

# THE NORTHWESTERN Lutheran

August 13, 1961  
Volume 48, Number 17



# BRIEFS by the Editor

**CONVENTION REPORTS** will appear in the issues of September 10 and September 24.

A SEPARATE COMPREHENSIVE REPORT of the Convention will also be prepared by the Board for Information and Stewardship. This report will be distributed throughout the Synod.

*"JEWISH STUDENTS should not participate in interfaith baccalaureate services held by public schools, the Central Conference of American Rabbis declared. The group consists of 800 Reform rabbis." This report in THE LUTHERAN does not give the reason for the position taken by the rabbis. But we do know what our reasons for the same position against baccalaureate services should be. Such services are unionistic, and they clearly violate the separation of church and state.*

**THE PEACE CORPS** project of the Kennedy administration has become prominent in the religious news. R. Sargent Shriver, director of the Corps, was in favor of connecting the overseas activities of the

Corps with church mission projects. He said that the Peace Corps wanted to "capitalize on the experience of the churches' welfare arms overseas." But he made it plain that no "prose-lytizing and propandizing" would be permitted in the execution of Peace Corps projects. Reaction to this proposal soon followed. Dr. Earl S. Erb, executive secretary of the United Lutheran Board of Foreign Missions stated that cooperation with the government would be entirely wrong. He added that the church's primary mission is to proclaim the Gospel.

There was also an adverse reaction from a commission of the Presbyterian Church. A spokesman for this board declared that America's churches "have been struggling to separate the Christian mission from the stigma of imperialism in the minds of people overseas," and that "taking government aid would defeat this purpose." "The commission urged that in any country where Peace Corps projects are developed it be made clear that the operation of the Peace Corps and of missions are separate," so reports The Lutheran.

FEDERAL AID TO PAROCHIAL SCHOOLS has been in the news a great deal in the last months. What will come of it? Will such a bill be passed in Congress? At the present it seems very dubious that any federal aid to education bill will be enacted by this session of our national legislature. It might be good to review the course of events. First, Roman Catholic churchmen launched a determined campaign to have the federal aid to education bill include parochial schools. When massive opposition to this developed, Catholic leaders shifted their strategy. They demanded a "logical extension" of the National Education Act. This measure had, unfortunately, created a breach in the wall separating church and state by providing grants in aid to private and church-supported schools. The extension bill would allow loans to be made to private and parochial schools for construction of classrooms and for equipment to be used in teaching science, mathematics, and foreign languages. They would be long-term (up to 40 years), low-interest loans.

There was a great deal of Roman Catholic pressure. As a result, a House committee reported the extension bill out favorably by a big majority. But then Congressmen began getting a heavy volume of unfavorable reaction to the bill. At this point a number of Roman Catholic legislators began to fear that they

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*The Lord our God be with us, as he was with our fathers: let him not leave us, nor forsake us. 1 Kings 8:57*

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**THE COVER** — St. Paul's Ev. Lutheran Church, Milwaukee, Wisconsin; James De Galley, pastor.

# Editorials

## What Makes A Qualified Teacher?

At a delegate conference a lawman who showed marked intelligence in speaking on various subjects said in the course of a discussion on Christian education, "I took my children out of . . . Lutheran School and put them into a public school because our teachers were not qualified."

Now it is not impossible that a situation could develop which would move a father to take such a drastic step. But in this case it was evident that the man was fanatically degree-conscious. The school from which he removed his children is taught by teachers trained in a Christian teachers' college. They are devoted servants of the Lord. But they do not have a degree.

The teachers in this particular public school presumably have the academic rating demanded by the state. They may be devoted and competent. But they do not, and dare not, train their pupils in the nurture and admonition of the Lord.

We want trained teachers, *well-trained* teachers. But a bale of diplomas does not guarantee that a teacher is qualified to teach a child The One Thing Needful. A teacher with a minimum of technical training, if conscientious, devoted, God-fearing, will make an impact on the pupil which will have, by the grace of God, blessed results for time and eternity. Such a teacher is truly qualified.

We would not depreciate scholarship. But there is a trend that overrates mere intellectual attainment and brilliancy, which idolizes academic degrees. It has been facetiously remarked that a Ph.D. may mean "phenominally dumb." Such sarcasm may be sour grapes. But we have lost our spiritual discernment when pastors and teachers are called (and salaried) largely on the basis of their academic degrees according to the standards of the world.

When Dr. Addison Leitch resigned as professor of systematic theology at Pittsburgh Theological Seminary, he stated, among other reasons, in his letter of resignation: "I believe that the seminaries are playing down the *pastoral* office and playing up the *scholarly* office." (Emphasis added.) (*The Valley Daily News*, Tarentum, Pa., June 20, 1961.) H. C. NITZ

\* \* \* \*

**Schism** Years ago a prominent Catholic prelate denounced the split-up condition of the Protestant Church as the scandal of Christianity. Nowadays liberal churchmen openly call schism or the divisions in the Church an outright sin. In a sense that is true, not just the outward division but the deviation from Bible truth which lies behind it.

The important thing in the eyes of liberals is for all churches to get together no matter what the price. Nothing is worse, they say, than for churches to refuse to fellowship with one another. Did not Jesus pray: "That they may all be one"? From this they conclude that outward unity is what Jesus was striving for above everything else, and that the churches which hold themselves aloof even for doctrinal reasons are preventing this expressed desire of Jesus from being fulfilled, in other words, are plainly sinning.

Those who take that position overlook the fact that Jesus immediately added: "As thou, Father art in me,

and I in thee, that they also may be one in us." The only union worthy of the name is inward unity, which reflects the inward unity which existed between Jesus and His heavenly Father, a unity in the truth. An outward union or outward fellowship at the cost of the Truth is an abomination in the sight of our Lord.

What Jesus was praying for was unity in the Truth. The context in the seventeenth chapter of St. John in which Jesus offered that prayer bears that out. Jesus there continually emphasized the unity on the basis of the Word of God. "I have given unto them the words which thou gavest me; and they have received them. . . . I pray for them: I pray not for the world." The solution is not to turn the Church into world for the sake of outward union. That would cause the Church to lose its true identity as the custodian of the Word of God.

Any union or fellowship apart from the Word of God is a sham. It is a downright lie. The Word of God is not expendable even for the sake of presenting a united front.

IM. P. FREY

\* \* \* \*

## To See Our Children As They Are

The drinking party the teen-aged boys engaged in was disorderly and illicit. In the rowdying and horseplay that ensued, one of the youths was the victim of a fatal accident. At the police station the rest admitted their participation in the carousal that led to tragedy for one of their number.

When the parents were questioned, they denied that their children could have been involved. They protested that their sons were not of that type — but the youths had already admitted their guilt to the police.

The parents' denial that their sons could have been involved in a disorderly affair was instinctive and natural. They had been seeing their children as they wanted them to be, as they hoped they would be; this ugly incident shattered their ideal. They wanted to shield their families and their reputations from disgrace. They shrank from admitting it to themselves; to save their pride, they made a futile denial that their children were guilty.

Parents, particularly Christian parents, should be realists. They ought to have learned long since that their children are flesh and blood, prone to indiscretion and folly. Heedless and headstrong youth finds it hard to resist the temptation to have a good time. Unprincipled friends and companions exert powerful social pressures. And youth has always ventured close to the edge of the rapids.

Parents should know these things from their own observation and experience, and they should know them from Scripture. "Childhood and youth," the writer of Ecclesiastes declares, "are vanity." David pleaded that God would forget "the sins of my youth." Zophar speaks of man's bones being "full of the sins of his youth."

When they read reports of misconduct, immorality, and vice among young people, sober-minded Christian parents realize, "But for the grace of God, those could be our children."

C. TOPPE

# Studies in God's Word: The Dying Christian's Song of Triumph

For I am now ready to be offered, and the time of my departure is at hand. I have fought a good fight, I have finished my course, I have kept the faith: henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing (II Timothy 4: 6-8).

The French nurse who was present at the deathbed of Voltaire, the prominent, unbelieving author and historian of the eighteenth century, is credited with the statement, "For all the wealth of Europe I would never see another infidel die." While few, if any, of us have ever been present at such a scene, we can certainly imagine what a terrible thing it must be to watch an unbeliever go out of this world without Christ and without hope.

An altogether different atmosphere prevails as the life of the Apostle Paul moves swiftly to its close. Faced with the prospect of approaching death, he speaks with no fear, no uncertainty. Instead, we hear bold and confident language, a song of victory and triumph. It is a song that you and I and every child of God may sing when our last hour is close at hand.

## I Have Fought A Good Fight

Paul is not boasting. The fight to which he refers is "the good fight of faith." Faith is a gift of God. We cannot come to faith by our own reason or strength. So when Paul speaks of having fought a good fight, he is not patting himself on the back for having contended so faithfully in the battle of life. Though he speaks in the first person singular, he is actually singing a song of praise to God who has called him to faith, made him a new creature, enabled

him to crucify his flesh and to wage a lifelong battle against unbelief and sin.

## I Have Finished My Course

The struggle had not been easy for Paul. He had been involved in it ever since the day of his miraculous conversion on the road to Damascus. It had been long, fierce, and difficult. More than once he may have wondered whether it was worth it. More than once he may have been discouraged and tempted to step out of the race. But now it was over. No more sin or temptation to sin! No more struggles, no more battles, no more strife! For him the race was over. Like the runner who has successfully finished the last lap of the course, so Paul rejoiced that he had now reached the end of his life of faith.

And what made this such a joyous moment?

## I Have Kept the Faith

The faith that had been planted in his heart on the day that Saul the bold blasphemer became Paul the fearless Apostle, had remained to his dying day. Though he had often stumbled and fallen along the way, the Lord had always taken him by the hand, raised him up again, restored him as a child of God, enabled him to endure in faith unto the end. In all the labors of a busy ministry, in every persecution for the sake of the Gospel, against every attack from without and within, the Lord had preserved him in the true faith.

May the same confident language flow from the sickroom which confines us during our last illness. It is not a proud boastfulness that comes from trusting in our own merits, but a sure confidence that flows from faith in Christ as our all-sufficient Redeemer.

For we and all who endure in faith unto the end may say with Paul:

## Henceforth There Is Laid Up for Me A Crown of Righteousness

This is the crown that awaits the victor, the reward of grace for the faithful. This crown is laid up for us. It is ready and waiting for us. Hence death is no longer something to be feared, but something to be desired. Death becomes the gate through which we pass on our way to receive the crown.

The crown that is waiting for us is the crown of righteousness, the perfect righteousness of Christ, by which we are free from all sin and guilt. Unlike the perishable wreath placed upon the head of the winner in an earthly contest, the crown that awaits the faithful is an imperishable crown, that fadeth not away.

Nor is this crown the special prerogative of the Apostle Paul. The Lord, the righteous Judge, will give this crown to all that love His appearing, to all who have looked forward to His second Advent, to you, to me, to all who have kept faith. Note that He will *give* us this crown. It is not something that we have earned or deserved. It is the gift of His grace and mercy. The very fact that salvation is God's gift to us enables us to face death with calm confidence, for it takes the certainty of our salvation out of our own feeble hands and places it into the sure hands of our God.

As certainly as we embrace Christ by faith, just as certainly we may sing this song of triumph as we pass from time into eternity:

My course is run. Praise God,  
my course is run,  
My Jesus welcomes me.  
Farewell, my friends, my work on  
earth is done,  
The heav'nly goal I see.  
Freed from all trouble and repining,  
I see the open heaven shining.  
My course is run. My course is run.

(LH 599:4)

C. MISCHKE

## The Prophecy of the Fall of Tyre because of its Rejoicing at the Fall of Jerusalem.

# Prophecy And Fulfillment

Ezekiel 26:1-14

And it came to pass in the eleventh year, in the first day of the month, that the word of the Lord came unto me, saying,

Son of man, because that Tyrus hath said against Jerusalem, Aha, she is broken that was the gates of the people: she is turned unto me: I shall be replenished, now she is laid waste:

Therefore thus saith the Lord God; Behold, I am against thee, O Tyrus (Tyre), and will cause many nations to come up against thee, as the sea causeth his waves to come up.

And they shall destroy the walls of Tyrus, and break down her towers: I will also scrape her dust from her, and make her like the top of a rock.

It shall be a place for the spreading of nets in the midst of the sea: for I have spoken it, saith the Lord God: and it shall become a spoil to the nations. . . .

For thus saith the Lord God; Behold, I will bring upon Tyrus Nebuchadrezzar king of Babylon, a king of kings, from the north, with horses, and with chariots, and with horsemen, and companies, and much people.

He shall slay with the sword thy daughters in the field: and he shall make a fort against thee, and cast a mount against thee, and lift up the buckler against thee. . . .

And they shall make a spoil of thy riches, and make a prey of thy merchandise: and they shall break down thy walls, and destroy thy pleasant houses: and they shall lay thy stones and thy timber and thy dust in the midst of the water. . . .

And I will make thee like the top of a rock: thou shalt be a place to spread nets upon; thou shalt be built no more: for I the Lord have spoken it, saith the Lord God.

### Not Merely Great Literature

The notion that the Bible contains some general religious truths which, if properly interpreted and applied, could perhaps be valuable also in our day is one that is very widespread in these days of modern unbelief and one against which we must ever be

on our guard. We firmly believe that the Bible is more than a great literature. Such a human literature, if it is truly the best that the human spirit can produce, would naturally contain much that could be studied and put to use at any time in the world's history. The works of Homer, Dante, Shakespeare, and Goethe express many a fine thought that can be of value in almost any land and any time simply because these works, called "great literature," come from the pen of one who has with considerable clarity of insight looked into the heart and mind of man. The men through whom the God of all grace gave us the Bible are not at all to be viewed in the same light in which we evaluate the works of a Homer or a Goethe. Many of these men (and the Prophet Ezekiel stands out most prominently among them) were persons of unusual and high literary gifts. What they wrote was also a truly great literature. But our interest in what they have to say stems not from its literary qualities, but from the fact that the writers of the Bible, in addition to possessing many natural artistic and scholarly endowments, were above all inspired by God's Holy Spirit.

### God Spoke Through His Servants

What they had to say was true not only for their own time but for all time, not because of their clarity of insight into human nature or their intellectual sharpness, but because it was the very word of God, inerrant, true, because the eternal God Himself had spoken it through these His servants.

The prophecy of Ezekiel against the city of Tyre would rank as truly great literature if it were merely the product of the human spirit. The form and order of the words and pictures is truly marvelous and one that has always been greatly admired for its high literary quality. But Ezekiel, we may be sure, was not interested in stirring the imagination of his readers merely through his literary style. He had some stern and some comforting truths to convey to his generation at the command of the Lord; it is in these facts that his

interest lies, not in the high literary and poetic form in which they are cast.

### Ezekiel's Message to Israel

For Ezekiel had been called to work as prophet among the people of God in the Babylonian exile. It became his duty to see to it that Israel should come to realize that the calamities that had befallen His people were a visitation sent by the Lord, for Israel's unfaithfulness to its God. Then, when the people there in exile in Babylonia were close to despair upon hearing how their Temple and Jerusalem itself had been destroyed, it became Ezekiel's responsibility to preach the word of comfort and promise to them, that their God's pledge would be kept, that a truly great (because a spiritual) Israel would arise out of the ashes of the old and the kingdom of the Messiah of God would indeed come, as it had been promised to the fathers.

### A Message Against Tyre

The Prophet Ezekiel, however, was sent with words of prophecy also to the nations lying round about God's people. The city of Tyre in the land of Phoenicia was such a nation. By Ezekiel's time Tyre had grown rich and famous in the realm of what we would call international trade. Its manufactures were sought after the world over, and the carrying trade of the civilized world was in the hands of the merchants and shipowners of Tyre and its neighboring Sidon.

But now Jerusalem was taken by the enemy, and Tyre is shown as one gloating over the misfortunes of its neighbor. Tyre had felt that Jerusalem's leadership in the religious sphere had been a hindrance to Tyre's progress in the commercial field; so with Jerusalem out of the way, Tyre now rejoiced and looked forward to getting a still firmer grip on the world's business than it had enjoyed up to that time.

The Lord's word by the Prophet is, however, a prediction of how short-lived their misdirected glee would prove to be. The merchant princes of

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# A Lantern to Our Footsteps

God's Reply to Our Questions

Topic: Should the Wife  
Promise to Obey?

"Wilt thou have this man to be thy wedded husband? Wilt thou love him, comfort him, honor him, obey him. . . .?" To these or similar questions a bride is solemnly asked to respond in the marriage ceremony. A reader asks: Is it proper deliberately to omit the word *obey*? What is the established Lutheran custom concerning this word obey in the ceremony? What exactly does Scripture say concerning the subjection of the wife?

We must consider the third question first. Upon the answer to it will also depend the answer to the first.

## What is the Scripture Regarding "Obey"?

What do the Scriptures say about the relationship of husband and wife to one another in marriage? St. Paul answers that question in a striking manner in his letter to the Ephesians. We cannot here print out the entire passage, but read Ephesians 5:22-33.

In this section St. Paul first addresses himself to the wives: "Wives, submit yourselves unto your own husbands, as unto the Lord" (v. 22). In verse 25 he says to the husbands: "Husbands, love your wives." That is the relationship the Lord calls for between husband and wife: submission, or obedience, on the part of the wife to her husband; love on the part of the husband for his wife. It may be well to note that in neither case does St. Paul say what the one should *demand* of the other. The husband is not told to demand obedience of his wife; the wife is not told to demand love of her husband. St. Paul states what each will *give* to the other, the wife obedience, the husband love.

## Enforced Submission? Consider Paul's Comparison!

But what makes this presentation of St. Paul so striking is the inspiring comparison he uses as he speaks of the relationship between husband and wife. The wife will submit because "the husband is the head of the wife, even as Christ is the head of the church" (v. 23). The relationship between husband and wife is compared to that of Christ to His Church. Since Christ is its head, the Church submits to Him. What kind of submission is this? One of fear? A submission that is the result of Christ laying down the law to the Church? Not at all. St. Paul says: "He is the savior of the body." The Church is subject to Christ, its head; believers will submit to Christ, because He sacrificed Himself for their redemption. Faith in Christ and love for Him causes Christians to follow Him, to submit to Him. This is not a relationship in which one lays down the law and the other must in fear obey. It is the relationship in which the Church, recognizing what Christ, its head, has done for it, gladly and lovingly submits to Him. St. Paul says: "So let the wives be to their own husbands in every thing." What

a wonderful example the Church's submission to Christ gives to wives!

## "As Christ Loved the Church" — What Does it Say of the Husband's Love?

This comparison is also carried out by St. Paul in addressing himself to the husbands. When he tells them to love their wives he says "even as Christ also loved the church, and gave himself for it." Christ's love for the Church expressed itself in a most unselfish way, in a self-sacrificing way. He gave Himself for the Church. Christ wanted the Church to be holy, without blemish. Sin had to be removed. To accomplish this His death was needed. His love did not shrink from bringing this sacrifice for His Church, for us. That is used by St. Paul as a picture of the kind of love husbands are to have for their wives. The husband, of course, cannot give his life as a sacrifice to redeem his wife. That is neither possible nor necessary, nor is it the point of the comparison. But the self-sacrificing love Christ had for the Church so that He gave Himself for it should be the *kind* of love husbands will have for their wives. What an inspiring example the Apostle used in speaking of the relationship of husbands and wives to one another.

## The "Formula" for Married Happiness

Space does not permit us here to study this section from Ephesians in greater detail. But it would be well for young people who are entering upon marriage to read these words of St. Paul with much prayerful thought. This is God's "formula" for a happy wedded life. Verse 33 sums up what Paul has pointed out: "Nevertheless let every one of you in particular so love his wife even as himself; and the wife see that she reverence her husband."

## Do We Want to Omit the "Obey"?

In view of what we read in Ephesians (see also Col. 3:18, 19), is it proper deliberately to omit the word "obey"? By such a deliberate omission aren't the bride and groom in effect saying: "We know that in the Scriptures the Lord says that wives should submit to their husbands, but in our family it is not going to be that way; we have a better way"? Surely, no Christian young people will want to say that. Perhaps some have been "offended" by the word obey because it was not understood in the spirit of the words in Ephesians. Surely every bride should want the word included, showing in that way that she wants the relationship between herself and her husband to be the kind that is so wonderfully described by St. Paul and compared to the relationship of Christ to His Church.

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## Direct from the Districts

### Arizona-California

Missionary Edgar Guenther, whose death occurred on May 30 in his fiftieth year of service in Apache-land, will be greatly missed in our District. Details of the funeral services in Whiteriver and Tucson were reported in a previous issue of *The Northwestern Lutheran*. We pray for the recovery of Mrs. Guenther, who was hospitalized as the result of a stroke.

The Rev. John Hering was installed as missionary of the Bylas Apache Mission on July 16. His father, the Rev. K. F. Hering of Casa Grande, performed the installation rites. The Rev. H. E. Hartzell preached the installation sermon, and the Rev. R. H. Zimmermann, field secretary of the Apache Mission, was liturgist.

The installation of Robert Hartman as pastor of Mt. Calvary Lutheran Church, Flagstaff, is scheduled to take place on August 20. Plans are also being made for the installation of Duane Tomhave during the month of August at Emmaus Mission in Phoenix. Both of these are '61 graduates of Wisconsin Lutheran Seminary.

The Rev. Gilbert Seager has accepted the call of our mission board to serve in the King of Kings Mission in the southern metropolitan area of Los Angeles, and he has begun his work in the new field, which has been served temporarily by neighboring

Los Angeles area pastors. Pastor Seager and his family were involved in a serious automobile accident in Missouri in June, and his arrival was considerably delayed as a result.

Our Savior Lutheran Church, Pomona, California, plans to open a Christian day school and to become self-supporting in September. Miss Barbara Winter will be the first teacher of the school.

Miss Nancy Lenius of Egg Harbor, Wisconsin, will fill the vacancy in Good Shepherd School, Tucson, which was created by Miss Winter's departure. This school is adding an afternoon session to its kindergarten and will be staffed with four full-time teachers.

Mrs. Robert McDonald will teach the lower grades of Good Shepherd School, Phoenix. She replaces Miss Lynette Johannpeter, who accepted a call out of the District. Miss Beverly Dix has been assigned to Grace Lutheran School in Glendale, replacing Mrs. Howard Morse.

Our mission in Santa Clara, California, served by the Rev. Robert Hochmuth, has acquired property for the construction of a chapel. Purchase of the property was delayed by unfavorable zoning restrictions.

Zion Lutheran Church, Phoenix, held a groundbreaking ceremony on July 23, preliminary to the construction of a parish hall-education unit and the remodeling of its existing

church. The former parsonage has been razed to make room for the new building, and Pastor and Mrs. Robert Schaller have moved into the new parsonage on the north side of Phoenix.

The small chapel under construction in Morenci, Arizona, is nearing completion. The chapel at East Fork is in the process of being remodeled and enlarged at the expense and with the labor of the Apache congregation. The small Apache congregation in Show Low is planning a very modest place of worship. Christ Lutheran Church, Lodi, California, dedicated its newly acquired church building in June.

It has not previously been reported in this column that the former Salt River Valley Conference has been renamed the Black Canyon Conference. This resulted from the realignment of conferences of the District and the addition to the Conference of congregations in the northern part of Arizona.

This year's summer camp for the young people of our congregations will be held August 23-30 at Friendly Pines Camp near Prescott.

The manpower problem was discussed in the circuit meetings conducted this spring by the District Board for Information and Stewardship.

I. G. FREY

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## Graduation at Northwestern College

On Commencement Day at Northwestern College, a winding sidewalk is the route the procession takes from its marshaling point in the administration building to the gymnasium-auditorium, where the graduation exercises are held. At first, as the line of graduates moves down the sidewalk between the chapel and West Hall, the route seems to be direct and purposeful, even though the goal is not yet in sight. Then the way begins to wind through the park between trees and beds of shrubbery. On this winding walk the graduate may have glimpses of the auditorium off to the right. At times it is com-

pletely hidden from view. For some distance the route parallels the street; then another winding sidewalk leads away from the street to the campus. Now the goal of the procession is plainly in view. The graduates climb several rises to the entrance. Finally, the hall, the processional, the waiting audience, and the stage.

The winding route followed by the graduates resembles the student's career on the campus. At first the way to his goal seems to be direct and well-defined. After a time, as he fits into a routine, and school life becomes a familiar pattern, he may fail to see that his progress is goal-

ward. He may see no clear relation between some of his studies and the ministry he wants to attain. At times the way his courses lead him appears to be aimless; in fact, it may appear to follow the course of the world alongside. Eventually, however, the direction is seen and the goal at hand is recognized. And then the graduate, standing on the threshold of his graduation and looking back over the route he has taken, can better trace and understand the way he has come.

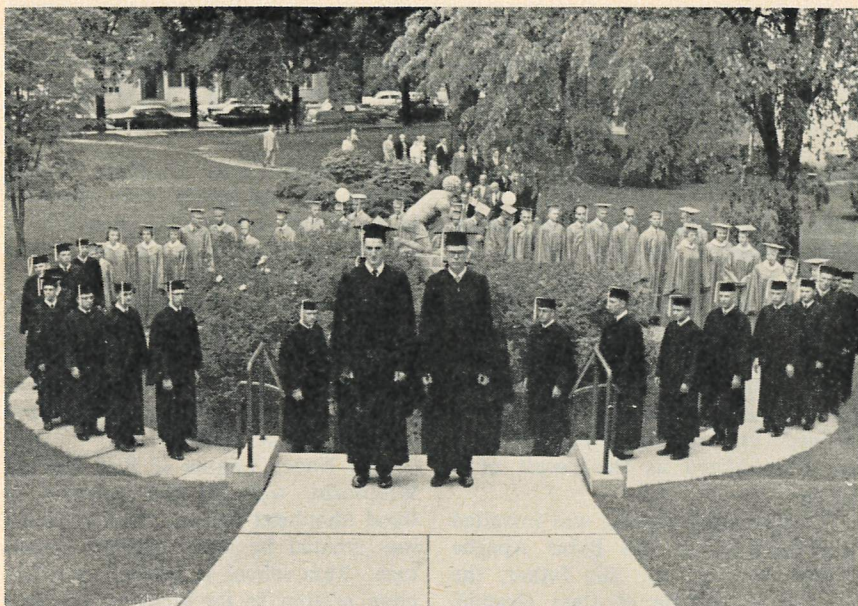
Thirty-one college seniors walked this path anywhere from two to nine years before they formed the leading portion of the graduation procession on June 8, Commencement Day at Northwestern College, and filed

down the campus sidewalk to the auditorium, where they received their bachelor of arts degree. Except for one member of the class, who intends to enroll at another seminary, the college graduates are bound for Wisconsin Lutheran Seminary, although several may pursue graduate work elsewhere before taking up their theological studies at Mequon.

Forty-five high-school seniors completed their course of studies in Northwestern College High School. All except 10 of the 34 boys in the class are expected to enroll in the college department to prepare for the pulpit ministry. Several boys and the majority of the girls will be following a curriculum leading to teaching in our Lutheran schools.

#### College Graduates

Baumler, Gary, Kingsford, Michigan  
 Bickel, Elton, Columbus  
 Cronin, Lonnie, Roscommon, Michigan  
 Emmel, Paul, Green Bay  
 Engel, Nathan, Medford  
 Fallen, Frederick, North Mankato, Minnesota  
 Fastenau, Don, St. James, Minnesota  
 Fischer, David, Appleton  
 Flunker, Charles, Appleton  
 Glaeske, Vilas, Oconomowoc  
 Gray, David, Covina, California  
 Habermas, David, Racine  
 Heins, Ronald, Lansing, Michigan



*The Commencement Procession at Northwestern College*

Humann, James, Stevensville, Michigan  
 Kahrs, Ethan, Winneconne  
 Kluge, David, Menasha  
 Kruck, Keith, Waukesha  
 Kurth, John, Stillwater, Minnesota  
 Kuster, Thomas, Wanatah, Indiana  
 Leerssen, William, Buffalo, Minnesota  
 Lemke, Arnold, Waukegan, Illinois  
 Mahnke, Jon, Milwaukee

Mueller, Dieter, Edmonton, Alberta  
 Otto, Paul, Wilmot  
 Pautz, Larry, Larrabee  
 Pinchoff, Edward, Monroe, Michigan  
 Uttech, Robert, Watertown  
 Vertz, Karl, Owosso, Michigan  
 Voss, John, Sebawaing, Michigan  
 Weber, Richard, Saginaw, Michigan  
 Wiechmann, Richard, Arlington, Minnesota

## Fifth Annual School Visitors' Workshop

### Northwestern College, Watertown, Wisconsin

Northwestern College was the scene of the fifth annual School Visitors' Workshop conducted from June 12 to 16, 1961. There was a total of 67 men present for the workshop. Seven of these were members of the planning committee.

The purpose of this year's workshop was to produce a curriculum guide in religion for use by the school visitors. This guide was designed to assist the school visitors in their counseling of teachers during the visitations.

The outline which served as a guide for the seven committees of the workshop was developed by Prof. A. Schulz and Prof. E. Sievert, instructors at Dr. Martin Luther College, New Ulm, Minnesota. The topics considered for study were: Worship, Bible History, Catechism, Hymnology, Church History, Bible Study, and a

seventh topic added by the planning committee, General Considerations.

Mr. H. O. Ihlenfeldt, principal of Frieden's School, Kenosha, Wisconsin, served as chairman of the joint meetings. The workshop coordinator was Mr. Alfons Woldt, principal of Atonement Ev. Lutheran School, Milwaukee, Wisconsin. Prof. Erich Sievert and Pastor William Krueger served as advisors to the various committees.

The opening session on Monday was begun with a devotion conducted by Mr. H. O. Ihlenfeldt of Kenosha. Prof. C. Toppe, president of Northwestern College, welcomed the members of the workshop to the campus and placed the facilities of the College at the disposal of the workshop members.

After the devotion on Monday morning, the Rev. William Krueger, pastor of St. Bartholomew's Ev. Lu-

theran Church, Kawkawlin, Michigan, delivered a keynoting essay entitled, "Christ the Master Teacher." Pastor Krueger pointed out that "the Savior, offering men the way of salvation, was constantly engaged in activities which were teaching endeavors in one form or another. In His every word or move or gesture He was teaching. His entire life on earth was a perpetual lesson." The group was exhorted to sit at the feet of Jesus to receive training. Pastor Krueger stated: "We who would be teachers of God's Word must ever remain students and disciples of Jesus, striving in much weakness to apprehend ever better both the person and methods of Christ, the master Teacher."

Regarding the Person of Christ, Pastor Krueger, said, "The master Teacher, motivated by love and fortified by prayer, is still today the perfect example for teachers of God's Word.

"The master Teacher labored with undistracted and undivided dedication





*School Visitors' Workshop 1961*

to His determined purpose of saving souls. We teachers of God's Word can have no higher ambition than that we in as great a measure as possible follow Christ in His dedication to the purpose of saving souls, as one of the Savior's most illustrious followers expressed it, 'That I might by all means save some' (I Cor. 9:22).

"All of Christ's methods of teaching were rooted in Scriptures. To Him the Word of God, the Old Testament, was the supreme authority both in word and spirit, and He made powerful use of this sword of the Spirit to carve out His model lessons.

"The use of God's Word in teaching, though otherwise correct and orthodox, degenerates into legalism, sentimentality, and moralizing unless the Law and Gospel are properly

applied, which Jesus did with meticulous perfection.

"Thus Jesus, the master Teacher, teaches us teachers of God's Word by example, setting us an example with His perfect life of love and prayer, His single-minded dedication to the purpose of saving souls, and His rich and powerful use of Scriptures in a variety of ways to draw sinners to repentance and faith."

After the reading and discussion of Pastor Krueger's essay, the committees were oriented in their work and received their materials for study. The remainder of the day was spent in discussion and research. Monday evening the group attended and participated in a panel discussion of seven theses dealing with the subject, "Faithfulness to the Word of God

Compels the Exercise of Christian Integrity and Discretion in Our Presentation of Scriptural Matter."

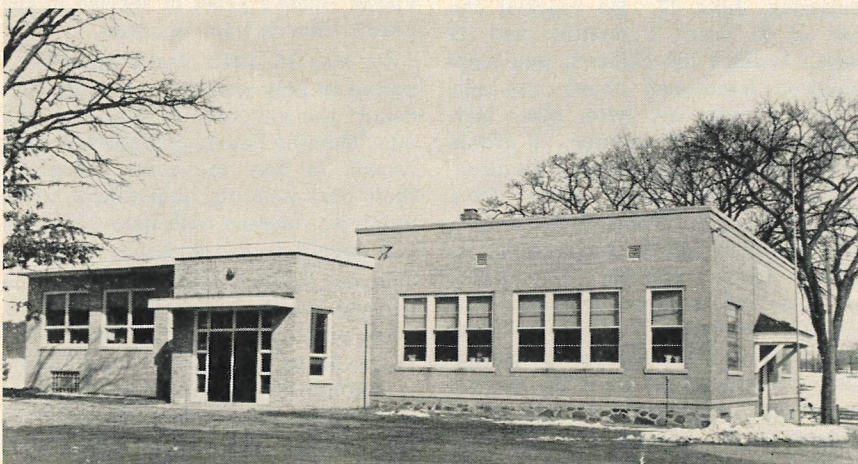
On Tuesday evening Mr. Trettin, the Executive Secretary, presented matters of current interest to the visitors. He introduced Mr. Younger, a publishing firm representative, who instructed the group in matters dealing with remedial work as a follow-up to the testing program. Mr. A. Fehlauer, the Assistant Secretary, presented information about a permanent book review committee that was being established for our schools and commented on problems of school visitation.

Prof. Erich Sievert gave a report on activities at Dr. Martin Luther College. Mr. Martin Rauschke gave a brief sketch of the program at Milwaukee Lutheran Teachers' College, Milwaukee, Wisconsin.

During the week Prof. Blume, Prof. W. Zell, Prof. E. Kiessling, and Prof. W. Schumann conducted devotions for the workshop.

By Wednesday morning the first committee report was made and discussed by the group. By Friday at 11:15 A.M. all committee reports had been read, discussed, and adopted. The closing devotion, conducted by Prof. W. A. Schumann, formally terminated the workshop. At the noon meal the members of the workshop expressed their gratitude to the faculty, the business manager, and the kitchen staff of Northwestern College for helping make their stay at the College a pleasant one. The visitors then departed for their homes, with the conviction that the fifth annual School Visitors' Workshop was a success and that the fruit of their labors would prove a blessing to the elementary schools of our Synod.

F. G. WARNER, Secretary



*St. Paul's Lutheran School, Ixonia, Wisconsin*

### **School Dedication and Anniversary St. Paul's Lutheran School Ixonia, Wisconsin**

April 9 was a memorable occasion for the members of St. Paul's Congregation of Ixonia, Wisconsin. On that day the congregation dedicated its school addition and, through the grace of God, the congregation also celebrated the 111th anniversary of the establishment of a Christian day school in its midst. Since 1850 the children of this congregation have received the nourishing Word of God,

and the results of this blessing have been evident in the history of St. Paul's Congregation.

The Rev. Oscar Naumann, president of our Synod, preached the sermon in the forenoon dedicatory service. His inspiring message emphasized the need for Christian education in this troublesome time in which we are living. In the afternoon anniversary service, a former pastor of this congregation, the Rev. Roland C. Hillemann, delivered the sermon emphasizing the results of a Christian training.

The addition to the present building included two additional classrooms, an office, storerooms, and a gymnasium. The actual construction of the addition began in June of 1960, and the classrooms were put into use this past February. Many hours of donated labor by the members of the congregation held the cost of the addition to \$60,000. The architect of the building was Foss & Jansma, Milwaukee, Wisconsin. Omar Jaeger was the chairman of the building committee. The building committee and the school board, Carl Wiedenhoef, chairman, took upon themselves the extra work of ordering all materials and guiding the work to its swift completion.

Teachers for this coming year are the following: Edwin Sell, Miss Kathleen Netzel, and Mrs. John Zerjav.

Looking back upon the 111 years of the history of this school and congregation, we can see the Lord's richest blessings upon this congregation. It is our sincere prayer that He continue to guide and bless our school, so that it not only serves as a blessing to this congregation, but also to His Church at large.

O. PAGELS

### † Pastor Henry W. Koch †

Pastor Henry Wm. Koch was born in Mansbach, Hessa, Germany, March 30, 1869, a son of Mr. and Mrs. George Koch. He was baptized there and received a Christian education, being confirmed at the age of 13. Shortly after his confirmation he emigrated to America with his parents and settled in Two Rivers, Wisconsin. The sainted Pastor Philip Koehler of St. John's in Two Rivers, induced him to prepare himself for the ministry and took him into tutorship for some time, whereupon, as a young man, he entered Northwestern College at Watertown. He graduated there in

1894 and from the Theological Seminary in Wauwatosa in 1897. He accepted a call into the ministry extended by St. John's Congregation in Sheridan Township, Minnesota. He moved to Redwood Falls, near by, and organized St. John's Congregation there the following year. He also served Morton and Seaforth. He served these congregations from 1897 to 1901, when he followed a call to Immanuel Congregation, Greenville, Wisconsin. He served there until 1907, when he accepted a call to St. John-St. James Congregation in Reedsville, Wisconsin. Here he served till 1935, when he retired from the active ministry and moved to Manitowoc. But his love for the Lord moved him to accept the request to preach at the County Hospital. This he did faithfully till illness forced him to discontinue serving.

On November 3, 1897, Pastor Koch entered the holy estate of matrimony with Miss Ida Lueders of Milwaukee. Six children were born of this union: Hans Koch of Menasha, Wisconsin, Pastor Reinhardt Koch of Maribel, Wisconsin, Miss Gerda Koch of Minneapolis, Minnesota, and Dr. Marcus Koch of Two Rivers, Wisconsin; two daughters died in their infancy. Mrs. Ida Koch died May 17, 1926. On August 27, 1927, Pastor Koch entered a second marriage at Hortonville, Wisconsin, with Mrs. Margareth Blasberg, nee Voehl. She had two daughters who also survive the stepfather: Eleanor, Mrs. Martin Goers, of Batavia, Illinois, and Paula, Mrs. James Heussner, of Phoenix, Arizona.

Pastor Koch had been enjoying comparatively good health, considering his age. He, however, began to weaken about the end of May and fell asleep in the Lord on Saturday, June 17. He reached the age of 92 years, 2 months, and 18 days. Besides his children and stepchildren mentioned above, the survivors include his wife, Mrs. Margareth Koch of Manitowoc, 20 grandchildren and 22 great-grandchildren.

Pastor Koch was buried from Bethany Lutheran Church, Manitowoc, Wisconsin, of which congregation he was a charter member. The burial services were held on Tuesday, June 20, with interment at Pioneers' Rest Cemetery at Two Rivers, Wisconsin. The undersigned preached the sermon based on Philippians 1:21, which was chosen by the deceased.

May the Lord comfort those who mourn with the hope of the resurrec-

tion given through the resurrection of our Lord Jesus Christ!

ARMIN ROEKLE

### † Pastor Walter G. Haase †

The Rev. Walter G. Haase was born May 7, 1887, at Fort Atkinson, Wisconsin. He was the son of the Rev. and Mrs. Julius Haase. At Fort Atkinson, he was received into the Church of Jesus Christ through the Sacrament of Holy Baptism. In 1894 the family moved to Ixonia, Wisconsin, where the father had accepted a call. After his confirmation, he entered Northwestern College in 1889, desiring to prepare for the holy ministry. He was graduated from Northwestern College in 1906 and entered the Theological Seminary at Wauwatosa, Wisconsin. He completed his theological training in 1909, and was ordained into the holy ministry by his father in July at Peshtigo, Wisconsin, where he was to serve his first pastorate with his brother, who was pastor there.

The following year, 1910, Pastor Haase accepted a call to serve St. John's Lutheran Church, Town of Center, Outagamie County, near Appleton, Wisconsin. In May 1920, he accepted the call of St. John's Lutheran Church at Two Rivers, where he labored until the Lord called him. He served St. John's Congregation for 41 years. In August 1959, the fiftieth anniversary of Pastor Haase's ordination to the ministry was observed in the midst of this congregation, at which time the family, members of the congregation, brethren in the ministry, and friends gathered to congratulate the jubilarian and extol the grace of our Lord. Pastor Haase's years of service in the Lord's Church total 52 years.

On May 18, 1910, Pastor Haase was united in holy wedlock with Elizabeth Sauer, the daughter of the Rev. and Mrs. Timothy Sauer, at Appleton, Wisconsin. In May the couple observed their 51st wedding anniversary. This union was blessed with three children, two daughters and one son.

Pastor Haase, it appeared, had been in good health. Suddenly, on June 12, while visiting his daughter and son-in-law at Minneapolis, he became ill and was removed to the hospital, where he died Tuesday morning. He departed this life on June 13, having reached the age of 74 years, 1 month, and 6 days.

The immediate survivors include his wife, Mrs. Haase; his daughter Helen, Mrs. Toivo Jambeck of Minneapolis, Minnesota; and his daughter Ruth, Mrs. Dwight Eddingfield of Huntington, Indiana; his son Walter, Jr., of Yonkers, New York; one sister, Mrs. H. Kahne of South Haven, Michigan; two brothers, the Rev. H. C. Haase of Benton Harbor, Michigan; and Erdmann Haase of Milwaukee, Wisconsin; and 10 grandchildren.

Burial service for the departed was held on Friday afternoon, June 16, at St. John's Lutheran Church at Two Rivers, Wisconsin. Pastor L. H. Koeninger, of Manitowoc, preached on the text in John 10:25, 26; the Rev. T. Baganz, of Sturgeon Bay, officiated at the cemetery; the Rev. Theo. Stern of Two Rivers was the liturgist. The body was laid to rest in Pioneers' Rest Cemetery at Two Rivers to await the resurrection to life eternal.

May the Lord of life and death comfort the survivors and all who mourn with the hope of the resurrection to life eternal through faith in Christ Jesus, our Savior!

"For here we have no continuing city, but we seek one to come."

† **Mrs. Daniel Malchow** †

Funeral services for Mrs. Daniel Malchow were held at St. Mark's Lutheran Church in Watertown, Wisconsin, on June 7, 1961. Mrs. Malchow was the wife of the Rev. Daniel Malchow, who formerly served Trinity Congregation in Eugene, Oregon, subsequently held a professorship at Northwestern College, Watertown, to which he was called in 1955, and who is now pastor of St. John's Lutheran Church, Caledonia, Minnesota. Mrs. Malchow had been confined to hospitals at Madison and Jefferson, Wisconsin, for over a year, during which time she had never been able to return home. She died on Monday, June 5, at the age of 30 years and 12 days.

The deceased was born Elaine Maass, daughter of Mr. and Mrs. Hugo Maass, in the Town of Lebanon, Wisconsin, on May 24, 1931. On June 7 of the same year she was received into the Savior's kingdom through the washing of Holy Baptism in Immanuel Lutheran Church of Lebanon. She was confirmed on March 25, 1945, in Immanuel Lutheran Church of Watertown. On June 7, 1953, she

was married to the Rev. Daniel Malchow, at St. John's Lutheran Church of Juneau. The marriage was blessed with three children: Carol, age 7, Louise, age 4, and Helen, age 1.

Surviving besides her husband and daughters are her parents, Mr. and Mrs. Hugo Maass; her maternal grandmother, Mrs. Bertha Mallow; one brother, Leroy, all of Watertown; and three sisters, Mrs. Harold Schuett and Mrs. Arnold Jaeger, of Watertown, and Mrs. Harold Anderson of Oshkosh.

Mrs. Malchow had been a member of St. Mark's Church in Watertown.

Funeral services were conducted by the undersigned. The Northwestern College Mixed Chorus, under the direction of Professor H. C. Oswald, sang "Jesus Christ, My Sure Defense." The sermon text was Psalm 147:1-5.

We commend the bereaved husband and children to the loving-kindness of our God "who healeth the broken in heart and bindeth up their wounds," whose "understanding is infinite." We also commend them to the sympathetic prayers of all their fellow Christians.

JAMES A. FRICKE

† **Mrs. Ernestine F. Bliefernicht** †

"If thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved" (Rom. 10:9). This was the confirmation verse of the deceased and the requested funeral text of Mrs. Ernestine F. Bliefernicht.

Mrs. Bliefernicht was the daughter of Mr. and Mrs. John Meyer of Bay City, Michigan. She was born on September 11, 1877. The family belonged to the Ev. Lutheran Trinity Church of Bay City, at which the Rev. G. Bergemann was pastor. There she was confirmed.

On November 8, 1900, she was married to the Rev. F. Bliefernicht, the pastor of the Trinity Congregation at Huilsburg, Wisconsin. In this parish she shared with her husband the joys and sorrows for 23 years until his death on March 17, 1924.

After the death of her husband, Mrs. Bliefernicht worked for many years, the last of these in Milwaukee.

Since 1946 she was a communicant member of Messiah Ev. Lutheran Church, Milwaukee. During her last years she was often ill. She died on April 28, 1961, at the age of 83 years, 7 months, and 17 days. She had no immediate family relatives.

Mrs. Bliefernicht was buried from Berndt Funeral Home, Hartford, Wisconsin, with a committal at the Trinity Church Cemetery of Huilsburg, Wisconsin.

R. W. HUTH

**Sixtieth Wedding Anniversary**

A sixtieth wedding anniversary is a rare occasion in a comparatively small Midwestern congregation, but such was the case with Mr. and Mrs. Albert Kasten of St. John's Lutheran Church, Maribel, Wisconsin. It was observed at a special brief service between the English and German services on Pentecost, May 21, 1961. All of the eight children and their many grandchildren and great-grandchildren were present. The pastor spoke on Psalm 121, the grandchildren sang Psalm 23, and the congregation joined in singing a hymn composed by the pastor.

May the Lord continue to be with this faithful couple in the future, as He has been in the past!

R. G. KOCH

**Golden Wedding Anniversary**

Mr. and Mrs. Edward Yohann, members of St. Paul's Congregation, North Fond du Lac, Wisconsin, observed their golden wedding on June 11. Mrs. Yohann, who joined St. Paul's in 1902, was one of the members of its first confirmation class. Mr. Yohann, who joined the congregation in January of 1911, has been very active in the work of his church. Very frequently during these fifty years he has represented his church as one of its delegates at various meetings and conventions. In one of the morning services, the congregation joined the jubilarians in a service of thanksgiving. During this service, the undersigned addressed the couple on the basis of their wedding text: "Lo, I am with you always, even unto the end of the world." Relatives and friends joined them in their celebration at an open house in the church basement in the afternoon.

BERNARD G. KUSCHEL

## A Lantern to Our Footsteps

(Continued from page 262)

### The Established Custom

What is the established custom in the Lutheran church in regard to this? *The Lutheran Agenda*, a book authorized by the synods of the Synodical Conference,

which contains the order to be used in baptism, marriage, burial, etc., has three orders that may be used for the marriage ceremony. All three have the word obey, and there is no indication that the use of the word is considered to be optional. In view of what we read in the Scriptures, we should hardly expect it to be otherwise.

A. SCHUETZE

### Briefs

(Continued from page 258)

had made a concession in vain. They might help pass the federal aid to education measure, and see the second measure defeated after all. They approached House Speaker Samuel Rayburn with the proposal to trade their support of the federal aid bill for assurance that their bill would also be passed. But Rayburn, a Baptist of rather strong convictions, answered with a flat "No!" Now it seems, the legislators have decided that it is better to pass no bill at all at present rather than to run counter to the strong reaction that will come either from Roman Catholics or from Protestants. But it would be foolish to think that the Roman Catholic forces have given up their attempt to establish the principle that they are entitled to public funds in support of their schools.

### Prophecy And Fulfillment

(Continued from page 261)

Tyre were indeed rich and famous. But their trade would be ruined, their monopolies lost. Their city, located on an island some distance offshore from the mainland, would be invaded by vast hordes of horsemen and chariots; their pleasant houses would be laid in ruin, yes, the very stones and timber and dust of them would be thrown into the water.

#### Exactly as Foretold

This word of the Lord, too, was kept down to the very last detail. Since Tyre was situated on an island, Nebuchadnezzar ordered a large number of men from his army to collect rock and pile up mounds of earth, thus filling up the sea between the island and the mainland. Over the continuous road thus made to the island he sent his chariots and battering-rams, so that after a siege of 13 years, Tyre fell to the enemy.

### "Thou Shalt Be Built No More"

Tyre made several efforts at a "comeback." Alexander the Great besieged it for seven months, and finally managed to take it by means of a mound earth much in the same way as Nebuchadnezzar had attacked the city.

Thus did this Tyre situated on its island fall from its high position, its power broken by Nebuchadnezzar, to become a "place for the spreading of nets in the midst of the sea."

#### The Promise to Israel Kept

The Tyre that had rejoiced over the fall of Jerusalem was to pass away forever; but the Jerusalem that was destroyed in the days of Ezekiel the Prophet was to rise again, as the site of the mother-church of Christendom, simply because the Lord of the Church is faithful to His promises.

FREDERIC E. BLUME

### Call Meeting

The Board of Control of Northwestern College will meet on Monday, August 21, at 1:30 to elect a professor to fill the vacancy caused by Professor Jungkuntz's leaving. The man called is to work in the classics, particularly Greek.

The following have been nominated:

Pastor Ralph Baur, Mountlake Terrace, Washington  
Pastor Donald Bitter, Kewaskum, Wisconsin  
Professor LeRoy Boerneke, Onalaska, Wisconsin  
Pastor Carl Bolle, St. Paul, Minnesota  
Pastor Milton Burk, Milwaukee, Wisconsin  
Pastor J. C. Dahlke, Weyauwega, Wisconsin  
Mr. Robert Drews, Durham, North Carolina  
Pastor Paul Eickmann, Crete, Illinois  
Professor Edward Fredrich, Saginaw, Michigan  
Pastor James Fricke, Watertown, Wisconsin  
Pastor Richard Frohmader, Sault Ste. Marie, Michigan  
Pastor Wilbert Gawrisch, Rhineland, Wisconsin  
Pastor Waldemar Gieschen, Columbus, Wisconsin  
Pastor Paul Hanke, St. Peter, Minnesota  
Pastor Gerhard Hillmer, Hales Corners, Wisconsin

Pastor Martin Janke, Roscoe, South Dakota  
Pastor John C. Jeske, Milwaukee, Wisconsin  
Professor Iver Johnson, Mankato, Minnesota  
Pastor Norval Kock, Wood Lake, Minnesota  
Pastor Leonard Koeniger, Jr., Lansing, Michigan  
Pastor Paul Kuehl, Cudahy, Wisconsin  
Pastor Nathanael Luedtke, Nicollet, Minnesota  
Pastor Fritz Miller, La Crosse, Wisconsin  
Pastor Carl Mischke, Juneau, Wisconsin  
Pastor Armin Panning, Escanaba, Michigan  
Pastor Martin Petermann, St. Paul, Minnesota  
Professor Wayne Schmidt, Onalaska, Wisconsin  
Pastor Donald Sellnow, Rapid City, South Dakota  
Pastor Cyril Spaude, Aberdeen, South Dakota  
Pastor W. W. Westendorf, South Haven, Michigan  
Pastor Martin Westerhaus, Iron Ridge, Wisconsin  
Pastor Ray Wiechmann, Milwaukee, Wisconsin  
Pastor Waldemar Zink, Kewaunee, Wisconsin

Any correspondence which will have to do with these nominations must reach the board before the date of the meeting.

KURT A. TIMMEL, Secretary  
612 Fifth Street  
Watertown, Wisconsin

## Nominations

The following have been nominated for professorship in the education department at Dr. Martin Luther College, New Ulm, Minnesota:

Quentin Albrecht, Green Bay, Wisconsin  
 Emanuel Arndt, Milwaukee, Wisconsin  
 Orlan Dorn, Bay City, Michigan  
 Morris Feiock, Los Angeles, California  
 Gilbert Fischer, Kimberly, Wisconsin  
 George Heckmann, Vernon Center, Minnesota  
 John Isch, Plymouth, Nebraska  
 Darrel Knippel, Minneapolis, Minnesota  
 Arthur Meyer, Whiteriver, Arizona  
 Ronald Pape, Minneapolis, Minnesota  
 Kurt Petermann, Appleton, Wisconsin

Sylvester Quam, Neenah, Wisconsin  
 Herbert Rupprecht, Milwaukee, Wisconsin  
 Albert Schleef, Owosso, Michigan  
 Adelbert Voigt, Beaver Dam, Wisconsin  
 Francis Warner, Juneau, Wisconsin  
 Howard Wessel, Red Wing, Minnesota  
 Adolph Wilbrecht, Tucson, Arizona  
 Arnold Will, St. Paul, Minnesota  
 Alfons Wolddt, Milwaukee, Wisconsin

Correspondence concerning these nominees should be in the hands of the undersigned not later than August 28, 1961.

ARTHUR GLENDE, Secretary  
 17 South Jefferson Street  
 New Ulm, Minnesota

### AN OFFER

Altar with picture of Good Shepherd (13 ft. high, 3 ft. wide), pulpit with lamp (6 ft. high, 60 in. wide), baptismal font (42 in. high). Altar is natural-finish oak. Free to any mission congregation, if they come and get it. Write to:

Pastor Henry F. Koch  
 Zion Ev. Lutheran Church  
 Morgan, Minn.

### NOTICE OF RESIGNATION

Notice is herewith given that Pastor Arthur Wadzinski, Denmark, Wis., has resigned from the public ministry.

OSCAR SIEGLER, President  
 Northern Wisconsin District

### NOTICE

Until further notice, please address all correspondence for Rev. Richard Seeger, Tokyo, Japan, in care of his father  
 Mr. Walter Seeger  
 4554 N. 42nd St.  
 Milwaukee 9, Wis.

### NOTICE

Anyone desiring a full set of Matthew Henry's Commentary may receive it free of charge for payment of postage or C.O.D.  
 Rev. Walter A. Gieschen  
 3537 Ross Ave., S. E.  
 Albuquerque, N. M.

### D.M.L.C. 1961 Choir Record

Long-play record of selections sung on the 1961 Concert Tour. Also available: Christmas Record, 1960. Price per record: \$4.50 postpaid.

Please send orders to:  
 Prof. Martin Albrecht  
 College Heights  
 New Ulm, Minn.

## CALENDAR OF CONFERENCES

### MICHIGAN

#### PASTOR-TEACHER-DELEGATE CONFERENCE SOUTHWESTERN CONFERENCE

Date: Monday, Sept. 18, 1961.  
 Place: Salem Lutheran Church, Coloma, Mich., R. J. Voss, host pastor.  
 Time: 10:00 a.m. Communion service, W. Bartelt, speaker (R. Freier, alternate).  
 Agenda: Reports of boards and committees; Between the Testaments, Walter Beckmann; America's Lutherans, Paul Hoenecke; Report of the Synod Convention, Ronald Freier.  
 RONALD F. FREIER, Secretary

### MINNESOTA

#### RED WING DELEGATE CONFERENCE

Date: Aug. 29, 1961; 9:00 a.m.  
 Place: Trinity Lutheran Church, Lincoln, R. 1, Lake City, Minn.; R. Goede, vacancy pastor.

Agenda: Communion service, Wm. Lindloff, confessional speaker (D. Malchow, alternate). Reports on the Synod Convention by the delegates.

F. G. KOSANKE, Secretary

### CROW RIVER DELEGATE CONFERENCE

Time: Aug. 29, 1961.

Place: Grace Ev. Lutheran Church, Hutchinson, Minn., H. A. Hempel, pastor.

Discussion: The work of the 1961 Convention of the W.E.L.S.

W. E. NEUMANN, Secretary

### CROW RIVER PASTORAL CONFERENCE

Time: Sept. 19 and 20, 1961.

Place: St. Peter's Ev. Lutheran Church, Monticello, Minn., E. J. Otterstatter, pastor.

Essays: The Order of Service, H. Hempel; The Pastor as Marriage Counselor, E. Berwald; Exegesis of Titus 2, J. Raabe; Round table discussion on "Modern Evangelism" with N. Sauer as moderator; Isagogics of the Prophet Joel, E. Otterstatter; Sermon study, Rev. 2:8-11, G. Geiger; Isagogics of Obadiah, A. Schultz.

Speaker: M. J. Lenz (H. Mutterer, alternate).

Please announce to the host pastor.

W. E. NEUMANN, Secretary

### NEBRASKA

#### COLORADO PASTORAL CONFERENCE

Date: Sept. 18-20, 1961.

Time: 1:30 p.m.

Place: Pilgrim, Denver; V. Bittorf, pastor.  
 R. W. SHEKNER, Secretary

### NORTHERN WISCONSIN

#### DISTRICT PASTORAL CONFERENCE

Date: Oct. 23-24, 1961, beginning with Communion service at 10:00 a.m. on Oct. 23.

Place: Riverview Lutheran Church, Appleton, Wis.

Lodging: If lodging is desired, please inform host pastor, F. Thierfelder, by Sept. 15.

S. KUGLER, Secretary

## ORDINATIONS AND INSTALLATIONS

### Ordained and Installed

#### Pastors

Borgwardt, Wayne M., as pastor of St. John's Ev. Lutheran Church, Franken-

muth, Mich., by Oscar J. Naumann; assisted by Aug. Kehrberg, E. Kasischke, R. Gensmer, H. Schultz, J. F. Brenner, F. Schroeder, O. Maasch, and W. Herrmann; July 23, 1961.

Jungkuntz, Frederick H. O., as pastor of Immanuel Lutheran Church, South Lyon, Mich., by A. Mittelstaedt; assisted by E. Wendland, R. Frey, K. Koeplin; July 16, 1961.

Krenke, David A., as pastor of Emmanuel Lutheran Church, Trail City, S. Dak., and of St. Paul's Lutheran Church, Timber Lake, S. Dak., and of Peace Lutheran Church, Isabel, S. Dak., by W. B. Ten Broek; July 2, 1961.

Loescher, Waldemar, as pastor of Zion Ev. Lutheran Church, Zeeland, N. Dak., by E. Schulz; assisted by V. Weyland; July 9, 1961.

Nolte, Lawrence A., as pastor of St. Paul's Lutheran Church, Monroe, Mich., by G. M. Cares; assisted by R. Mueller, C. Miller, M. Kell, K. Koeplin and H. Grigsby; July 2, 1961.

Schneider, James, as pastor of St. John's Ev. Lutheran Church, Altamont, S. Dak., by J. Brandt; assisted by H. Birner, L. Dobberstein, P. Schliesser; July 16, 1961.

### Installed

Hering, John S., as pastor of Our Savior's Lutheran Church, Bylas, Ariz., San Carlos Indian Reservation, by Karl F. Hering; assisted by A. Uplegger, H. Rosin, and I. G. Frey; July 16, 1961.

Huebner, Elton, as pastor of St. Stephen's Ev. Lutheran Church, Beaver Dam, Wis., by L. C. Kirst; assisted by L. Huebner, C. Mischke, and A. Schroeder; June 18, 1961.

### Teachers

Manthe, Norbert, as instructor at Luther High School, Onalaska, Wis., by Wayne Schmidt; Sept. 6, 1960.

Plath, LeDell, as principal of St. Paul's Ev. Lutheran School, Algoma, Wis., by A. Schabow; July 19, 1961.

## CHANGE OF ADDRESS

### Pastors

Koeplin, K. F., 308 North Maumee St., Tecumseh, Mich.

Nolte, Lawrence A., 4615 W. Albain Rd., Monroe, Mich.

Wendland, R. P., Box 271, Faith, S. Dak.

### Teacher

Plath, LeDell, 106 Greenfield Ave., Algoma, Wis.

**TREASURER'S STATEMENT**

July 1, 1960, to June 30, 1961

**Receipts**

Cash Balance July 1, 1960.....	\$	64,128.64
Budgetary Collections .....	\$ 2,610,225.87	
Revenues .....	426,535.82	

**Total Collections & Revenues \$3,036,761.69**

**Non-Budgetary Receipts:**

Payments on Accounts		
Receivable .....	4,970.00	
Luth. S. W. C. — Prayer Book .....	197.54	
Bequests .....	3,999.73	
Miscellaneous .....	600.00	
<b>Total Receipts .....</b>	<b>\$ 3,046,528.96</b>	
	<b>\$ 3,110,657.60</b>	

**Disbursements**

**Budgetary Disbursements:**

General Administration .....	170,141.85
Board for Information and Stewardship .....	36,038.76
Wisconsin Lutheran Seminary .....	102,381.45
Northwestern College .....	258,957.23
Dr. Martin Luther College.....	344,570.03
Michigan Lutheran Seminary .....	197,066.63
Northwestern Luth. Academy .....	105,048.44
Milwaukee Lutheran Teachers College .....	24,386.71

Nebraska Academy .....	1,007.00
Academy Subsidies .....	41,200.00
Winnebago Teacher Program .....	19,405.84
Home for the Aged .....	67,605.51
Missions —	
General Administration	
Home Board .....	960.22
Board for World Missions .....	13,968.87
Indian Mission .....	161,616.30
Colored Missions .....	87,040.56
Home Missions .....	582,972.20
Refugee Mission .....	72,049.75
Madison Student Mission .....	69,715.62
Northern Rhodesia Mission.....	38,911.68
Lutheran Spiritual Welfare	
Commission .....	10,683.60
Japan Mission .....	32,577.41
Spanish Mission .....	8,902.85
Winnebago Luth. Academy....	3,000.00
General Support .....	98,812.69
Student Aid .....	16,447.83
Board of Education .....	26,286.77
Teacher Certification .....	3,463.48
Depreciation on Inst. Bldgs. .....	143,214.12
Revenues for Special Building Fund .....	324,897.94
<b>Total Budgetary Disbursements</b>	<b>\$3,063,331.34</b>

**Non-Budgetary Disbursements:**

Taxes on Property Sold .....	558.00
<b>Total Disbursements .....</b>	<b>\$ 3,063,889.34</b>
Cash Balance June 30, 1961.....	\$ 46,768.26

**COMPARATIVE STATEMENTS OF BUDGETARY COLLECTIONS AND DISBURSEMENTS**

For period of July 1, 1960, to June 30, 1961

	1959-60	1960-61	Increase	Decrease
Collections .....	\$ 2,305,605.48	\$ 2,610,225.87	\$304,620.39	
Disbursements .....	2,757,792.57	3,063,331.34	305,538.77	
<b>Operating Deficit .....</b>	<b>\$ 452,187.09</b>	<b>\$ 453,105.47</b>	<b>\$ 918.38</b>	

**ALLOTMENT STATEMENT**

Districts	Comm.	Receipts	Allotment	Deficit	Percent of Allot.
Pacific Northwest.....	1,387	\$ 13,331.56	\$ 20,805.00	\$ 7,473.44	64.08
Nebraska.....	6,893	83,233.51	103,395.00	20,161.49	80.50
Michigan.....	26,030	334,497.99	390,450.00	55,952.01	85.67
Dakota-Montana.....	8,040	95,063.22	120,600.00	25,536.78	78.83
Minnesota.....	39,286	469,192.46	589,290.00	120,097.54	79.62
Northern Wisconsin.....	48,129	495,973.10	721,935.00	225,961.90	68.70
Western Wisconsin.....	50,004	501,805.01	750,060.00	248,254.99	66.90
Southeastern Wisconsin.....	50,004	569,344.23	750,060.00	180,715.77	75.91
Arizona-California.....	3,584	39,711.25	53,760.00	14,048.75	73.87
	<b>233,357</b>	<b>\$ 2,602,152.33</b>	<b>\$ 3,500,355.00</b>	<b>\$898,202.67</b>	<b>74.34</b>

C. J. NIEDFELDT, Treasurer  
3624 W. North Avenue, Room 202  
Milwaukee 8, Wisconsin

**MEMORIAL WREATHS  
SOUTHEASTERN WISCONSIN DISTRICT  
March, April, May, June 1961**

In Memory of — Sent in by Pastor	Budgetary	C. E. F.
Mrs. Alfred Hauke — John C. Jeske.....	\$	2.00
Mrs. Ruth Kaschner — P. J. Gieschen.....		4.00
Mrs. Martha Graese — P. J. Gieschen.....		66.00
Mrs. Ida Adascheck — W. O. Pless.....	50.00	114.00
Mrs. Anna Herrmann — A. C. Schewe.....		5.00
Mrs. Ida Adascheck — A. C. Schewe.....		10.00
Mrs. Emil Wehausen — O. A. Lemke.....	5.00	
Mrs. Alma Herther — P. J. Gieschen.....	10.00	
Everett L. Hendicks — W. O. Pless.....	15.00	
Chas. Pinkert — P. W. Knickelbein.....		59.00
Mrs. Lillian Gerischer — Paul Pieper.....		10.00
Edwin Kuyath — Walther Keibel.....		55.00
Mrs. Anna Kozin — R. J. Pope.....	5.00	
	\$	85.00
	\$	325.00

G. W. SAMPE, District Cashier

**ACKNOWLEDGMENT AND THANKS**

With gratitude to God for moving the hearts of these Christians to remember in their wills the Lord's work of our Wisconsin Evangelical Lutheran Synod, we gratefully acknowledge the receipt of the following bequests during the last six months of this fiscal year January 1, 1961, to June 30, 1961:

April 30 —	
Alwina C. F. Born Estate for Church Extension Fund	\$ 81.93
Mrs. Elsa M. Janssen Estate for Church Extension Fund	2,000.00
Henry C. Hacker Estate for Church Extension Fund	1,000.00
May 31 —	
Emma R. Strenzel Estate for Church Extension Fund	500.00

ALFRED C. SCHEWE, Secretary  
Board of Trustees

**CONTRIBUTIONS SENT DIRECTLY TO TREASURER'S OFFICE**

**For Month of May 1961**

**For Foreign Missions**

Alabama-Upper Florida Sunday Schools	\$ 429.50
<b>For Japan Mission</b>	
St. Paul's Lutheran Local A.A.L., Algoma, Wis.	\$ 50.00
N. N.	200.00
Rev. J. B. Bernthal, South Milwaukee, Wis.	5.00
Pupils of St. John's Ev. Lutheran School, Wood Lake, Minn.	144.23
	\$ 399.23
<b>For Rhodesia Mission</b>	
Rev. J. B. Bernthal, South Milwaukee, Wis.	\$ 5.00
N. N.	200.00
A Friend in Key West, Florida	10.00
Memorial wreath in memory of Mrs. Gunhild Sandmark sent in by Rev. E. B. Froehlich for Study Club	5.00
Pupils of St. Paul's Lutheran School, Ft. Atkinson, Wis.	137.13
	\$ 357.13
<b>For Nigeria Mission</b>	
Rev. J. B. Bernthal, South Milwaukee, Wis.	\$ 5.90
St. Paul's Lutheran Ladies Aid, Algoma, Wis.	25.00
	\$ 30.90

**For Rhodesia Medical Mission**

Memorial wreath in memory of Gustav Braun, Hartford, Wis., sent in by Rev. Adolph von Rohr	\$ 18.00
St. Paul's Lutheran Local A.A.L., Algoma, Wis.	50.00
	\$ 68.00

**For Missions**

Memorial wreath in memory of Mrs. R. Schierenbeck by the Herbert Schallers	\$ 5.00
Memorial wreath in memory of Arthur Haefner, La Crosse, Wis., by relatives and friends	10.00
	\$ 15.00

**For Spanish Mission**

Rev. J. B. Bernthal, South Milwaukee, Wis.	\$ 5.90
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**For Lutheran Spiritual Welfare Commission**

Robert L. Schultz, Chesaning, Mich.	\$ 5.00
Miss Gertrude Schoknecht, Milwaukee, Wis.	5.00
	\$ 10.00

**For General Relief**

Miss Gertrude Schoknecht, Milwaukee, Wis.	\$ 20.00
Alvie and Edith Lee, Mikado, Mich.	5.00
Ladies of St. John's Ev. Lutheran Church, Bowdle, S. Dak.	10.00
	\$ 35.00

**For Church Extension Fund**

Children of Lincoln Heights Lutheran School, Des Moines, Iowa	\$ 6.05
N. N.	58.50
Southern Conference of the Southeastern Wis. District Lutheran Women's Missionary Society of the Winona, Minn., area	21.90
Ralph von Briesen	254.84
Pupils of St. Paul Ev. Lutheran School, Appleton, Wis.	5.00
	421.38

— Memorial Wreaths —

In memory of Rev. E. Edgar Guenther by Rev. and Mrs. R. P. Otto, Dr. and Mrs. T. M. Otto, and Rev. and Mrs. K. J. Otto	15.00
In memory of Miss Dora Gnatzig, Whitewater, Wis., by neighbors and friends	9.00
In memory of Paul Matznick by St. Peter's Ev. Lutheran Congregation, Chilton, Wis.	1.00
In memory of Mrs. William Habermann, Sr., by the Rev. Elwood Habermann family	8.00
In memory of Miss Dorothea Gnatzig by Ladies Aid Society of St. John's Lutheran Church, Whitewater, Wis., relatives, fellow members, neighbors, and friends	59.00
In memory of Conrad Deletzky by Pastor and Mrs. Thomas Henning, Rebecca and Peter	5.00
In memory of Henry Ploetz by Rev. and Mrs. C. Schlei	2.00
	\$ 866.17
	\$ 2,215.03

C. J. NIEDFELDT, Treasurer

**CONTRIBUTIONS SENT DIRECTLY TO TREASURER'S OFFICE**

**For Month of June 1961**

**For Rhodesia Medical Mission**

Youth Fellowship Group and Ladies Aid Society of St. John's Lutheran Church, Belview, Minn.	\$ 55.90
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**For Missions**

Memorial wreath in memory of Otto Dinnis given by relatives and friends	\$ 10.00
Memorial wreath in memory of Mrs. Mathilda Monhardt by the Ladies Mission Circle, St. Matthew's Ev. Lutheran Church, Milwaukee, Wis.	5.00
Memorial wreath in memory of Mr. Robert Burmester by Rev. and Mrs. Oscar J. Naumann and Thom. Naumann	5.00
	\$ 20.00

**For Lutheran Spiritual Welfare Commission**

A/3C Harold C. Gast, Jr., Travis Air Force Base, Calif.	\$ 1.00
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**For Rhodesia Mission**

Zum Kripplein Christi School Children, Iron Ridge, Wis.	\$ 55.90
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**For Spanish Mission**

Sunday School Children of St. John's Ev. Lutheran Church, Wood Lake, Minn.	\$ 75.00
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**For Japan Mission**

Zum Kripplein Christi School Children, Iron Ridge, Wis.	\$ 55.90
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**For Books for Missions**

Mr. Theo. Friebus, Phillipsburg, Kan.	\$ 10.90
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**For Apache Mission**

Zum Kripplein Christi School Children, Iron Ridge, Wis.	\$ 55.00
N. N.	10.00
Memorial wreath in memory of Rev. E. E. Guenther by Rev. and Mrs. H. W. Schmitt, Pasadena, Calif.	10.90
	\$ 75.00

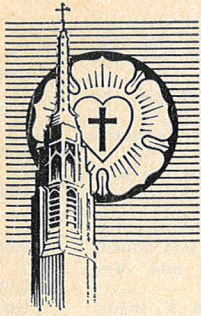
**For Church Extension Fund**

Fifth-grade pupils of Frieden's Ev. Lutheran School, Kenosha, Wis.	\$ 5.71
Pupils of St. Matthew's Lutheran Sunday School, Winona, Minn.	26.45
W. G. Welles, T. Lebanon, Wis.	10.00
N. N.	5,000.00
Mr. and Mrs. Herman Lussenhop, Morton, Minn.	100.90
Mr. and Mrs. Walter Steinbach, Appleton, Wis.	10.00
Good Hope Lutheran Sunday School, Ellensburg, Wash.	6.00
Pupils of New Salem Lutheran School and Sunday School, Sebewaing, Mich.	59.85
Rev. F. E. Stern, Glenwood, Minn.	4.50
N. N.	10.00
Grace Lutheran Sunday School, Kenton, Ohio	50.00
Northwestern College Student Body	238.07
Pupils of St. John's Ev. Lutheran Church, Red Wing, Minn.	18.41

— Memorial Wreaths —

In memory of Bruno Otto, by Mrs. Karl Bublitz and Donna and Mr. and Mrs. Harold Bublitz, Tawas City, Mich.	5.00
In memory of Ernest H. Marquett from Good Hope Ev. Lutheran Church, Ellensburg, Wash.	7.86
In memory of Rudolf Thomet by Good Hope Ev. Lutheran Church, Ellensburg, Wash.	5.61
In memory of Rev. E. Edgar Guenther by Rev. and Mrs. Arthur P. C. Kell, Watertown, S. Dak.	5.90
In memory of Mrs. Carrie Karstens, by Mr. and Mrs. Norman Willet, Elkton, S. Dak.	5.90
In memory of Katherine Schoefer by Mr. C. Pinkert and Mr. and Mrs. Clarence Henning, Milwaukee, Wis.	5.00
	\$ 5,566.46
	\$ 5,892.46

C. J. NIEDFELDT, Treasurer



# Recommended Reading for the Church Worker

**SPIRITUAL POWER FOR YOUR CONGREGATION.** By CARL W. BERNER.

A manual for laymen showing how each member of the Church can grow spiritually and become more effective in kingdom service. 101 pages. Paper.....\$ .75

**STEWARDS APPOINTED.** By RAYMOND M. OLSON.

Ten studies in Christian stewardship based on Luther's Small Catechism. Each chapter is prefaced by a guiding thought and thought-provoking questions for discussion. 141 pages. Paper.....\$ .75

**ADVENTURES IN CHRISTIAN STEWARDSHIP.** By R. C. REIN.

Comprehensive treatise on the stewardship of life, body and mind, talents, treasure, time, Gospel, education, and rewards. With discussion questions for group participation. Illustrated. 100 pages. Paper cover. **\$1.00**

**ST. PAUL SHOWS US HOW.** By O. H. SCHMIDT.

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The author's chief aim is to give to both laymen and ministers a practical presentation of procedure for doing God-pleasing personal mission work. 119 pages. Cloth.....**\$1.50**

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