

THE NORTHWESTERN  
**Lutheran**

Volume 44, Number 20  
September 29, 1957



# BRIEFS by the Editor

We compose these lines in great haste. For one reason or another we did not receive our regular contributions for three departments: "Studies in God's Word," "From a Wider Field," and "News From Our Mission Fields." That meant considerable extra work and extra writing for us in order to fill the gaps. We beg you to bear this in mind as you read this number.

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From our experience we have found that quite a few people have trouble with the question: "What was wrong with Cain?" That was the reason why we chose that as our title, in an effort to substitute for Prof. Carl Lawrenz in his regular column, "Studies in God's Word." He was so overwhelmed with work at the beginning of a new school year that it was impossible for him to prepare his study in Malachi. He will be with us again in the next issue.

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In the Convention issue we promised you two new departments. They are in the making. Several details remain to be ironed out. We assure you that we are not delaying merely to keep you in suspense.

\* \* \* \*

The fliers or descriptive leaflets of our new devotional booklet, MEDI-

TATIONS, will soon be distributed. Be sure to contact your pastor if you do not receive one. This flier will tell you all about the forthcoming booklets, which are dated to begin with the first Sunday in Advent, December 1, 1957. We might mention that the cover as shown on the leaflet is not exactly as it will appear on the booklet. Because of a technical problem we had to use black instead of the rich brown that will be used on the booklet. Even so, it is a cover that has both dignity and eye appeal.

The order blank for tentative orders for MEDITATIONS will be a part of this flier. May we request you to fill this out and send it out at once? Let us remember that this is a new venture, and that we can be of great help in determining the volume at which the Publishing House needs to print. It is also a cooperative venture to establish a source of good material for daily devotions. So, to strengthen and enrich the devotional life among us, let us cooperate.

\* \* \* \*

This issue brings you an account of a church dedication at Lola Park Lutheran Church, Detroit, Michigan. A long account appeared in the Detroit Lutheran at the time of dedi-

cation. We found a particular interest in this statement by Pastor Edward Zell Jr., in that account:

"The Lola Park Church is proud to call this building its own, having provided for it themselves. No outside contributions or donations from non-members or local merchants and business people were solicited or begged. In keeping with its charter as an ecclesiastical, nonprofit corporation, Lola Park Church held no suppers, bazaars, business enterprises in competition with local merchants, but joyfully dedicates this monument of their love for their God, having brought their own gifts to make it possible, with willing and cheerful hearts."

We know that this statement was made as a necessary testimony, and not at all in the spirit of boasting.

\* \* \* \*

*The Norwegian Synod of the American Ev. Lutheran Church, affiliated with us in the Synodical Conference, is considering a change of name. The name proposed is the Ev. Lutheran Synod. The argument is that the present name often proves a handicap in mission work.*

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We wish at this time to thank publicly all who made possible the special Convention Issue, which by this time has very likely been distributed to all the homes of Synod. We extend particular thanks to the special reporters who served most ably and punctually.

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**THE COVER —** St. John's Ev. Lutheran Church, Lake City, Minnesota, Theo. Albrecht, Ralph A. Goede, pastors

# Editorials

## Young Students at Sea

It is said that Grundtvig, the Danish hymn-writer, proposed that young people of high school age be given an opportunity to go out to work and thus to determine their needs in education before completing their high school training. He felt that they would then return to their classes knowing why they needed further education and what they wanted from it.

In our educational system young people of high school age are not granted such a time-out period in order to gain experience and to see for themselves how education prepares for life. As a result, many teenagers are at sea in high school or junior college. They are not purposeful in their choice of courses because they have not made up their minds about their life's work. Frequently they don't do their work well because they are not sure that it needs to be done at all.

At this point parents come into the picture.

Sensible parents can encourage their children to continue in school, and they can arrange for a good basic school training that will qualify their growing son or daughter for further preparation for his or her life's work. Best of all, they can send them to a Christian academy or high school or college that offers a well-rounded training for life or for the later definite choice of a profession.

During their uncertain years in high school or early college, children who love and respect their parents will lean heavily on such parental judgment and advice in matters of education. To follow the sound advice of Christian parents in these matters, when young minds often have not been definitely made up, is part of a God-fearing child's responsibility in a proper parent-child relationship.

Such children will not find it difficult to remember the Fourth Commandment in this way, for God has always promised a special blessing to children who honor their parents. He has not made an exception in the case of children who still heed and will need their parents' direction in education.

CARLETON TOPPE.

\* \* \* \*

## The Indispensable Ingredient in Stewardship

That is something which is receiving increasing attention in our synodical circles. Not too many years ago a committee was appointed to emphasize stewardship. At this recent convention our Synod took steps to promote the idea. The thought behind it is that we Christians need to be reminded that we are stewards of God of all that we possess: our time, opportunities, talents, and money. A steward is one who holds something in trust. He is a trustee or manager or custodian, who is not to do with the goods that have been entrusted to him as he pleases but in accordance with the wishes and instructions of the one who really is the owner. The manager of a department store is given considerable leeway but he is responsible to the owner for the way he runs the business. Likewise we are accountable to God as

to how we administer the things which He has entrusted to us. We are not independent operators.

The idea prevails that proper stewardship is largely a matter of teaching the right techniques and methods. Many seem to think that the stewardship problem is met by setting up efficient machinery and keeping it running smoothly, that all the financial problems of our congregations and of our Synod would be ended if that were done. There is little doubt that the money would come in for a while by employing high pressure methods, for instance, making it the duty of all our members to contribute one tenth of their income to the church and to the Synod. That would be regarded as highly successful in the eyes of men.

But truly Christian stewardship involves far more than mechanical techniques. It is a spiritual process. If the Christian personality is not involved, it is not Christian stewardship, no matter how much money it brings in. No one is a truly Christian steward who is not motivated by the fundamental truth stated by St. Paul: "Know ye not that . . . ye are not your own? For ye are bought with a price." The compulsion behind it must be the one which moved him: "The love of Christ constraineth us." If what Christ has done for us does not permeate all our giving and doing, the Lord has no pleasure in it. It is not just our money that the Lord wants. That is merely the by-product of a living faith. It is us that He wants. He wants our hearts. If we do not give them to Him, He would rather not have our money and services.

So our first job in stewardship training is to fill the hearts with the love of Christ. That does not mean that we should not employ the best methods at our disposal. But stewardship training is not primarily one of methods and techniques or machinery but one of touching the heart with the glorious Gospel of Jesus Christ. What St. Paul praised in the Macedonians was that before they gave their money they "gave themselves unto the Lord."

I. P. FREY.

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## How Important is an Academic Degree?

She took her child out of a Christian day school because the new teacher did not have a degree. Competent men had certified the teacher as apt to teach. But the teacher did not have a degree from an accredited school.

Now a degree is not to be snuffed at. It is a kind of yardstick to indicate the amount of schooling a person has received in a given field.

But a degree has only relative importance. A teacher with a Master's degree is not therefore a master teacher. Christians have high standards for their teachers, including a good academic rating. But since teaching is the impact of the personality of the teacher

(Continued on page 313)

# Studies in God's Word:

## What Was Wrong With Cain?

Genesis 4:4,5

Hebrews 11:4

*Cain Simply a "Bad" Man?* "But unto Cain and his offering he (God) had not respect." That means that God did not accept his sacrifice, but rejected it. Now, some have explained this statement in Genesis 4:5 by asserting that Cain simply was a bad, violent, criminal man. If we would accept that, we would ignore evidence that is given us even in the Genesis account. There Cain is not pictured as a man of low moral character who lived in defiance of God. No, Cain was "religious." He was a churchgoer, we would say today. For the bringing of sacrifices to God was equivalent to our public worship, our churchgoing today.

*The Fatal Flaw in Cain's Worship* But though Cain "went to church" that day long ago, his worship did not turn out at all well. By that we do not mean merely the fact that he committed the murder of Abel. There was a greater tragedy for Cain, God's rejection of his sacrifice. Why? What was wrong? Another explanation besides the one sketched above has been offered. It is: Cain did not bring his sacrifice out of love to God, while Abel did it out of love. That could be understood correctly. But standing by itself, the explanation could be taken to mean: Abel showed love for God by his sacrifice. By so doing he proved himself worthy of God's favor, and so God acknowledged him and his sacrifice. The reverse was true of Cain. This explanation, you will notice, again puts God's acceptance of Abel on the basis of good works. But nowhere in Scripture are good works or the lack of them given as the reason for God's accepting or rejecting men and their acts of worship. To remove all doubt, here

comes the writer of Hebrews and gives us the key to the whole question in the words "by faith."

*Cain Lacked What Abel Had* The Hebrews passage (11:4) is emphatic on the point of faith. "By faith Abel offered unto God a more excellent sacrifice than Cain." Again: "by which (that is, faith) he obtained witness that he was righteous." And again: "by it (that is, faith) he being dead yet speaketh." Faith here means what it always does in Scripture, faith in Christ. It cannot mean a "faith" that there is a God, and that a man is responsible to that God and owes Him worship, obedience, and service. Cain had that kind of "faith." His very act of sacrificing to God shows that. But he did not have the true, saving faith which Abel had.

*Faith in Christ Made Abel Acceptable* If someone at this point raises the question; "But how could Abel have the saving faith in Christ, back there centuries before Christ came?" we answer: Do not forget the Word of Promise that God had given to Adam and Eve in Paradise and which they had passed on to their children. Through that forecast of the Woman's Seed, of the Savior from sin, God awakened in the heart of Abel an implicit trust that the Messiah or Christ to come was his Savior; that even then all his sins were canceled out and that he was justified in the sight of God. (To make the matter perfectly plain, let us put it this way: the Old Testament children of God were saved exactly as we are saved in the New Testament, only that their faith looked forward over the centuries to Christ, while our faith looks backward over the centuries to embrace

the same Christ.) Not because he believed, but because his faith had Christ as its object, therefore he was acceptable to God, and so was every act, such as this sacrifice, by which he manifested and exercised his faith. It is worthwhile to note that even Genesis says this: "The Lord had respect unto Abel (not only unto something he did, but unto Abel himself) and his offering."

*Cain's Work-Righteous Worship Rejected* In some way beyond our knowledge God let Cain and Abel know that He had accepted the one sacrifice and had rejected the other. And Cain was well aware what this rejection meant. He knew that not only this one act of worship was involved, but that God was telling him: Your whole relationship to God is wrong, fundamentally, totally wrong. Cain thought that his moral excellence and his standing with God was such that God simply must acknowledge as good the sacrifice he had brought. When he saw it rejected, he did not pause to reflect: What is wrong with me and my worship? Why is it not acceptable, like Abel's? He would not entertain such thoughts. He insisted on having his supposed righteousness recognized.

*Self-Righteousness Lashes Out Against the Truth* Only when we understand this, can we adequately explain the violence of Cain's reaction. As long as Abel was near, there would always be the hated witness: "Apart from Christ the coming Savior you must remain unacceptable to God, forever doomed and damned." Therefore he raised his murderous hand against Abel to silence that witness once and for all.

Abel "Being Dead Yet Speaketh" Cain did not succeed, of course, in his attempt to silence the saving truth. Abel "being dead yet speaketh." What does Abel's voice speak to us? A number of things, but we must summarize:

It speaks a solemn warning against attempting to please God with a worship that is work-righteous.

It shows that an attitude of neutrality toward the saving truth is impossible, but that a straight-forward witness of "Salvation Only in Christ" will always provoke deadly opposition.

It proclaims that by faith in Christ we are found acceptable to God.

It recalls that our work and worship in humble faith (though weak and faulty) are altogether pleasing to our Father in Christ.

W. H. F.

## Smalcald Articles

### XI. Part II. Art. II. On the Mass

(Continued from previous issue)

#### Paragraph 6

THE Mass, as the Catholic Church has developed it in the course of centuries, is a far cry from the Supper as Christ had instituted it. Hence, so Luther counseled, the form of the Mass could be dropped without danger, and the blessings which men sought in the Mass could be obtained in a better and more blessed way by returning to the Sacrament as Christ had instituted it. He now turns to abuses of the Sacrament, which crept in as a result of the manmade modifications.

#### Commercializing the Mass

6) *Fourthly. Since such innumerable and unspeakable abuses have arisen in the whole world from the buying and selling of Masses, the Mass should by right be relinquished, if for no other purpose than to prevent abuses, even though in itself it had something advantageous and good.*

Beginning in paragraph 11, Luther will have more to say in detail about abuses which followed from the Catholic distortions of the doctrine concerning the Lord's Supper. Here he mentions some of them very briefly. Thus in the part of paragraph 6, quoted above, he speaks of "buying and selling" Masses.

#### Occasion for Commercializing

Luther had been taught in his youth that in the Mass the elements

of bread and wine are changed into the body and blood of the Lord, and that the sacrifice of Christ on Calvary is repeated in an unbloody manner; he had been taught that faith is not necessary to receive the benefits of the Sacrament, but that the Mass produces its effect, so to say, mechanically or magically; that hence the sacrifice of the Mass could benefit also an absentee, even the dead. According to the Catholic doctrine of Ordination it was impressed on the people that only an ordained priest could perform and administer this sacrifice. The people were instructed that "the sacrifices of Masses, prayers, alms, and other works of piety . . . (must) be piously and devoutly performed" also for the "departed." If the people wished to do their duty they must engage the services of an ordained priest.

This then led to a regular "buying and selling" of Masses, just as Tetzl carried on a traffic in indulgences. — Roman Catholics will try to deny the fact that they sell the Mass for a price. They consider the amount which they charge, not as a fee, but as a freewill gift to God in the person of the priest. They insist that only in order to prevent abuse a certain minimum charge has been fixed by the Church. But Luther, both here in the Smalcald Articles and elsewhere, complains that they treat the Mass as a regular bazaar: No money, no Mass. And he dares them to deny it.

Of his many references to the Roman traffic in the Mass we here

reproduce one which also Meusel (*Kirchliches Handlexikon* or: Ecclesiastical Encyclopedia) quotes: "You know yourselves, Dear Sirs, what shameful traffic and bazaar you have made out of the Sacrament. It was the regular business of all of you that every day in all the world you bought and sold thousands of Masses for money. Excusing or denying will not help you. For although you did not call it a sale, yet you realize full well that in fact it was nothing but a sale. It was done for money. If there was no money, there was no Mass." (Taken from Luther's address to the clergymen in attendance at the Diet of Augsburg, 1530.)

"Reasonable Papists" could readily understand that a ceremony which led to such abuses had better be abolished, seeing that it was not based on divine institution, "even though in itself it had something advantageous and good."

#### The Remedy

Then Luther continues:

*How much more ought we to relinquish it, so as to prevent forever these horrible abuses, since it is altogether unnecessary, useless, and dangerous, and we can obtain everything by a more necessary, profitable, and certain way without the Mass.*

These words require no further comment.

(To be continued)

J. P. M.

# News FROM OUR Missions



## A PLEASING FRUIT OF YOUR MISSION OFFERINGS



Lola Park Lutheran Church, Detroit, Michigan, Pastor E. Zell

**T**HE Lord added to the church!" This thought was uppermost in the minds of members at Lola Park Lutheran Church, Detroit, Michigan, as they dedicated their church and school building on February 24, 1957. Founded in 1946 with 13 communicant members, the congregation enjoyed a steady growth. When it became independent in January of 1955, it at once laid plans to replace the small white renovated house which had served as a church with a new church and future school building. The 13 communicants had grown to a congregation of more than 500 souls.

At least 1500 grateful worshipers were in attendance at the three

services. In the morning service the Rev. Edward Zell Jr., the first and only pastor of Lola Park Lutheran, read the dedicatory act. The speaker was his father, the Rev. Edward Zell Sr.

At the afternoon service, which had Christian Education as its theme, the speaker was the Rev. Theodore Sauer, Oshkosh, Wisconsin, who had been instrumental in the beginning of the Lola Park mission congregation. The Rev. Edgar Hoenecke was the liturgist.

The evening service witnessed the dedication of the Allen organ. The Rev. Leonard Koeninger delivered the sermon, while the Rev. Edwin Frey acted as liturgist.

A fine children's choir, joined by a massed choir of 70 voices from sister churches, sang God's praises in the afternoon service. The South-eastern Pastors' Choir sang in the evening service.

The new church and school building at Lola Park Lutheran Church was built at a total cost of approximately \$150,000.00. Mr. Lionel Viau, member of the congregation and chairman of its building committee, was also the general contractor. The members are grateful to him for a job exceptionally well done. The architect was Mr. Karl Krauss Jr., Lansing, Michigan. We felt that many readers would appreciate this excerpt from his description of the church interior:

"Of primary importance are the Nave and Chancel . . . all architectural features direct and attract attention toward altar and pulpit, lectern and font. The straight-line design of the end wall of the Chancel, given dynamic form by the intersecting brick plans, speaks of the steadfastness of God's love. The sinuous curve of the wood screen, in counterpart to the angled surfaces, expresses the unsteady, faltering path trod by man. The masonry masses symbolize God's strength; the light wood, man's frailty. A large-scale cross mounted above the altar reminds both penitent and sinner of the suffering and death of Jesus Christ. The plant box, ever-green, ever-growing, symbolically reassures us of His resurrection and life eternal."

Here is his description of the educational wing, in part:

"The north wing of the ell-shaped building houses the educational and social rooms. Two large classrooms serve as Sunday School, Assembly Hall, and Dining Room. These rooms, separated by a folding partition, are given abundant natural light through large window areas in the west wall, supplemented by plastic-bubble skylights. . . . The classrooms also open to the Chancel by folding doors, providing overflow space for special services."

Lola Park Lutheran Congregation is grateful to the Lord for many undeserved blessings, not the least of these being fellow Lutherans of our Wisconsin Synod whose mission offerings made possible the extension of Christ's kingdom among them.

The Northwestern Lutheran

# "The Lord Shall Have Them In Derision"

## I. The Lord did so in Thiensville

IN writing the history of the world, even the history of a state or of a village, the historian will seek to bring out the events which occurred from year to year, and also to interpret the reasons for those events. The secular historian sees those events as the consequences of natural laws. For example, some cities grow because they were founded on a river which became the pathway of commerce. Other cities and states derived their wealth from the discovery of gold or silver or, today, from the discovery of oil. Wars have been traced to natural causes, to jealousies, or to economic problems, and it is evident that these things do make history. However, the Christian historian sees God's hand in the turn of events, and if you read the history found in the Old Testament, you will surely agree that God fashioned the boundaries, the destinies, yes, even the geography of the nations.

It is our purpose in this short sketch to show from history right in our vicinity (the author writes from Racine, Wisconsin — Ed.) how God moves in a dramatic way to confound the fools who are wise in their own conceit.

From 1830 to 1848 there was a large influx of people from Europe into Wisconsin. Many of these immigrants came from Germany, and most of them came because they refused to give up their religious worship according to their conscience and the Word of God. Thus many Lutheran churches were established in Wisconsin, especially in the Milwaukee area. However, there were also immigrants from Germany who were in deathly opposition to churches, religion, and the worship of the true God.

These people were called Freethinkers. At one time this group had twenty-three societies in this state alone. Mayville had the strongest organization, and Thiensville the most determined. They were not exactly atheists, for they did hold to belief in a Supreme Being. They spoke of God, but just what they believed was difficult to determine. They said they followed

Thomas Paine's ideas as set down in the book "The Age of Reason." (As the title indicates, Thomas Paine glorified reason and rejected the supernatural.) Some of them had their children baptized in the name of the United States! They were ardent patriots, using as their slogan "Freiheit ist mein!" or "Give me liberty!" They married without benefit of clergy. They buried their dead in the old Mequon cemetery without reference to God or to eternal life. For eighty years the little village of Thiensville on the Milwaukee River resisted all efforts to establish even one church. The surrounding neighbors called the community "Little Paris" and sometimes the "God-forsaken village." When a religious newcomer to the village attempted a collection for the founding of a church, he was offered double the amount requested if no church would be built.

Thiensville was the last of the Freethinker communities to yield, and that was brought about by the eventual death of the "oldtimers" who had been prominent leaders. In 1919 a Catholic church was started, and in 1929 a canvass was made for our Calvary Lutheran Church. It was built in 1931. Both the Catholic and Lutheran churches have prospered.

But here is God's hand! In the village of Thiensville our Synod's Evangelical Lutheran Seminary stands for the training of young men for the Lutheran ministry! The godless community, the "God-forsaken village," is today the center of theology which stands firmly on these three principles:

By Scripture Alone!

By Faith Alone!

By Grace Alone!

Oh yes, one of the diehards, a Freethinker, said, "Neither church dared use a bell to summon the worshipers," but the Lutheran pastor retorted, "The congregation never desired a bell. They could have had two if they wanted them." Unbelief can always find fault, can always pick a flaw, but we are convinced that God had a hand in the history

of Thiensville, for in spite of the organized resistance and the determination of the Freethinkers, the community now has churches, and, above all, a theological seminary which stands as a light upon a hill.

Let us keep that light burning by increasing our mission offerings. They also support this seminary and make it a place from which God's pure Gospel message goes out to many. God has given us of the Wisconsin Synod the privilege of doing this to His glory.

From *Epiphany Flashes*

Published by Pastor Edwin Jaster,  
Racine, Wisconsin.

### A POSTSCRIPT to the report "Union Matters" in the Convention Issue

In view of the fact that fears have been expressed that a sentence in the report on "Union Matters" in the Convention Issue of *The Northwestern Lutheran* (page 284, column two, the last sentence in paragraph three under "Which Point of View?") may leave the impression [unintended by the reporter] that those who voted in favor of a break with The Lutheran Church—Missouri Synod were not manifesting love, while those who voted against a break at this time were manifesting love toward their brethren, the sentence in question should be expanded somewhat to read: "They felt that they owed their brethren in the Missouri Synod the love and admonition that might yet, by means of continued negotiations, bring them to see the error of their ways." The following sentence should be added at the close of the preceding paragraph: "After many years of patient dealing in love, they felt as a last resort they were forced to apply that love in stern and arresting fashion — by declaring that they could no longer fellowship with a synod that persisted in causing divisions and offenses."

CARLETON TOPPE.

# First School Visitors' Workshop

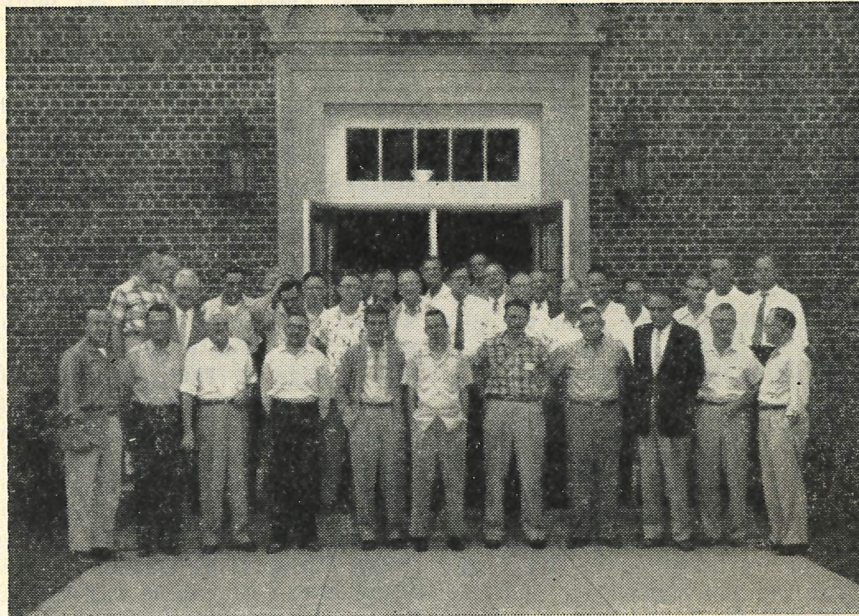
School Visitors Meet at Dr. Martin Luther College, New Ulm, Minnesota

August 2 - 6, 1957

THE first of a series of annual workshops for school visitors was conducted at Dr. Martin Luther College, New Ulm, Minnesota, August 2 through August 6. The need for such a workshop had been felt for quite some time. A committee, headed by Mr. E. Trettin, the Executive Secretary of the Wisconsin Synod's Christian Day Schools, Mr. A. Fehlauer, Mr. H. Ihlenfeldt, Mr. A. Schulz, Mr. R. Mueller, and Mr. M. Roehler, prepared the program and made the arrangements with the college for the necessary facilities to conduct the workshop.

The objectives of the workshop were to better equip our visitors for the position to which they have been appointed: 1. in methods, 2. in classroom procedure, 3. in school administration fostering the Christian principles upon which our schools are established.

A group of 55 men attended the sessions. This number included the committee and four of the professors of Dr. Martin Luther College, viz., R. Sievert, M. Galstad, H. Sitz, and A. Stindt. Other members of the faculty excused themselves for not



Teachers Attending the Workshop at New Ulm, Minnesota

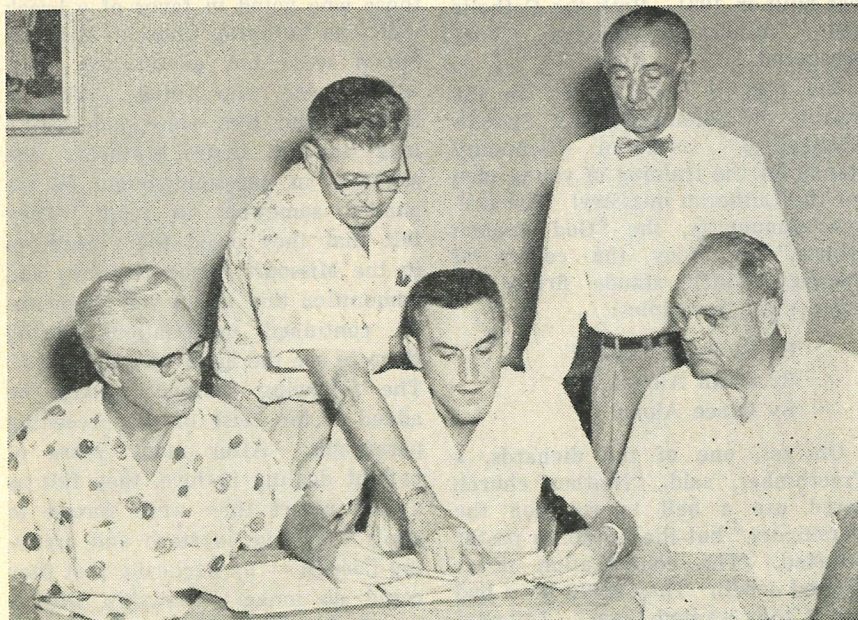
attending since they were making preparations for the Synod Convention which started the day after the close of the workshop.

The topics that were studied by a group of six committees included:

1. Correlation in Religion for Grades 1-4,
2. Primary Reading, and
3. Principles and Problems of School Visitation.

At the close of the sessions the visitors expressed the wish that the workshop might become an annual event. All felt that they had gained valuable information which will enable them to become more efficient in the task to which they have been assigned.

M. ROEHLER, Secretary.



At the Teachers' Workshop on Reading at New Ulm, Minnesota

Seated l. to r.: A. Fehlauer, A. Schulz, E. Trettin

Standing l. to r.: M. Roehler, H. Ihlenfeldt

## CHURCH ANNIVERSARY

On February 24, 1957, St. Paul's church building of Appleton, Wisconsin, was 50 years of age. On August 19, 1957, St. Paul's Congregation was 90 years of age. These two events, a proof of God's abundant grace and mercy, prompted the congregation to carry out a renovating and decorating program of no small proportion. On June 23 the anniversary services were held, at which Pastor John Brandt and Pastor Roland Ehlke, sons of the congregation, preached the sermons, and teacher Frederick Biedenbender, also a son of the congregation, officiated at the organ for the evening service. "The Lord hath dealt bountifully with us." F. M. BRANDT.



## CENTENNIAL

### St. John and St. James Ev. Lutheran Church Reedsville, Wisconsin

On December 8, 1857, the first service was conducted in the home of one of the pioneer settlers in this area. Pastor C. F. Goldammer, of the First German Ev. Lutheran Church, Manitowoc, had been contacted. He held the first service in the presence of about one dozen families. During this service two infants were brought to the Lord in Baptism. Accordingly, this congregation looks back upon 100 years of grace. Gratitude for such undeserved rich grace was fittingly expressed on the centennial Sunday, July 21.

Two former pastors and two sons of the congregation brought the messages from God's Word on this festive occasion. They were: Pastors H. H. Eckert, Eugene Kitzerow, Elwood Habermann, and R. G. Koch. They urged proper thanksgiving to the Lord of the Church and encouraged faithful adherence to the pure Word of God. The choir of school children and the mixed and male choirs enhanced the services with their singing. Mr. Earl Rolloff, a former teacher, served as guest organist in the two English services.

Pointing towards this centennial, the congregation during the past several years carried out an improvement program covering the exterior and interior of the church and school.

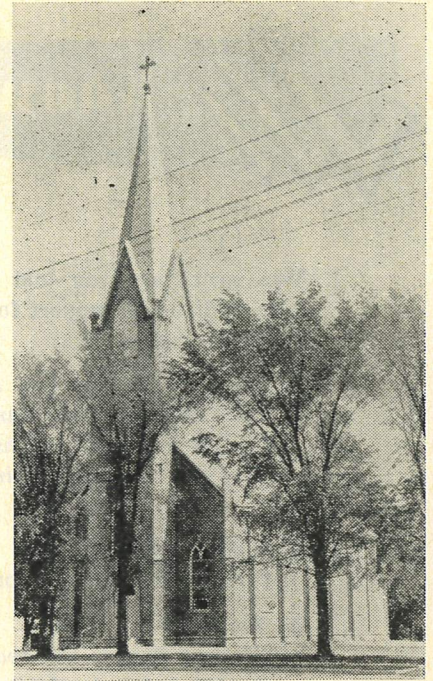
The pastors of this congregation were very mission-minded even in the early years. They were instru-

mental in the establishment of Zion Ev. Lutheran Church, Morrison; St. John's Ev. Lutheran Church, Town Woodville, Dundas; St. Paul's Ev. Lutheran Church, Cato. The last mentioned has amalgamated with the present congregation. The pastors also served the church at Kasson and St. Peter's near Collins for a number of years.

This congregation made early provision for Christian education of the lambs of Jesus. As early as 1867 they created a school fund. In 1874 Pastor Kluge began the school, teaching 30 children. In 1880 the first teacher was called. In 1903 a new school was built, at which time a second teacher was called.

In 1950 an addition of two classrooms, library, office, and auditorium were made to the school. The school is taught at present by four teachers. During the past few years 90% and more of eligible children have been attending this school. Male teachers who served were: Henry Pautz, 1881-1887; Arnold Luethy, 1887-1907; Henry Kahnert, 1907-1914; Henry Braun, 1914-1934; Waldemar Pape, 1934-1944; Earl Rolloff, 1944-1952; Henry Krenz, 1951-1953; Walter Otterstatter, 1951-1953; DeLos Steinberg, 1953-1954; Gene Hoyord, 1953-1956; Ray Behmer, 1954.

This congregation has been served by the following pastors during this century: C. F. Goldammer, 1857-1858; Philip Koehler, 1858-1859; first resident pastor: C. Gausewitz Sr., 1859-1864; Marcus Braun, 1864-1866; Albert Kluge, 1866-1880; Adolph Toepel, 1880-1887; G. Ph. Brenner, 1887-1907; Henry Koch, 1907-1934; H. H. Eckert, 1934-1949; Elwood



St. John and St. James Ev. Lutheran Church, Reedsville, Wisconsin  
J. J. Wendland, pastor

Habermann, 1949-1954; J. J. Wendland, 1954 to the present date.

During the years of its existence this congregation built two churches. The present building was erected in 1879. It certainly shows the foresight which the Lord granted the forefathers, that they built a church which is still adequate.

The membership of this congregation is: Souls, 954; communicants, 678; voters, 276. May the Lord of the Church bless us in the future as in the past, that we abide faithfully in all of His Word to the glory of His name. J. J. WENDLAND.

## EDITORIALS

(Continued from page 307)

on the personality of the pupils, the faith-life, character, temperament, principles of the teacher are of utmost importance. And these qualities are not gotten by academic research. No amount of academic training as such will equip a teacher to train a child in the nurture and admonition of the Lord.

Jesus, the Master Teacher, commissions only those to feed His lambs who sincerely confess, "Lord, Thou knowest that I love Thee."

In that "malleable moment" called childhood, is it safe to entrust a child to the training of any but a consecrated Christian teacher? King George III of England did not think so. A certain Scottish lady of character had been recommended to him as governess

for his children. When offered the position, she declined, pleading that royal children needed a much more learned person.

In overruling her objections, the king added: "Madam, I wish you to accept the position because you are a good woman. We can hire professors to teach the subjects you have mentioned, but I want a right-minded person to take charge of the children. I can easily buy accomplishments, but I cannot buy principles."

A right-minded person, indeed. A certain father sensed that when he took his children to the big city. He writes, "Whatever they saw and whatever they did was patterned for them by the adult companions." And he comes to the conclusion that "on the road of life, the companion of the way often determines what we see."

H. C. NITZ.



## Know Your Synod

1. Two weeks ago you told me something about a glaring lack of financial support for our seminary and our college at Watertown —

A. *Yes, let me give you a more exact idea how bad it was. A Prof. Meumann had to sell his cow in order to buy groceries for his family, since the professors were not receiving their salaries.*

2. You also told me things improved after a while. Did that improvement take long to come about?

A. *Yes, quite a while. You see, the Wisconsin and Missouri Synods had recognized each other as orthodox in 1868 and had established pulpit and altar fellowship. In 1869 a cooperative plan for ministerial training was adopted: the Missouri Synod was to supply a professor for Northwestern College, since it was put at the disposal of Missouri Synod students; our Synod would give up its seminary, sending its students to St. Louis and supplying a professor for the seminary there.*

3. Did this plan work out?

A. *Only in part. In 1869-70 we had six theological students at Concordia Seminary. But for various reasons we could not fulfill our obligation to supply the professor. Adolf Hoenecke, who was to have such a great influence on our Synod, was called twice but both times felt constrained to decline the call.*

4. Were there other developments in this direction?

A. *Yes. In 1872 our Synod was about to send Dr. Wm. Notz to St. Louis. But the growing number of students at Northwestern, of whom quite a few were from the Missouri Synod, led the Wisconsin and Missouri Synods to agree that it was more necessary to strengthen the faculty at Watertown and so Dr. Notz was called there.*

5. But weren't you going to tell me about an improvement in regard to the training of pastors?

A. *I was coming to that. The year 1870-71 showed a healthy growth in enrollment in Watertown, with 74 students in the academy and 58 in the college. There was also a decided improvement in the financial condition of the school.*

### † ERNST H. SPRENGELER †

At the convention of the Synod this summer at Dr. Martin Luther College at New Ulm one of the convention preachers said, "This will be the last convention that some of us will attend. For no doubt God will summon one or the other of us into His presence before the Synod convenes again." Four days later one who had functioned as convention organist, Prof. Emil Backer, had been called home. A few weeks more and one of the convention preachers, Missionary Ernst Sprengeler, principal of our Apache Lutheran Compound on East Fork near Fort Apache, Arizona, was suddenly ushered into the mansions of our Father's house.

Ernst Herman Sprengeler was born at Gibbon, Minnesota, October 29, 1905, the son of Fritz Sprengeler and his wife, Henriette, nee Husfeldt. He began his education in the parochial school at Gibbon, was confirmed by Pastor Henry Boettcher, and continued at the preparatory school at Dr. Martin Luther College. He completed the course at Concordia College in St. Paul and took his seminary training at Wauwatosa and Thiensville.

On July 15, 1930, he was married to Erna Albrecht at Hutchinson, Minnesota. He followed a call to the Apache Lutheran Mission at Bylas, Arizona, and was installed there on August 31, 1930. It was the beginning of a ministry in that Mission lasting 27 years, whose manifold fruits Judgment Day alone will reveal. Pastor Sprengeler served at Bylas 17 years. During those years he also preached the Gospel to white groups in Safford and Morenci, groups that later on grew into our present mission churches there. He also brought the Gospel to two camps filled with German war prisoners.

In 1947 Pastor Sprengeler accepted the call to take charge of East Fork Mission. He took up the reins on July 20 of that year. During his tenure many of the buildings there were erected, including the high school, the boys' dormitory, the new orphanage, and several teacherages, as well as a parsonage. It goes without saying that his chief service was in the spiritual sphere. The Word of God he resolutely declared will not have returned void.

When the Arizona-California District was still a conference, Pastor Sprengeler served for many a term as its chairman. When it became a District he was elected first vice-president, which office he clothed at the time of his death.

Wednesday, September 4, the opening of both elementary and high schools at East Fork, proved an exceptionally busy day for the busy man. He seems to have turned his hand to tasks everywhere, not only at East Fork Mission, but at Fort Apache, gathering up students there and at Canyon Day; attending to business at Whiteriver. All report on his radiant and friendly greeting. He completed his day by a solid hour and a half of dictation to his secretary. As he sank into bed he remarked, "How good this bed feels." At 3:00 A.M. of that night our Father above had concluded, "It is enough, My son." With three sighs he was gone. His work was done.

Final rites were held Monday morning, September 9, at East Fork Mission. Because it was known that the chapel would not contain those coming to the funeral, the service was held in the high school gymnasium. The high esteem in which Principal Sprengeler was held was attested to by the great concourse of mourners who more than filled the almost 800 seats provided. They came not only from the two Apache reservations, but from all Arizona. His death had been noted in articles in the state's metropolitan press and had been carried on state-wide radio networks. The influence of the Gospel he preached will be sensed from the fact that two thirds of those present were Apaches.

In the service itself Teacher Meier served as organist. Pastor Arthur Guenther cared for the altar service. Superintendent F. Uplegger addressed the congregation in Apache. Pastor Arnold Sitz preached in English on Revelation 14:13. Missionary Henry Rosin read the impressive burial service to the hushed multitude at the Mission Cemetery.

God had endowed Pastor Sprengeler with a goodly knowledge of the Gospel, a prime talent as a preacher of Christ, a faith that showed itself in a solid Christian character, together with a friendly approach. God's taking him at the peak of his years — he was fifty-one

— appears as a great loss. It proves to be one of those things in the history of His kingdom here on earth of which St. Paul writes, "How

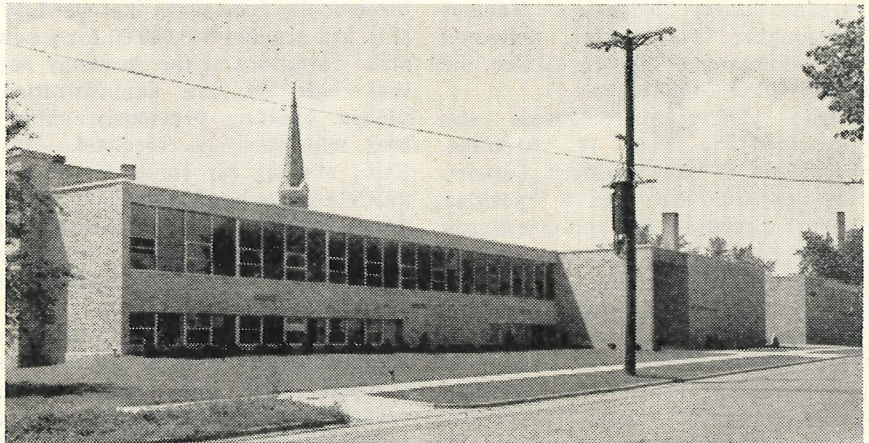
unsearchable are his judgments, and his ways past finding out!" But we know that God makes no mistakes.

E. ARNOLD SITZ.

### ST. MARK'S NEW SCHOOL AT WATERTOWN, WISCONSIN

Over 2000 souls entered God's house at St. Mark's, Watertown, Wisconsin, on Sunday, August 18, 1957, to thank Him for the privilege

boys' and girls' locker room with showers, an athletic room, a large lunchroom that will seat 275, a modern kitchen, also a large cloakroom in the corridor. From the corridor of the basement one enters



St. Mark's Lutheran School, Watertown, Wisconsin

of dedicating a new school unit.

With a causeway, St. Mark's has added to its present school the following facilities in a completely new unit: Four classrooms, 34' by 26', a principal's office, a faculty lounge and workroom, a nurse's room and washrooms. These rooms are on the first floor. In the basement there is a modern boiler room, a

large gymnasium with stage 90' by 50'.

In both school units St. Mark's this year has an enrollment of 347, minus kindergarten. Ten teachers are on the staff. Trinity Congregation, on a communicant basis, pays toward the operation of the school.

God be thanked!

G. REDLIN.

### SYNODICAL COMMITTEE

The General Synodical Committee will meet, God willing, on October 16 and 17, 1957, at 9:00 A.M. in the auditorium of the Synod Building, 3616-32 West North Avenue, Milwaukee 8, Wisconsin. Preliminary meetings to be held include:

General Board for Home Missions, Monday, 10:00 A.M.

Executive Committees for Foreign Missions, Monday, 10:00 A.M. in Parkside Lutheran Church, N. Sherman Blvd. and W. North Ave.

Board for Foreign Missions, Tuesday morning at Parkside Church.

Board of Education — Wisconsin Synod, Monday at 10:00 A.M.

Conference of Presidents, Monday, 10:00 A.M.

Standing Committee on Matters of Church Union, Monday, 2:00 P.M.

Board of Support, Tuesday, 10:00 A.M. in Grace Lutheran Church, 270 E. Juneau Ave.

Lutheran Spiritual Welfare Commission, Tuesday, 9:30 A.M.

Representatives of Institutions, Tuesday, 2:00 P.M.

Board of Trustees, Monday, 9:00 A.M. Central Standard Time is to be observed throughout this schedule.

OSCAR J. NAUMANN, President.

# Alabama Lutheran Conference Holds Annual Convention

AUGUST 15 to the 18 was the time, and Trinity Lutheran Church, Prichard, Alabama, was the place for the 40th annual convention of The Alabama Lutheran Conference. At 10:30 on the first day of sessions the pastors, delegates, and schoolteachers from the 43 congregations gathered for the opening service. P. R. Hunt, Selma, chairman of the Conference, addressed the assembly and showed "How We Can Become Better Christians." Thomas Glammeyer, host pastor, delivered the confessional address before the Conference Commission.

The inspirational address was presented by Paul W. Streufert, president of the Southern District. At this time he read a "position paper" prepared for and previously delivered to the Louisiana Pastoral Conference dealing with the practical application of a closer working together of the District and the Synodical Conference in the area of the Southern District. The doctrinal essay titled "The Inspiration of The Holy Scriptures" was presented by A. Dominick, Mobile, Alabama. Other essays included "Mission on Our Field," "Christian Stewardship," "Helping Families Through The

Church," and "The Church's Evangelizing Program."

Dr. Karl Kurth, the Executive Secretary, represented the Missionary Board of the Synodical Conference and presented important items of interest concerning the foreign and domestic fields. He explained the budget for the coming year and outlined plans for expansion in Alabama and especially at Alabama Lutheran Academy and College. He brought the good news that the L.W. M.L. had granted \$85,000.00 for a new girls' dormitory at the Academy and that bids on the administration-library building previously authorized will soon be received. The Field offering for funds to erect a much needed boys' dormitory is far from complete, but progress was noted. Conference was urged to make a real effort to complete this offering in the coming year.

The Field Easter Offering for Mission Expansion was reported as \$1,650.00 and was allocated to various stations and the Missionary Lutheran in the interest of promoting mission work locally.

Saturday, August 17, was devoted to the annual Sunday school convention. Representatives from the

43 Sunday schools heard the inspirational address, "The Sapling and The Tree," by Prof. John Moss, Selma, Alabama. Other essays included "Christian Recreation and Amusements," "Why Is Attendance At Sunday School So Low," and "Prepared Teachers." After dinner the Rev. Milton Popp, Tuscalousa, Alabama, formerly in the Japanese Mission Field, addressed the group on the work of our Lutheran Missions in Japan.

The Annual Sunday School Offering For African and Moslem Missions was reported and totaled \$3,200.00 plus. This money is to be equally divided between the above-named missions, and the portion for Africa will be used to equip a school for the missionaries' children.

The goal for 1957-58 was set at \$3,500.00 and will be equally divided between the African, Moslem, and Japanese Missions.

Officers elected for the coming year are: Chairman, P. R. Hunt; Vice-Chairman, C. L. Graeber; Secretary, A. Dominick; Treasurer, W. H. Ellwanger.

R. A. EGGERT  
2525 North Davis St.  
Pensacola, Alabama.

## NEW PARSONAGE

On August 18, 1957, Zion Lutheran Congregation, Chesaning, Michigan, dedicated its new parsonage. The ranch-type home consists of four bedrooms, a study, a living room, a dining area, a kitchen, with attached garage. The half basement includes a laundry room and a recreation room.

## SILVER WEDDING ANNIVERSARY

On September 1, 1957, Mr. and Mrs. Reuben Koenig, members of

May we suggest:

Gift Subscriptions for  
THE NORTHWESTERN LUTHERAN?

Gift Subscriptions for  
THE JUNIOR NORTHWESTERN  
(for children 4-14)?

Gift Subscriptions for  
MEDITATIONS?

St. John's Ev. Lutheran Church, Darfur, Minnesota, were privileged to observe their silver wedding anniversary. The undersigned addressed them on the basis of Genesis 32:10.

ALVIN KIENETZ.

## GOLDEN WEDDING ANNIVERSARY

On August 21, 1957, Pastor and Mrs. L. C. Kirst of Beaver Dam, Wisconsin, were permitted to observe the fiftieth anniversary of their wedding. Family and friends gathered for a dinner to celebrate the occasion. In the evening the congregation also gathered to praise God for all the kindness and mercy He has shown this couple. Since Pastor Kirst was suddenly stricken with illness (which soon passed over) and could not attend, the service was abbreviated.

This is the second milestone that Pastor Kirst has recently passed. On June 10, 1956, he celebrated the fiftieth anniversary of his ordination.

## CALENDAR OF CONFERENCES

### NEW ULM DELEGATE CONFERENCE

Time: Wed., Oct. 2, 1957, at 9:30 a.m.  
Place: Immanuel Luth. Church, Tyler, Minn.  
Please announce yourself and delegates to the host pastor, R. Frohmader.

E. BIEBERT, Secretary.

\* \* \* \*

### NEW ULM PASTORAL CONFERENCE

Time: Wed., Nov. 6, 9:30 a.m.  
Place: St. Paul's Church, New Ulm, Minn.  
Confessional speaker: E. Biebert; alt. C. L. Schweppe.

E. BIEBERT, Secretary.

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### SOUTHERN PASTORAL CONFERENCE — NEBRASKA DISTRICT

Date: Monday, Nov. 4, 1957.  
Time: 9:30 a.m.  
Place: Trinity Ev. Lutheran Church, Grafton, Nebr., A. W. Fuerstenau, host pastor.  
Exegesis: I Tim. 1, R. Stieve; Ezek. 3:17-21, C. Nommensen; I Tim. 2, R. Shekner.

CARL VOSS, Secretary.

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### SPECIAL CONVENTION Dakota-Montana District

The Dakota-Montana District will meet in special session on Oct. 22, 1957, at Trinity Lutheran Church, Tenth Ave. and So. Dakota St., Aberdeen, S. Dak.

The opening devotional service will be at 10:00 a.m., Central Standard Time.

The Essay: A Brief Treatise on Romans 16:17, 18, by Pastor W. Schumann Jr.

D. C. SELLNOW, Secretary.

**DAKOTA-MONTANA DISTRICT WESTERN PASTORAL CONFERENCE**

Place: Immanuel Ev. Lutheran Church, Elgin, N. Dak., G. Cares, pastor.  
Date: Oct. 8 and 9, 1957  
Time: Oct. 8, 9:00 a.m.  
Essays: The Doctrine of the Antichrist, Sellnow; Planned Parenthood, Schulz; The Doctrine of the Divine Call, Klaszuz; An Exegesis of Rev. 20, Birkholz.  
Holy Communion will be celebrated in an evening service, Oct. 8.  
JEROME SPAUDE, Secretary.

**DODGE-WASHINGTON PASTORAL CONFERENCE**

Place: St. Peter's, Kekoskee, Wis., M. Croll, pastor.  
Time: Oct. 22 and 23.  
Opening Communion service: 9:30 a.m.  
Speaker: H. Russow (Schaar).

Essays: I Cor. 2, C. Henning; Genesis 3, W. Schink; Examination of Unionism in Veterans' Organizations, M. Volkman; Commercialism in the Church, H. Heckendorf; Lutheran Pioneers, W. Sauer; 4-H and Homemakers' Clubs, H. Schaar.  
M. VOLKMANN, Secretary.

**NORTHERN WISCONSIN PASTORAL CONFERENCE**

Place: St. Peter's, Weyauwega, Wis.  
Time: Oct. 28 and 29, beginning with communion service, Oct. 28, at 10:00 a.m.  
Lodging: Lodging will be provided for all who indicate desire for such to host pastor before Oct. 20, 1957.  
Host pastor: H. Wicke, West Main St., Weyauwega, Wis.  
No evening sessions, but space will be provided for informal gatherings.  
S. KUGLER, Secretary.

**LAKE SUPERIOR PASTORAL CONFERENCE**

The Lake Superior Pastoral Conference will be held at Florence, Wis., Oct. 8 and 9, beginning with a service at 9:30 a.m. All with carry-over papers should be ready to report. Preacher: K. Geyer; alternate: J. Hanson. Please announce to host pastor so that arrangements can be made.  
W. T. KRUEGER, Secretary.

**WINNEBAGO TEACHERS' CONFERENCE**

October 3-4, 1957  
St. Paul's School, Green Bay, Wisconsin  
Thursday A.M.  
9:00-9:10 Opening  
A. Fehlauer, Chairman  
9:10-9:30 Inspirational Address  
Rev. F. W. Heidemann  
9:30-9:50 Recess; Assemble for sectional meetings

**Practical Lessons**

**Upper Grades**  
10:00-10:40 Hymn (Grades 5-8)  
Wm. Birsching  
10:40-11:00 Discussion of the lesson  
A. Meyer, Leader  
**Lower Grades**  
10:00-10:30 Hymn (through correlation method) Grades 1-4  
Marion Long  
10:30-11:00 Discussion of lesson and primary problems  
Mrs. Mildred Schulz, Leader

**Kindergarten**

10:00-10:20 Writing Readiness (with demonstrations) Doris Nast  
10:20-11:00 Discussion of lesson and Kindergarten problems  
Mrs. F. Relien  
11:00-11:50 Choir Rehearsal G. Mueller

**Thursday P.M.**

1:15-1:30 Opening Devotion A. Fehlauer  
1:30-2:00 Parent-Teacher Meetings  
G. Fischer  
2:00-2:30 Discussion of paper  
G. Lillegard  
2:30-2:40 Recess  
2:40-3:15 Remarks by the Executive Secretary E. Trettin  
3:15-4:15 Business Meeting  
4:15- Choir Rehearsal G. Mueller

**Friday A.M.**

9:00-9:15 Opening Devotion A. Fehlauer  
9:15-9:55 Correlation in Religion in Lower Grades E. Trettin

9:55-10:15 Your Problems and Mine  
M. Busse  
10:15-10:25 Recess  
10:25-11:05 How to Encourage Children to Become Bible Readers  
Walter Sievert  
11:05-11:45 Report of Delegates to Synod

**Friday P.M.**

1:15-1:30 Opening Devotion A. Fehlauer  
1:30-2:30 Training Children to Find Pleasure in the Lord's Work  
Wm. Hellermann  
2:30-2:40 Recess  
2:40-3:30 Sectional Meetings:  
Applied Conference Review  
Discussion Leaders:  
Grades 5-8 A. Meyer  
Grades 1-4 Mrs. Mildred Schulz  
Kindergarten Mrs. F. Relien  
3:30-4:00 Unfinished Business

**PROPOSED MICHIGAN DISTRICT TEACHERS CONFERENCE PROGRAM**

St. John's Lutheran Church  
Bay City, Michigan  
October 9-11, 1957

**Wednesday**

10:00-10:30 Opening and Inspirational Address, Pastor W. Voss (sub.: Pastor N. Berg)  
10:30-10:45 Recess  
10:45-11:45 Roll Call; Minutes; Treasurer's Report; Chairman's Report; Appointment of Committees; Elections  
11:45-1:30 Noon Recess  
1:30-3:15 Remedial Reading, Mr. V. Gerlach, Mankato, Minn. (sub.: Unified Social Studies; Prof. H. Gross, Concordia Teachers College, River Forest, Ill.)  
3:15-3:30 Recess  
3:30-4:30 Discussion of the afternoon paper

4:30-5:00 Rainy Day Activities for the Classroom, Barbara Ebe (sub.: Marion Baer)

**Evening Service**

Conference Speaker, Pastor R. Scheele (sub.: Pastor G. Cares)  
Choir Director, V. Raasch (sub.: G. Cudworth)

**Thursday**

9:00-9:15 Devotion  
9:15-10:00 Teaching a Bible Story with the correlated material using the new Bible History, Dorothy Schroeder (sub.: Irene Fehrle)  
10:00-10:30 Suggestions and helps for Spelling (pupils optional), Harold Fuhrman (sub.: R. Scharf)  
10:30-10:45 Recess  
10:45-11:45 Discussion of morning papers  
11:45-12:30 Noon Recess  
12:30-2:00 Tour as may be arranged by the host faculty  
2:00-3:00 Reports, Mr. E. Trettin; Pastor J. Brenner; President G. Press; Director C. Frey; Pres. Michigan District Mission Board  
3:00-3:15 Recess  
3:15-4:00 What may a congregation justifiably expect of its called teachers (positive approach), W. Woltmann (sub.: J. Birkholz)  
4:00-4:30 Discussion of paper  
4:30-5:00 Group Discussions, Upper Grades: E. Bradtke  
Intermediate Grades: G. Cudworth  
Primary Grades: H. Pfeiffer

**Friday**

9:00-9:15 Devotion  
9:15-9:45 The Use of Workbooks in Secular Subjects, Gerald Cudworth (Positive) Wm. Fuhrmann (Negative) (Each essayist is to limit himself to a 15 minute period.)

**SOUTHEASTERN WISCONSIN DISTRICT**

**STATEMENT OF RECEIPTS**

July 5, 1956 - July 3, 1957

BUDGETARY .....	\$416,045.17
SPECIAL	
Church Extension Fund .....	\$ 13,434.72
Special Building Collection .....	23,911.17
War Sufferers Relief .....	140.73
Dedicatory Thank-offering .....	12,702.75
St. Philip Mission (Milwaukee) .....	1,138.15
	51,327.52
TOTAL FOR SYNOD .....	\$467,372.69
OTHER CHARITIES — (March 1957 — Final) .....	14,791.20
GRAND TOTAL .....	\$482,163.89

**Budgetary Account — Allotment Statement**

Conference	Comm. Memb.	Allotment	Receipts	Over-Short	Perct.
Dodge-Washington .....	5,725	\$ 57,250.00	\$ 39,923.22	\$ 17,326.78	69.73
Eastern .....	13,005	130,050.00	131,250.56	1,200.56 *	100.92
Milwaukee .....	18,661	186,610.00	165,399.72	21,210.28	88.64
Southern .....	10,518	105,180.00	79,471.67	25,708.33	75.55
	47,909	\$479,090.00	\$416,045.17	\$ 63,044.83	86.84

G. W. SAMPE, District Cashier.

**Dodge-Washington Conference**

	SYNOD		OTHER CHARITIES
	Budgetary	Special	
Brownsville, St. Paul, H. J. Schaar.....	\$ 1,284.50	\$	
Cedar Lake, St. Paul, John A. Ruege.....	165.31	81.00	
Hartford, Peace, Ad. von Rohr.....	5,729.78	677.16	10.00
Huilsburg, Trinity, W. Reinemann.....	1,459.79	345.50	
Hustisford, Bethany, E. B. Froehlich.....	3,167.45	353.26	
Iron Ridge, St. Matthew, H. Russow.....	1,865.28	100.00	
Kekoskee, St. Peter, N. M. Mielke.....	669.50	187.00	
Knowles, St. Luke, H. J. Schaar.....	163.98		
Lomira, St. John, C. J. Henning.....	1,852.88	287.29	
Neosho, St. Paul, Edward Weiss.....	1,244.50	308.75	
Slinger, St. Paul, John A. Ruege.....	1,555.99	473.50	
Theresa, St. Peter, B. Hahn.....	1,726.93	184.11	63.70
T. Addison, St. Peter, M. Volkman.....	971.11	147.00	
T. Herman, Emmanuel, Philip Huebner.....	670.15	117.78	
T. Herman, Kripplein Christi, M. Westerhaus.....	1,224.67	230.91	
T. Lomira, St. Paul, H. Heckendorf.....	1,789.02	186.00	
T. Theresa, Zion, Philip Huebner.....	468.44	112.60	
T. Wayne, Zion, M. Volkman.....	1,779.03	437.87	101.56
West Bend, Good Shepherd, M. T. Bradtke.....	1,680.00	303.62	
West Bend, St. John, W. P. Sauer.....	9,156.25	4,520.00	
Woodland, St. John, W. F. Schink.....	1,298.88	261.50	
	\$ 39,923.22	\$ 9,114.85	\$ 175.26

9:45-10:30	Discussion papers
10:30-10:45	Recess
10:45-11:45	Committee Reports; Unfinished Business; Other Reports

## ORDINATIONS AND INSTALLATIONS

(Authorized by the Proper Officials)  
Ordained and Installed

### Teachers

**Bartsch, Waldemar C.**, as teacher of grades 3 to 5 at Bethany Lutheran School, Hustisford, Wis., by E. Froehlich; Sept. 1, 1957.

**Bonitz, Walter O.**, as principal in St. John's Ev. Lutheran Church, St. Paul, Minn., by O. Naumann; assisted by M. Janke; Aug. 4, 1957.

**Dobberstein, Donald**, in Emmanuel Lutheran School, T. Wellington, Fairfax, Minn., as principal and teacher of grades 5-8, by G. F. Zimmermann; Aug. 18, 1957.

**Hagen, Harlan**, in Emanuel Lutheran Church, St. Paul, Minn., by G. S. Baer; Aug. 18, 1957.

**Peter, Arvon**, as teacher in St. John's Ev. Lutheran Church, St. Paul, Minn., by O. Naumann; assisted by M. Janke; Aug. 4, 1957.

**Schultz, F. W., Jr.**, as principal of St. John's Lutheran School, Caledonia, Minn., by K. Gurgel; July 14, 1957.

**Steinbach, Ellsworth**, in Our Savior's Lutheran Church, Jamestown, N. Dak., by H. E. Rutz; Aug. 18, 1957.

### Professors

**Kriewall, Thomas**, as professor at Michigan Lutheran Seminary, by E. Kasischke; Sept. 3, 1957.

**Petrie, Jackson**, as professor of history and Latin, in Winnebago Lutheran Academy, Fond du Lac, Wis., by J. W. Mattek; Sept. 3, 1957.

**Schaller, Loren**, as instructor at the Fox Valley Lutheran High School, Appleton, Wis., by Pastor E. J. Zehms, secretary of the Board of Regents; on the 11th Sunday after Trinity, Sept. 1, 1957.

**Seibel, Raymond**, as athletic instructor and professor of geography in Winnebago Lutheran Academy, Fond du Lac, Wis., by J. W. Mattek; Sept. 3, 1957.

**Zuberbier, T. W.**, as principal in Winnebago Lutheran Academy, Fond du Lac, Wis., by J. W. Mattek, Sept. 3, 1957.

## CHANGE OF ADDRESS

### Teachers

**Braun, Arnold W.**, 117 East High St., Caledonia, Minn.

**Korthals, Miss Ruth**, 247 East High St., Caledonia, Minn.

**Schultz, F. W., Jr.**, R. 2, Caledonia, Minn.

### Professors

**Kriewall, Thomas**, 2125 Court Street, Saginaw, Mich.

## MISSION FESTIVALS

### Seventh Sunday after Trinity

St. Peter Church, T. Union, Houston Co., Minn.  
Offering: \$96.50. E. P. Pankow, pastor.

### Ninth Sunday after Trinity

Zion Church, Eitzen, Minn.  
Offering: \$623.75. E. P. Pankow, pastor.  
St. Paul Church, Millersville, Wis.  
Offering: \$433.15. Henry G. Meyer, pastor.

### Tenth Sunday after Trinity

Christ Church, Morristown, S. Dak.  
Offering: \$809.80. G. Birkholz, pastor.  
St. Paul Church, McIntosh, S. Dak.  
Offering: \$147.25. G. Birkholz, pastor.

### Twelfth Sunday after Trinity

St. Paul Church, Naper, Nebr.  
Offering: \$1,045.65. D. Worgull, pastor.

### Thirteenth Sunday after Trinity

St. John Church, T. Center, Wis.  
Offering: \$432.00. W. A. Wojahn, pastor.  
Zum Kripplein Christi Church, T. Herman, Dodge Co., Wis.  
Offering: \$364.00. M. Westerhaus, pastor.  
Trinity Church, Grafton, Nebr.  
Offering: \$1,273.25. A. W. Fuerstenau, pastor.

## Eastern Conference

Big Bend, Christ, Norman E. Menke.....	2,256.19	116.45	
Cudahy, St. Paul, Paul Kuehl.....	5,727.56	25.00	403.70
East Troy, St. Paul, E. H. Semenske.....	3,240.00	162.30	
Hartland, Zion, F. H. Zarling.....	4,010.00	25.00	
Kirchhayn, David Star, P. J. Gieschen.....	6,552.14	41.00	380.75
Lannon, St. John, L. Hallauer.....	3,727.62	589.05	43.00
Mequon (East), St. John, F. C. Kneuppel.....	2,642.86	491.75	100.00
Mequon (South), Trinity, A. J. Mittelstaedt.....	2,355.59		
Mequon (West), Trinity, S. Hillmer.....	1,731.67	5.00	
Milwaukee, Calvary, Harry Shiley.....	396.00		
Milwaukee, Fairview, P. A. Behn.....	4,500.94	380.35	
Milwaukee, Gloria Dei, N. Engel.....	855.16	88.10	5.00
Milwaukee, Mt. Lebanon, Jon. Mahnke.....	5,509.43	26.00	100.00
Milwaukee, North Trinity, M. F. Liesener.....	11,179.96	302.75	527.13
Milwaukee, Redemption, Wm. Fischer.....	1,221.94		
Milwaukee, Resurrection, R. Ehlke.....	6,104.19	857.88	953.46
Milwaukee, St. John (Howell Ave.), Th. Monhardt.....	808.52		
Mukwonago, St. John, L. G. Lehmann.....	2,057.45	492.45	
Newburg, St. John, G. P. Klonka.....	2,406.05	571.25	
Pewaukee, Christ, Theo. R. Thurow.....	2,354.50	638.00	
Root Creek, St. John, John C. Jeske.....	4,507.60	530.95	29.27
Tess Corners, St. Paul, D. J. Tills.....	7,100.00	651.20	
Thiensville, Calvary, F. H. Tabbert.....	3,638.02	1,032.94	11.00
T. Franklin, St. Paul, Gerhard Hillmer.....	3,000.00	138.00	
T. Granville, St. John, Martin A. Braun.....	1,945.55		
W. Granville, Salem, R. L. Wiechmann.....	3,398.44	355.25	
Waukesha, Grace, H. Woyahn.....	3,792.09	319.50	100.00
Waukesha, Mt. Calvary, M. L. Stern.....	1,406.42		
Waukesha, Trinity, Clayton Krug.....	9,081.51	342.66	475.63
Wauwatosa, Divine Savior, G. Franzmann.....	660.00	25.00	
Wauwatosa, St. John, K. J. Otto.....	6,558.26	24.00	
West Allis, Divine Peace, Armin Schuetze.....	61.99		
West Allis, Good Shepherd, M. C. Schwenzen.....	3,367.79	247.25	
West Allis, Jordan Fredr. Gilbert.....	7,200.17		
West Allis, Nain, Walther Keibel.....	4,172.43	847.70	
West Allis, Woodlawn, R. Schoeneck.....	1,723.42	66.00	34.00
	<b>\$131,250.56</b>	<b>\$ 9,592.78</b>	<b>\$ 3,162.94</b>

## Milwaukee City Conference

Apostles, E. C. Schroeder.....	2,373.12	287.00	147.51
Atonement, W. J. and J. P. Schaefer.....	9,220.65	884.75	
Bethel, G. E. Schmeling.....	5,697.50	958.00	2,042.24
Bethesda, Irwin J. Habek.....	7,040.15	962.59	2,131.73
Centennial, L. A. Tessmer.....	2,350.62	162.75	
Christ, Herman Cares.....	7,716.76	1,082.08	388.34
Divine Charity, John G. Jeske.....	4,223.60	649.85	
Divinity, E. Blakewell.....	2,750.00		10.00
Ephrata, N. Schlavensky.....	1,117.78	120.00	
Garden Homes, Erhard C. Pankow.....	7,278.37	728.24	304.95
Gethsemane, Kurt Eggert.....	5,816.07	125.00	2.00
Grace, E. H. Huebner.....	5,750.00		
Jerusalem, (Vacant).....	7,890.31	2.00	171.24
Messiah, R. W. Huth.....	2,171.78	130.84	15.00
Nathanael, E. Ph. Dornfeld, Vacancy Pastor.....	697.91	79.00	
Parkside, R. C. Stiemke.....	1,405.15	24.00	
St. Andrew, L. F. Karrer.....	2,102.31	251.50	
St. Jacobi, Harold H. Eckert.....	9,829.60	18.00	421.10
St. James, W. O. Pless.....	7,347.00	2,241.35	479.87
St. John, John Brenner.....	6,079.26	1,570.35	470.90
St. Lucas, H. P. Koehler.....	15,319.27	4,972.15	1,806.06
St. Marcus, P. W. Knickelbein.....	7,514.06	886.16	201.01
St. Matthew, A. F. Halboth.....	4,770.25	1,180.15	328.00
St. Paul, J. DeGalley.....	1,606.93	299.01	143.20
St. Peter, Paul Pieper.....	7,544.45	1,064.05	1,102.15
St. Philip, Milton W. Burk.....	594.49	47.00	75.00
Salem, E. Blumenthal.....	2,231.83		10.00
Saron, A. C. Lengling.....	3,740.00	297.75	122.00
Siloah, R. J. Voss - L. M. Voss.....	18,020.00	7,053.78	306.00
Zebaoth, Arthur Tacke.....	5,200.00	443.60	
	<b>\$165,599.72</b>	<b>\$ 26,420.95</b>	<b>\$ 10,678.30</b>

## Southern Conference

Antioch, Faith, R. P. Otto.....	1,014.48	45.00	
Bristol, Zion, R. E. Bittorf.....	2,041.01	447.41	
Burlington, St. John, H. Wiedmann.....	4,000.00	388.25	
Caledonia, Trinity, Arnold Koelpin.....	3,019.83	241.00	
Crete, Zion, O. W. Heier.....	4,245.13	237.87	10.00
Elkhorn, First Lutheran, Herbert Lau.....	2,140.94	121.75	
Evanston, St. James, H. J. Wackerfuss.....	359.48		
Kenosha, Bethany, F. A. Naumann.....	4,023.13	623.67	
Kenosha, Friedens, A. C. Buenger - H. Kuske.....	12,416.27	869.85	
Kenosha, Mt. Zion, Fr. Schulz.....	2,077.33	160.80	
Kenosha, St. Luke, H. M. Schwartz.....	3,451.27	147.38	
Lake Geneva, First Lutheran, H. J. Diehl.....	1,968.61	205.50	
Libertyville, St. John, W. H. Lehmann.....	3,276.50	515.53	
Morton Grove, Jerusalem, Geo. W. Boldt.....	3,736.15	319.00	6.00
Oakwood, St. John, Karl Molkenstin.....	1,969.35	95.50	7.00
Palos Heights, Palos, R. Waldschmidt.....	1,236.15	64.65	167.50
Racine, Epiphany, Edwin Jaster.....	2,721.31	291.55	
Racine, First Lutheran, R. J. Pope.....	8,001.01	537.10	
Slades Corners, St. John, D. H. Kuehl.....	2,299.33	100.00	
South Milwaukee, Zion, O. B. Nommensen-M. E. Kujath.....	7,068.36	221.00	566.70
T. Maine, Des Plaines, St. Matthew, Howard Henke.....	1,019.15	403.75	
T. Maine, Immanuel, H. A. W. Lange.....	181.00	19.50	
T. Paris, Immanuel, H. A. W. Lange.....	215.25	116.25	
T. Raymond, Trinity, H. A. W. Lange.....	2,781.96	100.00	
Waukegan, Immanuel, A. C. Bartz.....	2,169.00		
Wilmot, Peace, R. P. Otto.....	1,679.67	116.63	
Zion, Our Savior, C. S. Leyrer.....			
	<b>\$ 79,471.67</b>	<b>\$ 6,388.94</b>	<b>\$ 757.20</b>
Miscellaneous .....		10.00	17.50
	<b>\$416,045.17</b>	<b>\$ 51,327.52</b>	<b>\$ 14,791.20</b>

G. W. SAMPE, District Cashier.

**SOUTHEASTERN WISCONSIN DISTRICT**  
**Memorial Wreaths**  
**July 1957**

In Memory of — Sent in by	Church Ext. Fund
Herman Fricke — W. O. Pless .....	\$ 33.00
Rev. C. A. Otto — R. P. Otto .....	46.00
Mrs. Martin Runzler — Harry Wiedmann .....	10.00
	\$ 89.00
<b>August 1957</b>	
Julius Wiersig — C. J. Henning .....	\$ 5.00
Henry Braatz — W. O. Pless .....	5.00
Wm. C. Raether — John Brenner .....	10.00
	\$ 20.00

G. W. SAMPE, District Cashier.

**TREASURER'S STATEMENT**  
**July 1, 1957, to August 31, 1957**

Receipts	
Cash Balance July 1, 1957.....	\$ 19,212.23
Budgetary Collections .....	\$212,957.76
Revenues .....	20,087.49
<b>Total Collections &amp; Revenues....</b>	<b>233,045.25</b>
<b>Non-Budgetary Receipts:</b>	
L. S. W. C. — Prayer Book .....	31.87
Bequest .....	300.00
<b>Total Receipts .....</b>	<b>233,377.12</b>
	<b>\$252,589.35</b>

**DISBURSEMENTS**

<b>Budgetary Disbursements:</b>	
General Administration .....	\$ 27,802.77
Board for Inf. & Stewardship .....	9,408.67
Theological Seminary .....	10,266.56
Northwestern College .....	28,881.45
Dr. Martin Luther College .....	33,455.13
Michigan Lutheran Seminary....	27,667.71
Northwestern Luth. Academy .....	6,192.86
Nebraska Academy .....	5,500.00
Academy Subsidies .....	3,200.00
Winnebago Teacher Program....	2,463.89

Home for the Aged .....	6,082.76
<b>Missions — Gen. Adm.:</b>	
Home Board .....	248.93
Foreign Board .....	274.07
Indian Mission .....	26,121.12
Colored Mission .....	5,196.52
Home Missions .....	100,846.75
Refugee Mission .....	7,633.43
Madison Student Mission .....	1,246.54
Rhodesia Mission .....	12,222.70
Lutheran S. W. C. .....	997.54
Japan Mission .....	1,102.50
Winnebago Lutheran Academy .....	500.00
General Support .....	15,497.60
Board of Education .....	3,205.35
Depreciation on Inst. Buildings .....	10,218.42
<b>Paid Deficit in</b>	
Special Building Collection....	12,119.18
Institutional Parsonage repair .....	370.00

**Total Budgetary Disbursements** 358,722.45

**Deficit Balance August 31, 1957** \$106,133.10

P. S. Above deficit is in addition to the \$70,000.00 loan remaining unpaid from previous fiscal year.

C. J. N.

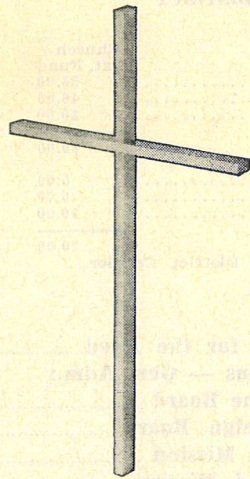
**ALLOTMENT STATEMENT**

Districts	Comm.	Receipts	Allotment	Deficit	Perc. of Allot.
Pacific Northwest .....	1,569	\$ 738.34	\$ 3,138.00	\$ 2,399.66	23.52
Nebraska .....	6,974	5,072.80	13,948.00	8,875.20	36.37
Michigan .....	24,585	25,259.98	49,170.00	23,910.02	51.37
Dakota-Montana .....	7,776	6,812.94	15,552.00	8,739.06	43.80
Minnesota .....	38,736	34,664.33	77,472.00	42,807.67	44.74
Northern Wisconsin .....	46,580	48,731.20	93,160.00	44,428.80	52.30
Western Wisconsin .....	49,513	31,868.71	99,026.00	67,157.29	32.18
Southeastern Wisconsin .....	49,184	56,594.21	98,368.00	41,773.79	57.53
Arizona-California .....	3,212	2,608.60	6,424.00	3,815.40	40.60
<b>Totals .....</b>	<b>228,129</b>	<b>\$212,351.11</b>	<b>\$456,258.00</b>	<b>\$243,906.89</b>	<b>46.54</b>

<b>DONATIONS SENT DIRECTLY TO TREASURER'S OFFICE</b>	
For Missions	
From Estate of Lisetta T. Klein .....	\$ 500.00
Memorial wreath in memory of Miss Eva Reck, by N. N. Glen Danielson, Milwaukee, Wis. ....	30.00
	5.00
	\$ 335.00
For Lutheran Spiritual Welfare Commission	
Zion Ev. Lutheran Church, St. Louis, Mich. ....	\$ 14.65
For Building Collection	
Estate of Lydia J. Schley .....	\$ 500.00
For Church Extension Fund	
Memorial wreath in memory of Arthur Petermann, given by Marie Petermann and children .....	\$ 25.00

Memorial wreath in memory of Mr. Fred Block, given by Marie Pitkin Fehr .....	5.00
Memorial wreath in memory of Miss Eva Reck, given by N.N. ....	10.00
Memorial wreath in memory of Mrs. Hulda Uecker, given by Mr. and Mrs. Emil Trettin .....	5.00
Memorial wreath in memory of Rev. Frank Reier, given by Rev. A. W. Fuerstenau .....	5.00
Memorial wreath in memory of Mr. August Luedtke, given by Mr. and Mrs. Roland Buch and Mr. Fred Buch, Mr. and Mrs. Ray Ristow, Mr. Albert Buch and Mrs. Elsie Roach .....	9.00
	\$ 59.00

C. J. NIEDFELDT, Treasurer.



7-N  
George Molkentin  
1105-South Alfred Street  
West Allis 14, Wisconsin  
Jan 58

## Brass Cross

The exquisite simplicity of design and richness of metallic texture recommends this cross for the most modern or traditional home. Quality solid brass with a soft satin finish and lacquered. Cross has angle hole bored in back for flush mounting. Size:  $12\frac{1}{4}$  in. long,  $6\frac{3}{4}$  in. wide, and  $\frac{1}{2}$  in. deep. Face of cross  $\frac{1}{4}$  in. thick. An excellent gift item for the home, the office, or the study. Gift boxed.

No. 5541

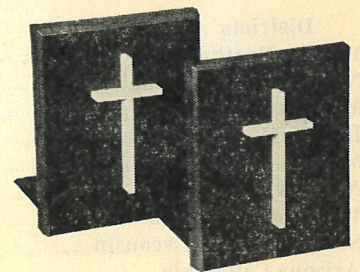
\$5.00

## Book Ends

Distinctive! Solid-mahogany book ends in a rich ebony finish, with a solid-oak cross in light finish attached. Cross measures 2 in. wide by 4 in. high and is  $\frac{1}{2}$  in. deep. The book ends are 5 in. wide by 6 in. high and are attached securely to a sturdy metal support measuring 4 in. by 4 in. The bottom is covered by felt to reduce slippage and to protect fine surfaces. Gift boxed. Truly an attractive gift for everyone.

No. 1118

\$3.95



**NORTHWESTERN PUBLISHING HOUSE**

**3616-32 West North Avenue, Milwaukee 8, Wisconsin**