

The Northwestern
Lutheran

"The Lord our God be with us, as He was with our fathers; let Him not leave us, nor forsake us." 1 KINGS 8:57

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COVER DESIGN

Photo by Mel. Scherbarth, Milwaukee

DO YOU KNOW that during the dread cholera epidemic of 1854, the self-sacrificing and courageous service of Pastor Muehlhaeuser, founder of our Synod, won for him the gratitude and admiration of the entire City of Milwaukee.

"O Give Thanks Unto The Lord"

Psalm 36, 1

FROM childhood most of us have used these inspired words of the Psalmist as a daily encouragement to true thankfulness toward the Lord our God. The encouragement lies in what the Psalmist adds: "For he is



good: for his mercy endureth forever." Nothing else than such an assurance of faith concerning God's goodness and abiding mercy can awaken true thankfulness which will express itself in thought, word, and deed. Thankfulness is more than contentment in what we are enjoying, more than the optimistic spirit that there is still much worthwhile living for. The thankful heart looks from the gifts to the divine Giver and dwells on His goodness and abiding mercy.

Consider the Scriptural Picture of God's Goodness

A person who stands but a foot distant from a beautiful oil painting on a wall and has his eyes riveted upon this or that splash of color will understand neither these specific portions nor the beauty of the entire picture. He must step back and view the picture as a whole in order to apprehend what is set forth by the blending and contrasting shades of coloring. With such a full view also the specific portions which were perplexing at close range will take on meaning, and it will become apparent how perfectly they fit into the beauty of the picture. To thankfully see God's grace and goodness in all the happenings about us and in all the circumstances of our own lives we, too, must keep before our souls the full picture of God's goodness in which they have their proper place.

His Creator's Love This full view of God's goodness toward mankind is given to us in Holy Scripture. There God is shown to us as the Creator, who made all things for man as the special object of His love. In His bounteous love God created man in

His own image and gave him a wonderful body and an immortal soul fitted out with reason, memory, volition, and emotions that with joy and understanding he might glory in His gifts and above all in the gracious Giver of them all. To all of this God was moved by nothing but fatherly goodness and mercy. There was nothing that man had first given to God, for which He was bound to recompense him again. Instead of praising God richly for all these unmerited blessings, instead of using all of his members, powers, and faculties to glorify God's goodness, man, however, fell into sin and has offended Him with sin and disobedience ever since.

His Redeemer's Love "Where sin abounded, grace did much more abound." Man's sin did not put an end to God's goodness toward him. In His faithful love God promised, prepared, and then wrought a perfect redemption for human guilt and its curse. God gave His Only-begotten Son to us sinners as a Savior, laid upon Him as our substitute the enormous load of our guilt. With our redemption accomplished our Lord and Savior committed unto His believers the Gospel of His pardon and salvation and commissioned them to proclaim it to all nations. All the while that this is being done our Lord and Savior, exalted to the right hand of God, carefully rules, directs, and guides all things great and small, all happenings and all activities for the purpose of bringing His saving Gospel to the souls of sinful men and of training, furthering, blessing, and protecting those who have become His own by faith. To serve this purpose He humbles and again exalts both individuals and whole nations. As amidst grace and judgment men do hear His saving Word the Holy Spirit works upon their hearts to awaken, nourish, strengthen, and preserve saving faith unto eternal life. In His abiding goodness and mercy God will finally bring this world to an end and gather His church of believers unto the everlasting glory and joy of His heavenly presence.

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Editorials

Do It Now At this time of the year the thoughts of our pastors and laymen ought to turn to a renewal of their subscription to the *Northwestern Lutheran*, one of the official organs of our synod. The interested Christian will want it in his home and the conscientious pastor will want his people to read it. Recently a pastor sent us the following letter:

Dear Pastor Schaefer:

Last January our Church Council began a study of the unionistic tendencies endangering the real work of the Church today. The Council felt that the *Northwestern Lutheran* would be the finest of mediums to complement this study. For that reason a *blanket subscription* (italics ours) to the *Northwestern Lutheran* was taken out for the members of the Council.

As the Council continued its studies of the problems confronting the Church, it felt that there were principles involved with which the entire congregation ought to be acquainted. Therefore it recommended to the Voters' Assembly in October that a blanket subscription to the *Northwestern Lutheran* be taken out for the entire congregation. This recommendation was adopted after the secretary of the Board of Deacons, speaking for the Council, gave the reasons for advocating this action. Besides stressing the reason mentioned above, he pointed out that our people ought to use every means at their disposal to become conversant with the work of our Wisconsin Synod.

This letter is being written in the hope that it will encourage other congregations to inaugurate a program which will acquaint their members with the unionistic tendencies of the day and with the forthright position of their Church — the Wisconsin Synod — and that they too will find a blanket subscription to the *Northwestern Lutheran* a necessary part of this program. The increased interest in the work of the Church resulting from the reading of the *Northwestern Lutheran* will pay dividends far beyond the insignificant cost to the congregation.

Sincerely,

....., pastor.

This pastor and his congregation will, no doubt, reap the benefits of this action in the years to come. The bulwark of any congregation is the members who are informed in regard to Scriptural doctrine and practice and the work of their synod. We hope with the pastor who wrote the above letter that many other congregations will follow the example thus set. There are, let us state that also, other congregations in synod who have long ago taken this step. One congregation in Minnesota that we know of has been doing this for more than a quarter of a century. This congregation is still not broke. In fact, in any venture of our synod this congregation goes over the top. They are reaping what they sowed. Go and do likewise.

W. J. S.

So We Are Going to Celebrate Thanksgiving Day?

A Christian is thankful to God. Mark, we did not say, a Christian will give thanks to God. That, of course, is also true. When we say, however, that a Christian *is* thankful we have reference to his disposition, his condition. When we say, for instance, that a man is tall or that a man is dead, we are speaking of a condition, of an existing fact that does not change but continues without interruption. When a Christian, therefore, gives thanks to God in the family circle or in a larger group or in a public service in the house of God he is merely giving expression to an inner emotion. His audible words of thanksgiving are the *result*, the fruit of the disposition and condition of his heart.

This is not always the case with people who express themselves in words of thanksgiving. Take the case of the Pharisee in the temple. When he said, "I thank thee God that I am not like other people," he was not thanking God for the mercy and grace of God toward him. He gave God credit for nothing. Rather he was convinced that he, by his own power, accomplished all this. He read God out of his life even though his words would indicate that he is thanking God, because he used God's name in his prayer. His words, his prayer of thanksgiving, were not the result of an inner, thankful condition toward God; they were, in the final analysis, words of praise for himself and his accomplishments. His words and prayer were an abomination to the Lord. Words will not do it no matter how well they may sound.

God judges the heart, that is, the disposition of the heart. Many a one whose heart is right with God, given to Him in humble all-out gratitude, is unable to make a well-sounding prayer or even express the thoughts of his heart in words privately or publicly. This may bother his conscience at times. It need not. That poor publican had only a few words to say: "God be merciful to me." But those words came from a heart that knew and believed in the goodness and the forgiving grace of God. God loved the prayer of that publican though it was short and contained no nice sounding words to the ear of man.

Let the Christian who is ever conscious of his unworthiness to receive any good thing from the Lord and acknowledges that all he is and all he has comes from the hand of the merciful and gracious God, who with Christ freely gives us all things, and yet seems unable to express his gratitude of the heart with beautiful words and well-sounding phrases — let him be comforted by the fact that "the Lord looketh upon the heart." Such a heart God loves. In this spirit let us celebrate Thanksgiving. The people with this spirit will fill the churches on our national Thanksgiving Day; these are the people who will return thanks to God in spirit and in truth; and theirs is the thanksgiving that will please God.

W. J. S.

"O Give Thanks Unto The Lord"

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In Its Light Appreciate the Details

Only as we fit all the happenings and experiences of another year into this Spiritual picture of God's love will we see them in thankfulness as evidence of His abiding goodness and mercy.

National Blessings Also during the past year we have continued to live in a country where we enjoyed not only the basic necessities of life, food, clothing, and shelter, but a host of added material benefits and luxuries. Our children have had further free access to the boon of learning and education. We were privileged to pursue our daily tasks and duties amidst freedom of speech, freedom of activity, freedom to choose our work and occupation. We were unrestricted in worshiping our God and in laboring for the extension of His kingdom. Peace reigned in our midst and our lives and possessions were safeguarded by a stable government upholding law and order.

In the light of Scripture we are given to see all these blessings as a part of the patient longsuffering of God, in which He mercifully prolongs a nation's time of grace that its people may have ample opportunity to repent and to embrace His saving grace. Conscious of the divine visitation of dire need, strife, and oppression which have come upon so many other countries of the world, we are moved to heed the Savior's words which He spoke when told of the Galileans whose blood Pilate had mingled with their sacrifices: "Suppose ye that these Galileans were sinners above all the Galileans, because they suffered such things? I tell you, Nay: but, except ye repent, ye shall all likewise perish."

Spiritual Blessings We have much reason to thank God for the pure Gospel of Jesus Christ, which we have again heard in our houses of worship, reason to thank and praise Him for the message of His fatherly love in Christ Jesus, for the proclamation of the sure hope of eternal life through the Savior, for the assurance given to us anew through His Word that all our Christian prayers were acceptable to Him

and heard. We have cause to thank the Comforter, the Holy Spirit, who let us taste all these truths anew by faith, who imparted to us strength and willingness unto holiness of living. We have reason to thank God for permitting our Synod to reach the hundredth year of its existence as a helpful instrument for preserving His pure Word in our midst and for supplying us with faithful pastors and teachers. These benefits were all a part of the saving love of God held before us in Scripture.

Individual Blessings Among these are above all the rich blessings which God bestowed in our Christian homes; the tender love of father and mother, the understanding devotion of husband and wife, the joys which He let us find in our children. Individually you will have cause to remember God also for the personal mercies of a sound mind and a healthy body, of recovery from sickness, of protection in specific danger,

of successes in your work and endeavors, of many an undeserved share in the good things of this life. These benefits are all a part of God's kindness toward His children.

Painful Blessings Your past year may have been marked by much sorrow and adversity. Black care may have dogged your footsteps. You may have suffered much sickness and pain. Death may have entered your home, so that Thanksgiving Day finds you longing for the sound of a voice that is still. There may have been other heartaches, reverses, and severe disappointments. As you view them, however, in the light of Scripture and consider all the blessed purposes for which God sends adversities and sorrows, you will see these experiences, too, as a part of God's goodness moving you to thankfulness. "For whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth." C. J. L.

Holy Communion

God's Gift To His Christians

IN the preface to his Small Catechism Luther said: "Whoever does not seek or desire the sacrament at least some four times a year, it is to be feared that he despises the sacrament and is no Christian, just as he is no Christian who does not believe or hear the Gospel; for Christ did not say, *This omit*, or, *This despise*, but, *This do ye, as oft as ye drink it*, etc. Verily, He wants it done, and not entirely (that is, He wants it by no means) neglected and despised. *This do ye*, He says."

Luther's complaint. — Luther complained bitterly that in his day many who pretended to be Christians, and who would have resented it vehemently if any one had questioned their faith, yet were so indifferent over against the sacrament and would hardly have cared at all if it had been dropped altogether. He also warned pastors that they should not go to sleep in this matter: "Whoever comes to Communion, he comes; and whoever does not come, stays away." He reminded them of their duty to admonish, to urge, and to continue in this.

Today the same complaint may be raised about laxity in attending Communion. If we study the Statistical Report of our Synod we shall find that the average number of times each communicant receives the Supper is a little over two and a half times a year — far from the four times, which Luther regarded as the minimum.

The remedy? — What is to be done about it? It would be against the very nature of the Supper to drum up a big attendance by advertising it as you would advertise a fire sale. Nor would it do to adopt laws, rules, and regulations. Luther, who urged pastors to be active in this matter, yet added the warning: "Do not misunderstand me as though I counseled to force the people to the sacrament with laws for a certain time or day, as the Pope did." What did the Pope achieve? He made a soft snap out of the pastor's office, while at the same time he fettered the consciences of the people, so that they came quite unwillingly, came, not to receive a sacrament, but to do a good work.

Christ the Son of God Instituted the Sacrament

This truth must loom big in our hearts: The Lord's Supper is *God's* meal. It was not planned and arranged by men, perhaps by the holy apostles, but was instituted by Christ Himself.

Men's meals. — Men often arrange a banquet to strengthen the bonds of friendship. When a new pastor or teacher arrives in a church, it is done quite frequently that the members arrange a reception for him, a banquet of welcome. Similarly they may arrange a farewell meal, when some one leaves. Even without any special occasion a banquet may be arranged in order to strengthen the bonds of friendship.

The Lord's meal. — If you were invited to a meal arranged by some famous person, or in the honor of some famous person, would you easily forget about it? or stay away for trivial reasons? And here is a meal prepared by the Lord Himself; and the invitation to attend is sent by the same Lord, the Son of God. Will you dare to neglect the invitation? Can you neglect it without deeply offending the Lord?

Who is the Lord? There are some who consider Him as a very great man, perhaps the greatest of them all: as a wonderful teacher, as a very wise man of deep insight, as a model of devotion and piety — but as a mere man. Who is the Lord?

Who is the Lord? — It is He of whom St. Paul says: "God hath highly exalted him and given him a name which is above every name: that at the name of Jesus every knee should bow of things in heaven and things in earth and things under the earth; and that every tongue should confess that Jesus Christ is Lord to the glory of God the Father" (Phil. 2, 9-11). It is He of whom the same Paul said: "He (God) hath appointed a day in the which he will judge the world in righteousness by that man whom he hath ordained" (Acts 17, 31). It is He of whom St. John says: "The Word was made flesh and dwelt among us; and we beheld his glory as of the only begotten of the Father, full of grace and truth" (chap. 1, 14).

If the great Son of God, before whom the mighty angels of heaven bow with joy, and before whom the devils cringe and flee, prepares a meal for you and invites you to partake of it often, should you not feel

happy? Should you not be eager to accept, to come often? Do we always remember that this is God's meal?

Jesus Your Savior Instituted the Supper

Perhaps you hesitate because you feel unworthy. You are not only a sinner, but you may have now for a long time neglected Jesus' invitation to His Supper. You feel ashamed to come now. You think that you ought to take a little time to improve your conduct, to make good for your neglect, to make yourself a little more respectable and worthy.

Are you worthy? — How can you become worthy? You have neglected the Lord's Supper so long; can you make yourself worthy by neglecting it still longer?

Do not worry about your unworthiness. Let Jesus take care of that. Remember, He who instituted the Supper is your Savior.

The night in which He was betrayed. — When St. Paul spoke about the Supper to the Corinthians (1 Cor. 11, 23ff.) he pointed particularly to the fact that Jesus instituted it in "the same night in which he was betrayed." Did you ever stop to think about the meaning of that night? It was the greatest night in the history of the world. It was the beginning of the day in which the redemption of the world was achieved. The prince of darkness held us in his power. But in that night the Prince of Light began to wrestle with him. In the struggle He sweat blood, He suffered the agony of hell, He gave up the ghost. But He remained victorious. Though the old serpent bruised His heel, He crushed the serpent's head. His death atoned for all the sins of the world. It atoned also for your neglect of the Supper.

Beginning of the New Testament. — Look at that night once more. Jesus and His disciples are eating the Passover, the sacrament of the Old Testament. With that meal the Old Testament came to an end; the New Testament broke in with its healing light. All the prophecies of the Old Testament were fulfilled: the one about the Seed of the woman who should bruise the serpent's head; the one to Abraham that in his seed all the families of the earth should be blessed; the one in Isaiah about the Servant of the Lord who "was wounded for our transgressions," with whose "stripes we were healed," be-

cause the Lord "laid on him the iniquity of us all."

The Supper a monument. — Such was the night. In that night Jesus instituted His Supper. Jesus' mind was fully occupied with the stupendous work of our salvation. Yet, while so occupied, He found time to institute His Supper. Not only that. Instituting the Supper was a part of that night's work. It was a monument and a memorial to that work. Every time that you come to the Lord's Table you are reminded of His death, and you proclaim His death.

You need not worry about your unworthiness, repulsive though it is, Jesus took care of that. He who instituted the Supper is your Savior.

Jesus Who Loves You Instituted the Supper

Need we really say any more? Yet we approach the institution of the Supper from a special angle. In speaking about the last night St. John says: "Jesus . . . having loved his own which were in the world, he loved them unto the end" (chap. 13, 1) that is, He fulfilled the measure of His love, He loved them completely. The institution of His Supper was an act of love.

Jesus' love. — What was it that moved the Son of God to become a man? What was it that moved Him to take our sins upon Himself? to die for our sins the death on the cross? He saw that we needed it. We were doomed. We could not help ourselves. His heart went out to us in pity. He loved us. He desired to see us happy with Him in heaven. Out of love He became our Savior.

The Supper seals Jesus' love to us. — Out of love He instituted His Supper. He saw that we needed something to strengthen our faith. He saw that the joy in our salvation would often sink into doubts. In remembrance of Himself and of His work of redemption He instituted the wonderful Meal, in which He under the bread offers us His very body to eat which was given into death for us; and under the wine offers us His very blood which was shed for the remission of our sins.

Jesus loves us. Does not His love warm your cold heart? Do you not feel drawn to the Supper to meet Him there who loved you to the end?

More of this in our next issue, if God grants us His grace.

J. P. M.

Our First Missionary At Large

Pages From The Past

THE story of the Indian missionary (Wyneken) is more known. He had only fifty cents left after buying a horse. Nevertheless he rode into the setting sun, his heart aflame with the Gospel of Christ, blazing a trail through the forests primeval. Many circuit riders of later years followed those trails so definitely marked.

Not Known

The story of our first Wisconsin Synod missionary is not so well known. He did not even have enough money to buy a horse. So he walked — walked from Milwaukee way up to Sheboygan; from there to Manitowoc, Plymouth, Calumet and Green Bay — all over the state of Wisconsin. Sometimes he rode the oxcart, with wheels cut out of the nearly-round trunks of trees. On the almost impassible roads of a century ago the home-made wheels did not stay round very long. So he walked again. The only smooth rides he had were on the slow-moving sidewheelers of our lakes and the Fox and Wolf rivers. Missionary G. Fachtmann loved the streams and the forest and the wild life of our state but more than anything he was deeply concerned for the souls of the early settlers, who lived so widely scattered, in primitive hardships, and whose souls were so hungry for the Bread of Life. That's why synod had appointed him because he had the talent to become all things to all men that he might save some. And besides he had the peculiar knack to live off the land and still preach the Gospel. No salary stated in his call. That's right — no salary.

But how did he fare without a horse and without a penny in his pocket?

Speaks for Himself

We'll let Missionary Fachtmann speak for himself.

Reporting to President Muehlhaeuser in September, 1858, he wrote:

"A general must always know where his troops are, and so the president of synod should be informed about the movements of his soldiers. With yearning heart I desire to tell you about my last week in this mission field. Starting from

Oshkosh I journeyed up the Rat and Wolf River. Twice I preached near Hortonville, once in Menasha, and last Monday in Neenah. Wherever I came, I was received royally and found a great desire for the water of life. Here is a large mission field for at least two men. New London I reached by boat up the Wolf River. The trip took a whole day. I found thirty Lutheran families here. The heart of this settlement is an old Lutheran family by name of Zueldorf. They surely are the salt of the earth. Not quite two German miles away is Hortonville, and one mile from Hortonville is a congregation of sixty German families. Here I labored last Sunday from nine in the morning till five in the afternoon. There were about one hundred and twenty to thirty in the audience. Not room enough for all in the little school house. I baptized eleven children this Sunday, made one sick call and communed one privately. Then they called me from Menasha, where I preached in the evening at 8 o'clock. At 10 o'clock I baptized the last two children for that day. Monday I preached in Neenah on the other side of the Fox River. Here I had Lutherans, Methodists and Yankees in the service. On this day I baptized six children. You see, wherever you take a hold of the net of the Gospel there is much weight; much more than I can pull in. On the island between Neenah and Menasha I found fifty-one Lutheran families building

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a church. Their leader is Dr. Bauer, a former German lawyer. There is a brewmaster by the name of Loescher and a certain Mr. Gerhardt, who made an appeal to Milwaukee for help. He is the best spiritually minded of all and has a good interest in Lutheranism. With tears in their eyes they begged me to stay and become their pastor."

His Empty Pocketbook

And so the letter reads on of how he had to break away to reach others even more in need of the Gospel and how he came to Fond du Lac and Waupun and La Crosse.

But what about the salary? How did he live? He writes himself as follows:

"My pocketbook is like unto the barrel of meal of the widow of Sarepta, always low, but it never gives out. It's the baptismal fees which keep me on my feet, although one-third of the parents of these unbaptized children are too poor to pay. I have always just enough to keep going."

We have good churches and schools today. We have large congregations listening to wonderful choirs and good preaching. What we lack is the spirit of the early missionaries.

Can we whose souls are lighted
With wisdom from on high,
Can we to men benighted
The lamp of life deny?
Salvation, O Salvation!
The joyful sound proclaim
Till each remotest nation
Has learned Messiah's Name.

P. B.

From A Wider Field

OF late there has been quite a bit of comment in the religious press published throughout the country, dealing with the doings of some churches as they industriously try to raise money by doubtful methods.

It is a pleasant and, we believe, a profitable task to offer our readers the sane opinions and judgments of others on this subject. With that purpose in mind, we devote this column to quotations from sources outside our own church circles.

There is, for example, the editorial in the Baptist weekly, the *Watchman-*

Examiner, concerning such church financing in a foreign country. As quoted by the *Concordia Theological Monthly*, the editorial reads:

"They have a way of dealing with the lottery evil in New Zealand which is commendable. That a reputed 'church' should sponsor and promote such a scheme as wholesale gambling is a libel on Christianity anywhere.

"In Hamilton, New Zealand, a man and his daughter were fined a total of fifty-five pounds (\$230.00) by a court which described the selling of tickets on an automobile raffle organ-

ized for a Roman Catholic charity as 'a by no means trivial offense.' The magistrate declared, 'Lotteries of this kind are an encouragement to people to spend beyond their means.' He stated that the fact that the proceeds of the raffle were for church purposes was 'no mitigation of the offence,' and that to refrain from entering a conviction would 'amount to favoring sections of the community.' Lotteries, raffles, bingo, and all such schemes for the raising of money by churches means that they are encouraging people to break the Tenth Commandment."

An echo of this frank opinion comes from Lincoln, Nebraska, where the attorney general is enforcing anti-gambling laws strictly, even upon certain churches which seem to feel that they should not be subject to such moral restrictions. The Nebraska Council of Churches rallied behind the attorney general with this sober pronouncement:

"It is a uniform conviction of our churches that gambling is immoral, and that law observance is a moral obligation, and we commend and support Attorney General Anderson in his program of enforcement of anti-gambling laws."

* * * *

And last, but not least, we take a leaf from the *Lutheran Standard* of October 22. Concerning a related matter, the question-box editor of the *Standard* has penned a reply to the query of a reader who asks whether bazaars and similar devices for the purpose of raising money for churches are in keeping with the spirit of Christian stewardship. The answer, which we regard as in excellent taste and form, is as follows:

"True Christian stewardship requires that a person acknowledge God as the owner of all things. 'The earth is the Lord's and the fulness thereof.' We are the Lord's tenants and stewards, and we must give an account to Him as to how we acquire a portion of His property, and what we do with it. He expects us regularly to pay our 'rent' to Him in gratitude and love. He does not need this rent money, but it is needful that we pay it regularly lest we forget Him, the owner, and lest we become avaricious and self-centered. Whatever we do in His name for some unfortunate person or some

other good cause He accepts as having been done to Him. He also grants us the honor and the privilege of being His co-laborers in the upbuilding of His kingdom. By the generous giving of time, talent, and treasure for church and benevolence we are to prove ourselves His faithful stewards.

"Now, does the giving of jitney suppers, bazaars, etc., for the purpose of making money promote the spirit of Christian stewardship? I am convinced that it does not. We can and we should give time and toil in the work of the church. We may acceptably give products of the farm, garden, orchard, etc., as well as cash. Proper social gatherings are helpful. It is well occasionally to break bread together. These gatherings usually incur some expense, but it is better to have a freewill offering than to set a price per plate.

"The main objection to suppers, bazaars, etc., for the purpose of making money for the church is this: We are thus trying to bait the outsider to pay at least a part of our financial obligations to the Lord's work. This is detrimental to good Christian stewardship."

The editor might have added that it is a corrupted form of Christian giving in which the giver needs to be coaxed by holding out to him a

reward for his contribution in the shape of a plate of food or, if he wins at Bingo, a larger prize.

* * * *

We round out this page with a quotation on a different subject. Under the heading of the challenging question: "Has the Navy joined the Catholic Church?" the *Christian Century* brings the following highly interesting facts to our attention:

"Twice within recent weeks units of the U. S. Navy have been ordered to display themselves at Roman Catholic events. The first such instance came when a squadron of destroyers was sent — of course at taxpayer's expense — to the convention of the Knights of Columbus at Portland, Oregon. In that fashion an effort was plainly made to add to the prestige of a Catholic fraternal order of which the secretary of the navy had until recently been the head. The second instance came early this month when a squadron of naval air planes was sent to scatter roses over a Roman Catholic religious procession honoring St. Theresa at New Columbus, Pennsylvania. The planes made a flight of more than 100 miles from the naval air station at Willow Grove, near Philadelphia, to execute this mission — again, of course, at taxpayers' expense." E. S.

Three Indian Burials

WHAT has our Synod accomplished among the Indians in Arizona during the nigh half century that we have carried on mission work among the Apache Indians? This mission has been costly through the years and some times we find those among us who are convinced that we ought to retrench and find other more promising fields for our labors and money.

Read the three obituaries appended below taken from the *Apache Scout* and convince yourself that those three Indians really could give a good account of their faith in which they were instructed even during those terrible war-days. We wonder what kind of testimony our white boys, educated in our schools, instructed and confirmed in our churches, left us that could be printed. No doubt

many did give a good account of themselves but did they put the evidence on paper as these three Indian boys did? Verily we did not teach and preach the Word of God in vain among them. The promise of God, "My Word shall not return unto me void" has been fulfilled. It made our heart glad as we read the words of our missionary concerning these boys and it will gladden your heart as well. For these reasons we are passing them on to our readers.

Ed.

* * * *

† MARK PINAL †

God has given divers gifts to men. To some are given strong healthy bodies; some are clever at mechanics or carpentry; others are gifted in music, drawing, etc. Often one meets

a man who has been blessed along many lines, but no one can be a master in all.

Our friend Mark was not blessed with a strong body. He could never have been a broncho-buster like one of his brothers. But God made up for this by blessing him with gifts that had to do with beauty. He loved beautiful things, and tried to create or copy such that were pleasing to the eye. He built a little house for his family out of picked-up lumber that fitted into the surroundings in which he lived. Flowers bloomed along its foundation in the summer. The interior was kept spotlessly clean; there were built-in closets and nooks in which his belongings could be kept neat and in order; the walls were

where he had to spend so many weary weeks. No doubt God wanted to give him ample time and opportunity to take the telescope of God's Word and backtrail himself to see where he had been misled from the path of a true Christian. In doing this his missionaries gave him loving assistance.

It angered one to watch false prophets like buzzards hovering repeatedly over Mark's bed. But the Lord knows His own and did not permit their presence either to frighten or confuse him. The Holy Spirit used their blackness by contrast to let him see more clearly the Light, Beauty, and saving Power of the true Gospel of Jesus Christ. After a while the buzzards returned no more to molest him.

Mark Pinal held fast to our Lord's

and gives me courage and strength and willingness to do my part."

From another letter it appeared as if Fran:ie had a forewarning of what was to come for he wrote, "I want to say in closing if anything shall happen to me, let's have no mourning in spirit or in dress. Like in Liberty Bond, it is an investment not a loss when a man dies for his country. It is an honor to his family, and is that the time for weeping? I would rather leave my family in rich memories of my life than humbled in sorrow of my death.

"And I will be a Lutheran Christian until all is over with, and I wish I was in that church there this very day."

God willed that only his body should return to his church and then to be laid away on the hillside at Whiteriver to await the great day of Resurrection.

* * * *

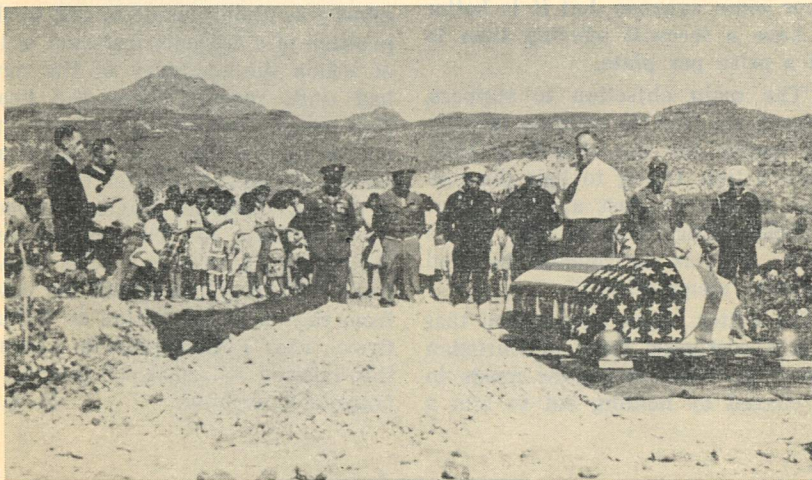
† ROSS COLELAY †

On August 8 funeral services were held for another "Bushmaster" whose body had also been sent home from the Pacific area. Ross was the son of our good and faithful Christian friends Charles and Cecelia Colelay of whose baptism the *Scout* made mention not so long ago.

In one of the letters received from Ross there was enclosed what might be called his testimony of faith. We are proud to print it here: "Our citizenship is in heaven: from whence also we look for the Savior the Lord Jesus Christ. Many of our brave boys have died for our country and many more will do so before this conflict is over. We shall always be grateful for them. But Christ died for the whole world. John said, "Behold the Lamb of God, which taketh away the sins of the world"; the Lord said, "For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish but have everlasting life."

"A greater gift God could not bestow and less could not suffice, than His own Son. He died that we might live. He died that we might be saved. He took our place that we might become a citizen of Heaven.

"He was wounded for our transgressions, He was bruised for our iniquities: the chastisement of our peace was upon Him; and with His stripes we are healed." Christ was the one "who poured out His soul unto death"



Burial of Adam Harney

decorated with harmonious designs, and Christian wall mottoes hung in prominent places.

True, Mark did not always use his talents in the interest of true beauty and to the glory of God. There was a time when he placed them occasionally in the service of Satan and idol worship for pay. This was a sin against the commandment that says, "Thou shalt not make unto thee any graven image, or any likeness of any thing that is in heaven above, or that is in earth beneath, or that is in the water under the earth: Thou shalt not bow down thyself to them, nor serve them: for I the Lord thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me," Exodus 20, 4-5.

Perhaps that is the reason that God in His love placed Mark on a sick bed

promise, "He that believeth in me shall never die," and asked for Holy Communion to have this faith strengthened the more.

On June 17, the angels carried his living soul to the "house with many mansions" where his Savior was waiting to give it eternal health and rest.

* * * *

† FRANKIE BARNASHLEY †

On August 1 funeral services were held for Frankie Barnashley whose remains were sent home from Luzon. As had been recorded in the *Scout* (August, 1945) Frankie was killed in action two days after he had heroically crawled through the lines to bring a wounded brother back to safety. In one letter he had written to the editor: "I am very grateful to receive the *Apache Scout* regularly. As I read it through and through it is always a source of comfort to me,

when God made "His soul an offering for sin." Trusting in this Savior one is born again into the family of God and come what may, he will be saved forever. "As many as received him, he gave them power to become the

sons of God, even to them that believe on His name." "Being born again, not of corruptible seed but of incorruptible by the Word of God which liveth and abideth forever."

E. E. G.

Seminary Notes

THE new school year has been in progress now for about two months. In the beginning of each new year there may be some uncertainties, but by this time things have settled down pretty well as they will be for the year.

Enrollment Our readers will be interested to know the number of students who are attending the Seminary this year. — For some time already such congregations in which a vacancy occurred had to wait a long time, and had to send out a number of calls, before a pastor accepted. Congregations, because they realized the situation, were very reluctant to grant their pastor a release when he presented a call, no matter how urgently his services might be needed in the new field. And on the other hand, congregations who called unsuccessfully for some time were tempted to become impatient. — There is an acute shortage of pastors at present; and the Synod will have to be very careful in making full use of its available manpower.

We hope that this condition will not become permanent, and that God in answer to our prayers will give us workers for our fields. — What are the prospects? Our present enrollment figure in the Seminary stands at 57. The Senior Class, which will be graduated next June, numbers 15. That means that, if nothing unforeseen happens, there will be 15 men next June at the disposal of the Assignment Committee to place into the field.

Attendance The fact that we have an enrollment of 57 does not mean that 57 students are in attendance. There were several urgent requests for help, which could not be ignored. In our Dr. Martin Luther College the enrollment is so great (394), and classes, which became too large, had to be divided,

that the present faculty was unable to take care of all sections properly. That meant that they needed another man to help them. One of the professors at the Michigan Lutheran Seminary in Saginaw recently accepted a call into the ministry of a congregation. Then the sudden death of Dr. Anderson caused a second vacancy. The school of our Norwegian sister synod, Bethany College at Mankato, was in distress. A flourishing parochial school in Milwaukee suddenly was crippled in its faculty. In each case a student from one of our lower classes was released for a year. They will reenter the Seminary next fall.

A similar call for help has recently come from Winnebago Lutheran Academy at Fond du Lac. We hope that the man who was released to help out may return after a few weeks.

Two of our students, members of the Middle Class, expressed the wish to study a year in Oberursel, the seminary of the Lutheran Free Church of Germany. They will do this year's work there, then they will enter our Senior Class next fall.

Professor Reim's Return Professor Reim was sent to Germany this summer to take care of several matters that could not be conveniently handled by correspondence. During his absence the other members of our faculty took over his periods for their own subjects. Professor Reim will later use some of their periods for his subjects.

We thank God, who brought Professor Reim home, after a safe journey, on October 9. We thank Him particularly that Professor Reim's mission in Germany was successful. May God continue to bless Professor Reim's work in the Seminary.

Health The health of the students and of the professors has been good so far. Cases of common

colds and other minor ailments have kept a number of students out of classes occasionally, but there were no serious sicknesses. One of the students had to submit to an appendectomy; but after an absence of only a week he was back in the classroom. We thank God for His protection.

Desks Some of the side table lecture chairs which we are using were old when the Seminary was moved to Thiensville twenty years ago. The time had come to replace them. Two years ago this summer we ordered desks with a writing table in front of the student. The students usually need several books besides their note pad. The side table proved rather insufficient. Quite frequently a book would fall to the floor.

Finally the desks have arrived. For a time the factory could not get the required form of steel; in addition they also had difficulty with their machinery. Now the desks are here. At the moment of this writing they have not yet been unpacked and assembled. Some time will still elapse before they will be set up, ready for occupancy. By the time that these lines reach our readers they should be in full use.

Organ In connection with our closing service in June we had the great pleasure of dedicating our new organ, for which we had been waiting for years. Our opening service on September 13 was the second occasion on which we used it in public. It serves regularly for practice purposes and in our daily devotions. We are grateful to our Christian brethren and sisters whose contributions, great and small, made the acquisition of the organ possible.

Visitors It seems to be becoming more and more popular with Ladies' Aids and other organizations to charter a bus for a day and to visit several of our institutions. We have had a number of such visits this fall. Visitors are always welcome. If they announce their coming in advance, some one will be ready to show them around.

Some societies asked us to serve them a full meal. We were sorry, we had to decline. A guest or two may be accommodated occasionally,

but we are not equipped to serve meals to larger groups.

Donations The response to our appeal for potatoes, vegetables, canned goods, and the like, has been most gratifying. Some congregations notify us when they are ready. Then we send our Seminary truck to call for the donation. Some congregations send a truck of their own.

A suggestion may be in place. When neighboring congregations gather fruits and vegetables for the Seminary, each one less than a truck load, it would save our truck a trip if they got in touch with each other

and completed their collection at about the same time.

We are grateful for all the help that we receive.

We pray God that He may never let us forget the real purpose of our Seminary. It is not to train men who will make a name for themselves in the world of business, of politics, of science. It is to lead our students to appreciate the work which our Savior did for us when by His death He redeemed us from sin and damnation, and to fill them with a readiness that without quibbling or compromise they will comfort poor sinners with the Gospel of Christ.

J. P. M.

First Evangelical Lutheran Church Of Racine Marks A Century Of Worship

THE bells of First Evangelical Lutheran Church, Racine, Wisconsin, were tolled a hundred times on Sunday morning, August 14, 1949, to mark the centennial of the congregation which from the time of its formation in 1849 has been the mother church for most of the Lutheran churches of the Synodical Conference in Racine. Originally the congregation was predominantly German, and in recognition of that heritage services were conducted as usual at 9:00 A. M. in the German language, with worship in English following at 10:30 A. M. The Rev. Theo. Volkert, who is in his forty-first year as pastor of the church, preached the jubilee sermon on Psalm 84, 5-8, "The Christian Congregation — A Well in the Wilderness." Special music and singing by the church choir helped to carry out the festive nature of these services.

The jubilee observance was continued in the evening at 5:00 P. M. when the two Ladies' Aid societies served supper to approximately five hundred people in the school gymnasium, where members were given an opportunity to exchange reminiscences. At 7:30 P. M. Organist Hugo Gehrke of Milwaukee inaugurated the new Deagan cathedral chimes during a concert, in which special singing was also furnished by two vocalists. The pastor explained the symbolism of the stained glass windows and also acknowledged the centennial

gifts, which included the chimes, an altar desk, a German agenda and an English liturgy, a portrait of Pastor Waldt, a picture of "Christ Knocking At The Door," a guest book, and various floral contributions and cash gifts. Letters of greetings received from Herman Shaars and Carl Pape, both of Milwaukee, former teachers in the Christian day school which was conducted by the church from its earliest days until approximately ten years ago, were read; and still another teacher, Mr. Paul Denninger, now of St. Paul, extended greetings in person. Since the discontinuance of the day school the congregation's children are attending other Lutheran schools of the city with the tuition paid by the parent church. The school building has housed the Lutheran High School since its beginning five years ago.

On this occasion an interesting and detailed history of the congregation was read by two members, who had translated it from the original German and placed it in mimeographed form at the disposal of the members of the congregation and its friends. This history sketched the activities of the congregation during a century of great changes, while the following men served in its pastoral office: Pastor Weinmann, 1849-1853; Pastor Conrad, 1855-1862; Pastor Hoffmann, 1863-1867; Pastor Conrad, 1867-1870; Pastor Waldt, 1870-1897; Pastor Jaeger, 1897-1908; Pastor Volkert

The Northwestern Lutheran

since 1908. The present church edifice was built in 1897 and the school and parsonage were erected in 1901. Although new churches have come into existence in outlying vicinities, First Evangelical Lutheran Church still has seven hundred contributing members. Eleven of these were baptized in its midst more than seventy years ago. The German group, which during the earlier years made up the majority of the membership, now constitutes approximately one-sixth of the congregation. Three members of the congregation have entered the holy ministry, one of whom, the late Pastor John Freund, has been called to his eternal rest. Another son of the congregation is attending Northwestern College with the intention of entering our seminary at Thiensville next fall.

The centennial activities, which began with the annual church picnic on July 31, have been spread over several months. On August 28 Rev. Walter Schmidt of New Ulm, Minnesota, one of twenty-five catechumens confirmed in the church in 1917, served as guest speaker, basing his sermon on I Cor. 15, 10: "A Christian Congregation's Century of Grace." The junior choir provided special singing. The congregation's centennial was again commemorated on October 2 in connection with the annual mission festival, when another son of the congregation, Pastor Wm. Lehmann of Libertyville, Illinois, who was confirmed with a class of twenty-three in 1912, conducted the English service, basing his sermon on Matthew 5, 13-16: "The Christian Congregation — A Source of Divine Light." German services were conducted by Rev. J. F. Boerger of St. John's Lutheran Church, Racine. The evening of this festive day was marked by an organ concert given by W. G. Brockman of Milwaukee. His program, which included the outstanding hymns of the church year, was supplemented by contributions from vocalists and the church choir.

The centennial observance was brought to a close on October 23, when Pastor J. C. Dahlke, president of the Southeastern Wisconsin District of Joint Synod, served as the guest speaker, basing his message on Phil. 4, 4: "Rejoice in the Lord." Led by the church choir the upper grades of the Sunday school participated in singing the processional: "Onward Christian Soldiers" in the

English service. A centennial folder distributed on the following Sunday carried the following appropriate prayer: Lord grant that we who have received this blessed heritage from those who came before us, may

faithfully preserve it, and in turn pass it on, unstained, to those who come after us: "A Well of the Waters of Life in this World's Wilderness." Amen.

BY A MEMBER.

The Building Program And The Collection

We Build

BY the time these lines appear in print the Building Program will be well under way.

At the synodical convention in August it was decided "that building operations be started at Dr. Martin Luther College, and the Building Program continued under the supervision and according to the direction of the Board of Trustees, in consultation with the Conference of Presidents and the heads of the institutions."

Dr. Martin Luther College

The Board of Trustees, after due consultation with the Conference of Presidents and the heads of the institutions, in August authorized and instructed the Board of Regents of Dr. Martin Luther College to begin building operations in New Ulm at once, the contractor's bid being \$335,000.00, well below the original estimate.

Construction on the new girl's dormitory has begun and will continue as the weather permits.

Northwestern College

At the time of the General Synodical Committee meeting in October, Professor E. E. Kowalke was able to present contractors' bids totaling \$580,000.00 for all the contemplated building and repair at Northwestern College.

The bids cover the new building, the central heating plant, the stage addition to the gymnasium, new radiators and piping in the present buildings (required by the State Industrial Commission), as well as all the necessary furniture and fixtures.

After duly consulting with the Conference of Presidents and the heads of the institutions, the Board of Trustees authorized the Northwestern College Board to accept the above bids.

Contractors were prepared to begin work immediately and to carry on

through the winter during favorable weather.

Michigan Lutheran Seminary

After Watertown had been taken care of, the Board of Trustees was empowered to authorize construction at Michigan Lutheran Seminary as soon as sufficient funds are on hand.

There is available now for Michigan Lutheran Seminary approximately \$250,000.00. Therefore, as soon as another \$200,000.00 has been collected and sent in Saginaw will be able to build. (Remember that forty per

cent of the Collection flows immediately into the Church Extension Fund.)

Northwestern Lutheran Academy

Beginning of building operations at Moberidge will have to await successful completion of the Collection. The synodical resolution "not to incur an indebtedness in connection with the Building Program" still stands.

The fact that building operations are actually under way at New Ulm and Watertown, the further fact that work will, no doubt, begin at Saginaw in the spring, and, above all, the fact that Moberidge must await completion of the Collection will surely induce all of us who have not yet done their fair share toward the common task to work with renewed vigor and determination so that Northwestern Lutheran Academy also may receive its promised and most urgently needed new building during the Jubilee Year of 1950.

PAUL G. ALBRECHT.

Our Institute For The Deaf

Graduates of Lutheran Institute Attend Lutheran High School

WHEN the Detroit Lutheran High School opened its doors this fall, two graduates from the Lutheran Institute for the Deaf became members of its student body. One is a Canadian boy from Little Current, Ontario, and the other is a Detroit girl, Doris Krist. Doris will be in the senior class and has achieved an outstanding record at the high school during the past three years. She played on the girls softball team and was a reporter for the *Leopard*, the school newspaper. Besides these activities she also found time to belong to the "Y Teens" and the Leoponettes, a pep club, and was one of four attendants of the Fall Fun Festival Queen last year. Mr. Freitag, principal of the high school, commented on Doris Krist's outstanding scholastic record considering that she is totally deaf and is in competition with hearing boys and girls. He stated that he found her to be a very popular person with the other students and that the Lutheran Institute had done a wonderful job of rehabilitating her.

Director Klein of the Lutheran Institute for the Deaf reported that a member of the 1949 graduating class would also be enrolled at the Lutheran High this fall. He is Anthony Herbert of Canada. Vacationing in a little French Canadian community, Dr. Holcomb of Northville and Detroit came in contact with Anthony and discovered that he was totally deaf. Whereupon the doctor became very much interested in the boy and prevailed upon the parents to permit him to take their son to Detroit and enroll him in a special school where he might obtain a proper education. The school the doctor selected was the Lutheran Institute for the Deaf. Here Anthony was confirmed and graduated from the eighth grade last June.

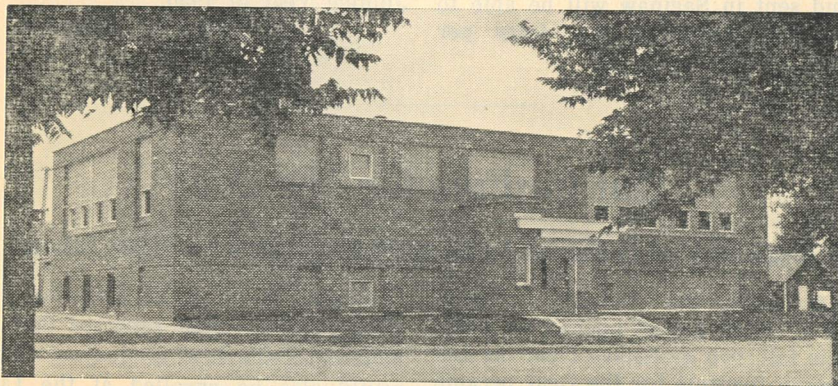
Appreciating the value of the Christian education and training received at the Institute and desiring to continue the lad in such an educational environment, the doctor resolved to enroll Anthony in the Detroit Lutheran High School. Mr. Klein further stated that knowing of the

fine personal attention and consideration which Lutheran High afforded Doris Krist, he was confident that Anthony, too, will truly appreciate the opportunity of being permitted to continue his education under such Christian tutelage.

ARLINGTON DEDICATES NEW SCHOOL BUILDING

**St. Paul's Church
Arlington, Minnesota**

The third school building of St. Paul's Congregation at Arlington, Minnesota, was dedicated on June 5, 1949. The first school, which served the Lutherans in the Arlington area even before St. Paul's Congregation was organized, was erected sometime before 1872 and was used also for church purposes. The second building was dedicated in 1916 while the Rev. R. Heidemann was pastor of the congregation.



The new building, a fifty-foot square, was added to the old school, which has been completely rebuilt inside. The old and the new portions have been completely blended into one structure with an ornate and imposing center entrance. Of modernistic design, the building is also largely modern in the interior. The upper floor contains three large classrooms, an office, a hallway, and lockers. On the lower floor there is a confirmation room, an auditorium, a kitchen, and lavatories. All the floors in the new building are of concrete construction covered with asphalt tiling, while the wooden floor of the old building is covered with rubber tiling. The school is air-conditioned and lighted by fluorescent fixtures. One of the most beautiful and functional features of the building are the large panels of glass block which make up a very large part of the walls of the structure.

In carrying out this project the congregation engaged the services of Mr. Ernst Schmidt of Mankato as architect and of Mr. Ed. Pinske of Plato as general contractor. The members of the building committee worked hard and faithfully together with the other members of the congregation to bring this endeavor to a successful conclusion. The cost of the new school was close to fifty thousand dollars, of which far more than half has already been contributed.

Prof. C. L. Schweppe, President of Dr. Martin Luther College, New Ulm, spoke in both morning services, basing his sermon on part of the Pentecost story, Acts 2-4. Pastor Oscar J. Naumann, St. Paul, Minnesota, President of the Minnesota District of Joint Synod, spoke at the rite of dedication at 3 P. M. on Psalm 111, 10.

The present teachers of the school are: Mr. Arthur Glende, principal,

grades 7 and 8; Mr. Richard Poetter, vicar, grades 4-6; and Miss Mavorette Lenz, grades 1-3. With the addition of added classroom, made possible by the new building, 135 children are enrolled.

May the Lord's rich grace rest on these new school facilities of St. Paul's Congregation so that they may be true blessings for the upbuilding of His Kingdom.

JOHN G. BRADTKE.

TWENTY-FIFTH ANNIVERSARY

**Grace Lutheran Church
Clear Lake, Wisconsin**

On October 2, sixteenth Sunday after Trinity, Grace Lutheran Congregation of Clear Lake, Wisconsin, celebrated the twenty-fifth anniversary of its organization. Pastor P. R. Kurth, Stillwater, Minnesota, Visiting Elder of the St. Croix Conference,

The Northwestern Lutheran

preached the sermon in the morning, and Pastor F. Tabbert, St. Croix Falls Wisconsin, secretary of the same conference, proclaimed the Word in the afternoon. The offerings of the day, approximately \$300.00, were designated for the Wisconsin Synod Building Fund.

Grace Congregation, numbering 90 communicants, was founded and is still served by the undersigned from Amery, Wisconsin.

O. P. MEDENWALD.

THIRTIETH ANNIVERSARY

**St. Peter's Ev. Lutheran Church
Brodhead, Wisconsin**

On Sunday, September 25, 1949, St. Peter's Ev. Lutheran Congregation of Brodhead, Wisconsin, was privileged to celebrate the thirtieth anniversary of the dedication of its own house of worship. Former pastors brought messages of thankfulness to God in three services. Pastor R. C. Biesemann of Hurley, Wisconsin, spoke in the morning service at which Holy Communion was also celebrated. Pastor H. C. Schumacher of Milton, Wisconsin, spoke in the afternoon service which was in the German language. Pastor E. C. Schewe of Cambria, Wisconsin, spoke in the evening service. The women of the congregation served dinner to the assembly at noon. May the gracious Lord for Jesus' sake bless this mission congregation in the future.

M. KUJATH.

FORTIETH ANNIVERSARY

**Pastor Theodore H. Albrecht
Lake City, Minnesota**

At 8 P. M. on August 7, 1949, St. John's Ev. Lutheran Congregation, Lake City, Minnesota, celebrated Pastor T. H. Albrecht's fortieth anniversary of ordination into the Holy Ministry. In the special service marking the occasion the undersigned delivered the sermon on the basis of Hebrews 13, 7. Prof. Egbert Albrecht, son of the pastor, of Fond du Lac, Wisconsin, was the liturgist. At the close of the service several congratulatory messages were read. Pastor Albrecht has served the Lake City congregation the past twenty-five years. The remainder of the evening was given to a special program and luncheon in the church basement.

H. F. MUEKEL.

† MRS. ANNA PLOCHER †

Anna Louise Wilhelmine Plocher, nee Dowidat, was born of Christian parents, the sainted Pastor Chr. Dowidat and his wife in the Lutheran parsonage at Centerville, Wisconsin, on February 26, 1871. Here she was received into the Lord's covenant of grace by Holy Baptism and made an heir of eternal salvation. With her parents she moved to Fort Atkinson, Wisconsin, and thence to Oshkosh, where she attended the parochial school, was instructed by her father in the Word of God, and renewed her baptismal vow in the rite of Confirmation and thus became a communicant member of the Lutheran Church. She attended the State Normal School at Oshkosh and taught for five years in the parochial school at Appleton, Wisconsin.

On September 12, 1894, Anna Dowidat was united in holy wedlock with Missionary Johannes Plocher. Five years she spent as his helpmeet in the pioneer mission work among the Apache Indians of Arizona. Seven years they lived and labored together in the parsonage at St. Peter, Minnesota. In 1906 she came to St. Paul, Minnesota, when her husband accepted the call to St. John's Congregation of that city. Since that time she continued to be his faithful companion in joy and sorrow, and a sterling example of a faithful, devoted, and God-fearing wife and mother to the entire congregation and to all who knew her. She was the mother of five children, three sons, and two daughters.

For nearly four years her health has been waning, but she bore her lot by God's grace with Christian courage and steadfastness. On September 10, 1949, our merciful Father in heaven called her home at the age of 78 years, 6 months, and 15 days. She leaves to mourn her departure her beloved husband, Pastor Johannes Plocher, two sons, Pastor Karl Plocher of Litchfield, Minnesota, Walter of Minneapolis; two daughters, Mrs. Dorothy Clark of Eau Claire, Wisconsin, and Margaret; five grandchildren; two brothers, Pastor John Dowidat of Watertown, Wisconsin, and Pastor Paul Dowidat of Minneapolis; two sisters, Mrs. Thomas Babcock of Peoria, Illinois, and Mrs. Arthur MacCauley of St. Paul, besides other relatives and a host of friends.

Funeral services were conducted at

St. John's Ev. Lutheran Church, St. Paul, by the undersigned who used by request as his text the first two verses of the Twenty-third Psalm. The mortal remains were laid to rest in Elmhurst Cemetery, St. Paul.

May the Lord comfort all who mourn with the assurance that "He has done all things well."

OSCAR J. NAUMANN.

ANNOUNCEMENT

Pastor Conrad Frey of Detroit has accepted the call to the directorship of Michigan Lutheran Seminary, Saginaw, Michigan.
O. FREY.

* * * *

The meeting of the Michigan Lutheran Seminary Board to call a dean, which was previously announced for November 22, has been postponed to November 29.
O. FREY.

LIST OF CANDIDATES

MICHIGAN LUTHERAN SEMINARY Saginaw, Michigan

The following list of candidates has been nominated to fill the vacancy at Michigan Lutheran Seminary caused by the death of the former dean and professor, Dr. Einar Anderson:

Mr. William Arras, Monroe, Mich.
Pastor Delmar Brick, Kimberly, Wis.
Pastor Franklin Dobratz, Powers, Mich.
Pastor Kurt Eggert, Valley City, N. D.
Pastor Theodore Hartwig, Mound City, S. D.
Pastor Leonard Koeninger, Ann Arbor, Mich.

Pastor Gilbert Sydow, Ellensburg, Wash.
Prof. Martin Toepel, Saginaw, Mich.
Mr. Meilahn Zahn, Menasha, Wis.

The Board of Regents will meet at the institution on November 29, at 7:30 P. M., to call one of these candidates. All correspondence pertaining to any of these candidates must be received by the secretary of the Board by that date.

OSCAR FREY, Secretary,
1441 Bliss Street,
Saginaw, Michigan.

CALENDAR OF CONFERENCES

SOUTHWESTERN PASTORAL CONFERENCE OF THE WESTERN WISCONSIN DISTRICT

Place: St. Paul's Lutheran Church, Tomah, Wisconsin, H. Schaller, pastor.
Time: November 29, 9:30 A. M.

Essays: Exegesis on Colossians 1, 11ff., A. Steubs; 2 Timothy 3, G. Albrecht; Fourth Letter in Revelation, L. Witte; Do the Girl Scouts contain the same objectionable features as the Boy Scouts?, A. Berg; Can all the Introids and Graduals be used for a progressive and edifying service, W. Paus-tian.

Sermon: G. Albrecht; alternate, A. Berg.
A. N. LOCKE, Secretary.

MANKATO PASTORAL CONFERENCE

Place: St. Peter's Ev. Lutheran Church, St. Peter, Minnesota.

Time: December 6, 1949, 9 A. M.

Speaker: Pastor M. J. Wehausen (Pastor A. Ackermann).

M. H. EIBS, Secretary.

ORDINATIONS AND INSTALLATIONS

(Authorized by the Proper Officials)

Installed

Pastors

Toepel, Eldor, in St. John's Church, Tp. Ridgeville, Wisconsin, by J. R. Petrie; assisted by C. E. Berg; twentieth Sunday after Trinity, October 30, 1949.

Ehlike, Roland, in Resurrection Church, Milwaukee, Wisconsin, by Paul A. Behn; assisted by Raymond Huth and Waldemar Zarling; seventeenth Sunday after Trinity, October 9, 1949.

Fuerstenau, A. W., in St. Peter's Ev. Lutheran Church, Manistique, Michigan, by A. A. Schabow; assisted by Wm. Lutz, Escanaba, Michigan, and F. Dobratz, Powers, Michigan; twenty-first Sunday after Trinity, November 6, 1949.

Erhart, J. B., in Christ Lutheran Church, Cochrane, Wisconsin, and Dr. Martin Luther Church of Buffalo City, Wisconsin, in a joint service in Christ Church, by A. L. Mennicke; assisted by Wm. Limpert, Herbert Nommensen and Harold Becker; sixteenth Sunday after Trinity, October 2, 1949.

CHANGE OF ADDRESS

Pastors

Schroeder, Fred A., 7659 Berne Road, Pigeon, R. 1, Michigan.

Toepel, Eldor, Tomah, R. 4, Wisconsin.

Erhard, J. B., Box 215, Cochrane, Wis.

ACKNOWLEDGMENT AND THANKS

The Student Body of the Lutheran Theological Seminary at Thiensville donated to the Library of the Seminary a Memorial Wreath in the sum of \$28.58 dedicated to the memory of Mrs. Emma Schaller. This kind gift is herewith gratefully acknowledged.

ADELBERT SCHALLER, Librarian.

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The Music Department of Dr. Martin Luther College, New Ulm, Minnesota, gratefully acknowledges the receipt of a Memorial Wreath of \$25.00 from the Zion Lutheran Sunday School in memory of Teacher John Gehm, Toledo, Ohio.

A second Memorial Wreath of \$25.00 was received from relatives and friends in memory of Rev. G. Hinnenthal, New Ulm, Minnesota.

The Mt. Olive Lutheran Church Choir of Delano, Minnesota, sent our department the receipts of its sacred song service. These amounted to \$40.00. Total: \$90.00.

EMIL D. BACKER, Music Department.

* * * *

Since March 15, 1949, our Home for the Aged at Belle Plaine, Minnesota, received gifts from the following:

Minnesota. The Ladies' Aid, St. Paul's, Jordan; St. Peter's Lutheran Church, Minneapolis; Mrs. H. Schomburg, Belle Plaine; Luther League, St. John's, Butterfield; Mr. and Mrs. C. W. Quandt, Red Wing; St. Paul's Lutheran Church, Jordan; Mrs. O. Behmler, Jordan; Ladies' Guild, St. Peter's, Minneapolis; Locker Service, Belle Plaine; Mrs. Charles and Mrs. Wm. Ernst, Belle Plaine; Ladies' Aid, St. Paul's, Jordan; Lutheran Aid, St. John's, Red Wing; Mrs. A. E. Kunde, Zumbrota; Ladies' Aid, Trinity, Belle Plaine; Mmes. Wm. and Charles Ernst, Belle Plaine; Henry Tonn, Belle Plaine; Mrs. A. Dubbe and Mrs. Lillian Kerkow, Jordan; Grace Lutheran Church, LeSueur; Mrs. Frank Bauman, Belle Plaine; Mrs. Val. Ruediger, Jordan; Immanuel Lutheran Ladies' Auxiliary, Mankato; P. Albrecht, Treasurer, Minnesota District, Missouri Synod; Herman Bade, Mrs. Betsy Snyder, Ferd. Herbig and Mr. and Mrs. E. Maaske, residents of Home for the Aged; Walther League, Minnesota Valley Zone; Mission Society, St. Paul's, Arlington; Rev. Martin Lemke, Lynn, Hutchinson; Ladies' Aid, St. Paul's, Jordan; Mr. and Mrs. Herman Kremin, Milroy, golden wedding thank offering. In memory of Mrs. Otto Behmler, Jordan; in memory of Mrs. W. A. Kuehl by Immanuel Church, Galena Twp.; in memory of Mrs. John Reetz by Amanda Zaske, Renville; in memory of Mrs. Emilie Reetz by relatives, Danube; in memory of F. F. Gierlich, Jordan; in memory of Herman Viergutz, Echo; in memory of Ida Raduenz, Peace Church, Hutchinson; in memory of Herman Kremin, Milroy; in memory of Louis Cunrath, Mankato; in memory of Gustave Brandt by Mr. and Mrs. Wm. Detering, LeSueur; in memory of August Hinz by relatives and friends, Goodhue; in memory of Mrs. Mathilda Hahn by her children, Echo; in memory of Mrs. W. A. Kuehl by Immanuel Church, Ormsby; in memory of Mrs. Emma Moehlenburg, Echo; in memory of Geo. Kelz, Immanuel Church, Galena Twp.; Zion Church, Mayer, in memory of Bernhard Bogatke, New Ulm.

MISSION FESTIVALS

Wisconsin. St. Paul's Church, Green Bay; Marie Kuecker, La Crosse; Miss Martha Herzberg, Fountain City; Children of St. John's School, Manitowoc; Mrs. Viola Dahlke, Neenah. In memory of Mrs. R. H. Wunsch by relatives and friends, Bonduel; in memory of Henry A. Bender by relatives and friends, Cambria; in memory of Pastor John Schultz by Mr. and Mrs. Robert Boyd, No. Fond du Lac; in memory of Emma Kleinert by Mr. and Mrs. Albert Affeldt and children, Cambria; in memory of F. Wm. Fuhrman, Menomonie; in memory of Carl Krueger and Miss Clara Krueger, Bigelow, Minnesota, by Alva Pingel and family, Milwaukee; in memory of Henry C. Barg, Milwaukee.

South Dakota. Rev. H. E. Rutz, Grover; Christ Lutheran Ladies' Aid, Moristown; Mrs. Charlotte K. Sperling, Watertown. In memory of Mrs. Emma Petscow by relatives and friends, Elkton; in memory of Louie Patraz by Mr. and Mrs. John Lemboke, Ward; in memory of Mrs. Minnie Blumeyer by Mr. and Mrs. C. Heylens, White; in memory of Mr. H. Nolter, Watertown; in memory of Herman Kannas, Watertown; in memory of Mrs. John Wagner by Lutheran Ladies' Aid, Morristown.

Michigan. In memory of Fred Koehn, Adrian; in memory of Mrs. Bertha Bandkan by Stanley Bandkan, Owosso; in memory of Mr. Herbert Meida by Mr. and Mrs. Erwin Schluckebier and Mr. and Mrs. Leonard Goetzke, Flint.

Washington. Mrs. S. Brockelman, Belingham; Mr. F. Groth, Yakima.

Nebraska. In memory of Mrs. Herman Pils by relatives and friends, Hoskins.

Iowa. Velda Ehler, Ida Grove.

Our sincere thanks to the donors.

L. F. BRANDES.

Fourth Sunday after Trinity

St. John's Church, Alma City, Minnesota. Offering: \$678.83. E. E. Kolander, pastor.

Eleventh Sunday after Trinity

Zion Church, Olivia, Minnesota. Offering: \$421.10. Im. F. Lenz, pastor.

Twelfth Sunday after Trinity

Trinity Church, Terry, Montana. Offering: \$521.00. Leland Wurster, pastor.

Fourteenth Sunday after Trinity

Trinity Church, Johnson, Minnesota. Offering: \$249.54. P. R. Kuske, pastor.
Emanuel Church, Tawas City, Michigan. Offering: \$398.85. J. J. Roekle, pastor.
Redeemer Church, St. Croix Falls, Wis. Offering: \$85.53. F. H. Tabbert, pastor.
English Luth. Church, St. Croix Falls, Wis. Offering: \$14.92. F. H. Tabbert, pastor.
St. John's Church, Centuria, Wisconsin. Offering: \$111.35. F. H. Tabbert, pastor.
Zion's Church, Columbus, Wisconsin. Offering: \$1,781.00. F. E. Blume, pastor.

Fifteenth Sunday after Trinity

St. John's Church, Libertyville, Illinois. Offering: \$540.00. W. Lehmann, pastor.
St. Matthew's Church, Loveland, Colorado. Offering: \$100.00. L. Hahnke, pastor.
St. Bartholomew's Church, Kasson, Wis. Offering: \$240.06. M. W. Croll, pastor.
St. Paul's Church, Wonevot, Wisconsin. Offering: \$707.00. W. E. Schulz, pastor.
Lincoln Heights Lutheran Church, Des Moines, Iowa. Offering: \$97.12. Hugo Fritze, pastor.
Good Shepherd Church, Fond du Lac, Wisconsin. Offering: \$135.00. W. O. Pless, pastor.

St. Paul's Church, Bangor, Wisconsin. Offering: \$1,420.10. Arden Stuebs, pastor.
First Portland Lutheran Church, Portland, Wisconsin. Offering: \$84.08. Arden Stuebs, pastor.
St. Paul's Church, Slinger, Wisconsin. Offering: \$385.53. Frederic Gilbert, pastor.
St. Paul's Church, Cedar Lake, Wisconsin. Offering: \$72.27. Frederic Gilbert, pastor.
St. John's Church, Mukwonago, Wisconsin. Offering: \$204.30. L. G. Lehmann, pastor.
St. Andrew's Church, Milwaukee, Wis. Offering: \$88.60. L. F. Karrer, pastor.
Peace Church, Wautoma, Wisconsin. Offering: \$358.85. T. W. Redlin, pastor.

Sixteenth Sunday after Trinity

St. Paul's Church, Port Atkinson, Wis. Offering: \$2,233.13. H. Gieschen, pastor.
St. John's Church, Rock Springs, Wis. Offering: \$457.80. P. Lehmann, pastor.
Grace Church, Pickett, Wisconsin. Offering: \$292.80. E. Froehlich, pastor.

Seventeenth Sunday after Trinity

Christ Church, Grand Island, Nebraska. Offering: \$128.35. L. A. Tesmer, pastor.

Eighteenth Sunday after Trinity

Grace Church, La Crosse, Wisconsin. Offering: \$136.47. Wm. Lange, pastor.
St. Paul's Church, Greenleaf, Wisconsin. Offering: \$249.00. Melvin W. Croll, pastor.
North Trinity Church, Milwaukee, Wis. Offering: \$702.00. Arnold Schultz, pastor.

Nineteenth Sunday after Trinity

St. Matthew's Church, Oconomowoc, Wis. Offering: \$910.33. N. Paustian, pastor.
Mt. Olive Church, Denver, Colorado. Offering: \$200.00. Im. P. Frey, pastor.

SOUTHEASTERN WISCONSIN DISTRICT

July 7, 1948 to July 5, 1949

Arizona Conference

Reverend	SYNOD		OTHER CHARITIES
	Budgetary	Special	
Norman Berg, Globe.....	\$ 193.21	\$ 106.66	\$
G. P. Eckert, Casa Grande.....	108.93	100.00	
G. P. Eckert, Coolidge.....	29.25	50.00	
E. E. Guenther, McNary.....		50.00	
E. E. Guenther, Whiteriver.....		250.00	
W. R. Hoyer, Flagstaff.....	108.45	120.35	
F. G. Knoll, Redeemer, Tucson..	588.40	273.75	42.50
Louis E. Pingel, Resur., Phoenix	353.95	23.50	
Henry E. Rosin, Peridot.....		30.00	
R. Wm. Schaller, Zion, Phoenix	1,500.00	319.99	
Paul Schliesser, Upper Cibecue..	10.55	30.00	
Paul Schliesser, Lower Cibecue..		6.63	
V. C. Schultz, G. Sheph., Phoenix	584.24		70.54
A. Schuppenhauer, Blyas.....			
E. Arnold Sitz, Grace, Tucson...	1,225.80		100.00
Alfred M. Uplegger, San Carlos			227.56
Marvin Volkmann, Douglas.....	220.00		94.00
Marvin Volkmann, Warren.....			
V. H. Winter, Mex. Miss., Phoenix	5.10		
V. H. Winter, Mex. Miss., Tucson	4.65	40.00	
R. H. Zimmermann, Glendale....	425.46	79.52	
	\$ 5,577.39	\$ 1,972.30	\$ 42.50

Dodge-Washington Conference

G. W. Boldt, St. Peter, Theresa..	\$ 1,129.52	\$ 905.81	\$ 73.00
G. Bradtke, K. Ch., T. Herman	1,314.00	287.00	55.00
Frederic Gilbert, Cedar Lake....	176.13	47.85	
Frederic Gilbert, Slinger.....	816.83	320.75	20.00
Harvey Heckendorf, T. Lomira..	988.23	822.50	9.00
Harvey Heckendorf, T. Theresa..	151.35	145.50	
H. J. Lemke, St. John, Lomira..	1,050.90	970.83	69.00
R. O. Marti, Kekoskee.....	786.54	778.00	
W. O. Nommensen, T. Addison..	200.00		
W. O. Nommensen, T. Wayne..	1,339.94	377.00	28.00
E. P. Pankow, Hustisford.....	2,020.37	10.00	
W. Reinemann, Huilsburg.....	1,270.50	469.00	63.00
Ad. von Rohr, Hartford.....	3,150.89	1,504.75	147.00
W. P. Sauer, West Bend.....	4,818.18	1,704.85	
H. J. Schaar, Brownsville.....	1,186.65	1,928.00	
H. J. Schaar, Knowles.....	158.51		
A. Schewe, Emman., T. Herman	894.64	476.00	55.25
Alfred Schewe, Zion, T. Theresa	717.88	336.00	16.00
Wm. F. Schink, Woodland.....	1,059.74	474.00	
Edward Weiss, Neosho.....	998.88	343.00	20.00
F. Zarling, Iron Ridge.....	1,242.11	1,075.00	27.00
	\$ 25,431.79	\$ 12,975.84	\$ 582.25

Eastern Conference

P. A. Behn, Fairview, Milwaukee	\$ 2,150.64	\$ 1,806.17	\$
John F. Brenner, Pewaukee.....	962.71	686.32	
E. Ph. Ebert, East Troy.....	1,210.42	1,050.50	37.00
R. A. Goede, Calvary, Thiensville	961.76	744.35	155.70

L. Hallauer, Lannon.....	1,415.31	608.91	
G. R. Hillmer, Bluemound, Wau.	437.25	147.00	
G. R. Hillmer, Ham. Hts., Wau.	162.46	55.00	
Eugene Hinderer, Hartland.....	1,575.00	822.77	
Wm. P. Holzhausen, W. Mequon	749.55	195.00	
A. C. Kelbel, St. Jn., T. Granville	1,296.23	76.00	206.4
Walther Kelbel, Nain, West Allis	2,550.14	501.00	544.80
E. A. Knief, Jordan, West Allis	4,782.68	1,506.65	150.00
A. F. Krueger, Res., Milwaukee	1,195.47	1,483.50	140.80
L. Lange, Nathanael, Milwaukee	377.46	346.00	10.00
L. G. Lehmann, Mukwonago....	569.02	476.65	
Kurt A. Lescow, East Mequon..	1,288.51	513.00	
Carl S. Leyrer, Big Bend.....	710.49	400.00	
A. H. Maaske, Newburg.....	1,694.00	22.00	
J. Mahnke, Mt. Leb., Milwaukee	1,775.00	970.56	457.46
Wm. C. Mahnke, Root Creek..	1,733.76	838.45	489.36
A. J. Mittelstaedt, So. Mequon..	1,140.00	5.00	
T. Monhardt, St. John, T. Lake	561.25	354.00	51.00
C. and K. Otto, St. John, Wauw.	2,451.65	1,148.60	202.00
M. F. Rische, Kirchhain.....	2,712.25	712.75	71.83
G. Schaller, St. Paul, T. Franklin	990.07	307.00	32.50
R. Schoeneck, Woodl., W. Allis	870.29	721.75	84.89
A. Schultz, Trinity, Milwaukee..	3,306.01	1,036.05	360.85
M. C. Schwenzen, G. Sh., W. Allis	1,076.64	775.00	
Harry Shiley, Trinity, Waukesha	4,000.00	2,049.72	62.00
D. J. Tills, St. Paul, Tess Corners	3,307.83	2,393.25	23.00
Heinrich J. Vogel, Cudahy.....	2,005.92	650.75	64.90
R. R. Werner, Homehurst, W. A.	154.05	48.00	
R. R. Werner, St. Peter, W. Allis	256.41	95.25	
R. L. Wiechmann, W. Granville	1,060.19	853.31	
H. Woyahn, Grace, Waukesha..	2,140.32	3.00	68.12
W. Zarling, Mt. Calv., Waukesha	362.79	445.00	
	\$ 53,993.53	\$ 24,826.26	\$ 3,212.68

Milwaukee City Conference

E. R. Blakewell, Divinity.....	\$ 1,200.00	\$ 835.75	\$ 22.00
E. Blumenthal, Salem.....	1,757.00	516.00	
John Brenner, St. John.....	4,546.05	744.25	3,468.30
Victor Brohm, Bethesda.....	4,171.87	4,165.33	2,005.01
R. O. Buerger, Gethsemane.....	2,961.17	1,667.15	
P. J. Burkolz, Siloah.....	10,051.69	4,769.13	2,245.57
Herman Cares, Christ.....	3,348.21	1,450.97	509.30
John C. Dahlke, Jerusalem.....	5,625.02	6,558.10	3,978.29
James de Galley, St. Paul.....	682.21		15.00
E. Ph. Dornfeld, St. Marcus....	5,616.32	1,412.65	1,467.15
G. W. Fischer, St. Jacobi.....	5,022.18	2,602.45	1,484.02
A. F. Halboth, St. Matthew.....	4,290.55	2,487.20	1,359.72
Raymond Huth, Messiah.....	1,285.50	315.32	50.00
J. G. Jeske, Divine Charity....	1,642.44	249.25	407.02
L. F. Karrer, St. Andrew.....	492.42		60.94
H. P. Koehler, St. Lucas.....	10,002.80	173.86	2,708.33
A. C. Lengling, Saron.....	2,400.00	322.00	985.50
Erh. C. Pankow, Garden Homes	3,169.43	3,067.00	1,195.09
Paul Pieper, St. Peter.....	5,169.66	113.00	1,565.2
Wm. F. Sauer, Grace.....	3,526.04		1,277.20
W. and J. Schaefer, Atonement	3,556.69	3,083.00	793.44
G. E. Schmeling, Bethel.....	2,406.21	1,259.66	1,029.34
E. C. Schroeder, Apostles.....	1,274.95	818.29	105.56
R. C. Stiemke, Parkside.....	272.89		
Arthur Tacke, Zebaoth.....	4,500.00		

Arthur P. Voss, St. James.....	5,750.00	1,641.00	1,216.00
Luther Voss, Ephrata.....	1,038.83	61.25	55.30
	\$ 95,765.13	\$ 38,842.61	\$ 27,983.42

Southern Conference

Geo. A. Barthels, Burlington...\$	2,530.14	\$ 2,345.99	\$ 8.00
A. C. Bartz, Waukegan.....	555.70	600.00	
A. Buenger, Friedens, Kenosha	2,815.60	3,338.50	
H. J. Diehl, Lake Geneva.....	1,900.00		
O. Heidtke, Morton Grove, Ill..	1,820.59	30.00	50.00
Charles E. Found, Bristol.....	1,252.00	337.25	25.00
C. Heidtke, Morton Grove, Ill..	419.31	37.00	
E. Hillmer, St. Luke, Kenosha..	835.73	1,489.56	
E. Huebner, Mt. Zion, Kenosha..	203.39	269.75	
Edwin Jaster, Epiphany, Racine	1,001.85	2,700.00	18.00
Arnold Koelpin, Caledonia.....	1,552.30		29.75
W. Lehmann, Libertyville, Ill..	1,300.00	280.80	
A. Lorenz, Slades Corners.....	1,689.97	1,600.00	
A. Nicolaus, Crete, Ill.....	2,124.94		
O. Nommensen, Zion, So. Milw.	3,224.57	91.60	150.00
R. P. Otto, Wilmot.....	1,700.00	1,007.42	
W. K. Pifer, Bethany, Kenosha	941.29		
M. F. Plass, Oakwood.....	1,032.32	666.00	60.00
H. E. Russow, Town Paris.....	125.55	167.00	
H. E. Russow, Town Raymond..	625.00	304.25	
J. Toepel, Town Maine, Cook Co.	576.78		
T. Volkert, 1st Ev. Luth., Racine	3,043.29		
H. J. Wackerfuss, Evanston....	239.75	174.20	
I. W. Weiss, Palos Heights, Ill.	214.22	200.00	
	\$ 31,722.29	\$ 15,689.32	\$ 340.75

Miscellaneous

M. S. B.		30.00	
So. Conference, A. Lorenz, Sec..		26.00	
No. Circuit, Eastern Conference		20.00	
South Wis. District, Mo. Synod..	178.00	15.00	
A. Buenger, in mem. C. Buenger		14.00	10.00
Eastern Confer., G. Cox, Treas.		50.00	
	\$ 178.00	\$ 155.00	\$ 10.00
Grand Totals	\$210,666.13	\$ 94,461.33	\$ 32,171.60

Memorial Wreaths (April)

In Memory of — Sent in by			
Rob. Roehrke—Geo. W. Boldt...\$		15.50	\$ 16.00
Herman Ewert—W. F. Schink..		15.00	
Dale H. Kulke—E. Weiss.....		8.00	
Mrs. A. Krueger—F. Zarling....		5.00	
Mrs. A. Krueger—A. C. Keibel..			12.00
W. W. Stuhr—Wm. C. Mahnke..		5.00	2.00
Mrs. Chr. Weerts—C. & K. Otto			3.00
Mrs. Chr. Weerts—H. J. Vogel..			3.00
Mrs. Mild. Bozdech—J. Brenner	13.00		
Chas. Hardell—P. J. Burkholz..	5.00		
Mrs. Ida Meyer—Herman Cares..	6.00		
Wm. Liebau—E. Ph. Dornfeld..		2.00	
Chas. Krohn—E. Ph. Dornfeld..		15.00	
Mrs. H. Manthey—E. Dornfeld..		5.00	8.00
Mrs. M. Drews—E. Ph. Dornfeld		3.00	5.00
Mrs. A. Schroeder—E. Dornfeld		2.00	2.00
P. Winkelman—E. Ph. Dornfeld		5.00	5.00
A. Boening—E. Ph. Dornfeld..		4.00	4.00
Mrs. A. Mildebrath—E. Dornfeld		3.00	3.00
Mrs. A. Mildebrath—A. Halboth	81.00		20.00
Mrs. Mary Tacke—H. P. Koehler		5.00	5.00
R. Johnson—H. P. Koehler....		10.00	
Frank Fraik—H. P. Koehler....		15.00	
Fred Engel—H. P. Koehler....		5.00	
Mrs. Rose Raasch—H. P. Koehler		3.00	3.00
Mrs. Ella Weber—Paul Pieper...		3.00	
Mrs. Minnie Werner—Paul Pieper		5.00	
Mrs. Fred Drews—Paul Pieper..			10.00
John Dambrush—Paul Pieper...			3.00
Helen Stevers—Paul Pieper....			15.00
August Filter—Paul Pieper....			3.00
Mrs. S. Regan—A. C. Bartz....	10.00		
Carol E. Schmeling—H. Russow		50.00	
	\$ 34.00	\$ 118.50	\$ 198.00

Memorial Wreaths (May)

Mrs. Fred Metke—R. O. Marti...\$		42.00	\$ 4.00
Jacob Huenegard—Ad. von Rohr	3.00		15.00
Mrs. E. Recknagel—E. Ph. Ebert		5.00	
Alfred March, Sr.—Ralph Goede		5.00	
Mrs. Marg. Kaul—Ralph Goede..			25.00
Fred Beinborn—A. H. Maaske..		5.00	
John Silgmann—P. J. Burkholz	3.00		
John Silgmann—A. F. Halboth			2.00
Mrs. Marie Stern—E. Schroeder		100.00	
Mrs. Wm. Kansier—G. Barthels		10.00	
	\$ 6.00	\$ 167.00	\$ 46.00

Memorial Wreaths (June)

Wm. Dobberpuhl—G. W. Boldt...\$		20.00	\$ 5.00
Christ Leibsle—H. J. Lemke...		1.00	
Dinard Voigt—H. J. Lemke...		1.00	
Mrs. Louisa Priest—E. J. Lemke			43.00
Ed. J. Qualmann—H. P. Pankow	7.00		
Andrew Gourlie—E. Weiss.....		3.00	
Marlene Ludtke—E. Ph. Ebert...	5.00	5.00	22.00
Herman Hassel—A. C. Keibel...			3.00
Ed. Mahnke—Wm. C. Mahnke...		3.00	
Mrs. Emily Naker—Wm. Mahnke			13.00

Herman Hallman—Wm. Mahnke		2.00	
August Fenske—T. Monhardt...		5.00	
Peter Stoffel—C. and K. Otto...			10.00
Mrs. Chr. Weerts—C. & K. Otto			2.00
Augusta Ruehmer—C. & K. Otto		5.00	
Henriet. Rettmann—C. & K. Otto		5.00	
Henriet. Rettmann—R. Schoeneck		3.00	
Mrs. Joh. Schmidt—V. Brohm..			20.00
Walter Herrmann—P. Burkholz	14.00		
Wm. Brueggemann—P. Burkholz	2.00		
Wm. Kluessendorf—A. Halboth..			12.50
Enno Detreis—A. Halboth.....			3.00
Henry Rehberg—John J. Jeske..		5.00	
Julius Kroll—H. P. Koehler...			5.00
Mrs. Wm. Burow—H. P. Koehler			3.00
Mrs. Rapp—A. C. Lengling.....			3.00
August Kringsel—Paul Pieper...			6.00
Wm. Breutzmann—Paul Pieper..		5.00	9.00
Chas. Bergmann—Paul Pieper...		5.00	
Mrs. J. Stuedemann—Paul Pieper	10.00		
Otto Saewert—Paul Pieper.....			10.00
Mrs. Marg. Balfanz—Paul Pieper		5.00	
Joachim Bruhn—Paul Pieper....			20.00
Chas. Bergmann—Arthur P. Voss			4.00
Mrs. Helene Heuer—A. P. Voss..			2.00
Mrs. Bertha Wietzke—A. P. Voss			5.00
Peter Stoffel—Edwin Jaster....			3.00
	\$ 28.00	\$ 83.00	\$ 203.50

Memorial Wreaths (July)

Ethel Fordi—F. G. Knoll.....\$		3.00	\$ 3.00
Mrs. O. Wendler—H. J. Schaar	5.00		
Ed. Bloedorn—Walther Keibel..		5.00	
Fred Krumm—Walther Keibel..		5.00	
Mrs. K. Tischendorf—W. Keibel	1.00		
Rev. C. Lieberum—Wm. Mahnke		3.00	
Rev. A. Krueger—Wm. Mahnke...		3.00	
Paul Huth—Wm. C. Mahnke...		8.00	
Emilie Nacker—Wm. C. Mahnke		5.00	
Mrs. Wm. Holst—M. Schwenzen	6.00	10.00	11.00
Mrs. J. P. Meyer—E. Dornfeld..		10.00	
Walter Jeske—E. Dornfeld.....		2.00	
Albert Wank—A. F. Halboth....			5.00
Wm. Kluessendorf—A. Halboth..			6.00
Ella Raasch—A. F. Halboth....			19.00
Mrs. Bertha Will—A. F. Halboth			25.00
Rev. H. C. Wehrs—G. Barthels			6.50
	\$ 12.00	\$ 54.00	\$ 72.50

Memorial Wreaths (August)

Rev. A. Krueger—P. W. M. Cir..\$	3.00	\$ 3.00	\$
Alvin Wagner—Geo. W. Boldt..		2.00	
Rev. A. Krueger—Geo. W. Boldt		1.00	
Berthold Reinke—H. Heckendorf		5.00	3.00
Mrs. Rud. Pietz—H. J. Lemke..	4.00		20.00
Carrie Braun—E. Ph. Ebert....			11.00
Mrs. Louisa Kaul—Ralph Goede			15.00
Rev. A. Krueger—Walther Keibel		5.00	
Mrs. Emma Tietgen—W. Keibel..		5.00	
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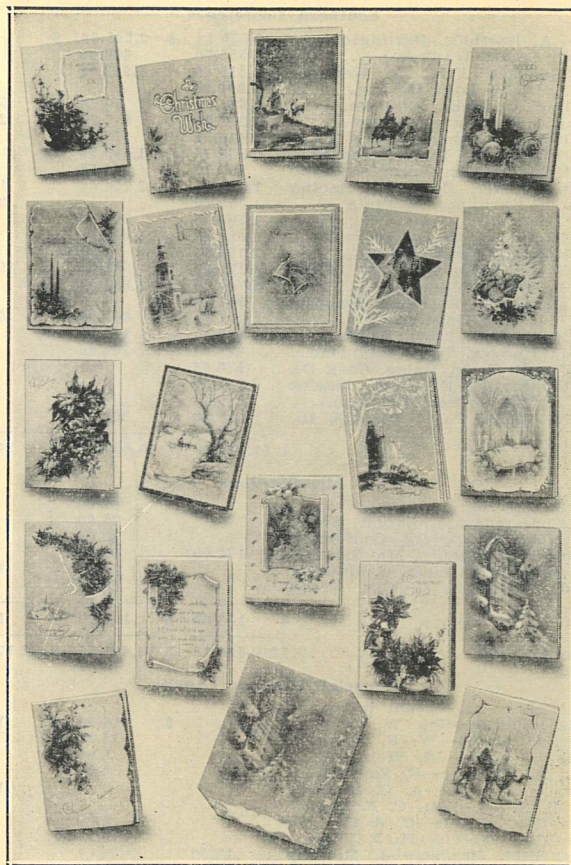
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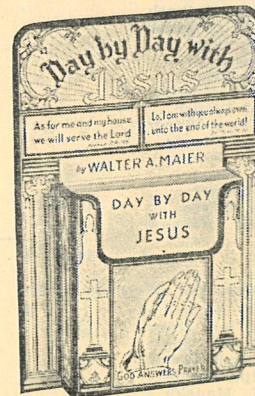
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