

The Northwestern Lutheran

"The Lord our God be with us, as He was with our fathers; let Him not leave us, nor forsake us." 1 KINGS

Prof. Henry J. Vogel
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WINNING THE PEACE

BY PASTOR A. MAASKE, NEWBURG, WISCONSIN

NOW that the war is over, what is our church doing about winning the peace? Are we exerting any effort to influence the peacemakers? Can we not, perhaps, at least, lobby in Washington and thus sanctify our statesmen in the interest of the right kind of peace? What are we doing about the matter? Other churches are doing things. Are we going to allow them to get the jump on us? Are we going to miss the boat again? Why must we always be so far behind the times? Are we not neglecting our duty as a church by sitting back and leaving civic and political affairs up to others? Perhaps a goodly number of our Lutheran Christians are weighing questions of this nature these days, and are somewhat disturbed by the apparent inactivity of their church.

The answer is a simple one, because it is the answer that the Prince of Peace gave us long ago. Our Savior, weeping and lamenting, said as He beheld the city of Jerusalem from the Mount of Olives: "If thou hadst known, even thou, at least in this thy day, THE THINGS WHICH BELONG UNTO THY PEACE! but now they are hid from thine eyes" (Luke 19, 42). There was a case of missing the boat, if there ever was one. Jerusalem had ignored and despised the things that made for peace. Israel had LOST the peace.

To be sure, Jesus was, above all, thinking here of a higher peace than mere political peace. He was thinking of "the peace of God which passeth all understanding" — peace of the soul — peace of the conscience — peace between God and man, and the peace and joy and rest of Heaven hereafter. This peace Israel had forfeited by its impenitence and unbelief, by its rejection of its Messiah.

But, on the other hand, Jesus was certainly also thinking of political peace, for He says in the verses following: "For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side, and

shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation." The fulfillment of this prophecy of Jesus in the year 70 A. D. is well known. Never has any nation dissipated its opportunities to win the peace as Israel did.

And WHY did they fail? It was not because of a lack of competent political representatives to deal with the Roman Government. Nor was it because Israel failed to make the right kind of pacts and agreements. Neither was it because of unwillingness to compromise or because of a spirit of separatism. It was not that their diplomatic corps were incapable, or that they failed at meditation and negotiations. The previous history of Israel is evidence of the fact that all such things were not essential to peace for Israel. Israel had had many a peaceful era without all such artful contrivances of man — without any elaborate system of political science.

The trouble was, that Israel had turned its back to God. In the days of Gideon, when Israel returned unto the Lord, the gracious intervention of God re-established peace in the land. When Sennacherib was at the gates of Jerusalem, God, without the assistance of armies and diplomats, restored peace in Israel overnight. In the days of Joshua, Israel easily won the peace with Jericho, when God's advice was heeded. The victorious reign of David and the peaceful and prosperous reign of Solomon were possible only because of the grace and blessing of God. Israel, in those days knew the real secret of peace; she "knew the things that belonged unto her peace."

What was the peace formula in those days? Simply this: the Children of Israel humbly and penitently acknowledged their sins, and, being concerned chiefly about the salvation of souls, relied solely upon the grace and forgiveness which the coming Messiah would earn for them. And because of that, God blessed them. THAT is what Israel, in Jesus' day, failed to do. In fact, they were so far removed from these

things that belonged to their peace, that they despised and rejected their Savior and finally crucified Him. Jesus wept and lamented because He had spent His past life trying in vain to give them the things that belonged to their peace. In His zeal, He, even then drove the buyers and sellers out of the temple, to impress upon them that such things did not belong unto their peace (Luke 19, 45, 46). In spite of the mounting hatred of the Jews, He continued to teach daily in the Temple (v. 47), but all to no avail. Israel simply did not WANT to know "the things that belonged to her peace."

If WE want peace in our land, let US — us Christians — remember the things that belong to our peace. It is not only unnecessary but entirely uncalled for, that we seek representation at the peace tables. It is not our calling to lobby for our ideas, nor to shepherd America. We, as a church, do not aspire to the hierarchy of any of the kingdoms of this world. If we concern ourselves with repenting for our own sins and ever walking with Jesus — to be sure, not forgetting our true calling: the winning of souls for Christ —, then God Himself will, *for our sakes*, preserve peace in our land. "Seek ye first the kingdom of God, and His righteousness; and all these things shall be added unto you." Remember Abraham's plea for the city of Sodom, and God's assurance that, if there were ten righteous people there, He would spare Sodom. If the dove of peace takes its flight from our land, it will not be so much because America in general is godless; it will be because we ourselves, God's holy nation, God's royal priesthood, God's spiritual Israel no longer remember the things that belong to our peace.



Editorials

The Gideons Again Last fall in Volume 32, page 217 of the *Northwestern Lutheran* we discussed in some detail the origin and present-day activities of the Gideon Society. We paid tribute to the activity of this organization of commercial travelers in placing copies of the Bible in hotel rooms, and the like, but also noted that it put much stress on evangelistic activities, frequently conducting services in churches of various denominations. Its unionistic character was pointed out.

We would perhaps not have mentioned this organization again if we had not read certain items in the June number of the *Colorado-Wyoming Gideon*. The following clipping emphasized the interdenominational, unionistic religion of the Gideons.

WHO ARE THE GIDEONS?

We are FRIENDS and BRETHREN of THE CHURCH OF CHRIST, THE CHURCH OF GOD who have found with LUTHERANS that "The Just Shall Live By Faith."

As UNITED BRETHREN we are in a MISSIONARY ALLIANCE to be MISSIONARY in the distribution of God's Word, the only creed of the BAPTISTS, with the METHODISTS' zeal that men might become DISCIPLES of THE NAZARENE.

This SALVATION ARMY of EVANGELICAN men-of-the-day as well as "MEN-O-NITE" who have been REFORMED by the new birth, invite all CHRISTIANS to carry on with us in EPECOPALIAN dignity with the perseverance of the PRESBYTERIAN saints until we have finished our walk of PILGRIM HOLINESS and have come into the CONGREGATIONAL throng to sing praises to Him Who washed us from our sins in His Own blood.

A. C. FEIGERT.

— The West Virginia Gideon, May, 1945.

The above gives the impression not only that no distinction is made between the various denominations but also that the Gideons have appropriated the best that each denomination has to offer.

In the same issue we find the following concerning the 1945 convention in Detroit:

At the Toledo February meeting, Gideon Steffens, of Detroit, Michigan, convention chairman of the International to be held in July, released a number of interesting points being formulated for the blessing and enjoyment of Gideons who will attend the annual convention.

The Cadillac hotel is the headquarters. General Mark Clark, who was the last general to leave the Philippines before the Japanese supremacy, a real Christian, will probably speak. Walter Maier, the great radio preacher of the "Lutheran Hour," and W. Wyeth Willard, the Marine Chaplain of the Southwest Pacific, whom God has used so remarkably, are some of the headliners.

We wonder what effect the announcement that Dr. Maier of the "Lutheran Hour" will again address the convention, as he did at Denver last year, will have upon the general public and upon our Synodical Conference Lutherans. We have no doubt that the general public will conclude that our Lutheran Church is in full sympathy not only with the Bible-distributing program of the Gideons but also with their evangelistic methods and practices, including the Methodistic emphasis on prayer as a means of grace. This will no doubt give publicity to the Lutheran Church, but it is the wrong kind of publicity which gives outsiders a wrong impression of the character of the Lutheran Church, though the intention may be just the opposite.

And what is the effect upon our Lutheran members? Some will take offence. Thereby we do not mean that some will not like it, as we do not like it, but rather that they will like it, rejoicing in the fact that the Lutheran Church is giving up some of its aloofness and becoming more liberal. Some of our members will draw the inevitable conclusion: "There is now no reason why we should not join the Gideons and participate in their interdenominational evangelistic campaigns." In the Biblical sense it is not those who object to, what might be called, liberalizing tendencies within the Church who take offence but those within the membership who like it and espouse the same tendencies.

We believe that our Lutheran Church is rendering a greater service by maintaining its character as a "peculiar people" than by endeavoring to win the acclaim of the general public by concessions which seem to promote the spreading of the Gospel but, intentionally or unintentionally, give a wrong impression of what our Church really stands for. These are trying times when it is not easy to keep one's spiritual balance.

I. P. F.

"Dirty Bully" The president of the Federal Council of the Churches of Christ in America, in his latest book, called the God, clearly revealed to us in Scripture a "dirty bully"! Bishop G. Bromley, in his volume entitled, *Preaching in a Revolutionary Age*, which is the Lyman Beecher Lectures on Preaching, delivered in 1944 to the students of Yale Divinity School, reveals how far he has departed from the view of God given in the Bible. The Federal Council of the Churches of Christ in America revealed its departure from the faith as clearly as anything by its exaltation and honoring of this Methodist bishop who takes issue with the truth of God's Holy Word.

These matters concern us as Christians. God's Word has specific commands which His people must face in the presence of such attacks upon the Scripture.

Dr. Oxnam's statement is as follows: "Hugh Walpole, in *Wintersmoon* tells of a father and son at church. The aged rector read from the Old Testament, and the boy learned of the terrible God who sent plagues upon the people and created fiery serpents to attack them. That night, when the father passed the boy's bedroom, the boy called him, put his arms around his father's neck, and drawing him close, said, "Father, you hate Jehovah. So do I. I loathe him, dirty bully!" We have long since rejected a conception of reconciliation associated historically with an ideal of a Deity that is loathsome. God, for us (the Federal Council and Methodists) cannot be thought of as an angry, awful, avenging Being who because of Adam's sin must have his Shylockian pound of flesh. No wonder the honest boy in justifiable repugnance could say: "Dirty bully" (p. 79).

This ought to shock every Christian. How about this matter of original sin? It is the very foundation of the Biblical doctrine of sin. Paul tells us in Romans: "By one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned. By one man's disobedience many were made sinners."

"The wages of sin is death." Think of Dr. Oxnam's God as Shylockian! As to His being angry, "The wrath of God is revealed from heaven against all ungodliness and unrighteousness of men." As to His being awful, "It is a fearful thing to fall into the hands of the living God." As to His being avenging, "Vengeance is mine; I will repay, saith the Lord." Remember the bold testimony of John the Baptist concerning Jesus; "He that believeth on the Son hath everlasting life; and he that believeth not the Son shall not see life; but the wrath of God abideth on him." Why does man need a Redeemer? Why must man be reconciled? Because he is at enmity with God. Think of Dr. Oxnam, a bishop in the Methodist Church, telling us that we have long since rejected a conception of reconciliation associated historically with an idea of a Deity that is loathsome! Of course, the natural mind of man loathes such a wrath of God. It is because the Lutheran Church has believed in the historical record which presents to us a God Who is angry, a God Whose Law has been flouted, that men are ready to proclaim the offer of reconciliation which God Himself has made through Jesus Christ. Think of a Methodist bishop's speaking of the God of Abraham as a "dirty bully." This is blasphemy. The very reading of this unbelief in the light of the truth of God's Word makes one cringe.

F. G.

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Bargain The last number of the *Northwestern Lutheran*, Number 17, brought the following announcement on page 192: "Special Offer To New Subscribers! . . . Order your paper now, sending cash with order, and your subscription will begin with the next number of the periodical ordered and continue to January 1, 1947." This means, you order your paper now. In return you get the paper for the entire year of 1946 plus the last nine numbers of the year 1945! All this for the price of one year's subscription. In other words, you pay for twenty-six copies of the *Northwestern Lutheran*, but you actually receive thirty-five! Isn't

(Continued on page 196)

YESTERDAY -- TODAY -- TOMORROW

BY PASTOR H. J. SCHAAR, BROWNSVILLE, WISCONSIN

BEHOLD, to obey is better than sacrifice, and to hearken than the fat of rams," 1 Sam. 15, 22. This word of Samuel to Saul was a dominating note of the Joint Synod of Wisconsin at New Ulm, Minnesota, the first week in August.

Delegates, pastors and teachers, from within the eight districts of our Synod solemnly assembled, heard the truly great report of the general president reviewing the work of the past, definitely outlining the future on the basis of God's Word.

This Synod was truly one of confessional Lutheranism. The essay presented on "Unionism" gave to the convention clearly from the Scripture the historical background, the difficulties involved, and the wide-spreading subtle existence of the evil of this age. The assembly was also exhorted to fortify itself against this evil by the persistent usage of the word "love." Love for Christ. Love for His Gospel, love for His Kingdom manifesting itself not in separatism but in love for the weaker brethren.

Fifteen sessions were held; numerous

committees worked long hours studying memorials and reports, formulating resolutions, making recommendations, carefully weighing all matters according to Scripture.

We are indeed a peculiar Synod. Yesterday we were in debt. Tomorrow we face a depression. Today we have some surpluses and a building program that must not fail. Being a "salt to the earth, a light to the world, a kingly people" everyone present sensed a tremendous responsibility that virtually concerns the future generations.

Today is the tomorrow we worried about yesterday. Yesterday our Synod was staggering under a great burden of debts of many thousands. During that time much was neglected, — much postponed. The unfinished work of the late twenties all lies at our door, — still unfinished. Meanwhile our needs grew daily, — then God led our nation into a great war, which by His grace and mercy has now been ended. Today we have the means, — God has entrusted a world-wide wealth and scholars and institutions into our care. He has spared us the misery and the woe of bloody battle in this

our beloved homeland. — God has convinced Synod of the need of a great expansion and building program for tomorrow! Let us not delay! "Now concerning the collection," — WE MUST NOT FAIL! "Let everyone lay by in store as God has prospered him." "The harvest truly is plenteous, but the laborers few." — Let us send forth laborers into the harvest. Let us be prayerfully exhorted one and all to share the burden as a privilege — rejoicing that the Lord has chosen just us sinners, whose sins are forgiven, to do His work. "Up, sanctify the people, and say sanctify yourselves against tomorrow," Joshua 7, 13.

Realize with that Prophet of old: "Ye have not passed this way heretofore. And Joshua said unto the people, Sanctify yourselves, for tomorrow the Lord will do wonders among you." — Now then, brethren, read diligently, meditate carefully, work prayerfully, — unceasingly — knowing that Jesus Christ is the same, yesterday, — today, even forever. Yea, verily, by His grace God will do wonders among you tomorrow!

REPORT OF THE ALABAMA LUTHERAN ANNUAL CONFERENCE

THE annual conference of pastors, teachers, church and Sunday school delegates of the colored mission of the Lutheran Synodical Conference met at St. Paul's Lutheran Church, Oak Hill, Alabama, from August 16-19, 1945.

The Rev. W. G. Kennell of Mobile, Alabama, delivered the opening address. After conference was called to order by the chairman, the Rev. H. J. Lehman, the floor was given to Pastor Wm. Wedig, acting superintendent of the Alabama Lutheran Conference. He in turn introduced the new superintendent, Pastor Walter Ellwanger, formerly city missionary of St. Louis, and more recently pastor at Columbus, Indiana. At Pastor Wedig's suggestion, conference prepared a memento, signed by pastors, teachers, and delegates of conference to be presented to the retiring superintendent, the Rev. Edward A. Westcott, in recognition of his twenty-five years of faithful and consecrated service in the Alabama field.

Friday's sessions were turned over to the Alabama Teachers' Conference. High lights of the teachers' conference were a catechization by Miss Rosa Young, who was responsible for the beginning of the work among the colored people in Alabama many years ago, and the founding of a circulating library among pastors and teachers of conference. The purpose of the library is to circulate such books among the workers which will assist them in the theory and practice of teaching.

The large number of people filling the church for the Friday night service listened with sharp attention to a very timely paper

read by the Rev. W. J. Pledger, answering the question, "Should a Christian Belong to the Lodge?"

Reports by the acting superintendent at Saturday's Sunday School Convention showed an encouraging increase of 44 pupils in the enrollment and a gain of \$475.00 in offerings, over last year. Pastor Wm. Jones' paper, entitled "The Teaching of the Primary Class," was considered so practical that conference resolved that it be printed and distributed among all Sunday School teachers in the field. During the Saturday afternoon session the climax of the annual conference was reached with the bringing in of the offerings for Nigerian Missions by the various Sunday Schools of the field. The thirty-four Sunday Schools, with a few miscellaneous offerings, swelled the total offering for Nigerian African Missions to \$1,854.00, or \$354.00 above the \$1,500.00 goal. This was an amount of almost \$500.00 in excess of last year's offering. Conference specified that the money be sent to the Missionary Board and be ear-marked for the library fund of our Lutheran Seminary in Nigeria. The new goal for 1945-46 was set at a new high of \$1,900.00.

Saturday's sessions closed with an informal V-J Thanksgiving service, at which the new superintendent, the Rev. W. Ellwanger, delivered the address, basing his remarks on 1 Cor. 15, 57: "Thanks be to God, which giveth us the victory through our Lord Jesus Christ." Saturday night another capacity audience viewed the showing of the L. L. L. picture, "Youth for the Kingdom."

All pastors, teachers, and delegates attended Sunday School and regular church service together with the members of St. Paul's Congregation on Sunday morning. The undersigned delivered the morning address, basing the meditation upon the Gospel for the day. The Rev. Wm. Wedig delivered the closing address at 3 P. M., using as his theme: "Let us not weary in well-doing."

PAUL E. KRAUSE.

THE NORTHWESTERN LUTHERAN

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NORTHWESTERN COLLEGE

Summer Session

The summer session at Northwestern College, which began on June 25, will close on Friday, August 31, one week earlier than the closing date published in the college catalog. The session was attended by 102 students, including male students of college grade who are enrolled at Dr. Martin Luther College in New Ulm.

Opening Date

The opening date of the fall term has been advanced one week. Students of the Preparatory Department and all new students should take note of this change. The fall term will begin September 24, not October 1 as announced in the catalog.

Short Course for Girls

During the summer a six-week course was conducted for girls who had no previous teacher-training, but wished to be considered for positions in our parochial schools in order to fill some of the most urgent vacancies. The course was arranged by the

School Board of the Synod and was taught by two professors from New Ulm, Professors A. Stindt and R. Albrecht, each of whom took over the course for a period of three weeks. Miss Hertha Sievert of Watertown taught one period a day throughout the six weeks. Eleven of these girls were Winnebago Academy graduates, four were from Milwaukee Lutheran High School, three from public high schools, one from Michigan Lutheran Seminary. Three had had teaching experience before taking this emergency course.

Tutors

Tutors during the summer were Walter Schumann and Jackson Petrie. Mr. Schumann's term of service had ended in June, but he consented to continue until August 7, when it would be necessary to leave for his new charge in Windsor, North Dakota. His help was greatly needed, and we appreciate his willingness to give up a summer vacation to serve the college. Mr.

Petrie will continue as tutor for the rest of the school year.

New Faculty Members

The Reverend Waldemar Pless arrived in Watertown on August 22 to assume the duties of professor and inspector to which he had been called this summer.

Professor Bolle, as has already been announced, is retiring from active teaching. In his place Mr. T. W. Sievert was called. Mr. Sievert has been teaching commercial subjects in Oshkosh High School for some years and is exceptionally well prepared to take over the work of our commercial department. He has accepted the call and will in all likelihood begin his work with us at the beginning of the new term.

Reminder

We repeat the opening date of the fall term, September 24. Opening exercises will be held in the gymnasium at two o'clock on that day.

E. KOWALKE.

SYNOD BUILDING FUND MEMORIAL WREATHS

In memory of	Sent in by	Amount
Wm. Degner	Rev. O. Pages	\$ 95.00
Mrs. Elisabeth Zucker	Rev. A. Kehrberg	26.50
Edwin Rohn	Rev. A. Kehrberg	8.25
Herman Schreiner	Rev. N. Reinke	10.00
Frank Jansoone	Rev. Walter Keibel	9.10
Louis Frank	Rev. B. Kuschel	23.00
Mrs. Rich. Klug	Rev. C. Nitz	3.00
Sgt. Karl Uplegger	Rev. M. Volkmann	3.00
Norman Fischhaber	Rev. W. Steih	3.00
Mabel Bartel	Rev. A. E. Schneider	100.00
Henry Grewing	Rev. C. Found	12.00
Fred Weidermann	Rev. Hugo Hoenecke	3.00
Mrs. Paulina Schumacher	Rev. G. F. Albrecht	16.00
Paul Burn	Rev. G. M. Cares	3.00
August Wegner	Rev. G. M. Cares	3.00
Mrs. Laura Lohr	Rev. G. W. Fischer	10.00
Winona Dahms	Rev. E. B. Schlueter	30.00
Otto Keller	Rev. F. Kneuppel	10.00
Adolph Summerfield	Rev. N. Reinke	9.00
Rev. R. Jeske	Rev. Karl Gurgel	25.00
Mrs. Wm. Flunker	Rev. H. Wicke	2.00
Laverne Freuck	Rev. A. Lengling	31.00
Robert Shimshak	Rev. W. Schumann	5.00
John P. Ortner	Rev. A. Kehrberg	4.00
Mrs. Elisabeth Zucker	Rev. A. Kehrberg	1.00
Previously acknowledged		\$ 2,401.93
Total Memorial Wreaths to September 1, 1945		\$ 2,846.78
Total Receipts up to and including September 1, 1945 were		\$222,614.74
This total includes \$1,665.00 in unidentified bonds.		

JOHN UNGRODT, *Treasurer.*

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EDITORIALS

(Continued from page 194)

that a bargain? And all this for just one dollar and twenty-five cents!

In our Wisconsin Synod we have about 190,000 communicant members. The *Northwestern Lutheran* enjoys a circulation of about 11,000. Allowing four readers for each subscription, we have approximately

44,000 readers. This leaves about 150,000 communicants in our church without the *Northwestern Lutheran*, the official English organ of our church! Is that a fair proportion? Ought we not to have at least ten times as many subscribers?

How can we get more subscribers? Who will get them? Would it be a hardship for every present subscriber to gain just one new subscriber? Let's make this our slogan: Every old subscriber to the *Northwestern Lutheran* get one new subscriber for the *Northwestern Lutheran*!

T. H. H.

CALL FOR CANDIDATES AND APPLICATIONS FOR MANAGER OF THE NORTH- WESTERN PUBLISHING HOUSE

Mr. Julius Luening, long-time manager of the Northwestern Publishing House has resigned. The Board of Directors of the Publishing House herewith extends a call for nominations and/or applications for this position. References and qualifications are to be mailed to the Chairman of the Northwestern Publishing House Board, Rev. Paul Pieper, 1215 South 8th Street, Milwaukee 4, Wisconsin, no later than October 1, 1945.

PAUL PIEPER.

LETTER OF APPRECIATION TO THE MEMBERS OF SYNOD

History

Rev. A. Wacker was called to this field on the extreme east side of Detroit in the spring of 1930. After a difficult but thorough canvass the first service was held in a rented store on March 16, 1930. Thirty-six people attended. These were trying depression days for the missionary. Canvasses had to be repeated practically every three months because people were constantly moving, losing their homes, sharing homes with other families. Synod's trust in God's promise that "His Word shall not return void," however, was not misplaced. Lots were purchased and on December 13, 1931, the present chapel was dedicated.

Pastors

Hope's first pastor, now pastor of a congregation near Ann Arbor, Michigan, re-

mained with the newly organized flock for five years. He was succeeded by Rev. G. Press who after five years left to assume a pastorate in Wayne, Michigan. On September 28, 1941, the present pastor, W. Valleskey, was installed.

Figures

Hope now numbers approximately 500 souls — 245 communicants, 55 voters and 250 Sunday School children. Hope has a debt with Synod of about \$13,000.00 which is being paid off systematically. The appraised valuation, including lots, buildings, fixtures, etc., amounts to \$35,000.00.

Thanks

The members of Hope Lutheran Church of Detroit wish to take this opportunity to thank their fellow-Christians in the Wiscon-

sin Synod for the consecrated pastors sent to serve them with the Means of Grace, for the many prayers rendered in their behalf as a mission, as well as for the financial aid cheerfully given throughout these past fifteen years. Hope became self-supporting in July, 1945.

Praise

All praise, honor and glory be to our God alone for having enabled Hope to become self-supporting. The Lord gave the command to preach the Gospel everywhere, even in Detroit, and promised results. He kept His Word. The Lord promised continued increase. He granted it. All praise, honor and glory be to Him alone!

W. V.

OBITUARIES

† PASTOR KARL MACHMILLER †

Pastor Karl Machmiller, of Manitowoc, was called home on July 14, at the age of 90 years, 2 months, and 16 days, and his mortal remains were laid to rest in Evergreen Cemetery on July 17. Pastor Paul Pieper spoke in English to the large gathering at the funeral services and Dr. Henry Koch in German. The undersigned officiated at the altar and at the grave.

Pastor Karl Machmiller, the son of the late Frederick Machmiller and Wilhelmine, née von Schaller, was born in Watertown, Wisconsin, on April 28, 1855. After finishing the parish school he entered Northwestern College at Watertown, where he received his classical education, transferring to the Concordia Theological Seminary at St. Louis, Missouri, for his theological training. He was graduated as a candidate of the Holy Ministry with the class of 1878. On July 14, of the same year Pastor Machmiller was installed as pastor of the parish at Fairbanks, Iowa. On November 1, 1883, he transferred to Salem's Ev. Lutheran Congregation at Lowell, Wisconsin, where he remained until 1891. On May 29, 1891, Pastor Machmiller took up his labors in the midst of the First German Ev. Lutheran Church in Manitowoc. Here he labored faithfully and efficiently with the visible blessings of the Lord upon his ministry for over 37 years. Pastor Machmiller was known throughout the Synod and at one time served as secretary of the Northwestern College Board of Control.

On August 18, 1878, Karl Machmiller was united in the bonds of holy wedlock with Martha Fuerstenau, of Watertown, Wisconsin. Of the three children born of this union the son Richard preceded the parents in death. Mrs. Machmiller was called to the eternal rest in January of 1928. Within the same year Pastor Machmiller, at the age of 73 and after full fifty years in the Holy Ministry, laid down the duties of his office, preaching his farewell sermon to a large and sympathetic gath-

ering on July 29. The congregation honored its aged servant by appointing him honorary assistant pastor.

After a few years absence Pastor Machmiller returned to Manitowoc for his remaining years on earth. Seven years ago he suffered a stroke and since then had a home provided for him at the local hospital.

Those who mourn his departure are two daughters, Mrs. Clara Guse, of Minneapolis, Minnesota, and Mrs. Francis Asuma, of Manitowoc, a brother, Mr. T. F. Machmiller, of Iron River, Wisconsin, one grandchild, and the entire, especially the older, membership of his former congregation.

L. H. K.

* * * *

† PASTOR GUSTAV ERICH FRITZKE †

Gustav Erich Fritzke, son of August and Augusta Fritzke was born July 28, 1863, in Germany. At the age of eight years he came to America where he spent the days of his youth in the vicinity of New Ulm and Nicollet, Minnesota. After his confirmation he decided to prepare himself for the office of the holy ministry and entered Dr. Martin Luther College at New Ulm, Minnesota, which at that time was the theological seminary of the Minnesota Synod. Having finished his studies he was ordained for the ministry in 1890 and served in the Henry-Clark mission field of South Dakota. After this he ministered to the Litchfield-Ellsworth parish in Minnesota. From here he was called to Hutchinson, Minnesota, where he served for twenty-three years. His final place of labor was at St. Clair, Minnesota, where he served faithfully for fifteen years, and finally retired from the ministry in 1935.

He was united in holy matrimony with Bertha Otto of Nicollet, Minnesota, on August 5, 1892. This union was blessed with three sons and two daughters. In 1942 they were privileged to celebrate their golden wedding anniversary. Seven years of their retirement were spent in Minneapolis, Minnesota, and two years in Mankato,

Minnesota. On January 2, 1945, he was taken to University Hospital at Minneapolis for medical treatment. However on January 18, the Lord whom he had served so many years, called him out of this vale of tears to his eternal home in heaven. His earthly sojourn amounted to eighty-two years, five months, and 20 days. Last rites were conducted from St. John's Church in Minneapolis, it's pastor, P. Dowdat, preaching on 2 Tim. 4, 7. Interment followed in Crystal Lake Cemetery.

One son preceded his father in death. There remains to mourn his passing his bereaved wife; two daughters: Mrs. John Fitzloff, St. Clair, Minnesota, Mrs. Carl Wepler, Worthington, Minnesota; two sons: Otto and Henry of Minneapolis, Minnesota; four sisters: Mrs. Louis Menk, Mrs. Max Wainer, Mrs. Reinhold Koleles, Mrs. Augusta Menk; nine grandchildren. — "Blessed are the dead, that die in the Lord."

O. K. NETZKE.

* * * *

† MRS. HELEN EGGERT †

Mrs. Helen Eggert, wife of pastor emeritus Hans Eggert, fell asleep in Jesus' wounds July 30, 1945, at Cedarburg, Wisconsin, at the age of 69 years, 9 months and 17 days. The deceased was born October 13, 1875, in Owosso, Michigan, and was married to Pastor Hans Eggert May 20, 1903, in Owosso, Michigan, making her home at the following places: Mound City, South Dakota, Town Greenwood near Port Huron and at Bay City, Michigan, Jackson Port and Crandon, Wisconsin. When her husband left the ministry, she made her home at Cedarburg, Wisconsin. The deceased was a faithful wife, a dear mother, and above all, a devout Christian. She was buried August 3 from the Marquardt Funeral Home at Oshkosh and laid to rest at Riverside Cemetery also at Oshkosh. The undersigned in the absence of Pastor E. Benj. Schlueter, officiated at the funeral home and also at the grave. He preached the sermon on Rev. 14, 13. She leaves to mourn, her husband, Hans Eggert, one

daughter, Gertrude, five sons, Albert, Edmund, E. Arthur, Edwin and Armin, five grandchildren, four brothers and four sisters.

O. T. HOYER.

* * * *

† MRS. ALMA MARIE HEYN †

Alma Marie Heyn, née Richter, was born at Saginaw, Michigan, April 5, 1877. She was baptized and confirmed in St. Paul's Lutheran Church, Saginaw. At the age of twenty she was united in marriage with the Rev. Herman Heyn, pastor at Adrian, Michigan. Together with her husband she came to Detroit, Michigan, in May, 1914, where Pastor Heyn established the first Wisconsin Synod church in this city, Zion Lutheran Church.

Eight years ago she suffered a major paralytic stroke which left her helpless for some time. Having experienced some recovery another major stroke attacked her two years ago, which finally developed into heart trouble. Death came to her after a lingering illness at the family home on Wednesday evening, August 15.

She leaves to mourn her departure her husband, Pastor H. Heyn, four children: Mrs. Natalia Bohm, Harold Waldemar and the Rev. Paul Heyn, 11 grandchildren, 1 great grandchild, 2 sisters and 4 brothers.

The burial service was held at Jehovah-Zion Lutheran Church, Detroit, on Monday, August 20, the Rev. A. Wacker preaching the funeral sermon and the undersigned serving as liturgist.

E. C. RUPP.

ANNIVERSARIES

EIGHTIETH ANNIVERSARY

Zion Church, near Osceola, Wisconsin

Zion Church, near Osceola, Wisconsin, observed its eightieth anniversary on Sunday, August 5, in honor of the many blessings which God has granted the congregation. Sons of the pastors of the congregation preached at the special services. Pastors of the mother and daughter churches also took part in the services.

Rev. Phillip Koehler, Milwaukee, Wisconsin, was the main speaker at the occasion. His father, Rev. Christ Koehler, served the congregation from 1885-1890. Theological students were the speakers at the morning services. Mr. Egbert Albrecht, son of Rev. Theo. H. Albrecht, who served the congregation from 1910-1923, and whose grandfather, Rev. G. W. Albrecht, from 1907-1910. Mr. Herbert Kuske, son of Rev. Karl Kuske, a son of the congregation.

Mr. Merlin Meyer, a son of the present pastor of Zion, Rev. Louis W. Meyer, preached at the introductory services which were held on Friday evening. He is likewise a theological student. The church historical film, which the Men's Club sponsors, was shown following the evening services. The other pastors who took part in the services were: Rev. E. W. Penk, Rev. A. H. Leerson, Rev. F. Tabbert, and Rev. Carl Kuske. Zion has a number of daughter and granddaughter churches.

Zion is the oldest Synodical Conference Church in this section of the state. St. John's, Lake Elmo, Minnesota, which recently celebrated its ninetieth anniversary, is the mother church of Zion. Three pastors of this church served Zion before it had its first resident pastor, Rev. Carl Gausewitz.

The Zion Ladies' Aid Society is celebrating its fifty-fifth anniversary on September 4. The society was organized by Dr. Carl Abbetmeyer in 1890. The society has ninety-six members. The anniversary offering was given in the interest of the Synod Building Fund and totaled over \$1,000.00.

L. W. MEYER.

FIFTIETH ANNIVERSARY OF ORDINATION

Pastor E. G. Fritz

Emmanuel Lutheran Church of Wellington near Fairfax, Minnesota, observed the fiftieth anniversary of the ordination of its Pastor E. G. Fritz on July 15, 1945. Divine services were held in the afternoon at the church in which Pastor Immanuel Albrecht of the neighboring congregation in Fairfax conducted the altar service. The undersigned preached the sermon in English and was followed by Pastor A. Fuerstenau of Omro, Minnesota, with a sermon in German. The Mixed Choir of the congregation under the direction of the teacher of their Christian Day School, Miss Fritz, sang "The Lord is my Shepherd." The church was filled to capacity by the members of the congregation and the visitors from neighboring congregations. Outside, on the lawn seats were arranged for the overflow with a loud speaker.

After the service in the church a gathering was held on the lawn under the shade trees in which other speakers brought felicitations to the jubilarian. The president of the congregation spoke in behalf of the congregation and the treasurer presented the gift of the congregation: a goodly sized purse. The Visitor of the Redwood Falls Conference, Pastor W. J. Schmidt, spoke for the members of the conference, of which many also were present. President C. Schweppe of our Dr. Martin Luther College and Professor Blifernicht recounted the services Pastor Fritz has rendered our college there for many years as the president of the College Board. Several members of the faculty and of the Board also attended the services. After the gathering all were invited to partake of a repast which the ladies and men of the congregation had prepared in the basement of the church.

Pastor Fritz, a son of the congregation of New Ulm, Minnesota, received his preparatory education in the college there and later graduated from our Theological Seminary then in Wauwatosa in 1895. His first field was in South Dakota as a missionary stationed at Henry, South Dakota, from where he served several congregations. The experience he had gathered there served him well when later he served on the Mission Board of the Minnesota Synod. After four years he was called to Boyd, Minnesota, where he served three congregation

until the main congregation became independent, having also started a Christian Day School with a teacher. After thirteen years of faithful labor there, he accepted the call from the congregation in Wellington, where up to now he has thirty-three years rounding out fifty years of service.

We praise the Lord for giving His church faithful stewards of the mysteries of God. We give all glory to God for endowing them with strength and perseverance amid all trials of our evil times. We pray that He may abide with His church with His divine blessing until our work here is ended and He calls all His faithful servants to their eternal rest.

CARL H. BUENGER.

FIFTIETH ANNIVERSARY

Pastor Martin Sauer

On July 8, 1945, the fiftieth anniversary of the ordination of Pastor Martin Sauer was observed. A jubilee service was held in St. Lucas Church, Milwaukee, of which the jubilarian is a member since his retirement from the active ministry. Prof. John Meyer of our Theological Seminary delivered the sermon, basing the same on 1 Peter 5, 2-4, the same text which was used as the basis of the ordination sermon fifty years ago by Pastor Julius Gamm. After the service an informal gathering was held in St. Lucas School Auditorium.

Pastor Sauer was ordained and installed on July 7, 1895, at Waukegan, Illinois, where he served until 1900. From 1900 until 1942, he served Trinity Church at Brillion, Wisconsin. In 1942 ill health forced him to resign from the active ministry.

PHILLIP KOEHLER.

DIAMOND JUBILEE

St. Matthew's Church, Stoddard, Wisconsin

On August 19, 1945, St. Matthew's Ev. Lutheran Congregation gathered in its house of worship to celebrate the seventy-fifth anniversary of its organization. Two jubilee services were conducted, in which the guest speakers were the Rev. H. E. Bentrup, Wilson, Minnesota, a former pastor of St. Matthew's, and the Rev. A. L. Mennicke, of Winona, Minnesota.

St. Matthew's Congregation was organized January 27, 1870, by fifteen members. The first church building was located a half mile East of the village of Stoddard. In 1897 the congregation relocated in the village of Stoddard. The property of the congregation then consisted only of the church building and the land on which the building stood. In 1923 the congregation acquired its present parsonage, likewise the land between the parsonage and the church. The house that stood on this property was moved away; the Catholic chapel, however, was left standing and has since been used as a school house and meeting place for the various organizations of the congregation. From the original fifteen members the congregation has, by the grace of God, grown to 359 souls and 264 communicants.

The first pastors who served the congregation came out from La Crosse. Be-

ginning with about the year 1875 the congregation was served by pastors from Town Hamburg and Chaseburg. This arrangement was in effect until the year 1923 when the congregation called its first resident pastor, I. M. Brackebusch.

The following pastors served the congregation: H. F. Tachmann; H. Kittel; Rheim; Bartz, 1871-74; Kuschmann, 1874-78; W. Hass, 1878-80; O. Oerding, 1880-91; E. Palechek, 1891-1823; I. M. Brackebusch, 1923-32; H. E. Bentrup, 1932-40; and since January, 1941, the undersigned.

May God who poured out His grace so bountifully on this congregation during the past seventy-five years, continue to guide it on the paths of pure doctrine and sound Lutheran practise. All glory to Him alone.

FRED. A. SCHROEDER.

GOLDEN JUBILEE

Mr. and Mrs. Herman Oetting

Mr. and Mrs. Herman Oetting, long-time members of Peace Lutheran Church, Echo, Minnesota, were permitted, by the grace of God, to celebrate their golden wedding anniversary on July 8, 1945. A jubilee service as held attended by the children, grandchildren, relatives and friends. The aged couple donated \$25.00 for the home church building fund. May God continue to bless them. "Jesus Christ, the same yesterday, today and forever."

THEO. BAUER.

ANNOUNCEMENTS

NOTICE — DIRECTORY LIST OF

NORTHWESTERN LUTHERAN ANNUAL AND GEMEINDEBLATT KALENDER

Pastors, professors, teachers, lady teachers, who have changed their address since the last Annual was issued are requested to report their new address by the first of October; later corrections cannot be considered.

In reporting correction use a postal card and state —

Your full name.

Whether you are pastor, professor, etc.

Your place of residence (street and number if possible). Your post-office.

R. F. D. No.

County and State.

Of which synod are you a member?

Do you reside in a rural district?

If the latter is the case, which is the nearest city?

By which direction is it from your place of residence?

How far is it away?

This notice also applies to such as have so far not held office and were therefore not listed.

Northwestern Publishing House,
935-937 North Fourth Street,
Milwaukee 3, Wisconsin.

THE GENERAL SYNODICAL COMMITTEE

God willing, the General Synodical Committee will meet in St. John's School, Milwaukee, Wisconsin, on the morning of Wednesday, October 17, at nine o'clock.

* * * *

Meetings of Boards and Standing Committees

General Mission Board — Monday, October 15,

10 A. M., St. John's School.

Board of Education, Wisconsin Synod — Monday,

10 A. M., Jerusalem School.

Representatives of Institutions — Tuesday, 9

A. M., Grace Church.

Board of Trustees — Tuesday, 10 A. M., St. John's School.

Conference of Presidents — Tuesday, 9 A. M., Parsonage, St. John's.

Spiritual Welfare Commission — Tuesday, 7 P. M., St. John's School.

John Brenner.

CALL FOR CANDIDATES

Call for nomination of candidates for another professorship at Michigan Lutheran Seminary, Saginaw, Michigan.

As the Synod at its last meeting granted the calling of another professor for Michigan Lutheran Seminary the Board of the institution herewith requests nominations of candidates for this professorship.

The subjects which the professor is to teach at present are: Science, English, and Religion and so only such candidates should be proposed who are able to teach these subjects.

All nominations must be in the hands of the secretary of the institution's board by September 12, 1945. The professor will be called October 1, 1945.

O. Frey, Secretary,
1441 Bliss Street,
Saginaw, Michigan.

DR. MARTIN LUTHER COLLEGE

New Ulm, Minnesota

The new school year will begin on Tuesday morning, September 18, at nine o'clock. Dormitory accommodations for women are no longer available, but efforts will be made to obtain private quarters if such are desired. We can still provide for a number of boys, however. All students are required to bring their ration books. Please address all inquiries to

Carl L. Schweppe,
New Ulm, Minnesota.

NORTHWESTERN LUTHERAN ACADEMY

Mobridge, South Dakota

Northwestern Lutheran Academy opens for the new school year on Monday, September 17, 2:00 P. M.

Please address all inquiries to

R. A. Fenske,
Mobridge, South Dakota.

CALENDAR OF CONFERENCES

SOUTHERN CONFERENCE OF NEBRASKA DISTRICT

The Southern Conference of the Nebraska District will convene for its fall delegate conference at Geneva, Nebraska, E. A. Breiling, pastor, on September 18-19, 1945.

Papers: The Ladies' Aid, Pastor Frank; 1 Pet. 3, 18-20, Pastor Ellwein; The Book of Nehemia, Its Message and Application, Pastor Hertler; The Congregational Meeting, Pastor Degner; Article V of the Augsburg Confession, Pastor Habben. What does Ordination Confer, Pastor Breiling. Sermon: Pastor Gruendemann, substitute Pastor Hahn.

Kindly announce your presence or absence to the local pastor. R. H. Roth, Sec'y.

CHIPPEWA-WISCONSIN RIVER VALLEY

PASTORAL CONFERENCE

The Chippewa-Wisconsin River Valley Pastoral Conference will meet September 18 and 19, at Prairie Farm, 2 miles N. W. of Ridgeland, Louis A. Winter, the pastor.

Please announce before September 9.

Sermon: S. Rathke (R. Schoeneck).

Confessional: W. Weissgerber (T. Zarembla).

R. C. Biesmann, Sec'y.

NEW ULM DELEGATE CONFERENCE

The New Ulm Delegate Conference will meet in Zion Lutheran Church, Morgan, Minnesota (W. Frank, pastor) on September 26, 1945, at 9 A. M., to hear the reports of the twenty-ninth biennial convention of our Synod.

W. Frank, Sec'y.

LAKE SUPERIOR DELEGATE CONFERENCE

The Lake Superior Delegate Conference will meet on Tuesday, August 28, 1945, at 9 A. M., at Marinette, Wisconsin, Pastor Arthur A. Gentz. Please announce number of delegates.

Geo. Tiefel, Chairman.

WESTERN TEACHERS' CONFERENCE

The Western Teachers' Conference will meet Thursday and Friday, September 27 and 28, at St. John's Congregation, Neillsville, Wisconsin, Wm. A. Baumann, pastor, beginning at 9:30 A. M.

Practical Lessons: Gideon, Erwin Wilde; Percentage, Adolph Wilbrecht; Introduction to a Literary Masterpiece, E. W. Ebert; The Offering of Isaac, Margot Schuetze; Picture Study, Gertrude Limpert; The Care of the Eyes, Ione Huebner.

Essays: Short Course of Study, Ev. Lutheran Joint Synod of Wisconsin and Other States, A. Backer; Book Review, Vona Reed; Argentina, Ralph Schwantz; Some Doctrinal Differences in the Lutheran Church, E. Sievert.

R. E. Schwantz, Sec'y.

CROW RIVER VALLEY PASTORAL CONFERENCE

The Crow River Valley Pastoral Conference will meet September 25-26, at 10 A. M. in Trinity Lutheran Church, Hutchinson, Minnesota, Paul Kuske, pastor.

Essays: S. Baer, Introduction to the Prophet Nehemia with Historical Background Characteristic of the Person; W. P. Haar, Presentation of the Sixth Commandment; E. Zehms, Why Closed Communion?; C. Albrecht, What Does Membership in the National Lutheran Council Involve?; P. Kuske, Exegesis on Romans 14, 1-15, 2.

Sermon: C. Albrecht — R. Wiechmann.

Kindly announce your presence or absence to the local pastor.

F. R. Weyland, Sec'y pro tem.

PACIFIC NORTHWEST CONFERENCE

The Pacific Northwest Conference will meet at Clarkston, Washington, Geo. Frey, pastor, October 2 to 4, noon to noon.

Papers: Hom. Study, Gal. 4, 21-31, E. Zimmermann; Exeg. Col. 3, 23ff, T. Adascheck; Amos 2, 13ff, E. Kirst; Open Forum, The pastor's use of his time, Chairman F. Tiefel, leader; Doctrinal Affirmation, F. Stern; Popular presentation of the Doctrine of Election, G. Sydow; Book Review, L. Grams.

Sermon: C. Bernhard, E. Kirst. Text 1 Cor. 9, 24-27.

E. F. Kirst, Sec'y.

SOUTHEASTERN MICHIGAN PASTORAL CONFERENCE

The Southeastern Pastoral Conference of the Michigan District will convene September 25 and 26 at Trinity Lutheran Church, Saline, Michigan, H. Engel, pastor. The opening session will begin Tuesday at 10 A. M. (E. W. T.).

Program: Continuation of Exegesis, 1 Cor. 12, A. Baer; Table of Duties, J. Gauss; Relation of Lord's Supper, Agape and Paschal Festival, R. Schaller; Witnessing against Jehovah Witnesses, E. Frey.

Sermon: H. Buch (E. Frey).

Confessional: S. Westendorf (A. Baer).

Please announce to the local pastor as soon as possible.

A. Tiefel, Sec'y.

MISSISSIPPI VALLEY PASTORAL CONFERENCE

The Mississippi Valley Pastoral Conference will meet on October 2, 1945, at 9:30 A. M., at Pickwick, Minnesota, H. Kesting, pastor.

Essays: Exegesis on John 14, 23-31, H. Kesting; History of the Mississippi Valley Conference, Aug. Vollbrecht; Why is there so little church discipline in our congregation, Rud. Korn; Exegesis (Old Testament selection), Alfred v. R. Sauer; Sermon for criticism, H. Backer; Book Review: "Scripture Cannot Be Broken," Engelder, W. Schumann; Examination and Evaluation of latest methods for adult instruction, such as: What does the Bible Say?, Oswald Riess; "Our Creed," Weidenschilling; "Manual for Adult Instruction," Buchmueller; "Let us reason together," Army and Navy Commission, H. Neubauer.

Communion Service to be held in the evening at 7:30. Pastor W. Gutzke, A. Hanke (alt.), Herbert Nommensen, Sec'y.

FOX RIVER VALLEY PASTORAL CONFERENCE

The Fox River Valley Pastoral Conference will meet at the St. John's Ev. Lutheran Church of Dundas, Kaukauna, Wisconsin, Route 3, on October 16 and 17, beginning at 9 A. M. The Rev. Fred Thierfelder, pastor.

Essays: Exegetical-homiletical treatise on Dan. 3, 19-30, W. Kuether; Exegesis on James 2, 14-26, G. Struck; Catechesis on the Sixth Commandment, O. Henning; Tithing, A. Voigt; Primacy of the Pope, F. Senger; Psychology and its use in the pastor's work, K. Toepel; The proper balance between Justification and Sanctification, Th. Baganz; Isagogics on Daniel, F. Brandt; Catechesis on the Seventh Commandment, C. Henning; Church Discipline in our Congregations according to Matthew 18, V. Weyland; Study of Church Symbols, M. Croll.

Sermon: R. Ziesemer (Th. Baganz, substitute).

Remarks: Kindly notify Pastor Thierfelder of your intended presence or absence.

V. J. Weyland, Sec'y.

ST. CROIX PASTORAL CONFERENCE

The St. Croix Pastoral Conference will meet in St. Matthew's Ev. Lutheran Church, Town Grant, the Rev. E. W. Penk, pastor, on Tuesday, September 18, beginning with Holy Communion at 9:30 A. M. (C. W. T.).

Preacher: R. J. Palmer (L. W. Meyer).
 Essays: H. E. Lietzau, "A Digest of the Paper on Unionism read by Prof. Meyer at Synod's New Ulm Meeting"; A. W. Koehler, "Exegesis of Passages Pertaining to the Office of the Christian Ministry." P. R. Kurth, Sec'y.

Authorized by President E. Behm, I installed Teacher G. A. Koepsell on August 19, as teacher of the new St. John's Ev. Lutheran School at Wrightstown, Wisconsin. May the Lord of the Church richly bless teacher and pupils.
 Address: Mr. Gerhard A. Koepsell, West Wrightstown, Wisconsin.

Authorized by President I. P. Frey, the undersigned installed Mr. Henry Krenz as teacher in St. Paul's School, Norfolk, Nebraska, on July 29.
 Address: Mr. Henry Krenz, 1000 Georgia Avenue, Norfolk, Nebraska.

Authorized by District President E. G. Behm of the Northern Wisconsin District the undersigned installed Rev. Harvey Kahrs as pastor of the Grace Lutheran Church at Sugar Bush, Wisconsin, and also of the Immanuel Lutheran Church at Maple Creek, Wisconsin on August 5, the tenth Sunday after Trinity. Pastor Paul Bergmann assisted and preached the sermon. Text: Matt. 9, 1-8. May the Lord bless both pastor and congregations.

Address: Rev. Henry Kahrs, New London, R. 2, Wisconsin.
 A. F. Herzfeldt.

EASTERN DELEGATE CONFERENCE OF THE DAKOTA-MONTANA DISTRICT

The Eastern Delegate Conference of the Dakota-Montana District will meet on September 13, 9:30 A. M., at South Shore, South Dakota, Charles Found, pastor.

Purpose: To hear the report of our delegates to Joint Synod. Wm. Lange, Sec'y.

Authorized by President Karl F. Krauss of the Michigan District and assisted by Pastors A. Bloom, G. Bliedernicht, F. Zimmermann and S. Westendorf, the undersigned installed John Martin as pastor of Zion's Ev. Lutheran Church, Toledo, Ohio, on August 26. May the Lord bless shepherd and flock.
 Address: Rev. John Martin, 954 Belmont Avenue, Toledo 7, Ohio. R. C. Timmel.

Authorized by President Karl F. Krauss of the Michigan District, the undersigned ordained and installed Candidate Walter Sauer as pastor of Trinity Ev. Lutheran Church, Elkton, Michigan, on August 12. Prof. Armin Schultz and Pastor Martin Toepel assisted. May our Lord continue to bless both shepherd and flock.
 Address: Rev. Walter Sauer, Elkton, Michigan. William E. Steih.

Upon authorization of District President Rev. A. Voss the undersigned on July 15, seventh Sunday after Trinity, ordained Candidate Armin Keibel into the holy ministry as assistant pastor of St. Jacobi Church, Milwaukee. Pastor Walter Keibel, father of the ordained, preached the sermon and assisted in the ordination as did also the Pastors Richard Buerger, Raymond Huth, and Luther Voss.
 Address: Rev. Armin Keibel, 1321 West Mitchell Street, Milwaukee 4, Wisconsin. Gerv. W. Fischer.

CHIPPEWA VALLEY DELEGATE CONFERENCE

The Chippewa Valley Delegate Conference will meet Sunday afternoon, September 23, at St. John's Church, Poplar Creek, Dunn Co., Wisconsin, Rev. H. A. Pankow, pastor. The session opens at 2 P. M. E. E. Prenzlow, Sec'y.

On the thirteenth Sunday after Trinity, Trinity of Menasha welcomed the three new teachers who will have charge of the newly launched Christian Day School. The principal, Mr. Kenneth Born, was installed on that Sunday upon authorization of President Behm. The two lady teachers are Miss Lillian Quandt and Miss Corrine Linsdau.
 Addresses: Mr. Kenneth Born, 520 6th Street, Menasha, Wisconsin; Miss Lillian Quandt, Neenah, R. R., Wisconsin; Miss Corrine Linsdau, 604 London Street, Menasha, Wisconsin.
 Paul G. Bergmann.

The second institutional missionary, Pastor Immanuel Boettcher, called to serve the Fox River Valley, was installed at Trinity, Neenah, on the tenth Sunday after Trinity, upon authorization of President E. Behm. The undersigned performed the rites assisted by the Pastors E. Behm, R. Gose, G. E. Boettcher, G. Schaefer, F. Reier and A. Geiger. The sermon was preached by Pastor Paul Oehlert of Kaukauna.
 Address: The Rev. Imm. Boettcher, 320 Division Street, Neenah, Wisconsin.
 Paul G. Bergmann.

ORDINATIONS AND INSTALLATIONS

Authorized by President W. T. Meier, Walter Schumann, Jr., was ordained and installed as pastor of First Ev. Lutheran of Windsor and of the Lutheran Mission of Medina, North Dakota, on August 26, 1945. Pastors E. Krueger and R. Kettenacker assisted.
 Address: Pastor W. Schumann, Jr., Medina, North Dakota. O. W. Heier.

Authorized by President A. P. Voss, Mr. Walter Huber was duly installed on the thirteenth Sunday after Trinity, August 26, as teacher of St. Matthew's Ev. Lutheran Church, Iron Ridge, Wisconsin. F. Zarling.

Authorized by District President Rev. A. Voss the undersigned on July 15, seventh Sunday after Trinity, ordained Candidate Armin Keibel into the holy ministry as assistant pastor of St. Jacobi Church, Milwaukee. Pastor Walter Keibel, father of the ordained, preached the sermon and assisted in the ordination as did also the Pastors Richard Buerger, Raymond Huth, and Luther Voss.
 Address: Rev. Armin Keibel, 1321 West Mitchell Street, Milwaukee 4, Wisconsin. Gerv. W. Fischer.

CHANGE OF ADDRESS

Rev. Br. Gladosch, 220 Emerald Street, Watertown, Wisconsin.

TREASURER'S STATEMENT

July 1, 1945 to July 31, 1945

Receipts

Cash Balance July 1, 1945		\$ 54,881.14
Budgetary Collections:		
General Administration	\$ 11,874.50	
Educational Institutions	3,117.45	
Home for the Aged	247.52	
Spiritual Welfare Commission	1,938.44	
For Other Missions	13,214.12	
Indigent Students	129.53	
General Support	1,506.20	
School Supervision	62.36	
Revenues	3,071.40	
Total Budgetary Collections and Revenues		\$ 90,042.94

Disbursements

Budgetary Disbursements:		
General Administration	\$ 8,477.61	
Theological Seminary	3,887.94	
Northwestern College	6,921.70	
Dr. Martin Luther College	7,341.64	
Michigan Lutheran Seminary	3,871.72	
Northwestern Lutheran Academy	1,754.08	
Home for the Aged	722.78	
Missions — General Administration	13.16	
Indian Mission	2,746.53	
Negro Missions	259.19	
Home Missions	19,231.13	
Poland Missions	561.00	
Madison Student Mission	95.84	
Spiritual Welfare Commission	3,793.64	
General Support	2,682.00	
School Supervision	291.92	
Total Budgetary Disbursements		\$ 62,651.88
Cash Balance July 31, 1945		\$ 27,391.06

C. J. NIEDFELDT, Treasurer.

DONATIONS SENT DIRECTLY TO TREASURER'S OFFICE

For July, 1945

Pfc. Oliver A. Seefeld, Sarasota, Florida	\$ 2.00
Memorial Wreath in memory of S/Sgt. Carl E. Riedel given by the following: Mr. and Mrs. Henry L. Hoehn and Mr. and Mrs. Walter Hoehn \$1.00, Mr. and Mrs. Bruce \$1.00, Mr. and Mrs. Schaffner \$1.00, Mrs. M. Mielke \$1.00, Mr. and Mrs. B. Schler 50c, Mr. and Mrs. Walter Haake \$1.00, Mr. and Mrs. Martin Kosted \$1.00, Mr. and Mrs. Herbert Bangert \$1.00, Mr. and Mrs. E. Claiborne \$1.00, Mr. and Mrs. Wm. Gallmeyer \$1.00, Mrs. Orville Gannon 50c, Rev. and Mrs. Pingel \$1.00	11.00

Memorial Wreath in memory of Mrs. Wm. Hahn given by the Rev. and Mrs. Paul Schliesser, Cibecue, Arizona	5.00
Mr. A. J. Meschefske, Badger, Wisconsin	1.00
Mrs. H. A. Hopp, Manitowoc, Wisconsin	1.00
Mrs. Harold Washburn, Mosinee, Wisconsin	1.00
Memorial Wreath in memory of Cpl. Everett Tollefson given by Mr. and Mrs. Oliver Thompson, Minneapolis, Minnesota	1.00
Mrs. O. E. Redmann, St. Paul, Minnesota	1.00
Pfc. Ruben W. Reitz, San Francisco, California	5.00
Milton A. Lutze, G. M. 5/C, New York, New York	2.00
Bernard P. Schwartz, Wabeno, Wisconsin	1.00
Cpl. Otto C. Moesche, Victorville, California	5.00
Lt. Clara Steinberg, A. N. C., Denver, Colorado	5.00
Sgt. Harold J. Larson, Bangor, Wisconsin	5.00
Memorial Wreath in memory of Reuben Baganz for his 20th birthday given by Mr. and Mrs. H. J. Palm, Milwaukee 10, Wisconsin	10.00
Memorial Wreath in memory of Mr. Alvin Johnson given by the Servicemen's Mission Circle of Mt. Calvary Lutheran Church, La Crosse, Wisconsin	3.00
Rev. T. F. Uetzmann, Manitowoc, Wisconsin	15.00
Mr. A. K. Retzlaff, New Ulm, Minnesota	25.00
Pfc. R. Neumiller, New York, New York	10.00
Memorial Wreath in memory of Mrs. Amund O. Wangen given by the Mt. Calvary Ladies' Mission Society \$3.00, Mr. and Mrs. Oscar Bakken, La Crosse, Wisconsin \$1.00	4.00
Memorial Wreath in memory of Ensign Edgar E. Stadler, Jr., given by the following: Mr. and Mrs. Henry Sievert, Mr. and Mrs. Raymond Sievert, Mr. and Mrs. Marvin Sievert, Mrs. Warren Sasada, Miss Adeline Sievert, Mr. and Mrs. George Behrens, Mr. and Mrs. John Buddin \$7.00, Robert Nitz Family 3.00, Edwin Kneser Family \$3.00, Saturday Night Bowling Club \$3.00, Mr. and Mrs. Edward Sabin \$1.00, Mrs. A. Terberg, Mr. and Mrs. Louis Amann, Mr. and Mrs. A. Sabin \$4.00, Mr. and Mrs. William Sabin \$1.00	22.00
Total for Spiritual Welfare Commission	\$ 135.00

For Missions

N. N., South Milwaukee, Wisconsin	\$ 5.00
Paul Rohrke, New Ulm, Minnesota	3.45
Total for Missions	\$ 8.75

For General Support

Mr. and Mrs. Theo. Wolff, Waverly, Minnesota	\$ 11.00
Total for General Support	\$ 11.00

For Church Extension Fund

Mr. and Mrs. Theo. Wolff, Waverly, Minnesota	\$ 2.00
Memorial Wreath in memory of Michael Beiser, given by Mr. and Mrs. Herman Enser	2.00
Two Memorial Wreaths in memory of 1) Mr. Wm. Vergiels \$2.00, 2) Mr. August Oestreich \$1.50, given by Rev. and Mrs. A. Roekle	3.50
Total for Church Extension Fund	\$ 7.50

C. J. NIEDFELDT, Treasurer.