Lutheran Church of Town Wayne, Washington County (Kohlsville), celebrated the 100th anniversary of God's grace. Five special services were held on August 20 and 27. The Rev. Marvin Volkmann of Waukesha, a former pastor of the congregation, preached in the morning service on August 20, while the Rev. Waldemar Pless, the vice-president of the Southeastern Wisconsin District, was the guest speaker in the afternoon. On August 27, the Rev. Walter Nommensen of Vesta, Minnesota, another former pastor of the congregation, preached in the morning services. At the 2:30 P.M. service, the Rev. Gerhard Kaniess, presently of Wautoma, Wisconsin, who often served the congregation during vacancies, delivered the sermon. The undersigned served as liturgist. A total of 1,270 guests and

ning of the project undertaken by Trinity to found a mission congregation on the south side of Neenah. On May 23, 1948, Grace Congregation was organized with 51 souls, 35 communicants, and 15 voting members.

friends of the congregation were in attendance at these services.

At one time it was hoped that the area around the small settlement, now known as Kohlsville, would eventually become one of the largest cities in Wisconsin. A man by the name of Fredrich Kohl, together with his family, immigrated to Milwaukee in 1842. Solomon Juneau, the Kohls, and a few other families made up the city of Milwaukee at this time. Mr. Kohl disagreed with Juneau as to where Milwaukee should be located, and so that same year he left and went 40 miles inland to the northwest corner of Washington County. There he built a home and a sawmill. Mr. Kohl thought he was laying the foundation for a bigger city than Solomon Juneau's. Today Kohlsville is only a speck on the map, while Milwaukee has become the largest city in Wisconsin. Zion Church lies 10 miles west of West Bend and three miles north of Allenton.

After 1850, more and more German families of Lutheran background settled in the area. Since the only

Land was immediately purchased. On December 11, 1949, the chapel was dedicated.

Through the years the Word of God has been sown, and the Lord's promise that His Word shall not return unto Him void has seen fulfillment. At present, Grace Congregation numbers 360 souls and 235 communicant members.

Grace children have had the privilege from the beginning to attend a Christian day school. For the first 11 years they attended Trinity School, and for the past two years Martin Luther School has opened its doors to them.

The present parsonage was dedicated on January 25, 1959. In February 1960, Grace became a self-supporting congregation. Immediately the congregation began to give serious thought to a school building program. It has materialized to the extent that an architect is now drawing plans and it is hoped that by the fall of 1962 Grace children will be able to attend Grace School.

This is an opportune moment to thank the members of Synod. It was you who made our beginning possible and who gave us the necessary financial assistance during our 12 years as a mission congregation.

services being conducted in the area were those held by traveling missionaries of the Reformed faith, a plea was made to a Lutheran pastor who was serving St. Peter's five miles to the east to establish a church in this area. On January 20, 1861, Pastor Dammann, who later became the first resident pastor of St. Peter's of Milwaukee, organized Zion.

At first, services were conducted in private homes, but in 1862 a log building was erected and dedicated to the service of the Lord. In 1874 a parsonage was built. By 1913 the congregation had outgrown the little log church. In January of that year the present church was built.

To show their thankfulness in a material way, the members of Zion purchased all new altar and communion appointments for the chancel of their church.

On this their 100th anniversary, the members of Zion thank the Triune God for His innumerable blessings shown them during this century of grace.

WILBERT KRUEGER

Direct from the Districts

Michigan

Michigan Lutheran Seminary has a total of 333 students this school year. Of them, 283 are preparing for the work in the Church. The ninth grade has 93 students, the tenth grade has 99, the eleventh grade has 78, and the twelfth grade has 63. Here is a little food for thought: the 63 seniors will vacate only four places in the dormitory next spring.

Construction

St. John's Lutheran, Bay City, Michigan, has a new church building under construction. Our Savior Lutheran, Detroit, Michigan, is building a church and parsonage. Grace Lutheran, Durand, Michigan, is planning a new parsonage. Mt. Calvary Lutheran, Tampa, Florida, has its chapel under construction. When the chapel in Tampa is completed next February, all of our present missions in Florida will be fully equipped with buildings.

Vacancies

Immanuel Lutheran, Findlay, Ohio, has a new pastor in the person of the Rev. Kenneth Seim. Our District Mission Board is still concerned with vacancies at Dexter, Michigan, which has been without a resident pastor for over a year; at Lincoln-Mio, Michigan, whose pastor followed a call to Africa; and at North Branch-Marlette, Michigan, whose pastor, the Rev.

Walter Hillmer, has retired from the ministry.

Our District president is concerned with vacancies at Trinity Lutheran, Elkton, Michigan, which has been vacant almost a full year; at Christ Lutheran, Saginaw (Swan Creek), Michigan, whose pastor followed a call into the Minnesota District; at St. John's Lutheran, Saginaw, whose pastor, the Rev. Oscar Frey, has retired from the ministry (although he still helps out his vacated congregation); and at St. Paul's Lutheran, Sodus, Michigan, whose pastor, the Rev. Alfred Maas, has retired from the ministry.

Missionaries Conference

The Annual Missionaries' Conference was held November 6, at Williamston, Michigan. The District Mission Board supervises 30 stations, which at present are served by 23 missionaries.

Conference Reporters

The Northern Conference has elected Pastor Erhardt Schultz as its reporter for this column. Pastor Lyle Rasch is the reporter for the Southeastern Conference. Pastor Ewald Tacke is the reporter for the Southwestern Conference. Each of them would like to be of service to their conference, if the brethren would make that possible for them.

HANS SCHULTZ

Western Wisconsin

Conferences

The District Council (Visitors and Board Chairmen) and Praesidium met at Jefferson, Wisconsin, on September 26. Among items of District and Synodical business that were discussed, was the appointment of several committees. Pastors Harold Wicke, Gerhardt Fischer, and Victor Prange were appointed to make a study of the resolutions of the Synod regarding the Protéstant matter for the 1962 District convention.

In accordance with the resolutions of General Synod, that each District appoint an Evangelism Committee, Pastor Alfred Pautsch was appointed chairman. Other members appointed were Pastors C. R. Rosenow, Loyal Schroeder, Norbert Gieschen, and Marlyn Schroeder.

Anniversaries

Carl A. Finup, teacher at St. Stephen's Lutheran School of Beaver Dam for the past 25 years, was honored by the school children and members of the congregation at the close of church services on September 10. Mr. Finup taught nine years at Hoskins, Nebraska, before coming to Beaver Dam in 1936.

Salem Lutheran Church of Wausau, Wisconsin, observed their pastor's fortieth anniversary in the ministry. The Rev. John F. Henning was honored by his congregation in

NOTICE TO ALL MEMBERS OF THE SYNOD!

Your Lutheran Spiritual Welfare Commission is aware of the fact that the 32nd Division has been called to active duty at Fort Lewis, Washington, and that this will affect the lives of many members of our congregations. We wish to assure you that steps have been taken to provide spiritual ministrations for these men while stationed at this post.

Pastor George Frey of Tacoma, Washington, has consented to serve our men at Fort Lewis with Word and Sacrament. Other Wisconsin Synod pastors from the area will assist in this work as needed.

We urge all our pastors to forward the names and addresses of their men in this division to our LSWC office **AT ONCE** for assignment to Pastor Frey. For personal counseling Pastor Frey may be reached at 515 South 27th Street, Tacoma, Washington.

special services on October 15. Pastor E. Prenzlów, Jr., nephew of the celebrant pastor, was the guest speaker. Pastor Frederick J. Naumann, son-in-law of Pastor Henning, served as master of ceremonies of an informal program at the noon dinner.

Pastor Henry Gieschen was honored by his congregation on his twenty-fifth anniversary as pastor of St. Paul's Lutheran Church, Fort Atkinson, Wisconsin. His four sons, Pastors Henry Gieschen, Daniel Gieschen, Norbert Gieschen, and Edgar Gieschen, all took part in the special services and program commemorating the event.

Parsonage Dedication

The members of St. Paul's Lutheran, Wisconsin Rapids, Wisconsin, were privileged to dedicate a newly constructed parsonage on July 16. Pastor R. Huth of Ringle, Wisconsin, preached for the occasion. The ranch-style home of Fond du Lac stone matches the exterior construction of St. Paul's new church and

Dedication of School Addition at Reedsville, Wisconsin

"O sing unto the Lord a new song: sing unto the Lord, all the earth. Sing unto the Lord, bless his name" (Ps. 96:1, 2). On Sunday, September 24, 1961, the members and friends of St. John-St. James Ev. Lutheran Congregation, Reedsville, Wisconsin, were filled with joy in the Lord. A new school addition was dedicated to the glory of the Lord of the Church. Two former pastors served as festive speakers, the Rev. Harold Eckert, and the Rev. Elwood Haberman.

The Lord has been good to us. Our Christian day school had a humble beginning in 1874, when the pastors for many years also were the teachers. In 1880, Henry Pautz became the first resident teacher. In 1903, the second school building was erected. In 1950 an extensive building program was undertaken. A part of the old school was remodeled. Two classrooms, library, workroom, office, first-aid room, and an all-purpose assembly room were added. More and more parents availed themselves of this aid in bringing up their children in the nurture and admonition of the Lord. The existing facilities became crowded. During the past summer

school. It has nine rooms. With carpeting and draperies in several rooms and a fireplace in the living room, total cost came to about \$23,000. The pastor, Wm. Lange, reports that much of the labor on the building was donated by members of the congregation.

Installation

Pastor Gerhard Schmeling was installed in St. John's Lutheran Church, Rib Falls, Marathon County, Wisconsin, and in Zion Lutheran Church (Town Rib Falls) by Pastor Adolph Schumann on Sunday, September 3. Conference Visitor G. O. Krause assisted at the Zion installation.

Wilmer G. Hoffmann was installed as pastor of Our Redeemer Lutheran Church, Madison, Wisconsin, by Pastors R. C. Horlamus and Karl Bast on August 27, 1961.

Congregation Centennial

October was an important month in the life and activity of St. Paul's

a fifth teacher was called, and the decision for a necessary addition was carried out.

The present addition is one story, without a basement, separated from the old school by a corridor. The addition comprises two classrooms, each 26 by 28 feet. A corridor separates the classrooms. A room measuring 10 by 14 feet is attached to each classroom. It serves as workroom, library, and supply storage room; it has a sink and a drinking fountain. A large glass window gives the teacher opportunity to observe those assigned to special projects. The one side of each classroom is a teaching wall. The greater part is steel chalkboard from beam to the floor enabling children as well as teachers of varying heights to use it to advantage. The balance of the teaching wall, on either side of the chalkboard, is tackboard composed of vinyl plastic to be used for displays, projects, or announcements. Small magnetic holders take care of the chalk and erasers. Two lavatories were added.

The addition is constructed of concrete blocks on the outside with brick matching the rest of the school. One side is not bricked, allowing for future expansion. Laminated beams are used in the structure. The ceil-

Lutheran Church, Fort Atkinson, Wisconsin. The centennial of the congregation was celebrated in this month. The main festival was held on Sunday, October 22. The first Sunday in October was set aside as the Centennial Mission Festival Sunday; the second Sunday as Centennial Christian Education Sunday; the third Sunday, as the preparation for the main festival on October 22; and the last Sunday, as an all-member Communion Sunday.

Other special centennial services were held during the months of March, May, and June. A confirmation Class Reunion service was held on September 17.

The congregation, organized on November 23, 1861, now operates a large, modern school of 361 pupils and 10 teachers. The congregation's old school building is at present being used without charge by the Lakeside Lutheran High School.

E. J. C. PRENZLOW, JR.

ings are a wood deck, 4 x 6 Western red cedar, all finished in natural color. Plastic skylights are used in the classrooms, in the corridors, and in the workrooms to provide additional light. Fluorescent lighting is used throughout the building. A number of colored panes are used in each classroom. Provision has been made for the installation of an intercom system. The entire cost, with many hours of donated labor, is in the neighborhood of \$37,000.00. These rooms are presently occupied by 28 first graders, and 19 second-graders. Truly, "except the Lord build the house, they labor in vain that build it" (Ps. 127:1).

J. J. WENDLAND

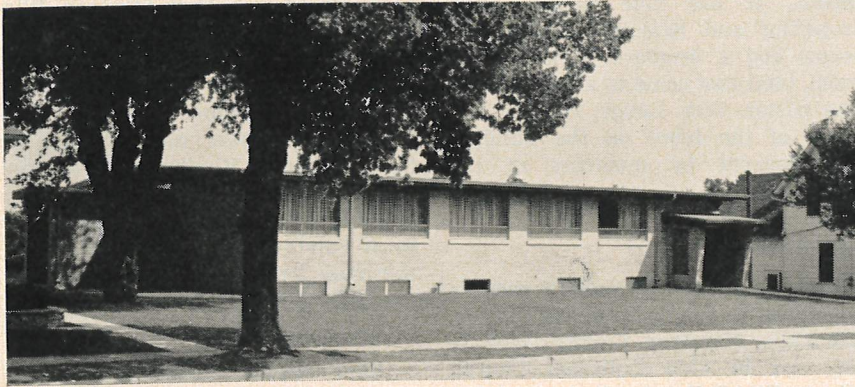
Anniversaries

Sixtieth Wedding

Mr. and Mrs. H. A. Marquardt, of St. Mark's, Watertown, Wisconsin, on October 17, 1961.

Golden Wedding

Mr. and Mrs. John Luchsinger, of Salem, Woodbury Township, Minnesota, on September 17, 1961.



St. Lukas Lutheran School, Kewaskum, Wisconsin

Dedication at Kewaskum, Wisconsin

"Dedicated to the glory of God and the Christian training of our youth." So reads the plaque in the entry of the new building dedicated on August 13, 1961, by the members of St. Lukas Lutheran Church, Kewaskum, Wisconsin.

Pastor Glenn Unke, preaching in the dedicatory services, called attention to the fact that the dedication of our selves and our substance to God is an act that glorifies Him. In the afternoon service Pastor Walter Strohschein stressed the need for Christian education and encouraged the congregation soon to establish a

full-time day school in its new building.

The 50 by 70-foot building contains five classrooms, each approximately 34 feet long and 20 feet wide. Each of these can be subdivided for Sunday-school purposes by means of folding doors. This affords 15 smaller rooms approximately 11 by 20 feet. There is also an office, a library, and a committee room.

A full two-story structure, the school gives a one-story appearance from the front, since it stands on a sloping terrain.

Members of St. Lukas have already come to appreciate this singular blessing of the Lord — the facilities for more effective teaching of the 245 children of Sunday-school age. May the Lord fill them and all Christians with the desire for ever more thorough and efficient Christian training of the young!

D. F. BITTER

Editorials

(Continued from page 355)

Shall we remind him that the reason-centered, critical approach to the Scriptures that may seem new and compelling today was met by Walther and Hoenecke nearly a century ago and, by the grace of God, rejected by them in favor of a Scripture-based confessionalism?

Shall we tell him that he has been swept along by the flow of transient theories that will ebb and leave him stranded on the sands with discarded human notions?

Yes, perhaps all of this may be cited, but it will not

persuade him that he is wronging and vitiating the Word of God on which he trusts to stand, unless the Holy Spirit masters his reason and convinces him that the Scriptures are to be accepted according to their own claims and on their own terms, not on ours, and that the stance the Lord of Truth Himself and His inspired Apostles took under the sacred Scriptures must determine our attitude toward the Old Testament rather than that our reason should make bold to judge both Scripture and the Lord who claims for it that it is Truth.

C. TOPPE

Sixtieth Anniversary at North Fond du Lac, Wisconsin

St. Paul's Ev. Lutheran Congregation, North Fond du Lac, Wisconsin, observed the sixtieth anniversary of its organization on Sunday, October 15. Since the fellowship room in the church basement is being used daily for a third classroom, all the activities of the day were conducted in the spacious auditorium of the Winnebago Lutheran Academy in Fond du Lac.

Professor Walter Schumann delivered the sermon during a morning service. Another former pastor, the Rev. Paul Oehlert, was the guest speaker for the afternoon service. At noon the Winnebago Lutheran Academy Auxiliary served a sumptuous meal for the members and guests of the congregation. Following the afternoon service, the Ladies' Aid of the congregation served coffee and cake.

The congregation was organized December 10, 1901, and under God's blessing has grown from the original seven families to 595 baptized souls, 411 communicant members, and 111 voters. Its Christian day school has 84 children taught by three teachers. Eighteen are enrolled in its Sunday school.

The following pastors have served the congregation: Paul C. Dowidat (1902-1904); Arnold Hoenecke (1904-1907); Paul Oehlert (1908-1917); Walter Schumann (1917-1921); Leonard Koeninger (1921-1928); Kurt Timmel (1928-1932); Carl Lawrenz (1932-1944); Wilmar Wichmann (1944-1948); and the undersigned has served since October 1948.

The congregation has conducted its Christian day school from the very time of its inception. The following teachers have staffed its faculty: Miss A. Krug; Miss Florence Saxman; Miss M. Henke; Miss Mabel

Uhlmann; Miss Florence Hanisch; Miss Augusta Moerer; Miss M. Kemnitz; Mr. Emmanuel Arndt; Mr. Adair Moldenhauer; Miss Geraldine Boelter; Mrs. A. Koester; Mr. Arthur Kempf; Miss Lucille Sommer; Miss Audrey Ruddy; Mrs. James Palzl; Miss Charlotte Fenske; Miss Marjorie Bolduan. At present the following are teaching St. Paul's Christian Day School: Mr. Myron Hilger, principal since 1946; Mrs. F. E. Vetter; and Mrs. Ronald Jahns.

Continuing in its interest and zeal for the true education of its children, the congregation has voted to erect a new four-classroom school as soon as possible. At present a building fund committee is busy gathering funds for the proposed school.

All glory be to God! May Christ, the Head of the Church, preserve to St. Paul's Congregation His saving Word and blessed Sacraments!

BERNARD K. KUSCHEL

Briefs

(Continued from page 354)

We know that pastors often send in the obituaries just as they were read at the funeral service. We ask them to shorten the items before they send them in, since your spare-time editor has no rewrite man and must do the trimming himself.

* * * *

Sometime ago we reported that Pastor Theodore Sauer, commissioned as missionary and superintendent in the Northern Rhodesia Field, had left with his family at the beginning of September. Such were the plans. But difficulties arose to prevent their execution. Now, however, the way is cleared. We wish to share with you a note we just had from Pastor Sauer. "Sunday (Oct. 22) we drive from Reedsburg to Oshkosh. Leave Oshkosh in the afternoon for Lansing. Spend two days at Saginaw (Mich.) with my folks. Leave Detroit Wednesday (Oct. 25) for New York and that evening . . . for Copenhagen. Scheduled to arrive in Lusaka [Northern Rhodesia] Monday, November 6."

ALTAR CROSS WANTED

The Canadian Mission, located at Sault Ste. Marie, Ontario, seeks an altar cross and candlestick set to help improve the Armoury, their present place of worship. Write to:

Pastor R. Lauersdorf
3345 Elizabeth St.
Sault Ste. Marie
Ont., Canada

IN NEED OF Pews

St. Timothy, a small congregation, is sorely in need of church benches. These should be at least 10 feet wide. Any congregation having benches available contact Pastor H. G. Walther, 3360 Nebraska Ave., Toledo 7, Ohio.

COMMUNION VESSELS AVAILABLE

St. John's Lutheran Church, Route 1, Watertown, S. Dak., has a used communion set which it is offering to a mission congregation in need of such a set. The set includes a flagon, chalice and paten which are all in good condition. The set may be had by writing to:

Pastor L. Dobberstein
Route 1
Summit, S. Dak.

A REQUEST FOR NAMES

The undersigned would appreciate learning the names and the addresses of Wisconsin Synod families living in the Beloit, Wis., and Rockford, Ill., area. He would also appreciate being notified of families intending to move into this area.

Pastor Roland C. Hillemann
Good Shepherd Lutheran Church
2447 Park Ave.
Beloit, Wis.

AN OFFER

Altar with picture of Good Shepherd (13 ft. high, 3 ft. wide), pulpit with lamp (6 ft. high, 60 in. wide), baptismal font (42 in. high). Altar is natural-finish oak. Free to any mission congregation, if they come and get it. Write to:

Pastor Henry F. Koch
Zion Ev. Lutheran Church
Morgan, Minn.

AN OFFER

Free: Three frosted white globe lights on chain, approx. 24" globes. Lights are wired. May be had by picking up at St. Paul's in Manistee, Mich., or arranging for packing and shipping only. Contact Mr. Harold Justmann, 287 Hughes St., Manistee, Mich.

CANDELABRA WANTED

Some used but stable altar candelabra are needed by St. Andrew's Lutheran Mission of Toledo, Ohio. Will pay reasonable price.

Pastor Glenway Backus
5408 Suder Ave.
Toledo 12, Ohio

NOTICE

Until further notice, please address all correspondence for Rev. Richard Seeger, Tokyo, Japan, in care of his father

Mr. Walter Seeger
4554 N. 42nd St.
Milwaukee 9, Wis.

SEMINARY CALL EXTENDED

Professor Martin Albrecht has been called to the Wisconsin Lutheran Seminary, Mequon, Wis., to teach Church History, Liturgics, and Music.

ADOLPH C. BUENGER, Secretary
The Board of Regents
Wisconsin Lutheran Seminary

CALL TO NORTHWESTERN ACCEPTED

Pastor Paul Kuehl, Cudahy, Wisconsin, has accepted the call to Northwestern College. He will teach the classics, particularly Greek.

LUTHERAN WOMEN'S MISSIONARY LEAGUE

Eighteen congregations were represented at the Fall Rally of the L.W.M.S. of the Wisconsin River Valley District held at St. Peter's Church of Schofield with 212 people registering.

Hosts for the rally were Immanuel Lutheran of Mosinee and Grace Lutheran of Ringle.

Opening devotions were conducted by Pastor Paul Huth. He also introduced the guest speaker, Pastor Richard Mueller of Jefferson. Pastor Mueller is president of the Western Wisconsin District. He spoke to the group on the subject "What the ladies of the L.W.S. can do for mission work in their congregations."

Following adjournment for the noon luncheon a filmstrip was shown, "A Mighty Host," showing the projects carried out by another women's society similar to this group.

Mrs. H. Anderson called the business session to order. The total contributions for the day were \$725.99. Of this, \$65.00 is being used toward a filmstrip of the L.W.M.S. and their mission work. The remainder was divided equally between the Lutheran Children's Friend Society and Chapels for Japan Missions.

Pastor Cleone Weigand conducted closing devotions.

MRS. DON ZAGER, Reporter

CALENDAR OF CONFERENCES

ARIZONA-CALIFORNIA

DISTRICT TEACHERS' CONFERENCE

Date: Nov. 9-10, 1961.

Place: Good Shepherd Lutheran Church, Tucson, Ariz.

Essays: "The aim of the Religion Period, Right Answers or Right Attitudes," Pastor Hohenstein; "Homework," Mr. G. Bertram.

NANCY COLE, Secretary

MINNESOTA

ST. CROIX PASTORAL CONFERENCE

Date: Monday, Nov. 13, 1961.

Time: Communion service 9:00 a.m.

Place: Brooklyn Lutheran Church, Brooklyn Park, Minn., W. F. Dorn, host pastor. Agenda: Essay: Suspension of Fellowship, to be assigned; Exegesis: Col. 1:24-2:3, by M. Petermann; Article VII, Formula of Concord, by J. Hoenecke.

J. G. HOENECKE, Secretary

NEBRASKA

NEBRASKA MISSIONARIES' CONFERENCE

Time: Nov. 14-15, 1961, beginning at noon.

Place: Gethsemane Lutheran Church, Omaha, Nebr. (F. Werner, pastor).

Speaker: W. A. Wietzke.

Program: Finding and Following Leads, Wm. Wietzke; Keeping Adequate Congregational Records, F. Werner; Round Table Discussion (W. Wichmann): The Missionary and His Stewardship Life. Should Polemics Be Used in Our Sermons?

Please announce to host pastor.

MILTON F. WEISHAHN

SOUTHEASTERN WISCONSIN

MILWAUKEE METROPOLITAN NORTH—METROPOLITAN SOUTH JOINT CONFERENCE

The joint meeting of the Milwaukee Metropolitan North and the Metropolitan South Conferences will be held on November 20, 1961, at Trinity Church, 1052 White Rock Ave., Waukesha, beginning with a Communion service at 9:00 o'clock.

The speaker is the Rev. Alfred Schewe, the alternate, the Rev. Adalbert Schultz.

The program:

10:15-11:45 Implementing the Suspension of Fellowship with The Lutheran Church—Missouri Synod
A. The Field of Joint Projects, President Arthur Halboth, Pastor Arnold Schroeder
B. The Areas Directly Affecting our Churchmembers, Professor Armin Schuetze, discussion leader.

1:15- 2:50 Representative Voices of the New Modernism, Professor F. Blume

2:50- 3:05 Recess

3:05- 3:50 Continuation of the essay

3:50- 4:50 Miscellaneous business

N. MENKE, Secretary
Metropolitan South Conference

WESTERN WISCONSIN

SOUTHWESTERN PASTORAL CONFERENCE

Place: Viroqua English Ev. Lutheran Church, Viroqua, Wis.

Time: Nov. 28, 1961, beginning at 9:30 a.m.

Communion service speaker: C. Berg (alternate: Leroy Boerneke).

Agenda: Heb. 6, L. Albrecht; Heb. 7, R. Kobs; "The History of Northwestern College," A. Engel.

LYLE ALBRECHT, Secretary

ORDINATIONS AND INSTALLATIONS

Installed

Pastor

Hanson, James E., as pastor of St. Luke's Lutheran Church, Oakfield, Wis., by G. Ehlert; assisted by C. Koepsell, L. Hohenstein, J. Manteufel; Oct. 1, 1961.

Professors

Jaster, Herbert, as professor of religion and history at Dr. Martin Luther College, New Ulm, Minn., by Otto Engel; Sept. 6, 1961.

Schroeder, Martin D. as professor of English at Dr. Martin Luther College, New Ulm, Minn., by Otto Engel; Sept. 6, 1961.

Waters, Jerry, as physical education instructor at Dr. Martin Luther College, New Ulm, Minn., by Otto Engel; Sept. 6, 1961.

Instructors

Bergemann, Gerald, as instructor at Wisconsin Lutheran High School, Milwaukee, Wis., by R. Voss; assisted by R. Ehlke, H. Cares, K. Eggert; Sept. 17, 1961.

Golisch, David, as instructor at Wisconsin Lutheran High School, Milwaukee, Wis., by R. Voss; assisted by R. Ehlke, H. Cares, K. Eggert; Sept. 17, 1961.

Koester, Arthur, as instructor at Wisconsin Lutheran High School, Milwaukee, Wis., by R. Voss; assisted by R. Ehlke, H. Cares, K. Eggert; Sept. 17, 1961.

Kothe, Theodore, as instructor at Luther High School, Onalaska, Wis., by Wayne Schmidt; Aug. 31, 1961.

Lueck, Lyle, as instructor at Luther High School, Onalaska, Wis., by Wayne Schmidt; Aug. 31, 1961.

Rosenthal, Allan, as instructor at Wisconsin Lutheran High School, Milwaukee, Wis., by R. Voss; assisted by R. Ehlke, H. Cares, K. Eggert; Sept. 17, 1961.

Teachers

Bartels, Carl, as teacher of Trinity Lutheran School, Marinette, Wis., by A. Gentz; Aug. 13, 1961.

Hauer, Ronald, as teacher of St. Jacob's Lutheran School, Milwaukee, Wis., by H. Eckert; Sept. 10, 1961.

Rupprecht, Herbert C., as teacher of North Trinity Lutheran School, Milwaukee, Wis., by M. F. Liesener; Aug. 6, 1961.

Walter, Roger, as teacher of St. Paul's Lutheran School, Stevensville, Mich., by H. Zink; Aug. 27, 1961.

CHANGE OF ADDRESS

Pastors

Maas, Alfred F., P. em., 260 Mason St., Ann Arbor, Mich.

Tomhave, Duane K., 13420 North 31st Ave., Phoenix 23, Ariz.

Professors

Jaster, Herbert, 1111 Center St., New Ulm, Minn.

Schroeder, Martin D., 207 N. Franklin St., New Ulm, Minn.

Waters, Jerry, 500 S. Washington St., New Ulm, Minn.

Teacher

Bartels, Carl, 1121 Colfax St., Marinette, Wis.

MISSION FESTIVALS

September 10, 1961

St. Paul Church, Naper, Nebr. Offering: \$778.05. K. Strack, pastor.
St. John Church, Lake Benton, Minn. Offering: \$751.46. G. Birkholz, pastor.
Immanuel Church, T. Verdi, Minn. Offering: \$537.55. G. Birkholz, pastor.

September 17, 1961

St. Paul Church, Bloomer, Wis. Offering: \$764.90. E. J. C. Prenzlów, Jr., pastor.

September 24, 1961

Trinity Church, Terry, Mont. Offering: \$425.21. L. Wurster, pastor.
St. John Church, Waterloo, Wis. Offering: \$2,799.72. H. C. Nitz, pastor.
Trinity Church, Saline, Mich. Offering: \$5,391.59. H. L. Engel, pastor.
Trinity Church, Jenera, Ohio. Offering: \$1,730.31. M. T. Bradtke, pastor.

October 1, 1961

Trinity Church, R. 3, Hartford, Wis. Offering: \$838.40. W. Reinemann, pastor.

October 8, 1961

St. Paul Church, Roscoe, S. Dak. Offering: \$2,271.12. M. Janke, pastor.

WISCONSIN STATE TEACHERS' CONFERENCE

Place: Wisconsin Lutheran High School, 330 North Glenview Avenue, Milwaukee, Wisconsin.

Date: November 2-3, 1961.

Thursday

9:00-9:50 Opening Service, Pastor A. Halboth; Prof. L. Boerneke, Liturgist
9:50-10:45 "Personal Growth in Our Teaching Ministry," Pastor A. Buenger
10:45-11:00 Recess
11:00-12:00 Discussion of Paper — Mr. A. Woldt, Mr. A. Beyer, Prof. E. Sievert, Prof. H. Warnke
1:00-1:45 High School Meeting
1:45-1:55 Devotion, Prof. W. Hoepner
1:55-3:00 "Encouraging Our Pupils to Prepare for the Work of the Teaching and Preaching Ministry," Pastor R. Voss
3:00-4:00 Report of the Board of Education, Business Meeting

4:00 High School Meeting
5:00 Banquet
6:30 Evening Service, Pastor K. Gurgel; Prof. J. Petrie, Liturgist; Mr. R. Muenkel, Organist-Choir Director
Gemuetlicher Abend

Friday

9:00-9:15 Devotion, Prof. T. Zuberbier
9:15-10:15 "The Application of the Language Arts in the Content Subject Fields," Mr. A. Sprengeler
10:15-10:30 Recess
10:30-12:00 Discussion of the paper — Mrs. H. Koehler, Miss C. Kretzmann, Mrs. Turnbull, Miss L. Quandt, Mr. V. Meyer, Mr. O. Degner, Mr. E. Klonka, Mr. A. Moldenhauer, Mr. G. Barnes, Mr. C. Sitz
1:00-1:15 Devotion, Prof. M. Drews
1:15-2:30 Essay on Justification, Prof. A. Schuetze
2:30-4:00 Reports and Business Meeting
4:00-4:15 Devotion, Prof. L. Huebner

ROBERT P. EBERHARDT

DONATIONS SENT DIRECTLY TO THE TREASURER'S OFFICE

For Month of August, 1961

For Indian Mission

Memorial wreath in memory of Mrs. Lloyd Schmehl, sent in by Trinity Lutheran Church, Jenera, Ohio.....\$ 5.00
Vernon Redlich, Osceola, Wis. 5.00
\$ 8.00

For Institutional Missions

Memorial wreath in memory of Miss Mary Wagner, given by Rev. and Mrs. Walter Wegner.....\$ 5.00

For Lutheran Spiritual Welfare Commission

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Memorial wreath in memory of Mrs. Lloyd Schmehl, sent in by Trinity Lutheran Church, Jenera, Ohio.....\$ 25.00

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\$ 37.98

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Southern Conference of the Southeastern Wisconsin District\$ 25.50
N. N. 18.54
St. John's Lutheran Sunday School, Newburg, Wis.... 2.45
Wedding Anniversary Thank-offering by Mr. and Mrs. Victor Moldenhauer, Germantown, Wis. 15.00

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In memory of Mrs. Barbara Rappold, by relatives and friends 10.00
In memory of Gilbert Stark, by Rev. Roy G. Hoenecke, Jordan, Minn. 5.00
In memory of Mrs. William Baehmann, by Mr. and Mrs. Glenn Felch and Mrs. Anna Trettien 10.00
In memory of Carl J. Niedfeldt, given by Wauwatosa State Bank, Wauwatosa, Wis. 25.00
In memory of Carl J. Niedfeldt, by Ernst J. von Briesen 10.00
In memory of Mrs. Magdalena Koelpin, by Rev. J. G. and Mrs. Ruege, Neillsville, Wis. 3.00
In memory of Carl J. Niedfeldt, given by Northern Bank, Milwaukee, Wis. 15.00
In memory of Carl J. Niedfeldt, given by friends and relatives 244.00
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In memory of Mrs. Arnold Koelpin, by Rev. and Mrs. W. Keibel 2.00
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In memory of Carl J. Niedfeldt, given by the Board of Trustees of Wisconsin Ev. Lutheran Synod..... 15.00
In memory of Carl J. Niedfeldt, given by Mr. and Mrs. Harry J. Froelich 1.00
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In memory of Mrs. Alvina Kuhlmann, given by Rev. Oscar J. Naumann, Rev. Harold Eckert, Mrs. Alfred Schewe, Mrs. Jean Wiedoff, Mr. and Mrs. Harry Froelich 11.00
\$ 466.29
\$ 611.27

NORRIS KOOPMANN, Treasurer

MEMORIAL WREATHS
Southeastern Wisconsin District
July, August, September 1961

In Memory of — Sent in by Pastor	Budgetary	C.E.F.
Mrs. Josephine Schultz — W. O. Pless.....	\$ 5.00	\$ 40.00
August Mueller — John C. Jeske.....		5.00
Arthur E. Eckoldt — A. C. Schewe.....	5.00	10.00
Mrs. Dorothea Wollter — W. Keibel.....		10.00
Mrs. Arnold Koelpin — A. B. Koelpin.....	7.00	5.00
W. M. Hahm — B. R. Hahm.....		1.00
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E. Hoppe — Alfred Walther.....		75.00
Carl J. Niedfeldt — W. O. Pless.....		5.00
	\$ 17.00	\$ 156.00

G. W. SAMPE, District Cashier
Southeastern Wisconsin District

ACKNOWLEDGMENT AND THANKS

Northwestern College acknowledges with sincere appreciation the following gifts received since November 1960.

For the Chapel Organ: \$25.00 from Aid Association for Lutherans, Beaver Dam; \$10.00 in memory of Mrs. Emma Luckow, from Mrs. Arnold Schultz and Mrs. Walter Schultz and family; \$5.00 from N.N., Eagle River; \$10.00 from Immanuel Lutheran Ladies Aid, Medford; \$5.00 from Gethsemane Lutheran Church, Milwaukee; \$100.00 from Rene Claudon; \$25.00 from Mr. C. A. Nehring; \$2.00 in memory of Mrs. Joseph Krueger, from Pastor Martin Raasch; \$50.00 from Winfred Lehmann; \$50.00 from Pastor and Mrs. A. Lorenz; \$5.00 from Ladies Missionary Society, Lake Mills; \$25.00 from St. Paul Lutheran Church, Ixonia; \$25.00 from St. Paul Ladies Aid, Tess Corners; \$10.00 from St. John and St. James Lutheran Ladies Aid, Reedsville; \$36.00 from Friedens Ev. Lutheran and St. Paul Ev. Lutheran Church, Bonduel; \$27.00 in memory of Mrs. C. G. Leyrer, from faculty of NWC; \$10.00 in memory of Wm. Evans, from Mrs. Bernice Olson; \$75.00 from First Ev. Lutheran Ladies Aid, La Crosse; \$2.50 in memory of Alfred Lisko, from Mr. and Mrs. W. Kuhnke; \$25.00 from St. Paul Ladies Aid, Algoma; \$20.00 in memory of John Schilling, from St. Peter Lutheran Church, Marshfield; \$12.50 in memory of Herman Braunschweig, from kitchen staff and student waiters of NWC; \$6.00 from Immanuel Lutheran Church, Milwaukee; \$15.00 from St. Peter Ladies Aid, Birch Creek; \$2.00 in memory of Mrs. J. Stiemke, from Pastor and Mrs. R. A. Siegler; \$2.00 in memory of Mrs. Arthur Schlei, from Prof. and Mrs. C. Toppe; \$20.00 from Jerusalem Ladies Guild, Milwaukee; \$50.00 from Mt. Olive Lutheran Church Ladies Aid, Appleton.

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Miscellaneous: \$200.00 from the Martin Club, for a display case; \$10.00 from Mr. Charles F. Geiger, for Christmas; \$50.00 for the Medical Fund, from the Ladies Auxiliary of the Martin Club; \$15.00 for furniture and equipment, from St. Jacobi Ladies Aid, Milwaukee; \$5.00 for entertainment from Mr. Charles Geiger; \$5.00 for equipment, in memory of Mrs. L. Thorman, from Mrs. Arnold Schultz; \$5.00 for entertainment, from Mr. Charles Geiger; jams and jellies from Trinity Ladies Aid, Watertown; cookies from St. Mark's Ladies Aid, Watertown; vegetables, potatoes and

canned goods from St. John Congregation, Fremont; onions and canned goods from Mr. Clyde Darmody; cheese from Alwin Zahn family, Coleman; cabbage and onions from Mr. Wm. Numiller; groceries from St. Paul's Congregation, Moline; aprons and dish towels from Christ Lutheran Mission Group, Eagle River.

C. TOPPE

ACKNOWLEDGMENT AND THANKS

Our Home for the Aged at Belle Plaine, Minn., acknowledges with sincere gratitude the following contributions in cash and in kind: Walther League, Grace, Hibbing; Mr. Ed Loewe, Henderson; Dorcas Guild, Grace, Le Sueur; Mrs. Fred Stolt, Sleepy Eye; St. John, Helen Township, Glencoe; Women's League, Immanuel, Fish Lake; Mrs. Vera Hormann, Belle Plaine; St. Peter, Minneapolis; Ladies Aid, Our Savior, Longmont, Colorado; Ladies Aid, Zion, Olivia; Mr. Emil Mischke, Sr., Hazel, S. Dak.; Miss Maria Kuecker, La Crosse, Wis.; St. John-St. Peter, Cleveland, Wis., \$47.80; St. Paul, New Ulm, \$10.00; memorial wreath for William Schoeneman, Ward S. Dak., \$1.00; memorial wreath for F. Fuhlhom, Jackson, \$6.00; Grace-Sugar Bush, Bear Creek, Wis., \$31.56; memorial wreath for Wm. Luedtke, Prior Lake, \$2.00; memorial wreath for Emil Rivinius, Ladies Mission Society, Immanuel, Elgin, N. Dak., \$5.00; memorial wreath for Matt Hauer, Trinity, Belle Plaine, \$2.00; Ladies Aid, Grace, Sioux City, Iowa, \$8.75; Zion, R.R. No. 3, New Ulm, \$10.00; A. F. Bothman, Mankato, by Mrs. R. H. Mathewich, Gaylord, \$1.00; Ladies Aid, St. Paul, Wabasso, \$10.00; memorial wreath for Albert F. Bruss, St. Luke, Wood Lake, \$1.00; memorial wreath for Helene Scheel by Scheel family, Immanuel, Neillsville, Wis., \$50.00; Ladies Aid and Rebecca Circle, St. Mark, Mankato, \$15.00; memorial wreath for Helene Wolf by Miss Hilda Wentz, \$2.00; memorial wreath for Mrs. Augusta Lillse, St. John, Appleton, Wis., \$12.00; memorial wreath for Oda Stephen, St. Paul, New Ulm, \$16.00; memorial wreath for Bertha Schroeder, St. Paul, New Ulm, \$5.00; memorial wreath for Jerome Schusberg, St. John, Caledonia, \$2.00; memorial wreath for Arthur Zibrowski, St. John, Caledonia, \$2.00; memorial wreath for John C. Klinske, St. John, Caledonia, \$2.00; memorial wreath for W. C. Schlemen, St. John, Wood Lake, \$.50; Ladies Aid, St. John, Darfur, \$11.95; Trinity, St. Paul 1, \$25.00; memorial wreath for Gerhard Will by Aug. Dorn, \$1.00; memorial wreath for Mrs. J. Sorenson by Mrs. J. R. Lambert, \$5.00; Grace, Oronoco, \$9.12; Zion, Osceola, \$10.00; St. James, St. Paul, \$40.15; memorial wreath for Mrs. John Hertz, St. John, Sleepy Eye, \$2.00; memorial wreath for Mrs. Paul Matznick, St. Peter, Chilton, Wis., \$1.00; A. A. L. Branch 1020, Goodhue, \$5.00; memorial wreath for R. F. Neubert by Bryce W. Woerner, \$10.00; Sunday school, Christ, Rochester, \$14.45; memorial wreath for Louise Schmidt by Mrs. Stan Schroeder, \$5.00; memorial wreath for Ida Gerber, Trinity, Odessa, \$20.00; Zion, St. Louis, Mich., \$58.22; memorial wreath for Mr. Courtney Quandt by Mrs. Martin Heine, Mr. and Mrs. Heine, Jr., and Mr. and Mrs. H. J. Mueller, \$3.00; memorial wreath for Mrs. Emil Karnitz, Trinity, Belle Plaine, \$1.00; memorial wreath for Mrs. Irma Schierenbeck, St. Paul, Austin, \$15.00; memorial wreath for Mrs. Louise Grau, St. Paul, New Ulm, \$10.00; memorial wreath for Louise Schmidt by M. W. Hays, \$5.00; memorial wreath for John D. Rabenberg, St. Jacob Guild, Glenham, S. Dak., \$5.00; Esther M. Schroeder, \$25.00; Mrs. Elsie Schmidt, \$5.00; Evangeline B. List, \$25.00.

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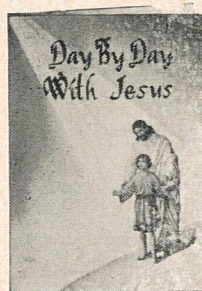
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