

*The
Northwestern
Lutheran*

"The Lord our God be with us, as He was with our fathers; let Him not leave us, nor forsake us."
1 KINGS 8:57

The Northwestern Lutheran

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COVER DESIGN

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Siftings

The death of Professor J. P. Koehler which occurred on September 30, reminds us of the many years of faithful services which Professor Koehler rendered our Synod as professor at our Theological Seminary. An erudite theologian, he distinguished himself especially in the field of church history. He wrote an incomparable history of the Joint Synod of Wisconsin which was published in 1925. After resigning his professorship at our seminary in the year 1930 he moved to Neillsville and made his home there. Here he died and was buried.

* * * *

"A new church body came into existence during the last days, when several dozen men from various parts of the United States met, of whom the majority, for reason of conscience, severed their connection with the Lutheran Church — Missouri Synod, on account of a change in the latter's confessional platform by the adoption of the so-called "Common Confession." The new organization chose the name *Orthodox Lutheran Conference* and adopted governing *Articles of Agreement*. The Conference elected the Rev. Wallace H. McLaughlin of Pittsburg, Pennsylvania, as its first President." That was the news released by H. A. Strumpler, the new conference's director of public relations.

* * * *

The correspondent of the *Christian Century*, James P. Wesberry, reports, "When Louis D. Newton, pastor of *Druid Hills Baptist Church* here and a former president of the *Southern Baptist Convention*, criticized the *De Kalb county (Atlanta) grand jury* for maintaining that the people approve the use of public labor and equipment on church and other private property, the jury summoned Dr. Newton to appear before it. Its members told Dr. Newton that the county had helped his own church. The county agricultural agent, they

BY THE EDITOR

pointed out, did some work in connection with the meeting of the 4-H club at the *Druid Hills church*. Thereupon Dr. Newton laid the matter before his congregation, and 1,400 of its members voted unani- mously to demand that the grand jury present a bill so they might pay for the 'free services.'" We like Dr. Newton for the stand he has taken in this matter. He believes with us that church and state must be separate and each do its work in its own sphere.

* * * *

A revealing article in the "*Milwaukee Sentinel*" had to do with crime. For the information of our readers we quote: "Milwaukee offenders committed five acts of murder or non-negligent manslaughter, 65 robberies, 101 aggravated assaults, 342 burglaries, 671 larcenies over \$50, 2,085 larcenies under \$50 and 585 auto thefts in the January through June period of 1951.

"Figures for the nation released Sunday by the FBI showed that arrests of minor American girls for 'offenses against common decency' rose 12.6 per cent over the same period of 1950. Such offenses were defined as prostitution, commercialized vice and other sex offenses, disorderly conduct and vagrancy.

"The arrests of males under 21 for offenses against common decency increased 2.5 per cent. On all types of arrest there was a decrease of 0.7 per cent for minor males and an increase of 7.2 per cent for minor females.

"Crime in America increased 5.1 per cent in the cities and 4 per cent in rural areas in the first half of 1951 over the same period of 1950, according to the FBI report. Murders, robberies, aggravated assaults and burglaries declined in both areas. The greatest increase was in auto thefts." What a terrible catalog of crime. It ought to sound a loud note to every Christian parent to be vigilant over their children in this day of "freedom."

Face Sickness And Death With Jesus

Matthew 9, 18-26

THIS is the comforting exhortation again addressed to us in this Sunday's Gospel.

Take Refuge In His Grace And Power

Like Jairus A certain ruler, Jairus by name, drew nigh to Jesus to seek His help. He was an elder who ruled the affairs of the Jewish synagogue at Capernaum. High station, honor, and wealth had not kept him safe from sorrow and trouble. His daughter, twelve years old, just blooming into maidenhood, an only child and very dear to him, was at the point of death. The anxious, troubled father saw only one hope for his child, saw this hope with eyes of faith in Jesus, the Savior full of grace and power. Falling down at His feet Jairus pleaded: "My little daughter lieth at the point of death: I pray thee, come and lay thy hands on her, that she may be healed: and she shall live." In his faith he was not put to shame, for Jesus "arose, and followed him."

And The Afflicted Woman On the way Jesus was sought out in faith by another suppliant, a woman diseased with an issue of blood twelve full years. St. Luke, himself a physician, tells us that though she had spent all of her means on doctors, their attempted cures had only added to her distress. True hope was, however, awakened in her heart by the report of the Savior's deeds of mercy and power. Though she was reluctant to approach Jesus with her particular trouble in the presence of so many people, she concluded that she needed but to touch the hem of His garment in pleading faith to be made whole. In this resolute faith she pressed through the multitude from behind and managed to touch one of the tassels of the Savior's outer garment. Immediately she felt in her body that she had been healed from her grievous ailment. The Savior did not let her slip away unnoticed but had her declare "unto him before all the people for what cause she had touched him and how she was healed immediately." Though she did it

with momentary fear and trembling she was blessed by the Savior's assurance: "Daughter, be of good comfort: thy faith hath made thee whole." To deepen her faith and that of others it was to be made known that she had been healed with the full knowledge and by the express will of Jesus, that He had graciously responded to the unspoken trust of her pleading touch.

Though The Lord Delays His Help All this has been recorded in Holy Writ that we, too, may be encouraged to believe that no matter where in the circle of human distress we may be standing our divine Savior is ever equally near as the center of gracious and mighty help. Yet we are likewise to learn that for our spiritual benefit the Lord frequently delays with His help. Jesus let the woman detain Him on the way to the home of Jairus. During this delay messengers arrived from the ruler's house to announce: "Thy daughter is dead: trouble not the Master." Jesus, however, turned to the father and said: "Fear not: believe only, and she shall be made whole." By delaying His help Jesus put the faith of Jairus to a wholesome test. In this extremity his faith was trained in clinging wholly and solely to the Savior's word. Moreover, the Savior's grace and power was to shine forth in its full glory as it finally brought help to Jairus in his own utter helplessness. The more helpless we find ourselves, the more distinctly do we see, when help comes, that it came from the Lord, whose grace and power is unlimited. It is also still true that just when we find ourselves utterly helpless the Lord is able to train our faith to cling wholly to the blessed promises of His saving Word.

Let Jesus Thrust All Blind Mourning Aside

As In The House Of Jairus When Jesus arrived at the ruler's house He "saw the minstrels and the people making a great noise." Jewish mourning, reduced to a system, was already in full swing, for burial took place very

soon after death in the Orient. Professional wailing women were beating their breasts and filling the air with loud moans and sobs, so that every fresh company of sympathizers was put into a ready mood for tears. At the same time flute players were at hand to soothe the grief and sorrow with their soft music. Jesus addressed these professional mourners with a word of restraint: "Why make ye this ado, and weep: the damsel is not dead, but sleepeth." And when they now laughed Him to scorn He put them out. Their blind sorrow and shallow comfort were not to stand in the way of the Savior who had come to bring true help and solace.

So Also For Us Different funeral customs confront us in our day. Yet they are no less reduced to a professional routine. In many respects they are still marked by the same blind sorrow and shallow comfort. While they give sensitive consideration to sorrow over the outward wounds which death has inflicted they neither make men mindful of sin as the real cause of death nor direct attention to the only victory over death. With feats of embalming, with beautiful and costly caskets, with pomp and elegance, with a super-abundance of flowers and sentimental music, with flattering eulogies and vague sentiments concerning immortality they rather aim to hide the stark reality of death.

To a certain extent also Christians will need to adapt themselves to prevailing customs at the funerals of their loved ones. Yet we will want to hallow them with God's Word so that they may not stand in the Savior's way. We will want to see to it that God's Word and the pastor who faithfully proclaims it in Jesus' stead are not reduced to just another feature in a burial routine. We will want God's Word to point to the real cause and nature of death, that the Savior's gracious victory may then shine forth in its full glory and fill our hearts with abiding comfort. We will want our singing to be that of our brethren in faith, singing and music which clearly express our firm Christian hope. Though there be weeping, even as Christ wept at the grave of Lazarus, we will want it to be mellowed by Christian faith. Since the mortal remains of those who have died in the Lord have the

(Continued on page 342)

Editorials

Our Increased Synodical Budget It is evident from the report on our synodical convention which appeared in our church papers a few weeks ago that more pressing matters than financial matters claimed the major attention of the delegates, matters of doctrine and church fellowship, and yet the convention voted appropriations which increased the budget by approximately one-third over the previous biennium. If the work resolved upon is to be carried out, much higher contributions will have to be supplied by the rank and file of our Synod.

It is not difficult to discover the major causes of the increase. Due to the higher enrollments and enlarged plants at our institutions the cost of maintenance has naturally gone up. Our Home Mission work has expanded and more funds are required for the Church Extension Fund treasury to provide chapels, schools, and parsonages. With more of our young men in the military service our Lutheran Spiritual Welfare Commission needs more money to operate. In order that Moberge may finally get its building, a considerable sum had to be included for that purpose in the budget to complement the monies which have come in and are still expected to come in through the Building Fund Collection. A new mission field is to be opened in Northern Rhodesia. Those are some of the outstanding items which account for the increased budget.

There was some difference of opinion as to the wisdom and advisability of taking such a big jump at this time. The hesitancy to do so was largely prompted by the fear that our people might not respond as needed and that our missionaries, professors, and other workers already in the field would suffer because of it. But that was entirely a matter of judgment, in regard to which majority must rule if there is to be any successful working together. The Synod has considered the matter in the fear of God and decided as it has, so that it has become the work of all of us and our mutual responsibility. No true Christian will sulk and withhold his contribution because he personally feels that this or that item should have been omitted.

It is a large sum of money which we are called upon to raise compared to former years, but it certainly is not beyond the financial resources of the constituents of our Synod. If we do not provide the necessary funds, it is not because we are too poor financially, but too poor spiritually, because our hearts are not aglow with Christian love and zeal. If the saving Gospel which dwells so richly in our midst warms our hearts, then we shall feel moved to increase our individual contributions in keeping with the increased budget. Let our pastors, Visitors, church councils, and other God-appointed leaders in the Church keep the increased needs and opportunities before our people, and we need not fear the outcome, for experience has proved that where the leaders do their part, the people generally will not fail to respond. We shall lose nothing by our increased contributions. It is rather the other way around, for "he

who soweth sparingly shall reap sparingly, and he who soweth bountifully shall also reap bountifully."

I. P. F.

* * * *

The Church and the Fight Against Communism President Truman tried to mobilize the churches of our country against Communism and complained that he met with little sympathetic cooperation. Mr. Taylor, the President's former representative to the Vatican, even tried to induce the World Council of Churches to open its doors to Buddhists, Moslems, and other members of heathen religions to weaken Communism. The idea behind the suggestion is that the political fight against Communism is a legitimate matter for the churches. We know that the view is widely prevalent in our country that the churches are largely there to bolster the state or certain forms of government, and it is evident, too, that many churches are of the opinion that they have advanced the Kingdom of God if they have succeeded in putting over certain political measures to safeguard the moral, social, political, and economic well-being of the public.

Communism is generally regarded as a threat to the welfare of our country and, therefore, is looked upon by many as deserving the mass attack of the American churches. Add to this that Communism is admittedly atheistic in its concept. But does that make it the duty of the Christian Church to attack Communism as a political system? There is no precedent for it in Scripture, in fact, the Bible breathes an altogether different spirit. Jesus declined to rally His followers against the oppressive Roman government and said: "My kingdom is not of this world." You can search all the many writings of St. Paul without finding one syllable stirring up the people against the godless government of his day with its emperor worship. He was not fighting political systems, not even atheistic political systems. The weapons of his warfare were never carnal.

A dozen or so years ago there was a movement even in Lutheran circles to send speakers into Lutheran churches to hold forth against Communism. It amounted to a plea to resist Communism. We do not think that that reflects the true spirit of Christianity.

Certainly, the Christian Church is opposed to atheism. It proclaims with vigor the true God and Jesus Christ whom He has sent. But atheism will not be destroyed, not even in the individual heart, by trying to make a political system politically unpopular. It is not the call of the Christian Church to change outward conditions in the world and to make it safer or more pleasant for a man to be a Christian. That would be social gospel, and success in that would not advance the Kingdom of God one whit. The true Christian is a Christian in spite of adverse conditions, including seem-

ingly adverse political conditions, not to the degree in which such unpleasant conditions are absent.

Of course, the Christian abhors atheism, but outwardly removing atheism without putting real Christianity in its place is not of the slightest spiritual gain. Our business as the Christian Church is simply to preach the Word — God has given us no other weapon —,

not to preserve or change the political complexion of nations but to convert the hearts and to save souls.

The churches are not to be handmaidens of the state, nor is the state to be the tool of the churches. Each has its peculiar sphere and its own peculiar weapons.

I. P. F.

An Investigation Of The Common Confession's Statement On "Election"

ESSAY ON THE DOCTRINE OF ELECTION

By Prof. Armin Schuetze

This is a summary of an Essay which was read at the convention of the Joint Synod of Wisconsin at New Ulm, Minnesota in August of this year.

"THE election of grace permits us to perceive properly what the grace of God is," writes Dr. Stockhardt. And so it is. Here God's grace shines forth in all its fullness.

Yet this doctrine was the first to cause controversy and division within the Synodical Conference after its organization in 1872 (withdrawal of the Ohio Synod, 1881; withdrawal of the Norwegian Synod, 1883, split in the Norwegian Synod, 1887; unsuccessful intersynodical conferences, 1903-1907; Chicago Theses).

Since 1935 the Missouri Synod and the American Lutheran Church have sought to reach agreement also on this doctrine. However, in 1947 the "Fellowship Committee" of the American Lutheran Church stated frankly that in its opinion doctrinal unity between the American Lutheran Church and the Missouri Synod did not exist in regard to a number of doctrines, among them the doctrine of the eternal election (*Quartalschrift* 1947, April, 132).

In view of this long history and the seriousness of the controversy the question in judging this article of the Common Confession must not merely be: Can we accept this article as a Scripturally correct statement of the doctrine of election? The question must be: Can we accept this article as the statement of this doctrine which on the basis of Scripture settles the differences that came to light during the election controversy?

We then ask: What differences came to light during the election controversy?

In 1881 Dr. Walther stated them as follows:

1. Does the faith which was foreseen of God flow out of the election of grace, or does the election of grace flow out of the foreseen faith?

2. Is the election of grace based alone on God's mercy and Christ's merit or also upon the conduct of man, which God foresaw?

3. Can and should a believing Christian become certain of his election and thus of his salvation, or can and should he not become certain of them?

We note that as late as 1942 Dr. Gerfen wrote in the *Kirchenblatt* (*Quartalschrift* 1942, 218): "They (Walther's points) today yet are the real point of difference between the two Synods." Does the Common Confession resolve these differences?

1. The first difference pertains to the relationship of faith to election. Which is the cause of the other, faith of election or election of faith? Scripture says: "As many as were ordained to eternal life believed." Acts 13, 48. "God . . . predestinated us unto the adoption of children by Christ Jesus." Eph. 1, 5. The relationship is clear: God set apart, chose certain people for salvation; they believed, believed because they had been ordained. Adoption takes place through faith; predestination is the cause of faith.

Schmidt, of the Norwegian Synod and the Ohio Synod, however, taught that faith is a cause of man's election. In this way they tried to solve the riddle: Why are some chosen,

others not? Is this teaching still alive in the American Lutheran Church? Pastor Emch wrote in the "Lutheran Standard" (1932) as follows on Act 13, 48: "As many as God ordained to eternal life, — because He foresaw that His saving grace would accomplish in them his blessed purpose — believed." In 1942 Dr. Gerfen rejected the expression "cause" and used the word "condition." He wrote: "Naturally God did not look upon faith as the cause, but as the condition of election." But what finally is the difference? Both make faith the determining factor in man's election. This does not give sole glory to God.

In the Common Confession nothing is said of the relationship of faith and election. It merely describes those who have been elected. The expression "solely because of His grace in Christ and without any cause whatever in man" does not settle this matter. What then about those who reject the expression "cause" and prefer to call it a "condition"? A common confession with the American Lutheran Church must speak out clearly on this point. This the *Brief Statement* does in Par. 36.

2. The second difference Dr. Walther pointed to referred to man's conduct. Nowhere in Scripture is man, his work, his conduct given credit for his election, but it is based alone on the grace of God and the merit of Christ. This picture of complete grace changes when it is said: God, being all knowing, knew that we would perform certain good works, that we would not resist His Gospel willfully, that we would permit ourselves to be brought to faith, and therefore God chose us.

This in one way or another has been the teaching of the American Lutheran Church. Pastor Poovey of the American Lutheran Church is quoted in our "Catechism of Differences" as follows: "In His wisdom God foresaw the result that would

occur when man would come in contact with the Gospel. He thus knew that Luther would not resist, but allow the Holy Spirit to work in his heart. He saw Judas would accept for a time and then later harden his heart and turn away despite every effort of God to keep him in the truth. He saw that Cain would refuse even to consider the message of the Gospel. On this basis He was able to predestinate all mankind." This was published by the American Lutheran Church in 1946.

Is this difference settled in the Common Confession when it says that God chose us "solely because of His grace in Christ and without any cause whatever in man? Who can tell? Pastor Poovey called man's conduct the *basis* for his election, the Common Confession denies that it could be a *cause*. To settle a difference a confession must speak out clearly and repudiate false ideas and doctrines. Not only should we be able to find the correct teaching in the Common Confession, but it must compel us to find it. This is not the case in this point.

3. The third point of Walther referred to the certainty of our election. Scripture uses the terms "believer" and "elect" interchangeably. The believers are to consider themselves as the elect. Election also is effective. Matt. 24, 24. No one can pluck the elect out of the Savior's hands. John 10, 28.

The American Lutheran Church injected doubt into this. You must doubt, for you may fall from faith like Judas. If man's faith is the basis for his election, how can he ever be certain?

The Common Confession does confess that the Holy Spirit assures us of our status, of our election. But it does not clearly point to the fact that this election is effective. We would prefer also stressing that the certainty of election flows out of universal justification as the Brief Statement does in Par. 40.

4. A fourth point of controversy, discussed in the Brief Statement, pertained to the distinction between God's universal will of grace and the election of grace. Scripture teaches that it is the will of God to save *all men* eternally. I Tim. 2, 4; II Peter 3, 9. It also teaches that God elected *some* in Christ unto salvation. These two teachings do not harmonize

according to our human reason. But we accept both.

The synods of the American Lutheran Church tried to harmonize this by using what was called the analogy of faith, claiming that all teachings of Scripture must harmonize with one another *according to our reason*. This led to false doctrine, some making election identical with the universal will of God. The Common Confession is silent on this point. We ask: Is this point settled or not?

What now are our conclusions? 1. Article IV of the Common Confession does not speak clearly enough on the points of difference to settle them. 2. Article IV omits some points under controversy. Are they now open questions? 3. Article IV falls far short of the Brief Statement. Why turn from something clear to something less clear? 4. This article must be considered as a compromising confession and whatever compromises the truth of Scripture must be considered false and rejected.

We are reminded of what Luther said to George Major when he protested to Luther that he was not addicted to any false doctrine. Luther said to him: "It is by your silence and cloaking that you cast suspicion upon yourself. If you believe as you declare in my presence, then speak so also in the church, in public lectures, in sermons, and in private conversation, and strengthen your brethren, and lead the erring back to the right path, and contradict the contumacious spirits; otherwise your confession is sham pure and simple, and worth nothing. Whoever really regards his doctrine, faith, and confession as true, right, and certain cannot remain in the same stall with such as teach, or adhere to, false doctrine; nor can he keep on giving friendly words to Satan and his minions. A teacher who remains silent when errors are taught, and nevertheless pretends to be a true teacher, is worse than an open fanatic and by his hypocrisy does greater damage than a heretic."

A confession must speak out clearly if we are to retain the full truth and great comfort of that precious word of Scripture: "For by grace are ye saved through faith, and that not of yourselves, it is the gift of God, not of works, lest any man should boast."

Face Sickness And Death With Jesus

(Continued from page 339)

promise that they shall finally be raised in glory we will want to commit them to the bosom of the earth with a dignity that befits the hope that we have concerning them. Yet we will not want this dignity to degenerate into hollow pomp and extravagance. Since the Lord wants us to love and esteem our parents, our children, our friends, and our fellow Christians it is certainly not out of place to give a last evidence of our affection by covering their caskets with a tribute of flowers. But also here we will want to avoid all worldly wastefulness, remembering that by a memorial gift for the cause of Christ's kingdom we may provide an even more meaningful tribute of love.

Realize That Dying In The Lord We Merely Sleep

"The maid is not dead but sleepeth." Jesus let the saddened parents, let Peter, James, and John experience the truth of this word. Having taken them with Him into the quiet chamber where the deceased maiden lay Jesus gently grasped her hand and said: "Damsel, I say unto thee, arise." And straightway the maiden arose, and then walked and ate before their eyes. Though she had been truly dead Jesus had rightly spoken for her as merely sleeping in His sight. For just as readily as we arouse someone out of sleep Jesus could and did call this maiden back to life and health with His mighty word.

In his letter to the Thessalonians the Apostle Paul speaks of the believers who have passed out of this life as of those "which sleep in Jesus." All who die in the Lord merely sleep before Him. For we have His word and promise that on the last day He will in His grace and power call forth also our dead bodies out of dust and decay. Not as in the case of the daughter of Jairus will He call us back to this earthly life to die once more, but to a life of eternal joy and glory in His heavenly presence. With His own death as the perfect atonement for all sin Christ conquered death. By faith we are partakers of this victory. With

our sins forgiven also death as its curse has fallen away for us. We are never to taste eternal death and temporal death has been turned into a portal to eternal life. At the graves of our loved ones who die in the Lord and in view of our own death we may joyfully sing:

"Asleep in Jesus! Peaceful rest,
Whose waking is supremely blest;
No fear, no woe, shall dim that hour
That manifests the Savior's power."

C. J. L.

DEDICATION

Michigan Lutheran Seminary

With His benediction, as evidenced by a beautiful blue sky the entire day, the Lord permitted the new administration building of Michigan Lutheran Seminary to be dedicated to His service on Sunday, September ninth.

Seminary and re-counting the Lord's abundant blessings.

Approximately 1,600 persons jammed the new auditorium-gymnasium for the dedication service. Several hundred others, outside of the building, followed the service over loud-speakers. President John Brenner delivered the sermon in which he pointed out the dangers of educational principles to the Scriptures and stressed the need of Christ-centered instruction. Pastor S. E. Westendorf, President of the Michigan District, served as liturgist. The service was enhanced by appropriate anthems sung by the Seminary chorus and by a mass choir of over 250 voices under the direction of Professor Meilahn Zahn.

Thronged of people, numbering an estimated 3,500, took advantage of "open house" before and after the

service to inspect the building. They saw a building which was erected with an eye to instructional efficiency, health, safety, and economy. Its design is simple; its form and mass plain; its spirit inviting and attractive. It is constructed of steel and reinforced concrete with cinder block and brick exterior and stone trim.

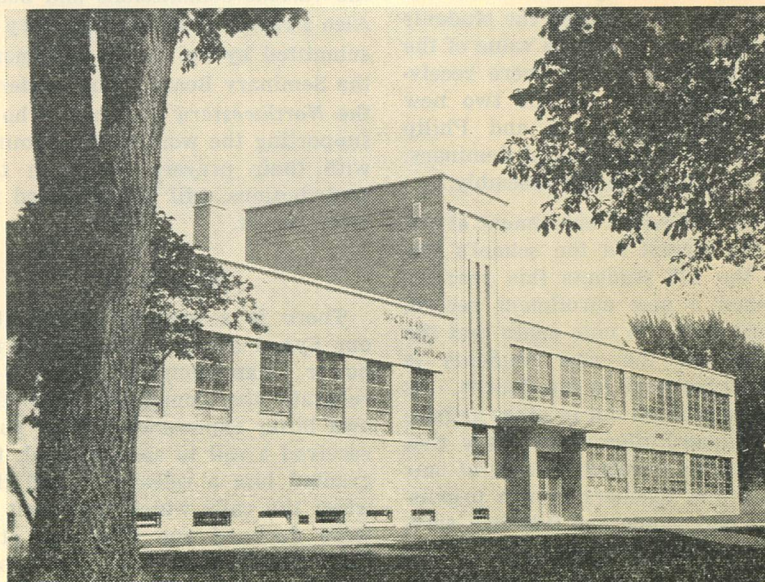
The dimensions of the building are 215 ft. \times 102 ft., two stories in height. The southeast wing of the building contains the classroom units; the northwest wing contains the gymnasium-auditorium units.

The southeast wing has six classrooms, a library, a room for typing instruction, chemistry laboratory, physics laboratory, science lecture room, student meeting room, offices and toilets. Floors in the corridors are of rubber tile with terrazzo border. Classroom floors are of asphalt tile. The lobby, vestibules, corridors, toilets and auditorium have a tile wainscot for five feet above a terrazzo base. Built-in metal corridor lockers provide storage for the wraps and books of students living in town. Acoustical plaster was used on the ceilings. Doors, millwork and wood trim are of selected oak with light driftwood finish. All available wall space was utilized for built-in shelving, drawers and cases. A vacuum steam heating system and gravity and mechanical ventilating systems insure proper heating and ventilating for the entire building.



"May His mercy ever rest on the faculty and students of this school so that His name may be honored here forever . . ." With these words the formal dedicatory ceremony in front of the new structure was begun by the Rev. John Brenner, President of the Wisconsin Synod. He then presented the key to the institution's president who dedicated the building. Acting chairman of the Board of Regents, Mr. Waldemar Stindt, expressed the gratitude of all present to the faithful members of our Synod whose gifts made this project a reality.

Prior to the dedicatory ceremony Professor Otto J. R. Hoenecke, President of the institution from 1910-1950, conducted a brief service in front of the old building, reviewing the history of Michigan Lutheran



The northwest wing of the building contains the auditorium-gymnasium, the stage-assembly, locker rooms, dressing rooms, kitchen, boiler room and storage rooms. This portion of the building can be closed off for independent use by folding steel gates. The auditorium-gymnasium, featuring a "floating floor," acoustical tile ceiling and a built-in public address system, provides comfortable seating for over 1,200 when used for general assembly purposes, or for over 600 when used for basketball games. Permanent folding type bleachers have been installed against the back wall of the floor area, providing a basketball playing court of 80 ft. × 45 ft. Two cross-court practice floors were made possible through the erection of four swing-up baskets. The stage is large enough to serve as assembly room for the student-body. It is equipped with flame-proofed cyclorama and curtains. The tower room on the second floor provided an excellent space for the installation of an organ with speakers to the assembly as well to the auditorium.

Much of the modern equipment could be obtained, including a Hammond organ, because of special gifts and memorials from individuals and congregation. To them we again express our most hearty thanks.

The morning following the dedication, the 1951-1952 school year was opened formally with a service in the auditorium. The 173 students, many of their parents, friends and pastors from the area heard the sermon delivered by Pastor S. E. Westendorf as he urged the students not to underestimate the value of the Christian training they were receiving. In this service the two new tutors, Paul Eickmann and Philip Strohm of our Theological Seminary, were introduced to the assembly.

While last year's enrollment of 157 was the largest in the school's history, the 173 students this year established a new enrollment record. We are happy to note again that the majority of the new students is studying for work in the Church. As has been pointed out in other articles on Michigan Lutheran Seminary, that reflects the devoted efforts of our pastors and teachers to win promising young people for full-time service in the Lord's Vineyard.

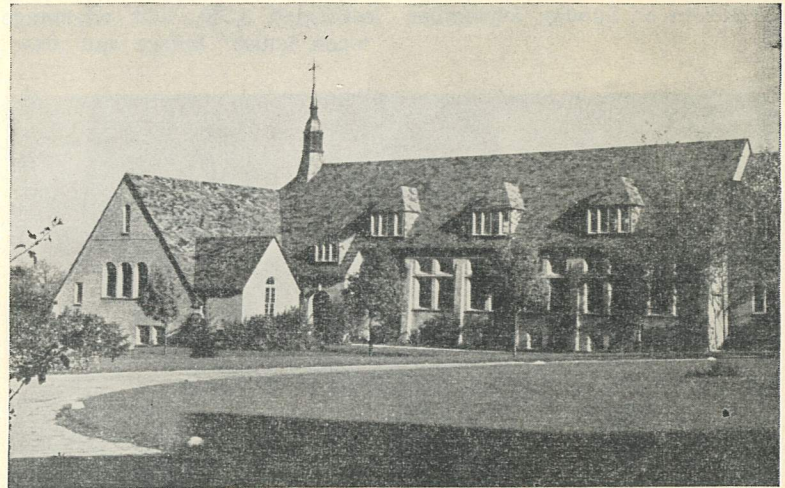
CONRAD FREY.

Seminary Notes

AT this writing the new school year in the Seminary has been in progress for a little over a month. Opening services were held in the chapel on September 11. Since then, the Board of Control held its regular fall meeting on October 2, heard a report on conditions, achievements, and requirements of the Seminary, and adopted the necessary resolutions as the circumstances seemed to indicate. Now also the General Synodical Committee has held its October meeting. Though not a legislative body, it hears reports on the various

was shared by not a few congregations. Add to this the fact that our work is expanding, new fields are being opened to us by the Lord. Our Synod, already some years ago, decided in the interest of the work to raise the Normal Department in New Ulm to a full Senior College. That will require some additional professors. Both Saginaw and Moberly have been getting along with undermanned faculties. — More ministers are needed in the Church.

The task of our Seminary is to prepare men for the work in the Church.



phases of our Synod's work, deliberates on coordination, and counsels the various commissions and boards. Also a report from our Seminary was submitted by the acting chairman of the Seminary Board. The readers of the *Northwestern Lutheran*, who are supporting the work of the Seminary with their prayers and with their contributions, will be interested in a brief report.

Man Power

There is a general complaint in our Synod about a shortage of man power. Many congregations will corroborate the complaint from their own bitter experience. Their pastor received a call to another field; they granted him a release — and then, when the calls which they sent out were declined one after the other, they found how few our pastors really are at present. This experience

What is the present outlook? At the close of the previous school year a class of 17 was graduated. Of these, 15 entered the service of our Synod at once, while the other two are spending the year in further study and will be available next spring. Our present Senior Class numbers 19. That will bring the total number of candidates at the disposal of our Synod to 21 in 1952. — Our present Middle Class, which will be ready for service in 1953, is a trifle smaller, numbering only 17 men. After that larger classes will be coming up for graduation. Our Junior Class numbers 27 at present, and will next year be increased to 29, by the return of two members who are serving as tutors in Saginaw this year. — Prospects are that next fall we shall receive a class of 29 from Watertown, and a class of 30 in the following year. These figures are based on the present enrollment in Watertown.

Problems

The increased enrollment, which is in prospect for our Seminary, also creates some problems. The present maximum capacity of our dormitory is 72. Once in the history of our school we reached a figure of 73; but in that year one of the students, whose home happened to be in Milwaukee, commuted daily to Thiensville. According to the figures cited above our enrollment next fall will rise to 77, and in the following year to 90. Because of the shortage of laborers in the field very likely also next year several of our students will be called out for temporary supply work, so that next year we shall still be able to house the remaining ones in the space at our disposal; but not so in the following year 1953/54.

The Synod at its convention in August made provisions for this contingency. A resolution was adopted authorizing the Board to convert the present director's apartment, which is a part of our main building, into a dormitory unit. That will make room for 15 more students; in case of need even 18 could be lodged in this apartment. That seems sufficient for the time being. After the peak of 90 has been reached in September, 1953, a leveling-off process will begin, the classes that will be graduated from the Seminary will be large, and will equal in number the classes coming up from Watertown.

Another problem, however, will have to be faced. Placing more men into the work, in mission fields, on our faculties, etc., will make heavier demands on our Synod's treasury. This year already the required minimum contribution of every communicant member had to be raised to \$8.00. No Christian will grumble about that. Are we not praying daily, "Thy kingdom come"? When the Lord in answer to our prayer opens doors to mission fields for us and grants us the men to send into the fields, shall we not rejoice and express our thanks by increased contributions?

Common Confession

Our *Northwestern Lutheran* since the convention in August has been carrying brief summaries of doctrinal essays that were submitted in New Ulm. The topics were all taken from the Common Confession, a document which has held the center of attention ever since it was pre-

sented to our Synod as a settlement of differences in doctrine which separated our Synodical Conference from other church bodies, particularly the American Lutheran Church. Would to God that this settlement were true! Every member of our Synod carefully and prayerfully studied the document, or should have done so. The convention devoted a major portion of its time to such study.

A great amount of work was done in preparation for the convention, in which the members of our faculty took a prominent part. Numerous special faculty meetings were held to discuss the doctrines as presented in

the Common Confession and the controversies which they were supposed to settle. The Synod did the same in special District conventions, and several members of our faculty were called to attend a number of these conventions and to lead in the discussions.

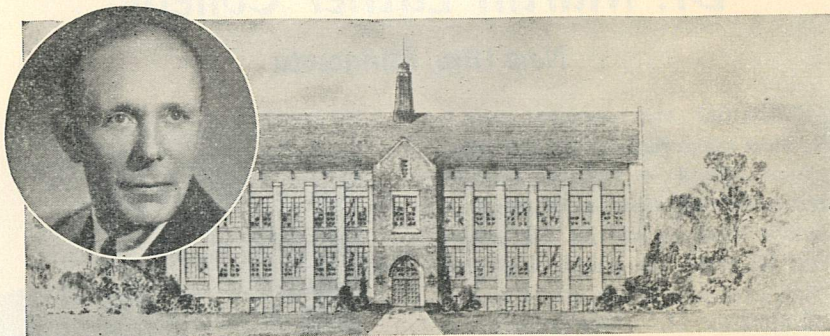
Now the summer with its strenuous meetings is over. For a month we have been back at our regular work in the classroom, training young men so that they may become able to shepherd the flock of Christ and lead souls on the way of life. We ask you to support us with your prayers.

J. P. M.

Northwestern College

THE eighty-seventh year of Northwestern College began on Monday, September tenth, with opening exercises in the college gymnasium. Beside the students there was an audience of perhaps two hundred parents and friends in attendance.

there is a considerable increase in the number living in the dormitory. In order to accommodate every applicant who wanted to prepare for the ministry and who had the necessary preparation for the class that he wished to enter, the facilities of the dormitory and the dining hall were



There is only one change in the personnel of the faculty for the new school year. William Wietzke, who graduated from our theological Seminary last spring, was installed as tutor in place of Robert Voss, who is now serving a mission congregation in Fond du Lac.

The total enrollment is just over 300, almost exactly the same number as last year. There are 33 Seniors, 35 Juniors, 32 Sophomores, and 35 Freshmen in the college department. In the preparatory department there are 29 in the twelfth grade, 35 in the eleventh, 37 in the tenth, and 67 in the ninth.

Although there is no increase in the total enrollment over last year,

stretched to the utmost. Room was found for 249 students, which is the absolute limit.

Although we did find room for 249, it was with some misgivings that we did crowd that number into the building. The effect in most of the rooms, particularly in many of the bedrooms, is one of overcrowding.

Even though the study rooms are overcrowded, their general appearance has been improved by providing settees and floor lamps of uniform appearance for each one of the rooms. These settees replace the davenports and couches of all shapes and sizes and of doubtful age that the students used to provide for themselves. Part of the cost of the

new furniture was defrayed by gifts from various ladies' aids and societies received during the past year. Such gifts are still desired, because the program of furnishing the study rooms with uniform furniture is by no means complete.

The new library building is now in full use. The classrooms in the new building have been assigned to Professors Kowalke, Binhammer, Schumann, Schroeder, Eickmann, and Umnus. The building also contains offices for the faculty, the president, and the bursar. The rooms in the basement that had been intended for the boys and girls from town have not yet been furnished and are not being used this year. A large basement room that had been intended to be used as a rehearsal room for the musical organizations is being used as a chapel for students of the college department. Although this is a basement room, it is well lighted, is attractively furnished, and presents a very worthy appearance.

The dormitory chapel has also been greatly improved by the removal of a partition and of sliding panels that never worked properly and by covering the floor with asphalt tile. The addition of auditorium chairs and of a fresh coat of paint, and the removal of blackboards give the room an appearance that fits the use to which it is being put.

The first and most noticeable impression that the use of the new building has made on students and faculty is one of relief from the noise and confusion and congestion that were a constant source of annoyance when the entire student body had to use the one recitation building. With the exception of a few items of furniture that are on order but have not yet been delivered, the building is now complete. The final and total cost of the building program cannot yet be given, since all bills have not yet been submitted.

E. E. KOWALKE.

lar occasion. And the enrollment — 471. We offer a detailed tabulation:

| | III | II | I | 12 | 11 | 10 | 9 | Tot. |
|---------|-----|----|----|----|----|----|----|------|
| Minn. | 15 | 11 | 30 | 39 | 40 | 53 | 54 | 242 |
| Wis. | 12 | 23 | 41 | 20 | 18 | 17 | 28 | 159 |
| Nebr. | 2 | 2 | 0 | 6 | 2 | 1 | 2 | 15 |
| S. Dak. | 1 | 0 | 3 | 5 | 1 | 3 | 2 | 15 |
| Mich. | 5 | 1 | 7 | 0 | 0 | 0 | 0 | 13 |
| Ill. | 0 | 1 | 1 | 0 | 2 | 3 | 2 | 9 |
| Iowa | 0 | 0 | 0 | 1 | 2 | 4 | 2 | 9 |
| N. Dak. | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 3 |
| Colo. | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 |
| N. Mex. | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 2 |
| Ariz. | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 |
| Ind. | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |

Totals 37 40 84 72 65 81 92 471

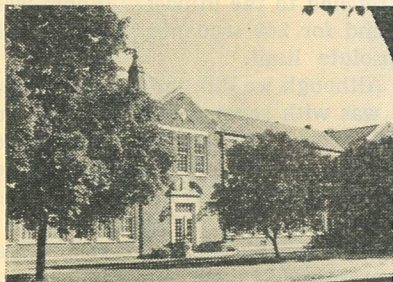
Regular classwork was begun at ten o'clock and has continued without interruption except for the classes of Professor John Oldfield, who was forced to have his appendix removed a few days after school had started. He has already left the hospital, and we expect him back in the classroom in a short time.

Naturally, the large enrollment brought with it a few problems, such as dividing classes into balanced sections, moving desks from one classroom into another so as to have the required number in the right place, and finding a space for each one in the dining rooms. Even at that, we got off to a rather smooth beginning.

Dr. Martin Luther College

New Ulm, Minnesota

ALTHOUGH our campus was a busy place throughout the usual vacation period — District Session, Summer School, General Meeting — it really came to life on September 9 and 10, when the students arrived for the new school year, which began on September 11. The ground was



somewhat soggy and the sky overcast, but by Tuesday we had bright sunshine and hundreds of smiling faces. Even though our auditorium was not filled to capacity for the opening service at 8:30, we had more visitors present than ever before for a simi-



Of course, we are crowded. We set tables for 440 at noon and in the evening. For our morning devotion we use all the room our chapel affords, with additional chairs on the stage and a row of seats along the door that separates the chapel from the gymnasium. When all are present for that devotion, we have to be able to accommodate almost 500.

We have two assistant instructors, both graduates of our seminary at Thiensville: Mr. Harris Kaesemeyer and Mr. Bertram Sauer. We have four new assistants in instrumental music: Miss Thelma Schultz, St. Paul, Minnesota; Miss Charlotte

Kirst, Beaver Dam, Wisconsin; Miss Henrietta Holm, Hibbing, Minnesota; and Miss Jean Bridges, Kahoka, Missouri.

We have two new matrons: Mrs. Ida Nicklow at Hillcrest and Mrs. Clara Bauer at Centennial. The others on our staff have been with us for several years at least.

We call upon our Heavenly Father, for Jesus' sake, to grant unto us all the desire and the strength to remain faithful to our calling, diligent in our work, and eager to serve only Him, who has blessed us so abundantly.

CARL L. SCHWEPPE.

to a smoothly running and successful year.

The new heating plant, which has been in operation for the past weeks, gives every indication of completely eliminating our almost traditional heating troubles. It is designed to use No. 6 residual oil. Elimination of ash and clinkers will considerably lighten the work of the janitor.

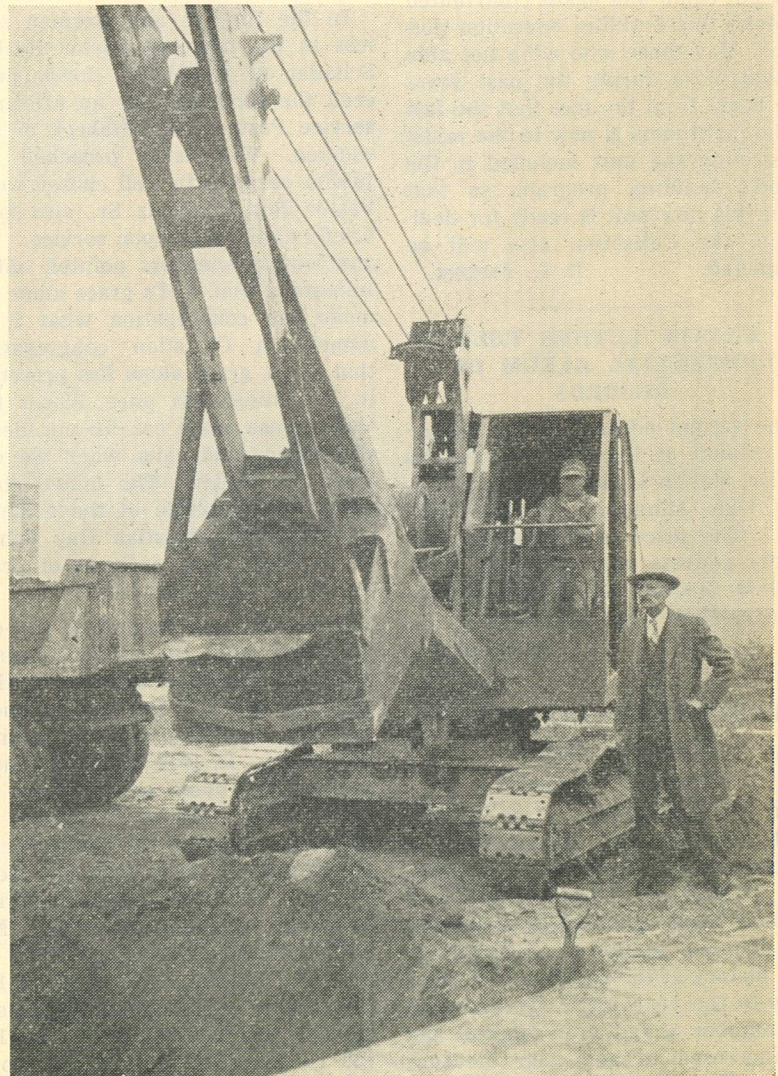
Without doubt the greatest news that we are able to communicate to our synodical brethren is the fact that Operation Moberidge has begun. Having brought in his equipment on September 21, the contractor began the work of excavation the next day. The required excavation is now completed. Of course we were somewhat disappointed that a delay of three weeks could not be avoided, but we consoled ourselves with the fact that at long last a beginning was made.

Northwestern Lutheran Academy

THE opening day at Northwestern Lutheran Academy passed in the usual manner — the opening service with its familiar faces of parents and former students, the eager faces of new students about to embark upon a new experience, the transporting of every kind of bag and baggage, and the press of students around the registration desk and in the bookstore. It is a familiar scene to all who have entered their children in one of Synod's educational institutions, and there should be general rejoicing that the number of entrants is growing from year to year.

A very dry spring had definitely indicated a poor crop, or even a complete dry-out, so that our hopes for an increased enrollment this fall had begun to dwindle. When, contrary to all expectations, the ensuing summer turned out rainy and cool, we knew that the changed condition would be reflected in our enrollment. We are now able to report that, as of date, the number of our students is sixty-three, a fair increase over that of last year. The number of our new students is twenty-three.

During the opening service Mr. Wilfred Wietzke of Montrose, Colorado, was inducted as assistant to the Faculty. Mr. C. Schnaidt, who had faithfully served the school as janitor for several years, left us during the summer for other employment, but almost immediately we were able to secure someone to take his place. Thus both our teaching staff and service staff are complete, and we have every reason to look forward



Ground Breaking at Moberidge with Prof. R. Fenske looking on.

For years we have labored under the most primitive and adverse conditions that could possibly afflict a school. Hopefully we watched the progress made in collecting the necessary funds for the new buildings. We rejoiced when the other institutions were able to dedicate their Centennial buildings. Then when the Synod at New Ulm voted to permit Mobridge to erect its unit, our spirit of rejoicing was dampened by the new restrictions which the government placed on building operations. Were all our hopes to be shattered on the very eve of their realization? Tantalizing it was, to say the least. After a short delay, however, the government control and allotment numbers were received, and today the steel necessary for the first phase of construction is already on our grounds.

Many thanks to those who, not only once but again and again, contributed to make this building operation possible! May those who were not able to contribute during the past years take heart from the fact that the last of the institutions is now in the midst of erecting the unit included in the Synod's building program, so that when this new unit is ready for dedication, the Collection also will be completed.

R. A. FENSKE.

DR. MARTIN LUTHER COLLEGE CENTENNIAL ALBUM OF RECORDS

The second edition of the Centennial Album of Records recorded by the Dr. Martin Luther College Choir, New Ulm, Minnesota, is now available. The price is \$5.50 post paid. Kindly address your order to Prof. Emil D. Backer, Dr. Martin Luther College, New Ulm, Minnesota.

E. BACKER.

SEVENTY-FIFTH ANNIVERSARY Immanuel Church Medford, Wisconsin

On the 18th Sunday after Trinity, September 23, 1951, the members of Immanuel Ev. Lutheran Congregation at Medford, Wisconsin, gathered in their house of worship to observe the diamond jubilee of organization. The history of the congregation dates back to the year 1876. By this time the number of Lutheran families had so increased in and near Medford that steps were taken under the guidance of the sainted Pastor Schil-

ling of Stevens Point, Wisconsin, toward organization of Immanuel Congregation. In the year 1878 the congregation resolved to join the Wisconsin Synod, and beginning with that time the members of Immanuel were served by various pastors of our Synod.

It was not until January 12, 1881, that the congregation finally felt itself able to support its own pastor, and the call was sent to Pastor Bernhard Ungrodt, who accepted and thus became the first resident pastor of the congregation. For 16 years the now sainted Pastor Ungrodt faithfully served this large and promising field. Following Pastor Ungrodt in order were the pastors: Paul Burkholz, Sr., 1897-1907; M. J. Hillemann, 1907-1926; Herbert Schaller, 1926-1933; Irvin Habeck, 1933-1940; R. W. Mueller, 1940-1948; and since December, 1948, the undersigned.

In the English and German services in the morning Pastor Herbert Schaller of Oskaloosa, Iowa, delivered the sermons. At an afternoon service Pastor Irwin Habeck of Milwaukee, Wisconsin, preached the jubilee sermon. In well chosen words Pastor Paul Burkholz, Sr., also spoke briefly at the afternoon service. The anniversary speakers pointed out to Immanuel that God's grace alone has made the congregation what it is: namely, a Christian congregation; that God's grace alone has presented in her midst His pure Word; that God's grace alone can fill our hearts with peace and calm when we consider the future. The mixed choir, under the direction of the principal of Immanuel Christian Day School, W. A. Pape, sang anthems of praise during all three services.

From the very beginning the congregation and its pastors insisted upon the Christian training of their children. At first the pastors undertook the additional work of training the young. In 1914 the congregation decided to open a Christian day school. Mr. George F. Meyer was called and became the first principal of the school. Following Mr. Meyer in order were the teachers: Ernest Sperling, Arnold Wilbrecht, Miss Lydia Winter, Miss Erna Sitz, and Miss H. Zinther. In the year 1924 the school was closed because a teacher was not available. In 1944 the congregation decided to reopen the school. Mr. W. A. Pape who is still the principal was called and in-

stalled in the fall of 1944. Later two lady-teachers were added. The enrollment has ranged between 92 and 108.

For seventy-five years the Lord has been "merciful and gracious, slow to anger, and plenteous in mercy." Immanuel has enjoyed a three-quarter century of the Gospel message in all its truth and purity. It has learned, "God so loved the world, that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life."

During 75 years the following ministerial acts were performed: 2,050 persons were baptized, 1,519 persons were confirmed, 598 persons were married, and 665 persons were buried. On the date of the seventy-fifth anniversary the congregation numbers about 1,200 baptized souls; 800 communicant members, 250 voting members.

According to last year's report 25 children and 2 adults were baptized, 34 children and 17 adults were confirmed, 9 marriages were performed, and 15 burials took place. 1,801 partook of holy communion and 22,848 attended services.

Praise ye the Lord: for it is good to sing praises unto our God; for it is pleasant; and praise is comely. Psalm 147, 1.

A. J. ENGEL.

PARISH HALL DEDICATION

St. Peter's Congregation McMillan, Wisconsin

On September 30, a beautiful early autumn day, about five hundred friends joined St. Peter's Congregation in celebrating not only its annual mission festival but also the dedication of its new parish hall. Pastors C. Kuske of Rozellville and T. Bradtke of Marshville addressed the congregation at the two festive services.

Work on the parish hall was begun in early June. With the exception of the services of a carpenter engaged to direct the project, all labor was donated, saving about half the cost of the building. Of frame construction, the building measures 56 by 26 feet with an entrance to the main structure of 26 by 10 feet. It includes a spacious kitchen, rest rooms, a cloak room, a furnace room, and an auditorium that will seat 150.

D. H. KUEHL.

CALENDAR OF CONFERENCES

NEW ULM PASTORAL CONFERENCE

Time: November 7, 1951, 9:30 A. M.
Place: St. John's Lutheran Church, New Ulm, Minnesota.
Papers: Continued Exegesis of Philipians, E. C. Schmelzer; "Church Life in Apostolic Days According to Acts," A. H. Birner; "Holy Baptism is the Only Means Whereby Infants, who, too, Must be Born Again, can Ordinarily be Regenerated and Brought to Faith," R. Gurgel; Exegesis of II Thessalonians 5, 14.15, C. Schweppe.
E. C. SCHMELZER, Secretary.

CENTRAL PASTORAL CONFERENCE NEBRASKA DISTRICT

Time: November 6-7, 1951, at 10:00 A. M.
Place: Lincoln Heights Lutheran Church, Des Moines, Iowa. Hugo Fritze, pastor.
Speaker: Lester Groth (E. Birkholz).
Essays: Social Welfare and the Church, Harry Spaude; Exegesis of Jude, E. Birkholz; Appraisal of Church Hymns, W. Sprengeler; Vision — Dream — Revelation, J. Martin.
Announce to host pastor, please!

W. F. SPRENGELER, Secretary.

CALL FOR NOMINATION OF CANDIDATES FOR ANOTHER PROFESSORSHIP AT MICHIGAN LUTHERAN SEMINARY, SAGINAW, MICHIGAN

Synod having authorized the creation of an eighth professorship at Michigan Lutheran Seminary, the Board of Regents of said institution herewith requests the nomination of candidates for this professorship.

The required qualifications of a candidate are:

1. Ability to teach High School branches, excepting foreign languages.
2. Training in physical culture.
3. Ability to coach and instruct gym classes.

The qualifications listed will likely be found in some of our consecrated laymen; therefore we ask that names of eligible laymen also be submitted.

Only such are to be nominated who know the doctrinal position and practice of our synod and are in accord with them.

The Board requests complete information regarding proposed candidates.

All nominations are to be sent in to the secretary of the Board by December 15, 1951.

OSCAR FREY, Secretary.
1441 Bliss Street, Saginaw, Michigan

SOUTHWESTERN CONFERENCE OF THE WESTERN WISCONSIN DISTRICT

The Southwestern Pastoral Conference will convene at Zion's Congregation, Elroy, Wisconsin, November 27, 1951, A. Dobberstein, pastor.

Communion Service at 9:00 A. M., Henry Lange; Alternate, P. Lehman.

Papers: Exegesis Col. 2, E. Mahnke; alternate, 2 Tim. 3, G. Albrecht.

"The principles of New Testament Stewardship," C. E. Berg.

"How Can We Stimulate More Frequent Attendance at The Lord's Table?" E. Mahnke.

PAUL MONHARDT, Secretary.

CALL FOR CANDIDATES

In accordance with the resolution of the Joint Synod Convention of August 1951, the Board of Control of Dr. Martin Luther College herewith requests the members of Synod to nominate candidates for a third professorship in the Music Department of our College.

Pastors and teachers are eligible as candidates and should be qualified to teach instrumental music, primarily pipe organ. Opportunity will be offered to instruct in one other subject.

Nominations must be in the hands of the Secretary not later than December 10, 1951.
The Board of Control
Dr. Martin Luther College
Mr. A. E. Gerlach, Secretary
414 S. Franklin Street
New Ulm, Minnesota

ARIZONA LUTHERAN TEACHERS' CONFERENCE PROGRAM

The Arizona Lutheran Teachers' Conference will meet God willing at Redeemer, Tucson, Arizona, on November 8 and 9, beginning at 9:30 A. M.

The program will be as follows:

Thursday A. M.
9:30-10:00 Opening Service, Pastor Norman Berg, Tucson, Arizona.
10:00-10:30 Business.
10:30-10:40 Intermission.
10:40-12:00 For Whom Should our Parochial Schools be Open. Pastor N. Berg.

Thursday P. M.
1:15- 1:45 Bible History Lesson (5th and 6th Grades). K. Petermann. Sub. A. Wehausen.
1:45- 2:00 3rd Grade Division. Mary Ann Earhardt, Sub. R. Rosin.
2:00- 2:20 Phonics Lesson. June Miller, Sub. Dolores Ohlmann.
2:20- 2:40 History Lesson. Adolph Leimer, Sub. R. Stock.
2:40- 2:50 Intermission.
2:50- 3:20 Discussion of Above Lessons.
3:20- 4:00 Election of Conference Officers, Business.

Friday A. M.
9:15-10:30 Apache Superstitions and How to Deal with Them? Pastor F. Ulegger.
10:30-10:40 Intermission.
10:40-11:30 Executive Secretary of the Board of Education. Mr. Emil Trettin.
11:30-12:00 Your Problems and Mine (Roundtable Discussion).

Friday P. M.
1:15- 2:00 How can the Teacher Gain Parental Interest and Co-operation in Child's Work and Behavior? Ed Rasmussen.
2:00- 2:30 Report on Synod's Convention. A. Meier.
2:30- 2:40 Intermission.
2:40- Unfinished Business and Discussion.
R. ROSIN, Chairman of Program Committee

ORDINATIONS AND INSTALLATIONS

(Authorized by the Proper Officials)

Installed
Pastors
Molkentin, Karl, in Calvary Church, Valentine, Nebraska, by L. Wenzel, assisted by E. Ploetz; Nineteenth Sunday after Trinity, September 30, 1951.
Weissgerber, W. C., in Zion Church, Van Dyne, Wisconsin, by W. C. Pless; assisted by Gerhard Pieper, H. Grunwald; Twentieth Sunday after Trinity, October 7, 1951.

Professor
Hoepner, Walter, as instructor at the Winnebago Lutheran Academy, Fond du Lac, Wisconsin, by W. O. Pless; October 8, 1951.

Pelz, James, as instructor at the Winnebago Lutheran Academy, Fond du Lac, Wisconsin, by W. O. Pless; September 4, 1951

Kionka, Carl J., in Zion's Lutheran Church, Town of Spirit, by Jos. D. Krubsack, assisted by Rev. O. E. Hoffmann, on the Twentieth Sunday after Trinity, October 7, 1951.

MISSION FESTIVALS

Seventh Sunday after Trinity
Zion's Ev. Lutheran Church, Eitzen, Minnesota.
Offering: \$512.00. Frank F. Ehlert, pastor.

Ninth Sunday after Trinity
Zion Church, Tp. Theresa, Dodge Co., Wisconsin.
Offering: \$250.00. F. H. Senger, pastor.

Thirteenth Sunday after Trinity
St. Mark's Church, Sutton, Nebraska.
Offering: \$146.76. M. F. Weishan, pastor.

Fourteenth Sunday after Trinity
St. Paul's Lutheran Church, Neosho, Wisconsin.
Offering: \$226.65. G. Weiss, pastor.
Immanuel Church, Medford, Wisconsin.
Offering: \$1,413.56. A. J. Engel, pastor.
Zion Church, Olivia, Minnesota.
Offering: \$679.81. I. F. Lenz, pastor.

Fifteenth Sunday after Trinity
St. Jacobi Ev. Lutheran Church, Glenham, South Dakota.
Offering: \$1,504.50. Karl G. Bast, pastor.
St. Peter's Church, Collins, Wisconsin.
Offering: \$502.94. Victor Weyland, pastor.
Immanuel Church, Tp. Eau Plaine, Marathon Co., Wisconsin.
Offering: \$215.00. D. H. Kuehl, pastor.
Zion Church, Akaska, South Dakota.
Offering: \$429.75 Lloyd Huebner, pastor.

Sixteenth Sunday after Trinity
St. John's Church, Firth, Nebraska.
Offering: \$441.50. H. Kruschel, pastor.
Grace Church, Dalton, Wisconsin.
Offering: \$186.52. W. R. Krueger, pastor.
First Lutheran Church, Aurora, Nebraska.
Offering: \$315.41. M. F. Weishan, pastor.
St. John's Church, St. Clair, Minnesota.
Offering: \$326.59. A. P. C. Kell, pastor.
Trinity Church, Elkton, Michigan.
Offering: \$144.89. J. J. Roekle, pastor.
Trinity Church, Wilson, Minnesota.
Offering: \$250.97. Gerhard Geiger, pastor.

Seventeenth Sunday after Trinity
St. John's, Mukwonago, Wisconsin.
Offering: \$269.00. L. G. Lehmann, pastor.
Peace Church, Hartford, Wisconsin.
Offering: \$1,000.62. A. von Rohr, pastor.
Zion Church, Chesaning, Michigan.
Offering: \$557.39. Hans A. Schultz, pastor.
St. Matthew's Church, Winona, Minnesota.
Offering: \$1,450.29. A. L. Mennicke, pastor.
St. Peter's Church, Helenville, Wisconsin.
Offering: \$1,069.05. G. Fischer, pastor.
St. Paul's Church, Fort Atkinson, Wisconsin.
Offering: \$2,946.96. H. Gieschen, pastor.

Eighteenth Sunday after Trinity
St. John's, Milwaukee, Wisconsin.
Offering: \$491.57. M. A. Braun, pastor.
Christ Church, Marshall, Minnesota.
Offering: \$675.11. E. R. Gamm, pastor.
Trinity Church, Friesland, Wisconsin.
Offering: \$417.69. W. R. Krueger, pastor.
Emanuel Church, Tp. Herman, Dodge Co., Wisconsin.
Offering: \$189.79. F. H. Senger, pastor.
St. Paul's Church, North Fond du Lac, Wisconsin.
Offering: \$417.00. Bernard G. Kuschel, pastor.
Zion Church, Reainer, Washington.
Offering: \$224.25. E. F. Kirst, pastor.
Zion Church, Ft. Morgan, Colorado.
Offering: \$261.00 R. H. Roth, pastor.

Nineteenth Sunday after Trinity
St. Michael's Church, Fountain City, Wisconsin.
Offering: \$922.35. Herbert Nommensen, pastor.
Mount Olive Church, Colorado Springs, Colorado.
Offering: \$90.40. W. A. Krenke, pastor.
Goodview Trinity Church, Winona, Minnesota.
Offering: \$141.88. A. L. Mennicke, pastor.
St. John's, Lake City, Minnesota.
Offering: \$886.71. T. H. Albrecht, pastor.
Good Shepherd Church, Fond du Lac, Wisconsin.
Offering: \$554.56. W. O. Pless, pastor.

PACIFIC NORTHWEST DISTRICT ANNUAL REPORT

| Congregation | July 1, 1950—June 30, 1951 | | Special | | Moberg Fund |
|-------------------------------------|----------------------------|----------------|-----------|----------|-------------|
| | 4th Quar. | Budgetary Year | 4th Quar. | Year | |
| St. John, Clarkston, L. G. Bernthal | \$ 102.00 | \$ 473.40 | \$ 43.50 | \$ 63.50 | \$ 43.50 |
| Good Hope, Ellensburg, G. Sydow | 36.25 | 419.07 | 104.75 | 119.75 | |
| Trinity, Omak, E. Zimmermann | 175.00 | 425.00 | 80.00 | 80.00 | 80.00 |
| Peace, Orofino, L. G. Bernthal | 74.69 | 74.69 | 20.00 | 143.00 | 20.00 |
| St. Paul, Palouse, M. J. Witt | | | | 15.00 | |

| | | | | | | |
|---|--|--------|----------|--------|--------|--------|
| St. Peter's Church, McMillan, Wisconsin. Offering: \$257.00. D. H. Kuehl, pastor. | Grace, Portland, L. Sabrowsky | 97.10 | 652.83 | 265.50 | 297.50 | |
| St. Paul's Church, Slinger, Wisconsin. Offering: \$430.00. Frederic Gilbert, pastor. | Zion, Rainier, E. Kirst | 14.75 | 283.85 | 5.00 | 100.50 | 90.50 |
| Redeemer Church, Hastings, Nebraska. Offering: \$334.50. A. B. Habben, pastor. | Grace, Seattle, F. E. Stern ... | 81.31 | 254.02 | 40.00 | 48.00 | 40.00 |
| Immanuel Church, Gibbon, Minnesota. Offering: \$2,605.00. H. H. Kesting, pastor. | Salem, Seattle, E. Schulz ... | 15.00 | 55.00 | 10.00 | 13.23 | 10.00 |
| Trinity Church, Saline, Michigan. Offering: \$2,466.94. H. L. Engel, pastor. | Snoq. Valley, Snoqualmie, Wm. Lueckel | 62.57 | 282.45 | 40.15 | 40.15 | 40.15 |
| | Good Faith, S. Cle Elum, G. Sydow | | 58.02 | | | |
| | St. James, Spokane, L. Grams Shadle Park, Spokane, F. Tiefel | 23.10 | 72.67 | 14.50 | 14.50 | 14.50 |
| | Trinity, Spokane, M. J. Witt Faith, Tacoma, Wm. Zell ... | 78.20 | 217.31 | 22.00 | 22.00 | 22.00 |
| | St. Paul, Tacoma, W. Amacher Withrow Lutheran, V. Greve | 134.70 | 312.74 | 50.00 | 173.53 | 100.83 |
| | Grace, Yakima, T. Adascheck Redeemer, Yakima, Geo. Frey | 340.01 | 364.05 | 12.00 | 50.00 | 50.00 |
| | Grace, Zillah, A. Sydow ... | 99.50 | 765.31 | 46.00 | 137.00 | 137.00 |
| | District Convention, June, 1950 | 118.17 | 151.35 | 48.25 | 46.00 | 46.00 |
| | | 65.15 | 1,564.30 | 42.06 | 482.25 | 430.25 |
| | | | 412.41 | 16.00 | 85.73 | 42.06 |
| | | | 245.40 | 12.00 | 16.00 | 4.00 |
| | | | | | 62.53 | |

Twentieth Sunday after Trinity

| | | | | | | | |
|---|--|--|-------------|-------------|-------------|-------------|-------------|
| Zion Lutheran Church, Clatonia, Nebraska. Offering: \$948.80. S. Kugler, pastor. | | | \$ 1,517.50 | \$ 7,083.87 | \$ 1,077.71 | \$ 2,010.17 | \$ 1,170.79 |
| Christ Church, Tp. Brady, Michigan. Offering: \$678.55. Hans A. Schultz, pastor. | | | | | | | |
| St. Paul's Church, Arlington, Minnesota. Offering: \$1,650.22. J. G. Bradtke, pastor. | | | | | | | |
| St. Luke's Church, Lemmon, South Dakota. Offering: \$360.00. Wm. F. Winter, pastor. | | | | | | | |
| Twenty-first Sunday after Trinity | | | | | | | |
| Zion Ev. Lutheran Church, Bristol, Wisconsin. Offering: \$252.00. C. E. Found, pastor. | | | | | | | |
| Christ Church, Grand Island, Nebraska. Offering: \$305.00. W. R. Hoyer, pastor. | | | | | | | |
| Grand Total | | | | | | | \$ 9,094.04 |

F. E. PETERSON, District Treasurer

NORTHERN WISCONSIN DISTRICT

April, May, June, 1951

Fox River Valley Conference

| Pastor — Congregation | Budgetary |
|---|--------------|
| Toepel, K. F., St. Paul, Algoma | 493.35 |
| Hallmeyer, D. E. Bethany, Appleton | 344.57 |
| Ziesemer, R. E., Mt. Olive, Appleton | 1,168.53 |
| Hartwig, T. J., Riverview, Appleton | 206.00 |
| Johnson, S., St. Matthew, Appleton | 925.18 |
| Brandt, F. M., St. Paul, Appleton | 2,855.00 |
| Thierfelder, F. E., Immanuel, Black Creek | 225.00 |
| Wendland, John J., Friedens, Bonduel | 125.61 |
| Kuether, W. A., St. Peter, Carlton | 5.00 |
| Bergholz, H., St. John, Center | 200.00 |
| Gieschen, W. A., Immanuel, Clayton | 167.95 |
| Warnke, Harold, St. Paul, Dale | 310.50 |
| Henning, Carl, Trinity, Ellington | 145.29 |
| Hinnenthal, E. C., Emanuel, Forestville | 262.62 |
| Hoepner, Walter, St. Peter, Freedom | 200.56 |
| Kruoger, E. H., First, Green Bay | 241.70 |
| Voigt, A. W., St. Paul, Green Bay | 611.85 |
| Croll, Melvin W., St. Paul, Greenleaf | 46.00 |
| Gieschen, W. A., Immanuel, Greenville | 592.98 |
| Froehlich, E. Bethlehem, Hortonville | 913.18 |
| Croll, Melvin W., Bartholomew, Kasson | — |
| Oehlert, Paul Th., Trinity, Kaukauna | 988.05 |
| Zink, Waldemar P., Immanuel, Kewaunee | 716.56 |
| Brick, Delmar C., Mt. Calvary, Kimberly | 226.35 |
| Fuhlbrigge, W. A., Christ, Liberty Grove | 71.14 |
| Nommensen, W. B., Immanuel, Maple Creek | 30.00 |
| Stern, Theo., Salem, Nasewaupsee | 302.51 |
| Pankow, W. E., Emanuel, New London | 2,203.00 |
| Henning, Carl, St. Paul, Stephenville | 166.04 |
| Baganz, Theo., St. Peter, Sturgeon Bay | 2,763.06 |
| Nommensen, W. B., Grace, Sugar Bush | 298.65 |
| Henning, Otto C., St. John, Valmy | 406.50 |
| Reier, F. A., Immanuel, Waupaca | 153.75 |
| Fuhlbrigge, W. A., Zion, West Jacksonport | 325.99 |
| Pusshel, Henry E., St. John, Wrightstown | 447.06 |
| Sippert, A., St. John, Woodville | 414.85 |
| Wendland, John J., St. Paul, Zachow | — |
| Conference Total | \$ 19,552.18 |

Lake Superior Conference

| | |
|---|----------|
| Albrecht, E., Peace, Abrams | 144.95 |
| Pingel, Louis, St. Matthew, Beaver | 145.75 |
| Albrecht, E. St. Paul, Brookside | 134.50 |
| Schaller, Gilbert, St. Mark, Carbondale, Michigan | 160.32 |
| Pingel, Louis, Trinity, Coleman | 256.00 |
| Pope, Reinhart J., Grace, Crivitz | 191.60 |
| Schaller, Gilbert, Holy Cross, Daggett, Michigan | 361.78 |
| Lutz, W. F., Salem, Escanaba, Michigan | 557.16 |
| Zaremba, Theo., St. John, Florence | 250.00 |
| Hoffmann, Theo., St. Paul, Gladstone, Michigan | 82.70 |
| Roepke, W., St. Paul, Green Garden, Michigan | 178.05 |
| Schlavensky, Norman, St. John, Grover | 259.74 |
| Schabow, Alvin, St. Paul, Hyde, Michigan | 408.96 |
| Hoenecke, John G., Mission Station, Ishpeming, Michigan | 415.11 |
| Walther, H., Our Savior, Lena | 19.35 |
| Albrecht, E., St. John, Little Suamico | 110.00 |
| Fuerstenau, A., St. Peter, Manistique, Michigan | 36.75 |
| Gentz, A. A., Trinity, Marinette | 1,178.17 |
| Roepke, W., Trinity, Marquette, Michigan | 674.47 |
| Thurow, Theo., Christ, Menominee, Michigan | 421.81 |
| Walther, H., St. Paul, Oconto Falls | — |
| Geyer, Kurt, Zion, Peshtigo | 460.85 |
| Dobratz, Franklin C., Grace, Powers, Michigan | 66.90 |
| Hoffmann, Theo., St. Martin, Rapid River, Michigan | 75.00 |
| Knickbein, P. W., Emanuel, Sault St. Marie, Michigan | — |
| Tiefel, George, St. Peter, Stambaugh, Michigan | 178.45 |

| | |
|--|-------------|
| Zaremba, Theo., St. Paul, Tipler | 39.40 |
| Conference Total | \$ 6,807.77 |

Manitowoc Conference

| | |
|---|--------------|
| Siegler, V. J., Trinity, Brillion | \$ 890.99 |
| Bode, Elden M., St. John-St. Peter, Cleveland | 1,027.91 |
| Weyland, V. J., St. Peter, Collins | 500.00 |
| Wadzinske, A., Christ, Denmark | 159.75 |
| Wadzinski, A., Immanuel, Eaton | 65.85 |
| Mattek, John W., St. John, Gibson | 185.49 |
| Pankow, W. F., Trinity, Haven | 275.44 |
| Behm, E. G., Trinity, Kiel | 734.23 |
| Geiger, A. F. W., Trinity, Liberty | 660.01 |
| Roekle, Armin, Bethany, Manitowoc | 590.00 |
| Koeninger, L. H., First German, Manitowoc | 2,532.50 |
| Gieschen, Waldemar, Grace, Manitowoc | 109.20 |
| Koch, R. G., St. John, Maribel | 214.55 |
| Heier, Otto, St. Paul, Millersville | 635.08 |
| Zell, Ed., St. Peter, Mishicot | 296.00 |
| Koch, Henry A., Zion, Morrison | 1,061.70 |
| Kneuppel, F. C., St. John, Newtonburg | 659.50 |
| Thurow, Carl M., St. Paul, Pine Grove | 57.76 |
| Habermann, Elwood, St. John, Reedsville | 878.55 |
| Zell, Ed., Rockwood Lutheran, Rockwood | 217.90 |
| Zarling, F. H., St. John, Sandy Bay | — |
| Hartwig, W. J., Zion, Town Schleswig | 735.08 |
| Thurow, Carl M., Immanuel, Shirley | 186.02 |
| Mattek, John W., St. John, Two Creeks | 201.29 |
| Haase, W. G., St. John, Two Rivers | 604.64 |
| Conference Total | \$ 13,479.24 |

Rhineland Conference

| | |
|---|-------------|
| Waldschmidt, R., Peace, Argonne | \$ — |
| Bergfeld, Fred, Bethany, Bruce Crossing, Michigan | 103.44 |
| Waldschmidt, R., St. Paul, Crandon | — |
| Schumann, W., Christ, Eagle River | 518.04 |
| Weyland, F. C., St. John, Enterprise | 74.15 |
| Waldschmidt, R., Christ, Hiles | — |
| Vacancy, St. Paul, Hurlley | 71.93 |
| Raetz, F. W., St. John, Laona | 57.63 |
| Vacancy, Zion, Mercer | 55.15 |
| Weissgerber, W., Trinity, Minocqua | 163.43 |
| Weyland, F. C., Grace, Monico | — |
| Bergfeld, Fred, St. John, Phelps | — |
| Scharf, Erwin, Zion, Rhineland | 1,033.70 |
| Raetz, F. W., Trinity, Wabeno | 75.04 |
| Weissgerber, W., First, Woodruff | 62.65 |
| Conference Total | \$ 2,220.16 |

Winnebago Conference

| | |
|---|-----------|
| Engel, Armin L., St. John, Caledonia | \$ 168.65 |
| Kahrs, H. A., Immanuel, Campbellsport | — |
| Kahrs, H. A., Trinity, Dundee | 225.00 |
| Schwartz H. Marcus, St. John, E. Bloomfield | 307.80 |
| Wojahn, W. A., St. Paul, Eldorado | 101.60 |
| Wojahn, W. A., St. Peter, Eldorado | 78.26 |
| Raabe, John, Faith, Fond du Lac | 200.25 |
| Pless, W. O. Good Shepherd, Fond du Lac | 461.15 |
| Reim, R., Redeemer, Fond du Lac | 1,616.62 |
| Pieper, Gerhard, St. Peter, Fond du Lac | — |
| Siegler, O., St. John, Forest | 540.47 |
| Siegler, O., St. Paul, Forest | 1,579.24 |
| Krug, Clayton, L., Peace, Green Lake | 278.80 |
| Kaniess, G., St. Lucas, Kewaskum | 152.35 |
| Sommer, O. A., Zion, Kingston | 455.07 |
| Wadzinski, W., St. Paul, Manchester | 1,422.00 |
| Kobs, G., St. John, Markesan | 126.52 |
| Wadzinski, W., St. Paul, Marquette | 79.86 |
| Hartwig, Paul G., Trinity, Mears Corners | — |
| Oelhafen, W. J., Emanuel, Mecan | 312.74 |

| | |
|--|--------------|
| Bergmann, Paul G., Trinity, Menasha | 805.02 |
| Oelhafen, W. J., St. John, Montello | 237.50 |
| Wichmann, W. F., Grace, Neenah | 294.45 |
| Hartwig, Paul G., Martin Luther, Neenah | 1,832.81 |
| Schaefer, G. A., Trinity, Neenah | 545.79 |
| Kuschel, B. G., St. Paul, North Fond du Lac | 925.00 |
| Koepsell, Clarence, St. Luke, Oakfield | 140.01 |
| Ziesemer, R. D., Zion, Omro | 1,226.13 |
| Schlueter, E. Benj., Grace, Oshkosh | 170.64 |
| Mittelstaedt, T. J. Immanuel, Oshkosh | 902.00 |
| Kleinhans, Harold O., Martin Luther, Oshkosh | 1,106.80 |
| Lochner, E. T., Grace, Pickett | 181.13 |
| Strohschein, Walter, St. John, Princeton | 105.65 |
| Engel, Armin L., Zion, Readfield | 109.91 |
| Eggert, Paul C., Trinity, Red Granite | 487.50 |
| Ziesemer, R. D., Mt. Zion, Ripon | 169.49 |
| Sommer, O. A., St. John, Salemville | 297.11 |
| Eggert, Paul C., St. Paul, Seneca | 175.87 |
| Maas, Gale A., Zion, Van Dyne | 917.24 |
| Redlin, T. W., Peace, Wautoma | 122.50 |
| Wicke, Harold, St. Peter, Weyauwega | 648.39 |
| Engel, Armin L., St. Peter, Winchester | 6.75 |
| Grunwald, Harold, St. Paul, Winneconne | |
| Wichmann, W., Faith, Oshkosh | |
| Conference Total | \$ 19,512.07 |
| District Total | \$ 61,571.42 |

Memorial Wreaths

| In Memory of — Pastor | Amount |
|--|-----------|
| Mrs. Ernest Baars — G. Pieper, Fond du Lac | \$ 2.00 |
| Mrs. L. Baumgarten — P. T. Oehlert, Kaukauna | 3.00 |
| C. Behm and O. Leupold — H. Wicke, Weyauwega | 5.00 |
| Miss L. Braun — P. T. Oehlert, Kaukauna | 4.00 |
| Chas. Brehmer — Armin Engel, Readfield | 25.00 |
| Mrs. Simon Bremer — L. H. Koeninger, Manitowoc | 3.00 |
| Baby M. Brusky — W. A. Kuether, Carlton | 3.00 |
| Mrs. Albert Buch — N. Schlavensky, Grover | 10.00 |
| Mr. Albert Buss — Kurt Geyer, Peshtigo | 12.00 |
| Mrs. Croll — D. C. Brick, Kimberly | 5.00 |
| Mrs. Michael Dahlke — G. A. Schaefer, Neenah | 52.00 |
| Mr. Gourd — W. Roepke, Green Garden | 2.00 |
| Mrs. John Hahlbeck — Wm. Wadzinski, Manchester | 5.00 |
| Mrs. John Harney — Wm. F. Lutz, Escanaba | 5.00 |
| Mrs. Herman Heinz — L. H. Koeninger, Manitowoc | 5.00 |
| Mrs. Robert Hessel — Ed. Zell, Rockwood | 8.00 |
| Dr. Geo. Hoyer — P. Th. Oehlert, Kaukauna | 1.00 |
| Emil Keup — W. A. Kuether, Carlton | 5.00 |
| William Kielgas — A. Sippert, Woodville | 90.50 |
| John Kmetz — E. H. Krueger, Green Bay | 30.00 |
| Wm. J. Lopas — P. Th. Oehlert, Kaukauna | 5.00 |
| Mrs. Ernst Luebke — L. H. Koeninger, Manitowoc | 8.00 |
| Mrs. Wm. Melcher — A. Sippert, Woodville | 3.00 |
| Rev. John Mittelstaedt — W. F. Lutz, Escanaba | 5.00 |
| Wm. Neleman — K. F. Toepel, Algoma | 5.00 |
| Wm. Neleman — Armin Engel, Readfield | 3.00 |
| Mrs. Arthur Olp — H. Koch, Greenleaf | 15.00 |
| Mrs. Bertha Pieper — O. W. Heier, Millersville | 7.00 |
| Mrs. Carl Retzlaff — W. G. Haase, Two Rivers | 3.00 |
| Max Scharfenberg — Elden Bode, Cleveland | 3.00 |
| Caroline Schmidt — K. F. Toepel, Algoma | 12.00 |
| Mr. and Mrs. S. Schmuelle — F. C. Kneuppel, Newtonburg | 14.00 |
| Rev. M. Schneider — F. M. Brandt, Appleton | 6.00 |
| Rev. Schneider — H. Marcus Schwartz, E. Bloomfield | 7.00 |
| Louis Stueck — W. G. Haase, Two Rivers | 2.00 |
| Mrs. E. Swanson — W. Roepke, Marquette | 2.00 |
| William Terry — W. G. Haase, Two Rivers | 3.00 |
| Albert Tesch — W. E. Pankow, New London | 3.00 |
| Mrs. Wm. Thierfelder — D. C. Brick, Kimberly | 5.00 |
| Mrs. Wm. Thierfelder — O. W. Heier, Millersville | 17.00 |
| Albertina Throw — V. J. Siegler, Brillion | 2.00 |
| Edward Thuss — W. G. Haase, Two Rivers | 2.00 |
| Miss Caroline Umnu — H. Koch, Greenleaf | 13.00 |
| Mrs. Bertha Vogel — Elden Bode, Cleveland | 2.00 |
| Mrs. Mary Warneke — P. Th. Oehlert, Kaukauna | 9.00 |
| Emil Wegner — W. E. Pankow, New London | 26.00 |
| John E. Wendt — E. Reim, Fond du Lac | 2.00 |
| Charles Westphal — L. H. Koeninger, Manitowoc | 1.00 |
| Henry Wilde — L. H. Koeninger, Manitowoc | 27.50 |
| Ray Wolf — V. J. Siegler, Brillion | 11.00 |
| Glenn Wry — P. Th. Oehlert, Kaukauna | 4.00 |
| Martin Zuehlke — W. A. Gieschen, Clayton | 2.00 |
| Total | \$ 505.00 |

GERALD C. HERZFELDT, District Treasurer

TREASURER'S STATEMENT

July 1, 1951 to August 31, 1951

| | |
|---|---------------------|
| Receipts | |
| Cash Balance July 1, 1951 | \$ 63,199.92 |
| Budgetary Collections | \$ 92,477.18 |
| Revenues | 9,053.17 |
| Total Collections and Revenues | \$101,530.35 |
| Non-Budgetary Receipts: | |
| Notes Payable — Money Borrowed | 70,000.00 |

| | |
|--|----------|
| Luth. Spiritual Welfare Commission — Prayer Book | 220.00 |
| Miscellaneous | 1,461.57 |

| | |
|-----------------------------|---------------------|
| Total Receipts | \$173,211.92 |
| | \$236,411.84 |

Disbursements

| | |
|---|---------------------|
| Budgetary Disbursements: | |
| General Administration | \$ 17,242.93 |
| Theological Seminary | 5,687.81 |
| Northwestern College | 20,349.14 |
| Dr. Martin Luther College | 29,600.22 |
| Michigan Lutheran Seminary | 40,154.06 |
| Northwestern Luth. Academy | 3,897.71 |
| Home for the Aged | 3,114.80 |
| Missions—Gen. Administration | 30.08 |
| Indian Missions | 13,270.73 |
| Colored Missions | 3,722.52 |
| Home Missions | 68,702.77 |
| Refugee Mission | 5,017.93 |
| Madison Student Mission | 608.93 |
| Lutheran Spiritual Welfare Commission | 2,948.53 |
| Winnebago Lutheran Academy | 500.00 |
| General Support | 12,035.00 |
| School Supervision | 1,632.09 |
| Total Budgetary Disbursements | \$228,515.25 |
| Cash Balance August 31, 1951 | \$ 7,896.59 |

C. J. NIEDFELDT, Treasurer.

DONATIONS SENT DIRECTLY TO TREASURER'S OFFICE

For August, 1951

For Missions

| | |
|---|-----------------|
| O. R. Fruechte, Faribault, Minnesota | \$ 40.00 |
| N. N., Detroit, Michigan | 5.00 |
| N. N. at the convention in New Ulm, Minnesota | 20.00 |
| N. N., Detroit, Michigan | 4.00 |
| N. N., Detroit, Michigan | 3.00 |
| | \$ 72.00 |

For Lutheran Spiritual Welfare Commission

| | |
|---|-----------------|
| O. R. Fruechte, Faribault, Minnesota | \$ 5.00 |
| Mr. and Mrs. John H. Dreier, Green Bay, Wis. | 30.00 |
| English Ev. Luth. Church, Cottonwood, Minn. | 5.00 |
| Sgt. Fred Ott, Camp Lejeune, North Carolina | 1.00 |
| Memorial Wreath in memory of Mrs. Margaret Studeman, given by Mr. and Mrs. John Horton and family | 2.00 |
| | \$ 43.00 |

For Wisconsin Synod Building Fund

| | |
|--|-----------------|
| Memorial Wreath in memory of Mr. Leopold Wolter, given by Mr. and Mrs. William Weber | \$ 3.00 |
| Memorial Wreath in memory of Mrs. Walter Engel, given by Mr. and Mrs. William Weber | 2.00 |
| O. R. Fruechte, Faribault, Minnesota | 5.00 |
| Memorial Wreath in memory of William J. Kolbow, given by Mr. and Mrs. Fred Bruss | 5.00 |
| | \$ 17.00 |

For Church Extension Fund

| | |
|--|---------|
| Memorial Wreath in memory of Henry P. Bauer, given by employees of Northwestern Publishing House | \$ 3.25 |
|--|---------|

C. J. NIEDFELDT, Treasurer.

Jan 52



7-N
George Molkenlin
1306 South 22 Street
Milwaukee 4, Wisconsin

Box 39815
361
Dw



The Christmas Manger



No. 1 — Figures up to 2½ inches high; Stable Size: 9×5½×5½ inches.

Price: \$4.00

With musical unit: Adeste Fideles, or Silent Night. Price: \$8.00

No. 2 — Figures up to 4 inches high; Stable Size: 13×7×7. Price: \$6.75

With musical unit: Adeste Fideles, or Silent Night. Price: \$10.75

No. 3 — Figures up to 4½ inches high; Stable Size: 15×8×6¾. Price: \$9.00

With musical unit: Adeste Fideles, or Silent Night. Price: \$13.00

Sets 1, 2, and 3 contain 15 pieces including figures of Joseph, Mary, the Infant, three Kings, two Shepherds, three Sheep, one Cow, one Donkey, and one Angel. Figures are hand painted in bright colors with fine detail.

No. 4 — Figures up to 6½ inches high. Set contains 12 Figures. Wooden stable, size 20×14×10 inches. Without musical unit.

Price: \$23.50

Musical unit not available separately

Teach your children to visualize the true Christmas Story.

A colorful, realistic display for the Home, Church, or Sunday School.

(All Prices are Postpaid)



NORTHWESTERN PUBLISHING HOUSE

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