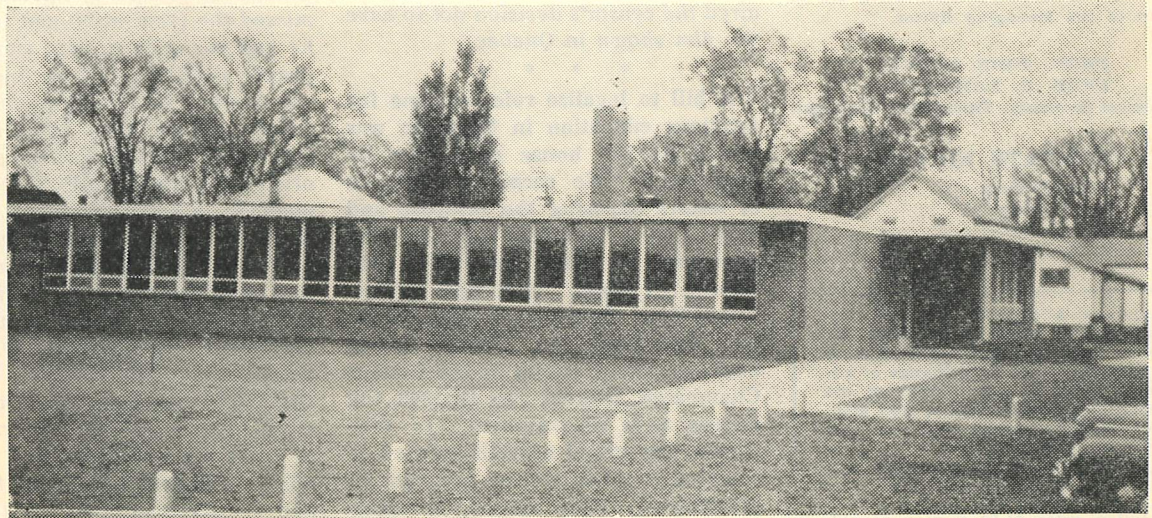


THE NORTHWESTERN Lutheran

MAY 2, 1954
Volume 41, Number 9



Christian Day School

Bangor, Wisconsin

The Northwestern Lutheran

Official Publication
The Ev. Luth. Joint Synod of
Wisconsin and Other States
Issued Bi-weekly

Vol 41 May 2, 1954 No. 9

Entered as second class matter December 30, 1913, at the Post Office at Milwaukee, Wisconsin, under the Act of October 3, 1917.

Postmaster: Kindly send notices on Form 3578 to Northwestern Publishing House, 3616-32 West North Avenue, Milwaukee 8, Wisconsin.

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Subscription price \$1.50 a year payable in advance — Milwaukee \$1.75 per year. Address all business correspondence, remittance, subscription, etc., to Northwestern Publishing House, 3616-32 West North Avenue.

COVER DESIGN

CHRISTIAN DAY SCHOOL
Bangor, Wisconsin
A. R. Stuebs, pastor
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Cost \$50,000.

Siftings

The storm of criticism that followed the banning of the Martin Luther film in Quebec, Canada, has brought about a proposed reconsideration of the ban. The ban against the Luther film was announced last December claiming that it "would cause undue antagonistic sentiments." But the ban aroused such a storm of criticism that the Roman Catholics were disturbed. The Montreal newspapers were swamped with letters of protest. The censors were roundly condemned because of their decision to ban the picture. A Montreal paper published a page of photos from the film with the heading: *SOME SCENES WHICH THE PEOPLE OF QUEBEC WILL NEVER SEE.* Murray Ballantyne said the "Martin Luther" (question) "is debated on every streetcorner, with public opinion deeply divided, with passions and prejudice rampant, and with plenty of trouble on our hands." Murray Ballantyne, a Roman Catholic, was one of the two debaters on the Trans-Canada network which aired the censor's decision not to have the film shown in Quebec.

* * * *

A bill to legalize released-time for religious education in Michigan was tabled by the house committee on education. "We received hundreds of letters opposing the measure and only a few favoring it," said the chairman of the committee, Mr. George A. Kohn. Michigan had released-time classes for many years, but following the United States Supreme Court ruling in the famous Champaign, Illinois, case in 1948, the classes were discontinued. In Wisconsin, the school officials refused to sanction a released-time program in Manitowoc. They agreed, however, that schools make it possible for children to attend evening classes in their respective churches by not assigning home-work to the pupils on certain days.

* * * *

Have we forgotten that our Gift for Jesus collection is still far from being completed? We must not forget this. Our College at Watertown is waiting for the word from our Christians to go ahead and get started with the erection of the new buildings so badly needed at that institution. Northwestern College simply cannot afford to wait and delay any longer,

BY THE EDITOR

and we Christians of the Wisconsin Synod cannot afford to hold up the project any longer. That work must be done for the Savior's sake who bids us pray for laborers in His harvest. We cannot pray for laborers without facilities to prepare them for the work of the kingdom. The facilities at Watertown are not nearly adequate to carry out the Lord's purpose. We need more room because we need more laborers. We need new buildings because the buildings now at Watertown are inadequate. Let us be assured of this. Our professors and our college board are not deceiving us when they state those facts. So, let us in the fear of God do what we know we should do to the glory of Jesus' name.

* * * *

Medical students at the University of Oklahoma school of medicine have started something. The Christian Century correspondent writes: "Because a student at the University of Oklahoma school of medicine here missed the inspiration and fellowship he had found in student worship and prayer meetings on the undergraduate campus at Norman, daily devotional periods have been instituted for student doctors and nurses. Since other facilities were lacking, two medical students, Wilbur Lewis and Royce Morgan, rented an apartment adjacent to the medical school buildings and converted the living room into a chapel, where services are conducted at 12:30 and 7:30 P. M. on weekdays. The 15-minute sessions are led by students and local clergymen, with local lay leaders invited to speak from time to time. Attendance averages about 40 for the noon-day service and from 25 to 30 for that in the evening.

* * * *

The Lutheran Standard reports that "church membership among Du Pont Company employees has risen from 74.7% to 89.3% in the past five years, according to a survey conducted by Better Living, Du Pont employee magazine. The publication, polling a cross section of 2,200 of the company's 90,000 employees, found that nearly all of the church members spent from two to ten hours a month in church work, and that 23 per cent were active in church clubs."

The Savior's Constraining Example In Suffering

I Peter 2, 21-25

THIS epistle for the Second Sunday after Easter makes no direct mention of the Savior's resurrection. That does not mean, however, that it does not speak of the risen, living Lord. For the Apostle Peter's entire appeal is to people who have turned to Jesus as the Shepherd and Guardian of their souls, who know in faith that He lives and is exalted after having suffered for them and borne their sins in His own body on the tree of the cross. It will not do to urge anyone else to follow in the footsteps of Jesus. Only those who in faith look to Jesus as their victorious Savior can make a proper use of Him as their example. Thus when they strive to follow Jesus in His suffering, they will do so, not with the thought of acquiring merits, not out of a morbid longing for martyrdom, but out of the constraint of thankful love.

Since Christ, our Lord, suffered willingly to win our salvation, thankful love makes us willing to serve Him at the price of suffering. Whenever faithful service of the Lord entails suffering, our thankful love toward Him ought to make us ready to accept it as a part of our precious Christian calling. St. Peter's words were specifically addressed to Christian slaves, who just because they had become Christians were now made to suffer much abuse and ill-treatment at the hand of their pagan masters. The apostle urges them to bear this suffering willingly in the faithful discharge of their duties, saying: "For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that we should follow his steps." Then he goes on to show with what kind of suffering we would be following in our Savior's footsteps.

Suffering Innocently "Who did no sin, neither was guile found in his mouth."

The Passion account has again vividly reminded us of all the suffering that was heaped upon Jesus, how He was bound as a criminal, bitterly

accused, condemned, smitten, scourged, crowned with thorns, finally crucified, and all the while derided, scorned, and mocked. Yet the Passion account makes it just as evident that this was all innocent suffering. Jesus simply did no sin, not even something slightly amiss. Callously selfish though he was, Pilate could not keep his conscience from testifying to Christ's innocence. Even the hostile Jewish leaders had to pay tribute to it as they took recourse to false witnesses and switched from one vain charge to another.

All the suffering that comes upon us as a part of our Christian calling will likewise be innocent suffering. If it is not that, we cannot say that we are following in our Savior's footsteps. For if we lie and people withhold their confidence, if we do something shameful and people avoid us, then we have only ourselves to blame for our suffering. We will, of course, never be innocent in quite the same way as Jesus who knew no sin. Since our very nature is sinful we sin daily. Still we can be innocent in respect to specific suffering which comes upon us. Joseph suffered innocently as a child of God when in his fear and love of God he would not give way to the unchaste wishes of Potiphar's wife and was consequently maligned and imprisoned. Stephen partook of Christ's sufferings when he was opposed and finally stoned as he joyfully confessed his faith in the Savior.

Yet the sufferings need not take on such violent form. If in the things which we are willing or unwilling to do we ever let God's Word decide and people for this reason consider us narrow-minded and old-fashioned, we are suffering for Christ's sake. When we speak of the religious convictions which we have won from God's Word as the only true ones and people malign us as proud and bigoted, we are suffering innocently. Yes, even when upon our Savior's will we endeavor to think of others rather than of ourselves and unas-

sumingly serve rather than seek service, and then experience that others simply take our arduous labors for granted and give little thought and consideration to our needs, we are walking in our Savior's footsteps, suffering innocently.

Suffering Patiently "Who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed himself to him that judgeth righteously." These words indeed describe the manner in which Jesus bore all the innocent suffering that was heaped upon Him. He, who had the power to crush and to hurl into judgment all who condemned, mocked and abused Him, patiently committed His cause to the Heavenly Father. He gave room to no thought of revenge. He prayed for His very executioners.

To suffer wrong as a part of our Christian calling we, too, must suffer patiently. Only then are we suffering according to Christ's example. Just when we must suffer innocently, we are, however, under great temptation of losing patience. We so easily begin to murmur against God who permits such suffering to come upon us; or we begin to seek redress by reviling those who revile us or in some other way try to pay back in like coin. As soon as we do this, we cease to suffer after Christ's example, for we are no longer suffering patiently.

Suffering Out of Love "Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness; by whose stripes ye were healed." Here we have the very key to Christ's suffering. Jesus suffered out of love. He suffered for us sinners, in our stead. Sinless Himself, Jesus took upon Himself our sins. He was accursed, that we might escape the curse of our sins and be blessed. Removing our guilt He freed us from fear whereby we were made slaves of sin and so made possible our grateful striving after righteousness.

If in our suffering we want to follow in our Savior's footsteps, we too, must suffer out of love. Our love cannot manifest itself in the same manner, of course. Only the suffering of Jesus could be vicarious

(Continued on page 132)

Editorials

The Differences The Conference of Presidents (composed of our president of the Joint Synod and the presidents of our nine Districts), has caused six tracts to be written on our differences with the Lutheran Church-Missouri Synod. These differences are the outgrowth of the efforts of the Lutheran Church-Missouri Synod to establish fellowship with the American Lutheran Church and the subsequent agreement of the two bodies made public in the *Common Confession*. It is this *Common Confession* that the Joint Synod of Wisconsin has found wanting as a clear and true statement of the Scripture in regard to the doctrines therein treated, and they are all the cardinal doctrines of the Scripture: Inspiration, Conversion, Justification, Election, etc.

The six tracts (and there are more to come) have been mailed to all congregations for general distribution. Every home in our Synod is to be supplied with a copy. Your pastor, no doubt, has by this time mailed or handed you your copy. You have one on the *History* of the Lutheran bodies in America and their background; another on the various documents culminating finally in the now well known *Common Confession*; another tract presents the Scripturally correct presentation of the *doctrine of Justification* and the treatment of this doctrine in the *Common Confession*; tract four treats *Conversion*; number five, *Inspiration*; and the sixth, the *doctrine of Election*.

We are writing this in the hope that we may be able to help in a small way to interest you in these tracts, that is, induce you to read them — really study them at your leisure to assure yourself, not only of the Scripturally correct position of the Wisconsin Synod, but also that you may be well informed as to what is at stake in this sad controversy. These tracts will inform you. Do not destroy them but lay them safely away so that you will be able to consult them again. This will be profitable. May we also suggest that the head of the house read them to the family as it gathers for evening devotion or some other convenient time. Much good can be accomplished by the reading and studying of these tracts if it is done wisely. The language employed by the writers of these tracts is clear and surely not difficult to understand. Let us all make good use of the material they offer us.

W. J. S.

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Will It Happen?

Everything is *ecumenical* today, that is, general, universal. Man has gotten so big that he has quit thinking on a local

level; that is too small for his big mind. It is, of course, true that the modern methods and ways of communication have shrunk this globe of ours to a minimum. Time was, and not so long ago, when we in America were months, weeks, and finally days from Europe. But today the Jets have shrunk this distance to but a few hours. It is not impossible any more to eat your breakfast in America and your dinner in Europe. The wise of the world told us that all misunderstandings among nations may be traced to the fact that nations are so distant from one another. If we could get closer to one another we would understand the aims and ambitions of other nations and as a result there would be less misunderstanding. That has been accomplished and swords have not yet been molded into plow-shares. In fact, there is nothing but war and rumors of war in the air. Take up your daily paper any day and screaming headlines meet your gaze, informing you of internal strife here and danger of war there. We have read it so much and read it so often that one fears that those headlines don't effect us anymore. We are callous.

The wise of the world, however, are not frustrated so easily. They live by the proverb, "If at once you don't succeed, try, try again." And so they try, but always after their own wisdom. The latest child that has been conceived and may soon be born is the propaganda for an *International News Agency*. They tell us that will do it where every other thing has failed to keep the peace among nations. Our trouble in the world, they tell us, is the many languages. One nation does not understand the other. This obstacle can be done away with if all the news of the world were pooled and sifted by an *International News Agency*. Such an agency would be unprejudiced and objective and would write up the news and send it to be printed in the various newspapers all over the world. This would take out of the news all local color, all subjective interpretations and would thus eliminate friction between nations. All the world would read the news from the same angle. What a childish dream! What a fool is man without God, without the Bible in the world. The protagonists of this movement deny the innate, inborn selfishness and corruption of man. You cannot defeat the nature of man by a news agency, however well conceived. This can only be done by creating in man a new heart and mind and will, and only the Word of God can do this. Since men will not submit themselves to this Word (especially the wise of the world) all efforts of man to create peace among nations must fail.

W. J. S.

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**THE SAVIOR'S CONSTRAINING  
EXAMPLE IN SUFFERING**

(Continued from page 131)

and atone for guilt. In other ways, however, we can suffer wrong in

beneficial love. By suffering wrong patiently we can often overcome evil. By requiting evil with good we can heap fiery coals upon the conscience of the evil-doer, induce him to reconsider his actions. Above all, we can

manifest our love by persisting in the testimony of God's saving truth though it entails suffering. For while those who oppose and malign us will not be benefited, many others will.

C. J. L.

## Christ Our High Priest

### VI

WITH this installment we will conclude our studies on the high priestly office of our Savior. In our last study we took notice of the fact that Jesus by His priestly work achieved for every lost sinner a complete forgiveness of his sins. In the resurrection God proclaimed the fact to the world that every sinner now stands justified in His sight. God no longer considers him as an enemy, but declares that peace has been established.

Today we shall take a little closer look at this wonderful fruit of Christ's priestly work, as the Scriptures unfold it before our eyes in its glorious richness. In church language we find chiefly four terms that are used in this connection. They are: Satisfaction — Propitiation — Reconciliation — Atonement.

#### Satisfaction

Because we did not produce this satisfaction ourselves, but Christ produced it in our stead, it is often spoken of in a fuller term as vicarious satisfaction.

We do not find the word satisfaction in the Scriptures as applied to the work of our Savior. It does occur in connection with murder cases and with reference to the stay in the city of refuge by a man who accidentally killed a fellow man, Num. 35:31, 32. The children of Israel were not to permit a murderer to buy himself out of his due punishment, nor the man in the city of refuge to buy an earlier release. "Ye shall take no satisfaction for the life of a murderer, which is guilty of death, but he shall be surely put to death. And ye shall take no satisfaction for him that is fled to the city of his refuge."

Apply this to the work of Jesus, and it becomes clear what the term satisfaction means. Money is no substitute for our punishment. The punishment must be borne in full. Then, and then only, will the demands of God's righteousness be fully satisfied.

In the Scriptures there are various expressions that convey the idea of satisfaction. In his first letter to the Corinthians St. Paul twice reminds them that they were "bought with a

price" (chap. 6:20 and 7:23). St. Peter uses the same word, saying even that also the false teachers were bought by Christ and that they deny "the Lord that bought them" (2 Pet. 2:1). In a real purchase both the buyer and the seller are supposed to be satisfied. If they are not, then there was something wrong with the transaction.

Then, there are many passages which speak about Christ's work as a redemption: He redeemed us, He is our Redeemer, He paid the ransom price. When a prisoner of war is redeemed, or a slave, it is always assumed that the holder is satisfied, that he relinquishes all claims.

Scriptures uses another word, one that is very closely related with the idea of buying, namely the word purchase. In Acts 20:28, Paul addresses the elders of Ephesus and tells them that Christ "hath purchased" the Church "with his own blood." In Thess.2:14, he uses the same word (translated: "obtaining"), and so does St. Peter in 1. Pet. 2:9, where the English Bible translates with "a peculiar people" (meaning a *purchased* people).

Since Christ with His work succeeded in redeeming, buying, purchasing His people, we may well picture the fruit of His labors to ourselves as a satisfaction. There no longer stand any charges or any claims against us.

#### Propitiation

If we wish to understand this word correctly we do well to look at the publican in the temple. He pleaded for propitiation when he prayed, "God be merciful to me a sinner" (Luke 18:13). In Heb. 2:17, the same verb is translated: "make reconciliation." Christ is a merciful and faithful High Priest "to make reconciliation for the sins of the people." The noun is found in 1 John 2:2, "And he (Jesus Christ) is the propitiation for our sins, and not for ours only, but also for the sins of the whole world."

In the Old Testament the cover of the ark was called the mercy seat (the Greek word being formed from the same stem as the one for propitiation). In Rom. 3:25, Paul applies this to Christ, calling Him our

"propitiation," literally our Mercy Seat.

#### Reconciliation

In modern English this word means "to cause to be friendly again," thus indicating a change in the feelings of a person. When St. Paul (in 2 Cor. 5:18-21; Rom. 5:10, 11; Col. 1:20) speaks about the fact that God in Christ reconciled the world unto Himself, he does not mean to say that God changed the feelings of the world toward Himself, that men now are friendly to Him again: no, he explains his meaning with the words: "not imputing their trespasses unto them," and: "He hath made him to be sin for us, who knew no sin, that we might be made the righteousness of God in him" (2 Cor. 5:21).

Thus reconciliation means a change in our standing before God, namely, from that of condemned sinners to one of perfect saints, being such by justification, by the imputation of Christ's blood-bought righteousness.

#### Atonement

If we examine this word we notice that it is made up of three elements: at-one-ment. That is exactly what the word means: peace. In our English Bible it occurs very frequently in the Old Testament. We cite only one example for illustration. "For the life of the flesh is in the blood: and I have given it to you upon the altar to make an atonement for your souls: for it is the blood that maketh an atonement for the soul" (Lev. 17:11). Our English New Testament has the word only once, in Rom. 5:11, and there it is used for the Greek word which is otherwise rendered with "reconciliation."

The same idea of atonement is expressed more beautifully with the word "peace." In a previous study we referred to the message of peace with which the risen Jesus sent His disciples into the world. In Col 3:15, St. Paul says: "Let the peace of God rule in your hearts." We all know the heart-warming words with which our pastors leave the pulpit every Sunday: "The peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus" (Phil. 4:7).

This peace was prophesied by Isaiah in the Old Testament: "Comfort ye, comfort ye my people, saith your God. Speak ye comfortably to

Jerusalem, and cry unto her, that her warfare is accomplished, that her iniquity is pardoned: for she hath received of the Lord's hand double for all her sins" (chap. 40:1, 2).

Satisfaction, propitiation, reconciliation, atonement (peace) — that is

the rich picture which the Scripture presents to us of the achievement of our High Priest Jesus Christ. May this rich treasure ever fill our hearts with joy and with a new life of gratitude.

J. P. M.

## Certified Salvation

**T**HE farmer who knows his business, and desires to remove as much chance as possible from his occupation — which is often called the biggest gamble on earth — that farmer wants *certified* seed to sow in his fields in springtime. With certified seed, that is, seed that has been tested for germination and treated for disease, he can be *sure* of one thing, and that is that the seed is good, and can be *depended upon*.

The business man who operates in a small town and knows not only the name of his customer, but practically everything else about him as well, can cheerfully accept an ordinary check from him in payment of a business transaction. But in big business, in big places where trust and confidence are missing because of a lack of true acquaintance with the customer, how does the business man make sure he isn't being taken for a ride, as they say? He demands a *certified* check as payment. A certified check is one which has already been presented to the bank and deducted from the signer's account, and is stamped "Certified" by a bank official. This makes the check *sure*. You can count on it. When the possessor of a certified check goes to the bank, he doesn't have to say to himself: "I wonder if it is good or not," but he can say: "I know, I am *positive*, that this check is good, because it is a certified check."

Now if it is necessary for us to be sure of earthly things as seed and checks, how much more necessary for us to be *sure of our salvation!* If we ever needed anything certified it is our soul's salvation, for God tells us that our soul has more value than all the wealth of the world.

Is our salvation sure and certain so that we can say with Paul: "I KNOW whom I have believed, and am PERSUADED that he is ABLE TO KEEP that which I have committed unto him against that day!"?

(1 Tim. 1:12.) Or is our salvation an uncertain, wobbly thing so that in the hour of death we must despairingly shake our head and say: "Maybe I'll see light on the other shore, maybe not. I'll just have to wait and see"?

Thanks be to God, we have a *certified* salvation, a sure and certain salvation which cannot possibly fail. And what certifies, what makes it sure? THE RESURRECTION OF CHRIST FROM THE DEAD! By the Savior's resurrection God stamped "Certified" on every promise the Lord has made to us in His Word, and they are many promises, and great promises. Because of the Lord's resurrection on Easter morn our Christianity, our forgiveness, our salvation, is more sure, more solid than the Rock of Gibraltar.

How does the resurrection of Jesus make our salvation sure? If a man comes to you in your poverty and says he is a millionaire, and because he has taken a liking to you, is going to take you out of poverty and put you in riches, what is the big question which enters your mind? You naturally ask: "Is this fellow REALLY a millionaire, or is he a big faker?" Everything hinges on one thing: "Is he really what he represents himself to be? If he is, I am in clover; if he is not, I am right back where I started from."

We, of ourselves, are in great spiritual poverty, our body and soul a broken down house of sin, empty and barren of all that is good, filled only with evil filth. We, of ourselves, haven't a cent of spiritual life with which to purchase what is good. Then comes this man Jesus, born in Bethlehem and raised in Capernaum — carpenter's son, they say — and tells us: Look to me, trust in me, follow me. I'll give you a banquet of spiritual food and drink, I'll take away your filthy rags, clothe you in the costly garments of my perfect righteousness, and give you life, real

life, eternal salvation. I'll take away your poverty and give you the riches of heaven.

These are seemingly unbelievable promises. On what does their fulfillment hinge? This: Can Jesus really give me these things? They are heavenly blessings which only God can bestow? IS JESUS REALLY GOD'S SON? Or is He a deceiver? Is He true God or is He a scoundrel posing as God's Son? If He is God's Son, I am saved; but if he isn't, then I am right back in the midst of my sins and eternal death.

The answer is found in Easter. "HE IS NOT HERE; HE IS RISEN!" Scripture tells us: "He was declared TO BE THE SON OF GOD with power BY THE RESURRECTION OF JESUS CHRIST FROM THE DEAD." That is, the Savior's resurrection powerfully proved that without a doubt Jesus is indeed the Son of God as He claimed to be. And if He is the Son of God, what of His many and great promises to us about forgiveness and eternal life? Well, if He is the Son of God, then His promises HAVE TO BE TRUE, for God is yea and amen. In short, every promise made to us by Him is *certified* by His resurrection. Our salvation is as sure as sure can be.

"HE IS RISEN" — that is the stamp of "Certified" which God has written across the check of salvation which Jesus has made out to each of us in our own name. GLORY HALLELUJAH!

May the Holy Ghost certify it in the hearts of each and every one of us this blessed Eastertide!

T. AABERG IN  
*Lutheran Sentinel.*

### ORGAN DEDICATION

On February 28, 1954, Grace Ev. Lutheran Church of Crivitz, Wisconsin, was privileged to dedicate its two manual and pedal Baldwin electronic organ to the praise and glory of God. A special morning service was held, with the Rev. Kurt Geyer of Peshtigo, Wisconsin, preaching the dedicatory sermon.

A special organ concert was held in the afternoon with Mr. Wayne Schmidt of the Seminary at Thiensville, Wisconsin, as guest organist. A male quartet, also from the Seminary, rendered several sacred numbers.

"Praise the Lord with harp: sing unto him with the psalter and an instrument of ten strings." Ps. 33:2.

WERNOR E. WAGNER.

# In The Footsteps Of Saint Paul

## On To Corinth

AS a rule, Paul chose the larger cities as centers for the spreading of the Gospel. We know of one major exception. He did want to go into the heart of the Roman province of Asia (Minor), but was prevented from doing so at the time by the Holy Spirit Himself. He was led northward to Troas and out of Asia across the Aegean Sea to Macedonia in Europe. When he had completed his task in Athens, therefore, it was natural for him to seek a new center of activity. He found it in Corinth, the metropolis and capital of the Roman province of Achaëa. Here there was a Jewish synagogue and also a large pagan population.

Whether Paul took the sea route from Piræus, the harbor of Athens, to Cenchrea, the eastern harbor of Corinth, or traveled on foot by way of Eleusis and Megara to Corinth, we do not know. Luke and Paul are both silent as to the route. It is immaterial. We deem it necessary, however, to mention some of the past history of Corinth for a better understanding of the work of Paul.

### The City of Corinth

Corinth lies about forty-five miles to the southwest of Athens on the peninsula known as the Peloponnesus. Because of its rugged and indented coastline, it had the appearance of a mulberry leaf for the vivid imagination of the Greek. The whole of Greece has been compared with an open hand over against the military Roman boot. With an open hand Greece has strewn its manifold gifts. The Roman boot has trodden everything under its foot.

The Peloponnesus was connected with the Greek mainland by a narrow neck of land called the Isthmus. This Isthmus is about three to seven miles wide and about eight miles long. At the southern extremity of this narrow neck of land lay the once so proud and wealthy city of Corinth. Located between the Aegean and Ionian Seas, it was known as the city of the two seas. It had two harbors. The one on the western coast was called Lecheum, the other on the eastern shore was named Cenchrea. When Paul left Corinth after a year

and a half of strenuous and successful work, he departed by way of Cenchrea to Miletus and Ephesus.

### Corinth A Trade Route

Most of the trade between the eastern and western Roman world passed through Corinth. In those early days of primitive navigation it was very hazardous for smaller vessels to undertake the sea voyage around Malea, the most southern tip of the Peloponnesus. In the days of Paul, a voyage around Malea was considered to be as treacherous by the mariners as a trip around the Cape of Good Hope in the Age of Discovery. "Make your will before sailing around Malea" was proverbial among the sailors in those days. It was for this reason that early attempts were made to avoid this dangerous waterway and to seek a shortening of the route by way of the Isthmus. Much of the cargo was transported across the Isthmus and reloaded. For smaller vessels a plank road was built across the Isthmus known as the Diolkos. Over this bridge of the seas the smaller sailing vessels were drawn on carriers from one harbor to the other and there relaunched with their whole cargo. Such transport required but a day, while the sea voyage required many days and was fraught with great peril of life and limb. How hazardous sea voyages and especially the one around the peninsula was, can be gathered from the voyage of Paul from Crete to Melita (Malta), where he was shipwrecked. Through its two harbors and the unique Diolkos, Corinth attracted much trade and commerce from the far-flung Roman Empire as well as a motley crowd of people, merchants and adventurers. Corinth became the traffic center of the Empire, just as Chicago is for our own nation.

Various attempts had even been made to dig a canal across the Isthmus at its narrowest point. Alexander and Caesar attempted it. Emperor Nero even began the digging of it. Vespasian sent 6,000 Jews for that purpose. It was finally carried out and finished in 1893. It is still in use for vessels of sizable

tonnage. In its day the Suez Canal was built to obviate the Cape of Good Hope, the Panama Canal to make unnecessary the long voyage around Cape Horn. The canal of Corinth serves a similar purpose on a smaller scale.

### Destroyed and Rebuilt

The history of Corinth also has been a checkered one. Because of its central location it has been a prominent center of trade and commerce almost from the very beginning of its history. The merchants of Corinth were pacemakers for Hellas and the far-spread colonies. When Rome, however, came to the fore, Greece fell under its yoke. In vain did the Greeks try to unite in the Achaean league to defend their cherished liberty. In 146 B. C., the Roman consul Mummius utterly destroyed the city and carried off its riches to Rome as his trophy. For a whole century the city lay in complete ruins. Then Julius Caesar perceived the possibilities of Corinth again becoming a center of trade and commerce as well as a Roman center of political influence. In the year 46 B. C., he had the city rebuilt. For the protection of Roman interests he had it colonized with Roman veterans. Soon the city began to grow and flourish anew. Ere long it became the commercial center of the Mediterranean world and the capital of the Roman province of Achaëa.

### Paul's Arrival

To this wealthy and densely populated city the Apostle Paul wended his way. He was sure to find a Jewish synagogue here, which might serve as a stepping stone to the proselytes and the pagan community. Thus he would also find his field as a preacher to the Gentiles. Corinth being a Roman center of influence would also ensure him ample opportunity to carry on his trade as a maker of tents for the Roman army. How great the missionary opportunities were in Corinth, we gather from the words of the Holy Spirit to Paul, when he met the first Jewish opposition and was forced to withdraw from the Jewish synagogue: "Be not afraid, but speak, and hold not thy peace: for I am with thee, and no man shall set on thee to hurt thee: for I have much people in this city." When Paul left the scene of his labors in Corinth after a year and a half, he

could not only point to the church established in the city, but could also refer to the church at Cenchrea, the home of Phebe (Rom. 16:1). Cenchrea was the harbor, where Paul in all likelihood had first set foot on

Corinthian soil. Truly, his labors here, too, had not been in vain. Corinth was a select choice. Soon we shall hear more of the moral character of the Corinthians.

H. A. KOCH.

## Northwestern College Building Program

THE plans of the Northwestern College Board and its Building Committee included the removal of the old recitation building and of the residence formerly occupied by Dr. Ott. The chapel and the new classroom building were to be erected on the site thus vacated.

The question was raised whether the old recitation building could not be remodeled and continued in use.

In order to settle that question the Board of Trustees adopted the following resolution: "That we ask the College Board to have plans and specifications prepared on renovating the present classroom building according to Industrial Commission standards, and to get firm bids and present them to the Board at the May meeting."

In accordance with that resolution the building committee presented the problem to the architects. So far as drawing up plans and specifications for remodeling the old building was concerned, one sentence expresses the architects' opinion. They said, "It will cost you an awful lot of money to have those plans drawn." They advised us to save the cost of plans and specifications. Their advice was that we ask the State Industrial Commission to specify just what would have to be done to that building to satisfy the requirements of the State Building Code, and then to ask contractors to estimate the cost. The Board of Trustees agreed to that suggestion of the architects.

Following is a copy of the letter received from Mr. C. J. Caddell of the State Industrial Commission:

*The State of Wisconsin Industrial Commission  
State Office Building, 1 West Wilson Street, Madison 2  
April 1, 1954  
Northwestern College, Watertown,  
Wisconsin*

*Attention: Rev. K. A. Timmel, Chairman, Building Committee  
Re: Proposed alterations to recitation building, N. W. College  
Gentlemen:*

*This is to advise that this office has received a report that a proposal has been made to make some extensive structural alterations on the above mentioned building.*

*Our records indicate that this building is 3 stories in height and while the exterior walls are masonry construction, the floors, interior partitions, stairways and roof are combustible construction throughout. This is classed as ordinary construction and it does not comply with the requirements of Order 5602 of the Wisconsin State Building Code. Order 5602 provides that school buildings more than two stories in height shall be of fire resistive construction except that ordinary construction may be used above the third floor level. This means that all floors and stairways shall be constructed entirely of incombustible material, such as reinforced concrete or equal. All interior partitions in the basement, first and second stories shall be of incombustible construction, but combustible partitions may be used in the third story.*

*On January 10, 1950 we made an inspection of this building and orders were issued calling for the correction of a number of items which were found to be in violation of the General Orders on Existing Buildings. These items, however, covered only such improvements as were found necessary to make the building reasonable safe for the occupants until it is worn out or is replaced. It was our understanding at that time that this building would be replaced with a new structure in the near future.*

*We are therefore writing you at this time to advise that we cannot*

## The Northwestern Lutheran

*approve of any remodeling or structural alterations on this building which will increase the capacity or prolong the life of the structure unless the building is completely remodeled and made to comply in all respects with Order 5602 of the Wisconsin State Building Code as outlined above.*

*Very truly yours  
Industrial Commission*

*Signed by C. J. Caddell  
Building Engineer*

Two reputable contractors, both with very wide experience in large building projects were asked to give an estimate of the cost of remodeling so as to meet the Building Code's requirements. One contractor estimated the cost at between \$275,000 and \$300,000. The second contractor's estimate was \$148,915. The second estimate included architect's fees at 5% of the estimated cost. That would have to be doubled, since the architects would charge 7½% to 10% of actual cost of the work. Neither estimate included the addition of at least two classrooms that are urgently needed.

To understand the situation it should be noted that we have to do with a three-story school building. The Building Code for a two-story building is quite different. Furthermore, any remodeling or alteration which will increase the capacity of the building or prolong the life of the structure" will not be approved unless it complies in all respects with the State Building Code. That means tearing out all floors, all stairways, all partitions that are not of brick and rebuilding them with concrete or other fire resistive material. Windows also would have to be rebuilt to meet the requirements of the Code.

The cost would be altogether prohibitive, and the result would be a building that still would not meet our needs and that after all the money expended would still be an old building.

In the meantime the building committee and the architects have been following the instructions of the Board of Trustees to complete the plans and specifications without delay. The architects are working on the plans for all the buildings at the same time and will have all of them ready for bids by June 1.

E. E. KOWALKE.





# News from our Mission Fields

*"Lo, I am with you always, even unto the end of the world."*

MATTHEW 28, 20

## OUR REFUGEE MISSION IN WITTORF, GERMANY

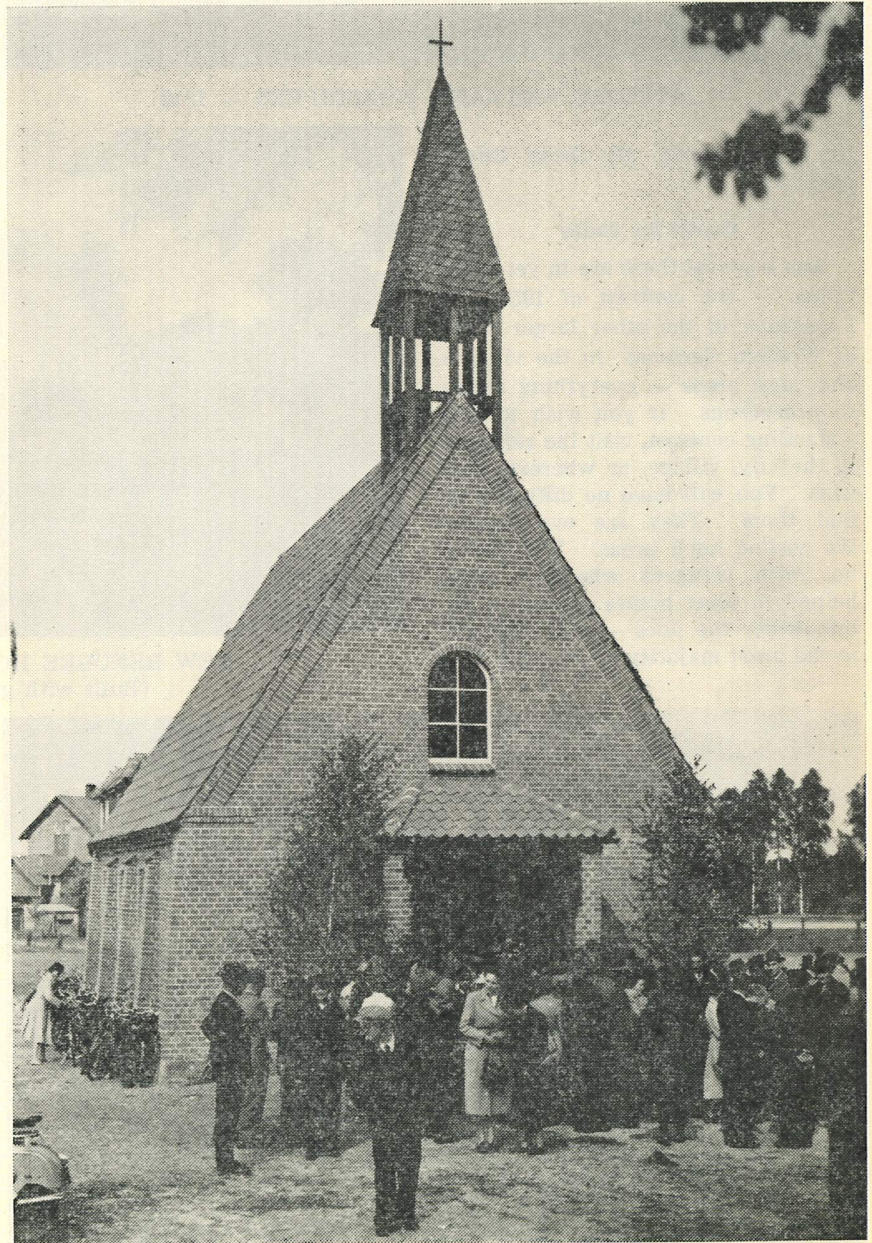
By Pastor Alfred Maas

(Continued)

### 1948 and Today

THIS wonderful contrast in our Refugee Mission in 1948 and today was evident in our conference sessions, too. Since 1947 and several years thereafter, most of the conference time was devoted to purely temporal questions. To put it briefly the problem was how to help the refugees survive. But at our last conference very little time had to be spent on such questions. This time meeting in our own church, in a room attached to the parsonage, used for instruction classes, the conference turned to a study of God's Word, a study so essential to preserve the unity in spirit in the bond of peace. Each day was ushered in with a brief divine service, the pastors alternating in conducting the morning devotions. Pastor H. Forchheim continued in his exegetical treatment of Paul's Epistle to the Ephesians, presenting a very thorough study of the fourth chapter. There followed a lively discussion of this chapter by all present.

"Vicar Bucholz then delivered a paper on the life of Luther. In the afternoon sessions questions of a practical nature were discussed — How to train the children in this widely scattered mission — How to obtain uniform hymnbooks for the many congregations — to mention only two of the problems that cause concern. In the well attended conference service Holy Communion was celebrated. Pastor Forchheim delivered the confessional address and Pastor H. Fiedler the sermon, based on Phil. 3, 1. Again, one could not help but think of the contrast — 1948 and now. As one noted the difference, one felt constrained to give thanks unto God for the sacrificing love of our Christians, who under



OUR WITTORF, GERMANY WORSHIPERS DEDICATION SUNDAY MAY, 1953

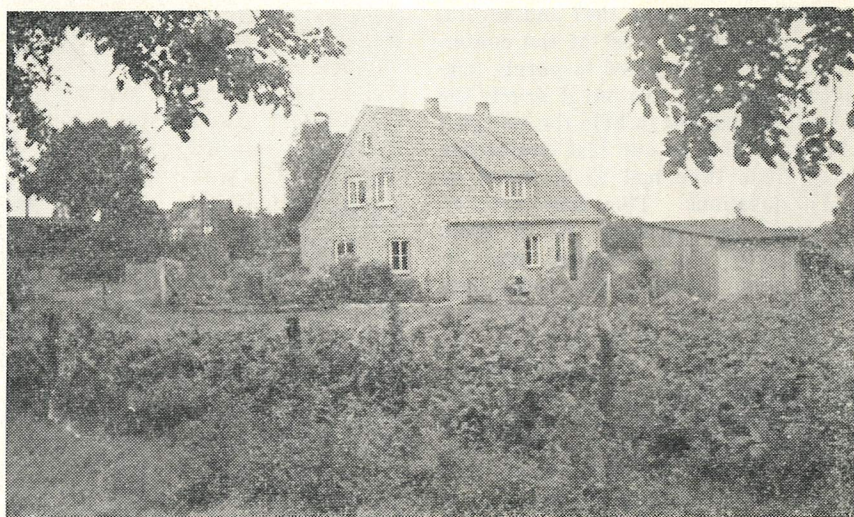


WITTORF, GERMANY WORSHIPERS — 1948

His grace made all these things possible!"

#### Contrasts Today

"But contrast there are in yet other things — the contrast of 1953. In Frankfurt, in the other larger cities of Western Germany, in the villages and rural areas — everything seems so prosperous. If you wish to find a startling contrast, visit the refugees in the city, village, or wherever you wish. You will have no difficulty to find them. They are everywhere. We visited such areas. We visited not with refugees who had been helped to erect homes of their own, but rather the ones — and they are in the great majority — who still live



NEW REFUGEE HOME 1953 — WITTORF  
(Built with government help)



REFUGEE MISSION CHURCH AND PARSONAGE  
WITTORF, GERMANY

in the quarters assigned to them in 1945, over nine years ago.

"We walked away from Wittorf about one mile. We came to a shed that once had served for airplane spotters during the last war. Two refugee families live in this shack. Each family has a single small room. All members of the family are unemployed. Their chief subsistence consists of potatoes, gleaned from nearby fields after the potatoes have been harvested by the farmers. True, they do receive some welfare monies, but nevertheless they are unable to meet their most urgent needs. Wittorf has no industry. The only employment is on the farms. The labor supply at Wittorf far exceeds the demand. This condition is a general

one in the story of the refugees. Our refugees still need our help. Let's not fail them!"

#### They Thank God and Us

"The refugees are deeply grateful for all we have done for them. Here, too, it is true, you have a study in contrasts. Some may, and perhaps there are some refugees among this number, take this help for granted, receive it as a matter of course. There may be some — we have met them — who are arrogant, who feel we owe this help to them. On the whole, however, the refugees are deeply appreciative and therefore deeply grateful for everything that is done to help them in their need. Once again at Wittorf, they asked me to transmit their sincere thanks to you.

"These are some of the things that come to mind as one sees the picture of our combination Mission Church and Parsonage at Wittorf, as one reflects on the conference held there last October 20-23. Another visit is to be made in June of this year. A conference is scheduled for Hohnhorst, near Celle, for June 16-22. We hope to bring you more pictures and news from our Refugee Missions on our return."

W. R. H.

### SCHOOL DEDICATION

#### St. Paul's Ev. Lutheran Congregation Bangor, Wisconsin

On Sunday, October 18, the members of St. Paul's Lutheran Congregation at Bangor, Wisconsin, were granted the blessed privilege of dedicating a new school building to the glory of the Triune God. In a special service held at 10 a. m., Pastor Mark Schwarz, Fremont, Wisconsin, delivered the sermon, basing his message on Psalm 76:1-7. The undersigned served as liturgist.

Immediately after the service the entire congregation with its officers and children proceeded from the church to the new school where the dedicatory service was held. With songs of thanksgiving our new school was dedicated to the Lord.

Another service was conducted in the evening at 8 p. m. President H. C. Nitz addressed the congregation on "The Four R's," using II Corinthians 5:18-21 as his text.

The newly dedicated school was built on a parcel of land five blocks from the present location of the church. The school is of strand steel construction with brick veneer facing. The "L" shape building consists of two classrooms 24 x 40, a third room 22 x 24, a storage room, steel lockers, and a forced air heating system. The new furnishings were purchased by the organizations in the congregation. The total cost of the project amounted to about \$50,000.

St. Paul's Congregation, in view of its interest in Christian education, conducted a school in the church basement ever since 1909. Pastor C. W. Siegler was the first teacher. Today the school is served by two teachers, Norman H. Welke and Miss Gwendolyn Rauschke. The present enrollment is 66.

St. Paul's Congregation is deeply grateful for the privilege of enjoying the modern facilities of its new parish school. May it serve to teach many of our children The One Thing Needful, both in the present and in the future.

A. R. STUEBS.

### CALL FOR NOMINATIONS

In consultation with the Board of Trustees and President O. Naumann of the Joint Synod, the Board of Regents of Michigan Lutheran Seminary requests all members of the Synod to nominate candidates for the position of professor at this school. No new professorship, however, will be created by calling another professor. The new man to be called is to make it possible for the Board to relieve Professor Otto J. R. Hoenecke of some of his class work. Professor Hoenecke is rounding out his forty-fourth year at Michigan Lutheran Seminary and his sixty-first in the ministry. He will continue to give a limited number of recitations and will devote himself more than at present to the work as bursar.

In addition to Religion the man who is to be called is to be able to teach German and Latin. Nominations are to be in the hands of the undersigned on or before May 8.

In the name of  
the Board of Regents,  
OSCAR FREY, *Secretary*,  
1441 Bliss Street,  
Saginaw, Michigan.

### GOLDEN WEDDING ANNIVERSARY

By the grace of God, Mr. and Mrs. Gustav Mueller of St. John's Lutheran Church, Vesta, Minnesota, were privileged to celebrate their golden wedding anniversary on January 7, 1954. Open house was held at their home in Vesta during the afternoon. After the evening meal, which was served in the church parlors, a thanksgiving service was conducted in the church with the undersigned addressing the couple on the basis of Psalm 40:5.

A short program and reception for the relatives and friends followed in the church parlors.

May the God of all grace, mercy, and love, who has shown unto Mr. and Mrs. Gustav Mueller His many

and wonderful works these many years, continue to sustain them to the end of their earthly pilgrimage.

HERBERT HACKBARTH.

### FILMS AND SLIDES

The newly organized Audio Visual Aids Committee is ready to serve you. All films of our Synod's work which were heretofore available through various sources are now being booked through an office at the Northwestern Publishing House. The latest offering is a set of slides called "BEGINNINGS" with accompanying sound tapes for either 7½ or 3¾ inch speed recorders. This set of slides tells the story of our initial efforts in Northern Rhodesia and the journey of our missionary, Pastor A. Habben and his helper, Mr. P. Ziegler. Write the Audio Visual Aids Committee for an early booking. Block bookings for groups of congregations will be given the preference in order that these films might reach the greatest number of members of Synod in the shortest possible time.

"Nigeria Reports," a 16mm sound film, filmed and produced by Prof. Norbert Reim, is also being distributed at this time. The showing time is approximately 45 minutes. Because of the need of liquidating the cost of the production it is asked that a collection be taken at the showing of the production and sent to the Visual Aids Committee. The complete list of currently available materials is as follows:

"Beginnings" — Slide film lecture with tape, covering our work in Northern Rhodesia.

"Nigeria Reports" — 16 mm sound film on our work in Nigeria.

"Bethesda, House of Mercy" — 16mm sound film on Bethesda Lutheran Home, Watertown, Wisconsin. 45 m.

"Northwestern College" — 16 mm sound film about Northwestern. 45 m.

"Northwestern Publishing House" — 16 mm silent film about our Publishing House; many of the pictures are a record of the old building before it was sold and demolished.

"Africa Still Calls" — A 16 mm sound film covering our preliminary survey of Northern Rhodesia.

For information or bookings write:  
Audio Visual Aids Committee  
Northwestern Publishing House

CHARLES E. FOUND.

### FIFTIETH WEDDING ANNIVERSARY

On March 23, Mr. and Mrs. Henry Stehr, faithful members of Zion's Ev. Lutheran Congregation, Eitzen, Minnesota, were privileged to celebrate their 50th wedding anniversary in their daughter's home near Eitzen. Their three children were present. Their pastor addressed them shortly on the basis of Luke 24:29; and hymn number 552 was also sung.

May the Lord abide with them in the future as He has in the past.

FRANK F. EHLERT.

### DEDICATION OF PARSONAGE

#### Town of Leeds, Wisconsin

Sunday, March 21, was a day of joy for Zion's Congregation at Leeds, Wisconsin. On this day the new parsonage, on which work was started last November, and though it was not yet quite complete, was dedicated to the service of God. It is a story and a half structure, to be finished in brick veneer, and is equipped with modern conveniences. The rite of dedication took place in the morning service. The sermon, delivered by the undersigned on Luke 10:1-16, set forth the attitude of a Christian congregation to its pastor. May this new parsonage be a source of blessing to many.

H. GEIGER.

### SEVENTY-FIFTH ANNIVERSARY

The 4th day of October, 1953, had been a jubilant Sunday for the St. Paul Ev. Lutheran Church, of Marquette, Wisconsin, for on that day this small flock had been privileged to celebrate the 75th anniversary of its organization.

The guest speaker in the morning service was the Rev. Walter Oelhafen, of Montello, Wisconsin, and in the evening service Rev. Harold Warnke, of Dale, Wisconsin.

The Lord blessed us with a beautiful day, thus enabling many friends of this congregation from far and near to come and partake with us of the blessing thus far showered upon us. May it be the will of God our Father to keep His protecting hand over us in the days to come.

WM. WADZINSKI.

### CALENDAR OF CONFERENCES

#### EVANGELICAL LUTHERAN SYNODICAL CONFERENCE OF NORTH AMERICA

The forty-third convention of the Evangelical Lutheran Synodical Conference of North America will be held at Detroit, Michigan, August 10-13, 1954; opening service with celebration of Holy Communion, August 9, at 8:00 p. m. All memorials

should be in the hands of the Secretary by July 1, 1954.

M. H. FRANZMANN, Secretary.

### SOUTHERN PASTORAL CONFERENCE OF THE SOUTHEASTERN WISCONSIN DISTRICT

Date: May 11 and 12. Opening session at 10 a. m.  
Place: Bethany Church, Kenosha, Wisconsin, F. Naumann, pastor.  
Preacher: A. Koelpin (alternate: H. Lau).  
Papers: Philippians 1, A. Fischer; Philippians 2, F. Schultz; Book Review, W. Lehmann; The Adult Membership Class, E. Jaster; A Study of the Fundamental Doctrines in the RSV, R. Pope; Chrysostom, R. Otto; Marriage, Divorce and Remarriage, A. Buenger.

H. E. RUSSOW, Secretary.

### NORTHERN WISCONSIN DISTRICT CONVENTION

The Northern Wisconsin District Convention will be held June 21-24, 1954, at Cleveland, Wisconsin, Elden M. Bode, pastor. Opening services at 10 a. m. with Holy Communion.

Lay delegates credentials are to be sent to the undersigned preceding the convention date.

F. A. REIER, Secretary.

### GENERAL SYNODICAL COMMITTEE

The General Synodical Committee will meet, God willing, on Wednesday, May 19, at 9:00 a. m. at the Northwestern Publishing House, 3616-32 West North Avenue.

Preliminary meetings in the Publishing House:

Board of Education-Wisconsin Synod

Monday, May 17, 10:00 a. m.

General Mission Board

Monday, May 17, 10:00 a. m.

Representatives of Institutions

Tuesday, May 18, 2:00 p. m.

The Lutheran Spiritual Welfare Commission

Tuesday, May 18, 9:30 a. m.

The Board of Support

Tuesday, May 18, 10:00 a. m., Grace Church

Conference of Presidents

Monday, May 17, 9:00 a. m.

Committee on Church Union

Monday, May 17, 2:00 p. m.

Committee on the Assignment of Calls

Friday, May 21, 9:00 a. m., at Thiensville

Reports and memorials to be printed

should be in my hands by Monday, April 26.

Another meeting of our Presidents with the Presidents of the Missouri Synod will be held, God willing, May 11 to 14 at the Northwestern Publishing House to continue the discussions begun in January. It is considered advisable that this meeting also be a closed meeting as was the one in January.

OSCAR J. NAUMANN, President.

### NEBRASKA DISTRICT CONVENTION

The dates for the above convention are June 15-18, 1954. The place is Stanton, Nebraska, L. Groth, pastor. Further announcement later.

R. H. ROTH, Secretary.

### MANITOWOC PASTORAL CONFERENCE

Tuesday, May 4, 1954, 9:00 a. m. at St. John's Ev. Lutheran Church, Newtonburg, the Rev. F. C. Kneuppel, pastor, R. 3, Manitowoc. Sermon: O. W. Heier. Alternate: Dr. H. Koch.

V. J. WEYLAND, Secretary.

### RHINELANDER PASTORAL CONFERENCE

Date: May 3-4, 1954.  
Place: St. John's Lutheran, Enterprise, Wisconsin, F. C. Weyland, pastor.

Sermon: F. Raetz; alternate, E. Scharf.

Program: Labor Unions in the Light of Holy Scripture, F. Bergfeld; Christian Stewardship, W. Schumann; Article IV of Augsburg Confession, P. Bauer; Rom. 2:1-16 Exegesis, C. Schlei; An Evaluation of the Educational Facilities of the Lutheran Congregation, E. Scharf.

The conference will open with the noon meal on Monday, May 3.

C. SCHLEI, Secretary.

### SPRING CONFERENCE

Eastern Conference of the S. E. W. District  
Time: May 4 and 5, 1954.

Place: Woodlawn Ev. Lutheran Church, 2174 South 96th Street, West Allis, Wisconsin.

Communion Service: May 4, 9:30 a. m.  
Preacher: N. Engel; substitute, W. Fischer.  
Essays: Exegesis of Jude, Fischer; Exegesis of James, ch. 1, Stern; Is There a Difference Between the Baptism of an Infant and the Baptism of an Adult? Liesener.  
M. L. STERN, Secretary.

### SOUTHWESTERN PASTORAL CONFERENCE—WESTERN WISCONSIN DISTRICT

Date: Tuesday, May 11, 1954.

Time: 9:30 a. m.

Place: St. Jacob, Norwalk.

Sermon: A. Saremba (L. Schroeder).

Program: Exegesis, Col. 3:12-25 (Titus 1, H. Paustian); Practical Theology: What Constitutes Church Membership, A. Saremba, (How Can We Counteract the Insidious Influence of Catholic Propaganda? A. Winter); Round Table: Church Weddings and Wedding Dances, R. Biesmann (Marriage Counseling, H. Kirchner).  
R. C. BIESMANN, Secretary.

### ARIZONA-CALIFORNIA DISTRICT CONFERENCE

The first convention of Synod's ninth district of Arizona and California will be held at the Apache Lutheran Mission in East Fork, Arizona, on June 15-17, 1954.

The meeting will begin with a service at 10:30 a. m., with the Rev. E. Arnold Sitz, of Tucson, President, in the pulpit, and the Rev. Ernest E. Sprengeler, of East Fork, First Vice-President, at the altar.

The convention essayist, Professor Walter A. Schumann of Northwestern College, Watertown, Wisconsin, will present a paper on "The Doctrine of the Church and the Present Pass in the Lutheran Church of America."

Visitors are cordially welcome to attend the sessions. East Fork lies 80 miles south of Holbrook, 80 miles northeast of Globe.

ARMIN C. KEIBEL, Secretary.

### ORDINATIONS AND INSTALLATIONS

(Authorized by the Proper Officials)  
Installed

Pastor

Fuerstenau, Gordon A., in St. Peter's Ev. Lutheran Church, Pine Island Township, Minnesota, (Poplar Grove) by H. F. Muenkel; and in Grace Ev. Lutheran Church, Oronoco, Minnesota, by H. F. Muenkel, assisted by George Barthels, Carl Mischke and Christ. Albrecht; Judica, April 4, 1954.

### CHANGE OF ADDRESS

Pastor

Gensmer, R. A., 720 Ames Street, Saginaw, Michigan.

### CALL MEETING

The following nominations have reached the Board of Control of Northwestern College for a successor to the late Professor Fleischer:

Pastor Egbert Schaller, Nicollet, Minnesota  
Pastor T. G. Bradtke, Marshfield, Wisconsin  
Pastor J. C. Dahlke, Tomah, Wisconsin  
Pastor Kurt Eggert, Johnson Creek, Wisconsin

Pastor W. Gawrisch, West Bend, Wisconsin  
Pastor Theodore Hartwig, Appleton, Wisconsin

Pastor Harris Kaesmeyer, Palos Heights, Illinois

Doctor H. Koch, Grennleaf, Wisconsin  
Pastor Daniel Malchow, Eugene, Oregon  
Pastor Carl Mischke, Goodhue, Minnesota  
Pastor W. O. Pless, Fond du Lac, Wisconsin  
Pastor John Raabe, Litchfield, Minnesota  
Pastor Theodore Sauer, Livonia, Michigan  
Pastor G. Thiele, On study leave in Europe  
Pastor Emil Toepel, Sun Prairie, Wisconsin  
Pastor Heinrich Vogel, Cudahy, Wisconsin  
Pastor Ed. C. Fredrich, Detroit, Michigan  
Pastor Ernest Wendland, Benton Harbor, Michigan

Pastor James P. Schaefer, Milwaukee, Wisconsin

The board will meet to choose a new professor from this list on the afternoon of graduation day at Northwestern, Thursday, June 10, at 2:00. Any correspondence regarding these nominations must reach the secretary before that date.

K. TIMMEL, Secretary.

**TREASURER'S STATEMENT**  
July 1, 1953 to March 31, 1954

| Receipts                                    |                        |
|---------------------------------------------|------------------------|
| Cash Balance July 1, 1953.....              | \$ 141,940.16          |
| Budgetary Collections .....                 | \$ 1,120,599.97        |
| Revenues .....                              | 193,588.91             |
| <b>Total Collections and Revenues .....</b> | <b>1,314,188.88</b>    |
| <b>Non-Budgetary Receipts:</b>              |                        |
| Luth. S.W.C.—Prayer Book .....              | 1,117.91               |
| Bequests .....                              | 2,500.00               |
| U. S. Bonds matured.....                    | 99,765.08              |
| Miscellaneous .....                         | 566.80                 |
| <b>Total Receipts .....</b>                 | <b>1,418,138.67</b>    |
|                                             | <b>\$ 1,560,078.83</b> |

| Disbursements                   |            |
|---------------------------------|------------|
| <b>Budgetary Disbursements:</b> |            |
| General Administration ....     | 92,081.54  |
| Theological Seminary .....      | 58,371.35  |
| Northwestern College .....      | 120,116.11 |
| Dr. Martin Luther College ..... | 158,349.99 |
| Michigan Luth. Seminary.....    | 89,367.94  |
| Northw. Luth. Academy....       | 61,949.34  |
| Home for the Aged.....          | 23,046.36  |
| Missions — Gen. Admin. ....     | 85.89      |
| Indian Mission .....            | 148,104.96 |
| Colored Mission .....           | 39,933.45  |
| Home Missions .....             | 383,494.27 |
| Refugee Mission .....           | 38,974.12  |
| Spanish Mission — Lots....      | 2,061.09   |

|                                             |           |
|---------------------------------------------|-----------|
| Madison Student Mission....                 | 3,080.87  |
| Rhodesia Mission .....                      | 14,987.96 |
| Lutheran Spiritual Welfare Commission ..... | 9,802.77  |
| Japan Mission .....                         | 21,934.32 |
| Payment to Church Extension Fund .....      | 10,500.00 |
| Winnebago Luth. Academy .....               | 2,250.00  |
| General Support .....                       | 61,412.11 |
| Indigent Students .....                     | 1,800.00  |
| Board of Education .....                    | 10,088.03 |

|                                                   |                        |
|---------------------------------------------------|------------------------|
| <b>Total Budgetary Disbursements .....</b>        | <b>\$ 1,351,792.47</b> |
| <b>Non-Budgetary Disbursements:</b>               |                        |
| Institutional Parsonage — major repair .....      | 998.00                 |
| Depreciation Charges — Educational Institutions.. | 17,196.62              |
| U.S. Govn. Bonds purchased .....                  | 149,672.91             |
| <b>Total Disbursements .....</b>                  | <b>1,519,660.00</b>    |
| Cash Balance March 31, 1954 .....                 | \$ 40,418.83           |

**COMPARATIVE STATEMENT OF BUDGETARY COLLECTIONS AND DISBURSEMENTS**

| For period of July 1 to March 31 |                   |                      |                     |
|----------------------------------|-------------------|----------------------|---------------------|
|                                  | 1952-53           | 1953-54              | Increase            |
| Collections .....                | \$ 1,031,957.48   | \$ 1,120,599.97      | \$ 88,642.49        |
| Disbursements ..                 | 1,218,617.43      | 1,351,792.47         | 133,175.04          |
| <b>Operat. Deficit..\$</b>       | <b>186,659.95</b> | <b>\$ 231,192.50</b> | <b>\$ 44,532.55</b> |

**ALLOTMENT STATEMENT**  
July 1, 1953 to March 31, 1954

| District                     | Comm.          | Receipts               | Allotment              | Deficit             | Percent      |
|------------------------------|----------------|------------------------|------------------------|---------------------|--------------|
| Pacific Northwest .....      | 1,340          | \$ 7,587.75            | \$ 10,050.03           | \$ 2,462.28         | 75.49        |
| Nebraska .....               | 6,622          | 37,677.56              | 49,664.97              | 11,987.41           | 75.86        |
| Michigan .....               | 22,062         | 132,359.19             | 165,465.00             | 33,105.81           | 79.99        |
| Dakota-Montana .....         | 7,080          | 41,434.76              | 53,100.00              | 11,665.24           | 78.03        |
| Minnesota .....              | 37,806         | 189,357.16             | 283,545.00             | 94,187.84           | 66.78        |
| Northern Wisconsin .....     | 45,462         | 237,012.18             | 340,965.00             | 103,952.82          | 69.51        |
| Western Wisconsin .....      | 48,534         | 220,443.55             | 364,005.00             | 143,561.45          | 60.56        |
| Southeastern Wisconsin ..... | 49,614         | 249,106.92             | 372,105.00             | 122,998.08          | 66.94        |
| <b>Totals .....</b>          | <b>218,520</b> | <b>\$ 1,114,979.07</b> | <b>\$ 1,638,900.00</b> | <b>\$523,920.93</b> | <b>67.99</b> |

C. J. NIEDFELDT, Treasurer.

**DONATIONS SENT DIRECTLY TO TREASURER'S OFFICE**  
March, 1954

|                                                                                                                                         |           |
|-----------------------------------------------------------------------------------------------------------------------------------------|-----------|
| Lutheran Spiritual Welfare Commission                                                                                                   |           |
| Harlan W. Burger, Plymouth, Nebraska.....                                                                                               | \$ 4.00   |
| Mrs. E. B. Schlueter, Oshkosh, Wisconsin.....                                                                                           | 10.00     |
| Memorial Wreath in memory of Mrs. Helen Schwake, given by Mr. and Mrs. Glen Smith and Mr. and Mrs. Herbert Smith, Owosso, Michigan..... | 5.00      |
| Mrs. Betty N. Davis, Heber Springs, Arkansas.....                                                                                       | 15.69     |
|                                                                                                                                         | \$ 34.69  |
| Special Building Fund                                                                                                                   |           |
| Orville Fruechte, Faribault, Minnesota.....                                                                                             | \$ 200.00 |
| Memorial Wreath in memory of Mrs. W. Naumann, given by Mrs. H. Monhardt.....                                                            | 3.00      |
| Memorial Wreath in memory of Emma Lemke, given by Mrs. H. Monhardt.....                                                                 | 5.00      |
| Memorial Wreath in memory of Mrs. Edna Abel, sent in by St. Peter's Congregation, Reedsburg, Wisconsin                                  | 5.00      |
| Rev. R. A. Eggert, Atmore, Alabama.....                                                                                                 | 10.00     |
|                                                                                                                                         | \$ 223.00 |

|                                                                            |          |
|----------------------------------------------------------------------------|----------|
| Missions                                                                   |          |
| N. N., Beatrice, Nebraska.....                                             | \$ 45.00 |
| Rhodesia Mission                                                           |          |
| Valentine Collections by children, Trinity School, Neenah, Wisconsin ..... | \$ 12.85 |
| Japan Mission                                                              |          |
| Valentine Collections by children, Trinity School, Neenah, Wisconsin ..... | \$ 14.95 |

|                                                                            |          |
|----------------------------------------------------------------------------|----------|
| Apache Mission                                                             |          |
| Valentine Collections by children, Trinity School, Neenah, Wisconsin ..... | \$ 18.42 |
| Parsonage Fund                                                             |          |
| N. N., Thiensville, Wisconsin.....                                         | \$ 30.00 |

C. J. NIEDFELDT, Treasurer.

**MICHIGAN DISTRICT**  
January 1, to March 31, 1954  
Southwestern Conference

| Reverend                       | Budget    | Bldg. Fund | Non-budget |
|--------------------------------|-----------|------------|------------|
| L. Meyer, Allegan .....        | \$ 563.87 | \$ 435.50  | \$         |
| H. Juroff, Battle Creek .....  | 101.60    |            |            |
| E. Wendland, Benton Harbor ..  | 950.90    | 69.50      |            |
| R. Schaller, Coloma .....      | 1,159.10  | 1,054.01   |            |
| G. Struck, Dowagiac .....      | 576.15    | 649.55     |            |
| K. Krueger, Eau Claire .....   | 135.86    | 380.00     |            |
| C. Kipfmiller, Dorr .....      |           | 125.00     |            |
| J. Kipfmiller, Hopkins .....   |           | 650.00     |            |
| C. Thrans, Muskegon .....      | 137.75    |            |            |
| L. Meyer, Oteego .....         | 81.65     |            |            |
| A. Maas, Sodus .....           |           | 1,014.85   |            |
| W. Westendorf, South Haven ..  |           | 2,500.00   |            |
| H. Zink, Stevensville .....    | 1,158.46  | 202.00     |            |
| H. Hoenecke, Sturgis .....     | 481.43    | 338.75     | 25.50*     |
| <b>Southeastern Conference</b> |           |            |            |
| A. Baer, Adrian .....          | 470.00    | 1,700.00   |            |
| Ann Arbor .....                |           | 354.00     |            |
| East Ann Arbor .....           | 54.60     |            |            |

|                                                                                    |              |              |             |
|------------------------------------------------------------------------------------|--------------|--------------|-------------|
| O. Kreie, Belleville .....                                                         | 278.99       | 451.50       |             |
| O. Schlenner, Detroit, Including \$11.60 from Sunday School .....                  | 304.66       | 677.26       |             |
| W. Valleskey, Detroit .....                                                        | 615.02       | 790.50       |             |
| E. Zell, Detroit .....                                                             | 101.15       | 146.26       |             |
| E. Frey, Detroit .....                                                             | 270.80       | 757.10       |             |
| E. Friedrich, Detroit .....                                                        | 382.98       |              |             |
| J. DeRuiter, Detroit, Including \$53.69 from Southeastern Pastors Conference ..... | 313.70       | 44.69        |             |
| L. Rasch, Detroit .....                                                            | 14.50        |              |             |
| Findlay .....                                                                      | 281.79       | 306.95       | 33.50*      |
| R. Demcak, Dexter .....                                                            | 100.00       | 56.00        |             |
| H. Buch, Greenwood .....                                                           | 213.63       | 10.00        | 114.00      |
| H. Voss, Jenera .....                                                              | 702.00       | 50.00        |             |
| W. Newman, Kenton .....                                                            | 151.85       |              |             |
| L. Krauss, L. Koeninger, Lansing .....                                             | 1,569.94     |              |             |
| K. Zimmerman, Lansing .....                                                        | 371.49       | 102.25       |             |
| F. Westendorf, Livonia, Including \$25.00 from Sunday School .....                 | 90.20        | 297.00       |             |
| T. Sauer, Livonia .....                                                            | 561.77       | 2,162.25     |             |
| Monroe .....                                                                       | 914.52       |              |             |
| A. Schultz, Monroetown .....                                                       | 200.50       | 99.00        |             |
| A. Hueschen, Morenci .....                                                         |              | 116.00       |             |
| A. Walther, Northfield .....                                                       | 401.13       | 1,157.44     | 2.00*       |
| A. Hoesnecke, Plymouth .....                                                       | 569.75       | 1,805.00     |             |
| E. Schmelzer, Riga, Including \$34.06 from Ladies Aid Society .....                | 759.15       | 10.00        | 53.06*      |
| H. Engel, Saline .....                                                             | 296.18       |              |             |
| A. Wacker, Scio, Including \$5.00 from Ladies Aid Society .....                    | 156.00       | 997.00       | 104.00      |
| A. Walther, South Lyons, Including \$5.00 from Ladies Aid Society .....            | 65.15        | 151.06       | 5.00        |
| A. Jeschke, Tecumseh .....                                                         | 373.57       |              |             |
| W. Koelpin, Toledo .....                                                           | 986.00       |              |             |
| R. Scheele, Toledo .....                                                           | 915.87       |              |             |
| I. Weiss, Center Line (Van Dyke) .....                                             | 218.05       |              |             |
| L. Rasch, Warren .....                                                             | 76.12        | 25.00        |             |
| A. Bloom, Waterloo .....                                                           | 123.85       | 46.00        |             |
| G. Press, Wayne .....                                                              | 1,199.49     | 142.05       |             |
| K. Koelpin, Williamston .....                                                      | 124.00       | 31.50        |             |
| H. Buch, Yale .....                                                                | 182.76       |              |             |
| M. Schroeder, Bay City .....                                                       | 1,259.28     | 1,715.20     |             |
| J. Vogt, Bay City, Including \$15.56 Children's Mission .....                      | 249.24       | 57.75        |             |
| J. Brenner, Bay City .....                                                         | 1,500.00     | 2,286.90     |             |
| E. Kasischke, Bay City .....                                                       | 319.00       | 82.50        |             |
| M. Koepsell, Broomfield .....                                                      | 347.00       | 255.75       |             |
| H. Schultz, Brady .....                                                            | 40.25        |              |             |
| H. Schultz, Chesaning .....                                                        | 155.72       | 29.00        |             |
| C. Leyrer, Clare .....                                                             | 158.83       | 31.25        |             |
| N. Maas, Durand .....                                                              | 43.56        |              |             |
| Elkton .....                                                                       | 137.25       |              |             |
| B. Westendorf, Flint .....                                                         | 1,014.11     |              |             |
| R. Holtz, Flint .....                                                              | 280.74       | 637.25       |             |
| A. Kehrberg, Frankenmuth .....                                                     | 145.50       | 525.90       | 359.50*     |
| A. Schwerin, Freeland .....                                                        | 522.35       | 1,251.00     | 6.00*       |
| G. Schmelzer, Hale .....                                                           | 93.55        |              |             |
| C. Leyrer, Hamilton .....                                                          | 28.90        |              |             |
| Hemlock .....                                                                      | 513.15       | 489.02       |             |
| W. Steih, Kawkawlin .....                                                          | 348.55       | 434.50       |             |
| H. Lemke, Lincoln .....                                                            | 104.55       | 134.00       | 3.00        |
| A. Maaske, Manistee .....                                                          | 286.76       | 531.50       |             |
| E. Hillmer, Marlette .....                                                         | 97.68        | 46.40        |             |
| Mayville .....                                                                     | 145.41       | 180.10       |             |
| E. Hillmer, North Branch .....                                                     | 115.01       | 32.50        |             |
| K. Vertz, Owosso .....                                                             | 1,500.00     | 1,419.68     |             |
| F. Schroeder, Pigeon .....                                                         | 1,858.34     | 506.37       | 758.44*     |
| M. Koepsell, Remus .....                                                           | 117.05       | 391.10       | 25.00       |
| O. Frey, Saginaw, Including \$75.00 from Ladies Aid Society .....                  | 669.75       | 924.50       | 2.44*       |
| H. Eckert, Saginaw .....                                                           | 390.67       | 190.60       |             |
| O. Eckert, R. Gensmer, Saginaw .....                                               | 2,237.15     | 4,679.00     |             |
| E. Renz, Scottville .....                                                          | 62.64        | 110.00       |             |
| C. Miller, Sebawaing .....                                                         | 500.00       | 582.65       |             |
| E. Renz, Sheridan .....                                                            | 105.94       | 77.36        |             |
| T. Frey, Sterling .....                                                            | 133.65       | 337.00       |             |
| C. Leyrer, St. Louis .....                                                         | 165.30       | 11.00        |             |
| G. Cares, Swan Creek .....                                                         | 878.03       |              |             |
| N. Maas, Swartz Creek .....                                                        | 114.15       | 47.50        | 26.00*      |
| P. Heyn, Tawas .....                                                               | 775.80       | 1,584.20     |             |
| R. Frey, Vassar, Including \$10.00 from Sunday School .....                        | 173.90       | 96.30        | 75.37*      |
| T. Horneber, Zilwaukee .....                                                       | 225.08       | 1,150.00     |             |
| Totals .....                                                                       | \$ 37,549.55 | \$ 40,267.55 | \$ 1,592.61 |

\* Represents money sent direct to institutions. Of the non-budget money there was \$251.00 for Church Extension Fund and \$1,341.61 for non-synodical institutions.

**Memorial Wreaths**  
(Included in above monies)

|                                               |         |
|-----------------------------------------------|---------|
| In memory of — Sent in by                     | Amount  |
| Emanuel Forster — Elkton .....                | 9.00    |
| Henry Pickelmann — Frankenmuth .....          | 9.00*   |
| Martin Ruffertshoefler — Frankenmuth .....    | 1.00*   |
| Christopher Heine — Frankenmuth .....         | 11.00*  |
| Albert Hoerauf — Frankenmuth .....            | 37.00*  |
| Mrs. Elizabeth Rey — Frankenmuth .....        | 4.00*   |
| Mrs. George Reinboldt — Frankenmuth .....     | 2.00*   |
| Mrs. Emma Stadler — Frankenmuth .....         | 10.00*  |
| Mrs. Ella Bronner — Frankenmuth .....         | 18.00*  |
| George Rummel — Frankenmuth .....             | 20.00*  |
| Mrs. Augusta Zeilinger — Frankenmuth .....    | 180.50* |
| Mrs. Caroline Arndt — Frankenmuth .....       | 2.50*   |
| Emil List — Frankenmuth .....                 | 11.00*  |
| Rev. Charles J. Beyerlein — Frankenmuth ..... | 1.00*   |
| Fred Burk — Frankenmuth .....                 | 4.00*   |
| Herman Martens — Frankenmuth .....            | 25.00*  |
| Mrs. Esther Weiss — Frankenmuth .....         | 1.00*   |

|                                                   |        |
|---------------------------------------------------|--------|
| Emil Rau — Frankenmuth .....                      | 22.00* |
| Leonard Daeuzer — Frankenmuth .....               | 1.00*  |
| Francis W. Dowell — Flint, Grace .....            | 5.00   |
| Mrs. Amelia Miller — Hale .....                   | 5.00*  |
| Mrs. Katie Neff — Jenera .....                    | 10.00  |
| Mrs. Elizabeth Rausch — Jenera .....              | 45.00  |
| H. Reel — Jenera .....                            | 3.00   |
| C. J. Rausch — Jenera .....                       | 55.00  |
| Rev. and Mrs. O. J. Eckert — Jenera .....         | 5.00   |
| Emma Lemke — Lincoln .....                        | 5.00*  |
| Julia Lenke — Lincoln .....                       | 5.00   |
| Joseph Winter — Riga .....                        | 4.00*  |
| Mrs. Fred Burick — Riga .....                     | 15.00* |
| Mrs. Donna Decker — Remus .....                   | 25.00  |
| Sgt. Charles R. Liedtke — Saginaw, St. Paul ..... | 25.00  |
| Rev. E. J. Berg — Saginaw, St. Paul .....         | 5.00   |
| Fred Bickel — Saginaw, St. Paul .....             | 4.00   |
| Mrs. Seeburger — Scio .....                       | 7.00   |
| Mrs. Elizabeth Jedele — Scio .....                | 174.00 |
| Mrs. Marie Groth — South Lyons .....              | 5.00   |
| John Baur — St. Louis .....                       | 3.00   |
| Mrs. L. Marzinski — Tawas .....                   | 2.00   |
| Mrs. L. Marzinski — Tawas .....                   | 15.00* |
| Rev. T. Wuggazir — Tawas .....                    | 2.00*  |
| Emil Sieloff — Tawas .....                        | 2.00*  |
| Rev. E. J. Berg — Tawas .....                     | 7.00*  |

ALWIN R. BURKHARDT, Treasurer.

**NEBRASKA DISTRICT**  
January, February, March, 1954  
Central Conference

| Congregation — Pastor             | SYNOD Budgetary | OTHER Special | CHARITIES |
|-----------------------------------|-----------------|---------------|-----------|
| St. Paul, Broken Bow .....        | \$ 69.68        | \$            | \$        |
| Lincoln Heights, Des Moines ..... | 99.99           | 456.00        |           |
| Christ, Grand Island .....        | 234.81          | 200.27        |           |
| Immanuel, Hadar .....             | 260.14          | 1,636.63      |           |
| Trinity, Hoskins .....            | 446.75          | 608.50        |           |
| Grace, Newton .....               | 149.79          | 10.00         |           |
| St. Paul, Norfolk .....           | 596.22          | 2,110.18      |           |
| Memorial—Enoch E. Dooley .....    |                 | 7.00          | 95.00     |
| Memorial—Obed Raasch .....        |                 |               | 49.00     |
| Memorial—Minnie Zutz .....        |                 |               |           |
| Northside, North Platte .....     |                 | 40.35         |           |
| Gethsemane, Omaha .....           | 121.67          | 142.25        |           |
| Good Shepherd, Omaha .....        | 60.00           |               |           |
| Good Hope, Omaha .....            |                 | 77.40         |           |
| Grace, Oskaloosa .....            | 164.89          | 28.70         |           |
| Grace, Sioux City .....           | 387.16          | 495.77        |           |
| St. John, Stanton .....           | 455.40          |               |           |
| Immanuel, Washington .....        | 44.00           | 94.00         |           |

**Colorado Conference**

|                                   |        |        |       |
|-----------------------------------|--------|--------|-------|
| Redeemer, Cheyenne .....          | 94.46  | 223.95 |       |
| Mt. Olive, Colorado Springs ..... | 192.60 | 172.25 |       |
| Mt. Olive, Denver .....           | 70.50  | 38.50  |       |
| St. Luke, Denver .....            | 37.75  | 2.70   |       |
| Pilgrim, Denver .....             |        | 35.50  |       |
| Zion, Fort Morgan .....           | 14.00  | 6.00   |       |
| St. James, Golden .....           | 159.46 | 480.00 |       |
| Trinity, Hillrose .....           |        | 65.84  |       |
| Mt. Olive, Lamar .....            | 310.48 |        |       |
| St. Paul, Las Animas .....        |        | 5.00   |       |
| Calvary, Littleton .....          |        | 77.50  |       |
| St. Matthew, Loveland .....       | 64.43  | 159.25 |       |
| St. John, Platteville .....       | 22.25  | 71.50  | 23.56 |
| St. John, Montrose .....          | 45.00  | 150.00 |       |
| Grace, Pueblo .....               | 37.70  | 31.00  |       |
| Our Savior .....                  | 80.32  | 12.50  |       |
| Grace, Sugar City-Ordway .....    | 43.15  |        |       |

**Rosebud Conference**

|                                      |          |        |       |
|--------------------------------------|----------|--------|-------|
| St. Paul, Batesland .....            | 55.95    | 73.86  | 50.00 |
| Zion, Boonesteel .....               | 30.76    | 40.00  |       |
| Grace, Burke .....                   | 97.50    | 100.50 |       |
| St. John, Brewster .....             | 13.40    | 28.00  |       |
| Peace, Carlock .....                 |          | 339.62 |       |
| St. Paul, Colome .....               | 143.31   | 10.00  |       |
| Dunning Luth. Mission, Dunning ..... |          | 86.00  |       |
| St. John, Herrick .....              | 282.74   | 869.50 |       |
| Zion, Mission .....                  | 225.33   |        |       |
| St. Paul, Naper .....                | 1,000.00 | 328.00 |       |
| Memorial .....                       |          | 6.00   |       |
| Mrs. Mary Stahlecker .....           |          | 17.00  |       |
| Henry Sahock .....                   |          | 25.32  |       |
| Faith, Platte .....                  | 121.29   | 267.50 |       |
| Zion, Valentine .....                | 441.15   | 494.65 |       |
| Trinity, Winner .....                | 134.34   | 193.20 |       |
| St. John, Witten .....               | 50.00    | 280.20 |       |
| St. Paul, White River .....          |          | 27.76  |       |
| St. Peter, Wood .....                |          |        |       |

**Southern Conference**

|                                |             |              |           |
|--------------------------------|-------------|--------------|-----------|
| Christ, Beatrice .....         | 219.25      | 37.59        |           |
| Emmaus, Beatrice .....         | 57.53       |              |           |
| Zion, Clatonia .....           | 24.76       | 838.32       |           |
| Memorial—Fred Titkemeier ..... | 162.50      |              |           |
| Zion, David City .....         | 244.58      | 314.15       |           |
| Grace, Geneva .....            | 351.92      | 6.00         |           |
| Trinity, Grafton .....         | 149.66      |              | 31.95     |
| St. Paul, Gresham .....        | 57.75       |              |           |
| Redeemer, Hastings .....       | 83.55       |              |           |
| St. Paul, Plymouth .....       | 356.69      | 743.75       |           |
| St. John, Rising City .....    | 259.03      |              |           |
| St. Mark, Sutton .....         | 141.62      | 167.50       |           |
| Totals .....                   | \$ 8,992.97 | \$ 12,765.70 | \$ 249.51 |

HERBERT J. RIECHERS, Treasurer.

NORTHERN WISCONSIN DISTRICT
January, February, March, 1954
Fox River Valley Conference

Table with columns for Congregation - Pastor, Budgetary, Special Building, and amounts in dollars. Lists various churches and their respective financial data.

Conference Total .....\$ 29,598.60 \$27,959.61

Lake Superior Conference

Table with columns for Congregation - Pastor, Budgetary, Special Building, and amounts in dollars. Lists churches in the Lake Superior Conference area.

Conference Total .....\$ 6,789.07 \$ 5,902.10

Manitowoc Conference

Table with columns for Congregation - Pastor, Budgetary, Special Building, and amounts in dollars. Lists churches in the Manitowoc Conference area.

Conference Total .....\$ 15,171.68 \$ 8,153.51

Rhineland Conference

Table with columns for Congregation - Pastor, Budgetary, Special Building, and amounts in dollars. Lists churches in the Rhineland Conference area.

Table with columns for Congregation - Pastor, Budgetary, Special Building, and amounts in dollars. Lists churches and their financial data.

Conference Total .....\$ 4,305.72 \$ 6,477.42

Winnepago Conference

Table with columns for Congregation - Pastor, Budgetary, Special Building, and amounts in dollars. Lists churches in the Winnepago Conference area.

Conference Total .....\$ 23,810.61 \$ 25,510.75

Miscellaneous ..... 9.00
District Total .....\$ 77,675.68 \$ 73,992.19

Memorial Wreaths

Table with columns for In Memory of - Pastor, Amount, and names of individuals. Lists memorial wreath donors and their amounts.

Total .....\$ 520.50
GERALD C. HERZFELDT, District Treasurer.

# Bibles With Bindings In Colors

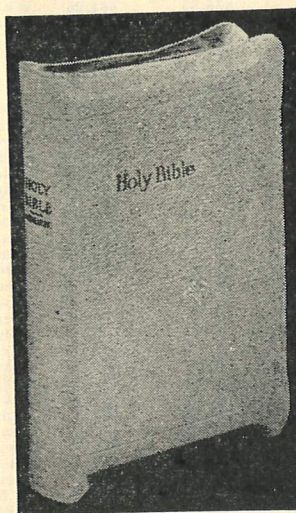
The colors are pleasing to the eye and are of such warmth as Maroon, royal Blue, and pure White.

Page Size, 4 $\frac{3}{8}$  x 6 $\frac{3}{8}$  inches

**No. 122W**—White Fabrikoid, flexible, overlapping covers, round corners, gold edges, white marker. **Price: \$4.25**

**No. 124B**—Blue Genuine Leather, flexible, overlapping covers, round corners, blue under gold edges, silk marker. **Price: \$6.00**

**No. 125M**—Maroon Genuine Leather, flexible, overlapping covers, round corners, red under gold edges, silk marker. **Price: \$6.00**



No. 122

SPECIMEN OF TYPE

**A**ND the LORD spake unto Mo-  
ses in the wilderness of Si-  
nai, in the tabernacle of the congre-

38-N  
Mr. Henry Henning Jr.  
Route 2 Box 329 A  
33 Burlington Wisconsin

Oct 25  
1955

## New White Gift Bible



Specimen of Agate Type

**A**ND the LORD said unto No'ah,  
Come thou and all thy house  
into the ark; for thee have I seen  
righteous before me in this gener-

Here is real value you will recommend with enthusiasm for brides . . . for gifts . . . for special occasions. It is the long awaited answer to the universal demand for a high quality white Bible at a moderate price. Semi-flexible limp cover in White Kid Simulated Leather, washable for lasting beauty. Gold edges, white Moiré lining and white silk marker.

Each Bible individually jacketed in clear acetate. Each enclosed in embossed silver foil Gift Box.

Page Size, 3 $\frac{5}{8}$  x 5 $\frac{3}{8}$  inches

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**Price: \$5.50**

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