

The Northwestern LUTHERAN

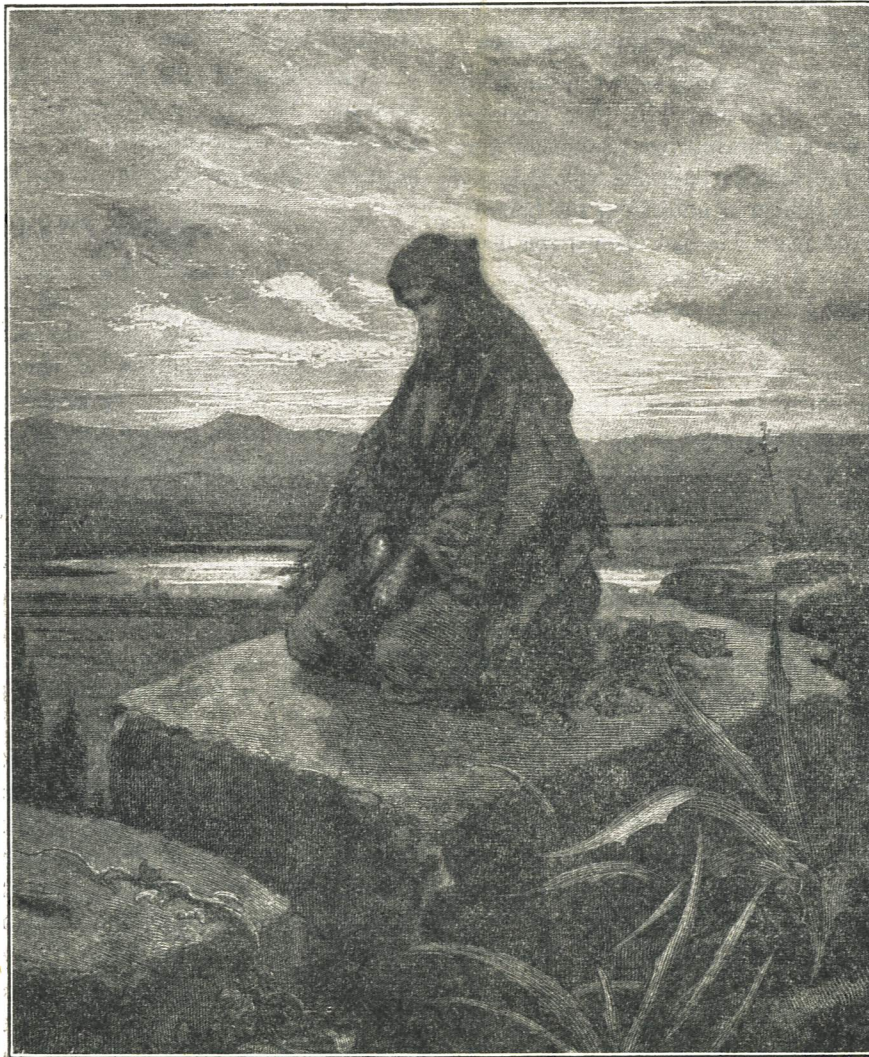
"The Lord, our God be with us, as He was with our fathers; let Him not leave us, nor forsake us." 1 KINGS 8:57

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The Mighty Prophet Isaiah in Communion with Jehovah

THE ROYALTY OF THE PULPIT

WEBSTER'S definition of a sermon is: "A discourse delivered in public for the purpose of religious instruction, and grounded on some text or passage of the Scripture." The text of a sermon is vital; it determines the theme of the sermon; it "makes" the sermon. A sermon is not an oration, a discourse on some subject of the speaker's choice, but properly speaking a sermon should be grounded on some text or passage of the Scripture.

We, the pulpit and the pew alike, must distinguish and choose between two methods of preaching. The one is expository preaching. That is the method according to which the preacher chooses a text, a text of considerable length if you please, such as the traditional Gospel or Epistle, and expounds and applies it to his hearers.

Jesus and His Apostles Expounded the Scriptures

This was the method of preaching which Jesus Himself so frequently used. Regarding His first recorded sermon in the synagogues at Nazareth we read, "He went into the synagogue on the sabbath day, and stood up for to read. And there was delivered unto Him the book of the prophet Esaias. And when He had opened the book, He found the place where it is written, The Spirit of the Lord is upon Me, because He hath anointed Me to preach the Gospel to the poor; He that sent Me to heal the broken-hearted, to preach deliverance to the captives and recovering of sight to the blind, to set at liberty them that are bruised, to preach the acceptable year of the Lord. And He closed the book. And He gave it again to the minister, and sat down. And the eyes of all them that were in the synagogue were fastened on Him. And He began to say unto them, This day is this Scripture fulfilled in your ears. And all bare Him witness, and wondered at the gracious words which proceeded out of His mouth." Luke 4, 16-22. Indeed, the gracious words of Christ's preaching were found in His very text. At the close of His earthly ministry, after His resurrection, Jesus continued to expound the Scriptures. On the way to Emmaus He rebuked two of His disciples and said unto them, "O fools, and slow of heart to believe all that the prophets have spoken: ought not Christ to have suffered these things, and to enter into His glory? And beginning at Moses and all the prophets, He expounded unto them in all the Scriptures the things concerning Himself." Luke 24, 25-27.

This method of expository preaching was used by Peter on the day of Pentecost. "This is that which was spoken by the prophet Joel . . ." On the day of his martyrdom Stephen unfolded the Scriptures concerning Abraham, Isaac, Jacob, and Moses. This was Philip's method of preaching to the Ethiopian when he showed him how the fifty-third chapter of the book of Isaiah was the story of Christ and Him crucified. And did not the Ethiopian himself prompt Philip to expound this chapter?

He was reading the book of Isaiah when Philip approached his chariot. Paul used this method of preaching wherever he went. He would enter the synagogue and reason with the Jews showing from the Scriptures that Jesus was the promised Messiah.

The Scriptures — Profitable

The purpose of preaching is to instruct and edify the hearers. The exposition of the Scriptures themselves is the effective method of attaining this purpose. Paul writes, "From a child thou hast known the Holy Scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus. All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: that a man of God may be perfect, thoroughly furnished unto all good works." 2 Tim. 3, 15-17.

It has been said the Passion History is the best Lenten sermon. Throughout the church year pastor and people alike will be truly edified if the Scriptures themselves are permitted to speak to them from the pulpit.

Topical Preaching

We shall appreciate this method of expounding the Scriptures all the more if we will observe another popular method of preaching, topical preaching. The speaker chooses a theme, a subject on which he desires to address his hearers. Perhaps he realizes that a sermon should be grounded on some text of the Scripture. He will therefore choose a text, but preferably only a few words, a phrase, a fragmentary passage of the Bible. He will use that fragment of a text as a springboard from which he plunges into his subject. His little text grants him all the necessary freedom to speak on most any subject including economics, politics, and the like. Our own Lutheran pulpits have avoided the discussion of such subjects because they have generally adhered to textual, expository preaching.

The preacher who makes a habit of topical preaching may under circumstances present timely subjects, and his discourse may be Scripturally correct, but if he continues to employ this method of preaching he will be in danger of presenting the wisdom of man rather than the counsel of God and God's revelation to man as it is found in the Bible.

Someone has spoken of the royalty of the pulpit. The pulpit will continue to retain its royalty and dignity only if it proclaims the wisdom and whole counsel of God in the words of our God revealed in the Scriptures. If we shall be permitted to continue to hear the Word of our God expounded from our pulpits, we shall join the two disciples on the way to Emmaus who said, "Did not our heart burn within us, while He talked with us by the way, and while He opened to us the Scriptures?"

A. P. V.

Editorials

ANGELS IN THE LIFE OF OUR SAVIOR

WHO ARE WE?

Angels in the Life of Our Savior In the Christmas story we heard much about angels. We point for the moment only to the grand anthem which the heavenly choir sang on the plains of Bethlehem: "Glory to God in the highest, and on earth peace, good will toward men." During the Christmas season our attention is rightly centered on the Christ-child, God's only-begotten Son, whom He out of boundless love sent into the world, made of a woman, made under the Law, to be our Savior from our sins. But while we note with deep joy the message of the heavenly herald and listen with rapt attention to the heavenly music of the angel choir, we do not make very much of the angels themselves.

Now the Christmas celebration is past, and the Easter celebration still lies at some distance in the future. It might be well, then, to look a little more closely at the angels as such. The Scriptures present to us a vivid picture of these heavenly spirits, of their nature, of their order, of their activities, and the like. But let us limit ourselves today to just one phase of angel life, namely, their interest in our Savior.

When the time was about to be fulfilled that the promised Messiah was to be sent, we see at once how God employed an angel to prepare the people for this event. Gabriel was sent to the temple in Jerusalem to announce to the old priest Zacharias that in his home the forerunner of the Savior was to be born.

Gabriel holds a very prominent position among the angels. When Zacharias doubted his message, he said very emphatically: "I am Gabriel, that stands in the presence of God." How could any one dare to question his words!

In this story Gabriel served as God's messenger, announcing and explaining — he himself says, *to show* — God's plan for the immediate future concerning our salvation. God sent Gabriel on similar missions during Old Testament times. The great prophet Daniel once saw a vision of a ram with two horns and of a he-goat with a "notable horn." He was troubled and "sought for the meaning." Then he heard a voice which called, "Gabriel, make this man to understand the vision" (Dan. 8, 16). — On another occasion Daniel was pondering the seventy years about which Jeremiah had prophesied. Then he prayed to God and confessed his sins. What happened? Here are his own words: "Whiles I was speaking and praying and confessing my sin and the sin of my people Israel, and presenting my supplication before the Lord

WHAT KIND OF A PASTOR DO YOU WANT?

my God for the holy mountain of my God; yes, whiles I was speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation. And he informed me and talked with me, and said, O Daniel, I am now come forth to give thee skill and understanding" (Dan. 9, 20-22). He spoke to him about the coming the Messiah (v. 26).

After announcing the birth of John the Baptist to Zacharias, this same Gabriel was sent to Mary of Nazareth to explain to her that she had been chosen to become the mother of the Savior.

Before the Savior was born, we hear of another angel visit. Joseph, who sought Mary in marriage, was troubled about her and hesitated to take her into his home. Then an angel was sent to him by God to clear up the matter to him. We are not told that this again was Gabriel, but it is possible. St. Matthew simply records: "While he thought on these things, behold, the (an) angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife; for that which is conceived in her is of the Holy Ghost" (Matthew 1, 20).

What connection the angels had with the birth of our Savior is still fresh in our memory from the Christmas story. Soon after the birth of our Savior they were to serve again. King Herod planned to kill the child, and an angel was sent to Joseph to warn him of the threatening danger and to instruct him that he should flee to Egypt. After the danger was past and Herod had died, the same angel, as he had promised, announced to Joseph that it was now safe to return to Canaan. This angel again may have been Gabriel, but his name is not mentioned (Matthew 2, 13, 19, 20).

For a long time after these events we hear very little about Jesus, and nothing at all about any angels. But when Jesus, at the age of thirty, had been baptized by John and had been tempted by the devil in the wilderness, then angels are mentioned again. Jesus had fasted for forty days, He had fought a terrific battle with the devil. He was nearly exhausted when the assault of Satan was finally repulsed. Then, "behold, angels came and ministered unto him" (Matthew 4, 11). Soon thereafter Jesus said to Nathanael, "Hereafter ye shall see heaven open and the angels of God ascending and descending upon the Son of man" (John 1, 51).

When Jesus began His great suffering in Gethsemane, when He was in agony and His sweat became as it were

great drops of blood, then "there appeared an angel unto him from heaven, strengthening him" (Luke 22, 43). And Jesus told Peter that if He only asked the Father He could send Him more than twelve legions of angels for His protection (Matthew 25, 53).

After His resurrection angels were the messengers to announce the good news to the trembling women, an angel also having removed the heavy stone from the door of the sepulcher. When Jesus ascended into heaven, there were angels to give directions to the apostles.

Once more will angels be seen in connection with the work of our Savior. On Judgment Day "the Son of man shall come in his glory and all the holy angels with him" (Matthew 25, 31). They will not be idle. They are the "reapers" (Matthew 13, 39). They will be sent forth to "gather out of his kingdom all things that offend, and them which do iniquity" (v. 41). They will "sever the wicked from among the just" (v. 49).

From beginning to end the angels were busily interested in the work of our Savior. They love Him, and they love us. Should we not learn from their example to seek our Savior diligently, and rejoice in Him? After all, He is *our* Savior.

J. P. M.

* * * *

Who Are We? Reading an article recently on the power of the Word of God we read this line: "How to make the Word of God a power again in the lives of men and in history has become the most urgent task in the life of the Church." On the surface these words, as we read them, sound familiar and seem to say what has often been said and what the Word itself says. And yet there is a foreign note in that quotation. Who are we that *we* should "make the Word of God a power in the lives of men?" Let us get this thing very clear: We can do nothing, contribute nothing to *make* the Word of God a *power*. *The Word of God is power!* Nothing that we can do will diminish that power nor will anything that man does add to that power. Wherever the Bible speaks of the power of that Word of God it speaks of it in the absolute sense. Paul says Romans 1, 16, "For I am not ashamed of the Gospel of Christ: *for it is the power* of God unto salvation to every one that believeth." Hebrews 4, 12 we read, "For the Word of God is *quick* and *powerful*, and sharper than any two-edged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart." Jeremiah 23, 29 we read: "Is not my word like a fire? saith the Lord: and like a hammer that breaketh the rock in pieces?" The power is inherent in the Word. Nothing that man can do can either add to its power or decrease its power. The power is *always* there, whether man uses it or not. Nor can we "*make* that Word of God a power again in the lives of men." This statement, we take it, is well meant but it may lead to false impressions. We can resist its power and fight against the power it would exert upon our

lives; we can use its power in our lives by permitting the Word itself to exert its power in us, but we can't *make* it a power in the lives of men. The Word alone can do this. We mortals can do no more than carry out Christ's command: "Preach the Word"; "Preach the Gospel." Beyond that we have no obligation before God. If, in spite of conscientious preaching the Word of God seems to have no power with men, we are absolved from blame; we have done all that God requires of us. The fault is with those who *hear*. They refuse to use the power that God is offering them. A powerful machine standing idle and unused in some corner of a factory reveals no power. Let the machine be put in motion and to work and the power pent up in its mechanism will be revealed. But it must be used to prove and reveal it. So too with the Word of God. Unless a man will permit that Word to exert its power in him he will never know its power. He must learn it experimentally. Jesus speaking of His doctrine said to the Jews, "If any man will do his will, he shall know of the doctrine, whether it be of God." In like manner only those who receive the Word of God by faith will ever know its power; and upon them it will exert its power, automatically, if we may be permitted to use this word. It must or it is not the Word of God. This does not mean that this power must appear to the eye of man. It may not, it may never, but we have God's Word for it that it does. So let us never speak as though we have anything to do with the power that the Word exerts on men, or that we can do anything to make it exert its power on men. Let us believe, rather, that where the Word is preached — there it is always powerful in the superlative degree.

W. J. S.

* * * *

What Kind of a Pastor Do You Want? This is not an idle question but one of utmost importance to every Christian.

Many people who complain about their pastor are themselves to blame that he does not fit into the picture. Perhaps the frame into which they would fit him is out of proportion. That is, you are, perhaps, trying to fit him into a frame in which he does not belong. It all depends on what you expect or believe a pastor ought to be. Not

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that there ought to be any variance of opinion among Christians, yet experience teaches that there is.

It may happen that the fault lies with the pastor. A large city church was in need of a pastor. A number of pastors were on the list to be considered. Several of the candidates asked such questions as these: "What is the salary?" "Is there a parsonage?" "What part of the expenses are carried by the congregation?" These questions so incensed the members that they put down on paper the kind of pastor they wanted. "We want a pastor who is to call on us, not once a year or less, not only when there is a death in the family, or a baptism or a wedding, but to make regular calls; one to whom we can go with our doubts and fears, with our questions in these troublesome times; one who will pray with us and give us the spiritual lift we need; one who is sincere and true in his relation with God, so that when he preaches to us on Sunday morning we can feel that he believes and practices what he asks us to believe and practice. If we can get such a man, we can fill the pews and our members will come for miles to receive enough spiritual food to last the week through." Taken from the *National Lutheran*.

No one will argue with these people that they were asking too much. They may have put their demands of their pastor in fewer words. They could have said, "We want a pastor who will diligently feed the flock with the Word of God and live by that Word, conform his life to that Word." But who would cavil with people that want the minister to do those things only which will quicken the spiritual life of the church?

It does one's heart good to hear of people who care not whether the pastor is a good mixer a good entertainer, a good fellow, a good speaker, or liberally minded; who care not whether he is old or young, whether especially gifted or not, but who want him above all to be a man who will be diligent to do the work for which God called him — spiritual work. We are sure that the Lord heard the prayers of those people and sent them a pastor after His own heart.

Would that kind of a pastor fit your pattern, or what kind of a minister do you want? It is well to ponder on this and study the Word which will instruct you as to the kind of minister God would have you desire, and, expect no more of him.

W. J. S.

STUDIES IN THE AUGSBURG CONFESSION

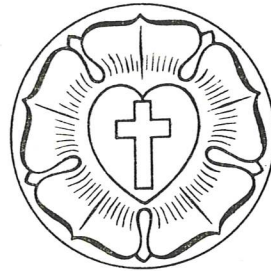
By Professor John Meyer

Art. XVI. Of Civil Affairs

Of Civil Affairs they teach that lawful civil ordinances are good works of God, and that it is right for Christians to bear civil office, to sit as judges, to judge matters by the Imperial and other existing laws, to award just punishments, to engage in just wars, to serve as soldiers, to make legal contracts, to hold property, to make oath when required by the magistrates, to marry a wife, to be given in marriage.

They condemn the Anabaptists who forbid these civil offices to Christians.

They condemn also those who do not place evangelical perfection in the fear of God and in faith, but in forsaking civil offices; for the Gospel teaches an eternal righteousness of the heart. Meanwhile, it does not destroy the State or the family, but very much requires that they be preserved as ordinances of God, and that charity be practised in such ordinances. Therefore, Christians are necessarily bound to obey their own magistrates and laws, save only when commanded to sin; for then they ought to obey God rather than men, Acts 5, 29.



The first one is tersely answered in the last sentence of our Article: *Therefore Christians are necessarily bound to obey their own magistrates and laws. One exception to this rule is registered: save only when commanded to sin; for then they ought to obey God rather than men, Acts 5, 29.*

Since God instituted government to maintain order in the affairs of this life, it is evident that He grants to government the power to enact laws and to enforce them. And particularly He wants His children, the Christians, to obey the laws of government. In Rom. 13, 1, Paul says to his readers, who were Christians, members of the congregation in Rome: "Let every soul be subject unto the higher powers." He warns them that any one who "resisteth the power, resisteth the ordinance of God." The laws which government enacts may at times seem arbitrary, may cause inconveniences, may be unwise and even unfair to some of the citizens. That does not give us a just cause to disregard them, or transgress them. As long as a law is in force, God wants everybody to respect it.

Paul underscores this truth for us Christians in v. 5: "Wherefore ye must needs be subject, not only for wrath, but also for conscience' sake." The children of this world will obey the existing laws in order to avoid the penalty,

IV.

THE question what a Christian's attitude over against his government must be, and the wider question what must be his relation to the things in which government is to maintain order, has so far not been discussed in our studies.

or at best, because they realize that observing the law is best for the common good. If there is no danger of being caught, if they think that they can "get by," many will ignore the law without any compunctions. With a Christian, obeying the law must be a matter of conscience. By sinning against any law of the land, a Christian must realize, he has sinned against God.

In our country ample provision has been made to work for the repeal of a law if it appears to be unsatisfactory. Also a Christian citizen may avail himself of those means if in his opinion general conditions could be improved by a change in the laws. But as long as a law remains on the statute books, a Christian dare not, for conscience sake, treat it as if it were a dead letter.

It may even happen that a law is unfair, or that it is enforced in an unfair way. Government officials are all human, and as such subject to error, to bias, to plain malice. This, naturally, is not to the advantage of our country. What, then, should a Christian do? He may use every legitimate means at his disposal to remedy conditions; above all, he will constantly pray for his government, as Paul reminded us in his first letter to Timothy that "supplications, prayers, intercessions, and giving of thanks be made for all men, *for kings, and for all that are in authority*" (chap. 2, 1, 2). — But, on the other hand, no matter how unfair a law or the handling of a law may be, under no circumstances dare a Christian "resist." Jesus Himself urges us: "If any man will sue thee at law and take away thy coat, let him have thy cloak also" (Matthew 5, 40). Paul asks the Corinthians: "Why do ye not rather take wrong? Why do ye not rather suffer yourselves to be defrauded?" (1 Cor. 6, 7).

Even if a government should go to the extreme of persecuting Christians, this would furnish no excuse for "resisting." Look at Paul, how fiercely and how unfairly he was persecuted. Felix of Caesarea knew that Paul was innocent, the evidence at the trial had clearly brought out this fact, yet he did not release him, because he was looking for a bribe and because he curried favor with the Jews (Acts 24, 26, 27). Yet Paul never, for that reason, instigated a riot against the government. Or look at Jesus Himself. Peter writes of Him: "Who, when he was reviled, reviled not again; when he suffered he threatened not: but committed himself to him that judgeth righteously" (1 Peter 2, 23). And he encourages us to learn from Christ's "example" and to "follow his steps" (v. 21).

There is only one instance in which a Christian may, yes even must, refuse to obey an order of his government, that is if his government should make demands on him which conflict with a clear word of God. When the Council of the Jews at Jerusalem tried to prohibit preaching in the name of Jesus, Peter at first challenged them: "Whether it be right in the sight of God to harken unto you more than unto God, judge ye" (Acts 4, 19). And when they persisted in their ungodly demand he told them

pointblank: "We ought to obey God rather than men" (chap. 5, 29).

This is the only case in which we must refuse obedience to our government. But even then we dare not "resist." When the enemies of Jesus were about to take Him prisoner in the garden of Gethsemane — as unjust an act as ever was perpetrated by any government — and when Peter was ready to use his sword, Jesus sternly rebuked him: "Put up again thy sword into his place. For all they that take the sword shall perish with the sword" (Matthew 26, 52). Peter never forgot that lesson, as the passage quoted above from his first Epistle clearly shows.

Government is an institution of God for our good; and no matter how corrupt a government may be, it is still better than no government at all, far better than anarchy.

There now remains the wider question concerning a Christian's attitude over against the affairs of this life in general, the things among which government is instituted to maintain order. Our Article proclaims the truth that a Christian is at liberty to use them. We quote a sentence from the Apology about the legitimacy of contracts, to illustrate the point: "There are infinite discussions concerning contracts, in reference to which good conscience can never be satisfied unless they know the rule that it is lawful for a Christian to make use of civil ordinances and laws. This rule protects consciences when it teaches that contracts are lawful before God just to the extent that the magistrates or laws approve of them" (*Trigl.* p. 333, 64).

Our Article sets forth this truth in a twofold way. First it points out that the Gospel was not given to upset the regular order of the affairs of daily life; and then it shows that a Christian will use these very ordinances as just so many opportunities to practice his love. — We defer a discussion of these points to our next study.

MAN IS FOREVER LONELY

Man is forever lonely in this world
He seeks in vain for joys to give him rest
How foolishly he worships his false gods
Weeps when they fail him in the final test
Proud, unrepenting man will not acknowledge this:
How wretched man, apart from his Creator, is.

Man is forever lonely, all his dreams
Are like the flowers, they bud, they bloom, they die
Subject to changes, for who has not heard
The broken heart in anguish questioning — "Why?"
And then because there's none to help; in silence dim
Man wanders back to God and finds his strength in Him.

Man is forever lonely till the heart
Builds on the Rock immovable and sure.
That Rock is Christ. He is our only hope
His is the kingdom that forever shall endure
Oh, lonely heart, then build upon God's plan
And turn your hopes away from sinful man.

Esther A. Schumann.

Siftings

BY THE EDITORS

The Importance Of The Home. According to a report in *School Management* the Connecticut Association of Boards of Education recently conducted a state-wide survey of juvenile delinquency, which revealed "that increased home supervision ranked first as a solution." Questionnaires were sent to all school board chairmen and superintendents, answers were received from 97%. Three main questions were asked: first, about the most important symptoms of increasing delinquency; second, about the most important causes; and third, about possible solutions. The replies indicated that juvenile delinquency actually is on the increase, only twenty school boards stating that no increase was noticeable in their respective districts. "The first indication of increasing delinquency reported by most towns was greater truancy, and the principal cause listed was *working parents and less home supervision.*" Let Christian parents remember that God instituted family life for that very purpose that children may be reared properly "in the nurture and admonition of the Lord."

* * * *

We Wonder, so muses the *Watchman-Examiner*, whether somebody could not plan to do something for somebody else without organizing a society or appointing a board? Would it not be wonderful?

* * * *

Epistles Of Christ. The *Moody Monthly* reprints the following inscription found in an old Bible:

When thou readest what here is writ,
Let thy best practice second it;
So twice each precept read shall be:
First in the Book, and then in thee!

In his second letter to the Corinthians Paul reminds his readers that they are an "epistle of Christ" (2 Cor. 3, 3). When people observe us Christians in our daily conduct, can they read in our lives the Gospel message of our Savior?

* * * *

Australia Also Has Her Drinking Problem according to a Russian journalist who visited the island continent recently. He had this to say: "On the surface, a foreigner would say Australia did not know there was a war on. I have seen people, most of them women, drinking in hotel lounges in what were surely working hours. In Russia, everything stops except winning the war. In Russia, drinking in hotel lounges during working hours would be a crime." Women working and women drinking! How familiar the condition.

* * * *

According To The Catholic Directory which has just come off the press, Roman Catholics in England and Wales have increased mightily. The number of Catholics claimed for those countries is 2,373,074. That

represents an increase of some 47,600 over last year. If those figures are correct that increase is not to be sneered at.

* * * *

Luther's Mass Was Re-enacted in New York by pastors of the United Lutheran Church and was "the feature of the seventy-fifth anniversary celebration of Holy Trinity Lutheran Church, New York City, Dr. Paul Scherer, pastor. No claim was made as to the historic accuracy of the service as re-enacted in New York, but as nearly as conditions permitted it followed the 'formula of the Mass and Communion for the Church at Wittenberg' which Luther published as a 'purification' of the ancient liturgy of the Christian Church." The above item is taken from the *Western Lutheran*. On reading the above one is inclined to ask, "What is the value of such demonstrations?" People who do not know the historical background of Luther's Mass may draw very wrong conclusions. And, just how much does the average layman know about the confusion of those days to be able to appreciate it?

* * * *

A Pioneer Movement? The city of Portland, Oregon, has a Planning Committee for post-war development which is to absorb and take care of the expected work-slump after the war. This Planning Committee called together "representative" men of the Catholic, Protestant and Jewish faiths to present to them their plan for an "interfaith center" as a part of the post-war building program. This building, as contemplated, is intended to bring under one roof or into one group structures for offices and bookstores, auditoriums, cafes and banquet rooms, libraries and a museum of religious art. Chapels are also included in the plans to be "open daily for meditation and prayer as well as for stated services." This paternalism on the part of the civil authorities is accepted by many without question. Do they ever stop to consider what such a thing may lead to? Is the church so poverty-stricken that it can not provide its own structures? Let the Christian view with suspicion any move on the part of civil authorities to encroach upon the Church. Let us keep in mind the complete separation of Church and State.

* * * *

The Cause Of Christian Day School Training in one of our congregations in the Milwaukee area, was given added impetus recently, when a man and his wife presented their congregation with a corner acre of land. The congregation has been contemplating the matter of its own Day School for some time, but was handicapped in its efforts by a lack of facilities, one of which was a site for the school building. The parcel of land lies next to and adjoins the present church property. God give us many more men that will follow the example of this donor.

YE ARE NOT YOUR OWN

From a Series of Articles by Pastor I. Habeck, Weyauwega, Wisconsin

Your Tongues Are God's

IN our last article we let God's Word show us that our bodies belong to Him for us as faithful stewards to keep fit and to use for Him. While it would be boring to go into detail to show that what is true of the entire body in general is true also of each member and organ of the body in particular, there is one part of the body, the tongue, which is so capable of being used well in the Lord's service, but also so capable of being abused in the devil's service, that it will be of profit to devote an article to a study of this matter.

"Beware of the Tongue!"

At the entrance of farms one occasionally finds a sign, "Beware of the Dog!" and that sign leads us to be very careful if we enter. So it would be a good idea in every home, in every place of labor and business and recreation to post a sign, "Beware of the Tongue!" For the Lord tells us, "The tongue can no man tame; it is an unruly evil, full of deadly poison" (James 3, 8). (The entire passage James 3, 2-12 ought to be read.) Cursing is the particular sin against which St. James warns. Oh how the tongue which God has given man to use for Him, the tongue which is God's because it was bought with the price of Jesus' blood, is put to use in the devil's service in our day by bold and indiscriminating cursing! No matter how many heroes, generals, and politicians may try to glorify cursing, let us remember that the God whose our tongues are says clearly and curtly, "Curse not" (Ro. 12, 14). To those who even dare to use His name to "adorn" their curses He says with a threat which ought to make everyone stop and think, "Thou shalt not take the name of the Lord thy God in vain: for the Lord will not hold him guiltless that taketh his name in vain" (Ex. 20, 7).

In the Greek the name of the devil is a word which means "slander." Slander is a devilish thing, and they who are guilty of it are not using their tongues as instruments in the service of the God to whom they belong, but are misappropriating them for the use of the devil. How great a loss is suffered by the victim of slander is well described in the words:

"Who steals my purse, steals trash: —
"But he who filches from me my good name
Robs me of that which not enriches him
And makes me poor indeed."

Still our conversation is often allowed to degenerate into a discussion about others who are not present, a discussion in which we tell the evil which we know about them, or of which we think they might be guilty, or which we have heard of them. Beware! Our tongues belong to God, and He says, "Speak not evil one of another, brethren" (James 4, 11).

As the tongue taken from God's employ can drip with venom, so it can also drip with filth. Many a person is considered funny, when in reality he is filthy. Tongues which belong to God are not for filth, for He says, "Fornication, and all uncleanness, — let it not be once named among you, as becometh saints; neither filthiness, nor foolish talking, nor jesting, which are not convenient" (Eph. 5, 3, 4).

A Noble Instrument

God has given us our tongues and our Savior has bought our tongues for a noble use. The Word traveling from the tongue to the ear and thence to the heart is the power which the Spirit uses to change sinners into saints, prisoners of hell into heirs of heaven, broken-hearted captives into singing souls rejoicing in a Good Shepherd's care. When the tongue is used to spread the glad tidings of salvation it finds its noblest use in the service of the God to whom it belongs.

The tongue is used not only in speaking, but in singing as well. But shall tongues which belong to God find fit employ in singing the silly or sloppily sentimental "hits" of the day? Are they not put to better use when they sing forth the praises of Him who has called us out of darkness into His marvelous light? Ah, if our Christian people would only remember that our tongues belong to God to be used in singing His praises, more power would grace our congregational singing, while our choirmasters would not have to beg and baby people into singing with their church choir, but would instead with an enthusiastic group, eager to bring their singing tongues as a thank-offering to Him who bought them with His blood. "Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord" (Col. 3, 16).

"Let him know, that he which converteth the sinner from the error of his way shall save a soul from death" (Jas. 5, 20). If this grand promise were more alive in our hearts and minds, there would be an end to this hesitating about speaking to the sinner about the error of his way for fear that he might become angry or we might get into trouble. What if no one speaks to him and he goes to hell in his impenitence? Love like the Savior's must make us willing to place our tongues into the service of God as we obey His command to be "exhorting one another" (Heb. 10, 25).

"Many of the Jews came to Martha and Mary, to comfort them concerning their brother" (Jn. 11, 19). Here again a noble use of the tongue is indicated. When we use our tongues to pour the balm of comfort upon sore and bleeding hearts; when we cheer the sick with the promise that all must work together for good to them that love God; when we quiet the fearful with the assur-

ance that our good Friend Jesus rules over all on earth and will surely look out for His own; when we remind mourners of the hope of resurrection and reunion, — then tongues which belong to God are doing a godly work.

Ah yes, the tongue is a noble instrument. May we be faithful stewards both in guarding and in using the tongues which belong to God!

**LORD, IN TROUBLE HAVE THEY VISITED THEE,
THEY Poured OUT A PRAYER WHEN THY
CHASTENING WAS UPON THEM**

Isaiah 26, 16

Times of trouble are blessed ways
To lead to God in prayer,
They open the heart to newly appraise
His love and constant care.

In sunny and in carefree hours
To God we give no thought or heed,
When dark clouds loom and fear o'erpowers,
We realize our grievous need.

Like as a child plays unaware
Of mother's watchful eye
Outside all day without a care
When the sun is in the sky.

But when the daylight disappears
And darkness fills the land,
Will suddenly betray its fears
And seek its mother's hand.

So, not when things go well with me
I deem Thy grace outpoured;
In trouble and adversity
I seek Thy nearness, Lord.

Theodora Lau.

MORE THAN CONQUERORS

Romans 8, 37

Out of the night that covers me
Black as the pit from pole to pole
I thank the God who holds my hand.
And trust in Him with all my soul.

My life's not ruled by happenstance
I'm part of His eternal plan
His love chose me for heavenly joys
Before the world began.

And should I ever doubt that love
Christ's suffering, dying cries aloud
For me this priceless ransom paid
His own Son — bleeding, bowed.

Beyond my life of sin and tears
Beyond that last deep shade
Revealed will be His boundless love
Meanwhile I'm unafraid.

It matters not how strait the way
My name's writ clear upon His scroll,
God is the master of my fate
For Christ redeemed my soul!

R. Brockman.

A PRAYER

Oh, God Jehovah, look not down upon the hearts of men;
For Justice would not e'er allow this world its peace again;
But Father of our Savior, Who was born to make us free,
Look only on His sacrifice up there on Calvary.

He hung there as the Substitute for all earth's sinful race,
For while He bore the sins of all, He died in our place.
And now He is our Advocate before Thy throne on high,
Lord grant us mercy for His sake, do not our prayers deny.

Once more hide Thou Thy holy face from all save Christ,
our Lord,
And grant us mercy for His sake, as promised in Thy Word.
Adeline Weinholz.

ANNIVERSARIES

GOLDEN WEDDING

Mr. and Mrs. William Kohlmeyer

Mr. and Mrs. William Kohlmeyer were privileged to celebrate their golden wedding on January 19 in a special service in St. John's Lutheran Church at Caledonia, Minnesota. The undersigned spoke on the basis of Matthew 28, 20. May the Lord abide with the jubilee couple with His grace and protection.
R. Jeske.

TWENTY-FIFTH ANNIVERSARY

Pastor O. P. Medenwald

On Reformation Day, October 31, 1943, Redeemer Church, Amery, Wisconsin, and Grace Church, Clear Lake, Wisconsin, together with the pastors of the St. Croix Conference observed the twenty-fifth anniversary of the ordination of the Rev. O. P. Medenwald into the ministry. In a special service, beginning at 4 P. M., the Rev. Chr. P. Kock, of St. Paul, Visiting Elder of the conference, preached the sermon using as his text the words of Paul found in Ephesians 3, 7.8. "Whereof I was made a minister, according to the gift of the grace of God given unto me by the effectual working of His power. Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ."

After the service all present were invited to the church parlors to partake of an evening luncheon served by the ladies of the congregations. Here the Rev. W. P. Haar, of Loretto, Minnesota, a former class-mate of the jubilarian, served as toastmaster. The customary congratulatory addresses were given and messages were read, some serious and some entertaining. Gifts in recognition of Pastor Medenwald's years of faithful service were presented to him by the congregations and the conference. The jubilarian responded with words of appreciation, giving glory to God for His blessings.

May the Lord continue to bless Pastor Medenwald so that his labors may redound to the salvation of many souls in His kingdom.
A. H. Leerssen.

ANNOUNCEMENTS

NOTICE

The name of Pastor G. F. Muedeking, 123 2nd Street, Arcadia, Wisconsin, is listed under pastors and professors of the Ev. Lutheran Joint Synod of Wisconsin and Other States in the Northwestern Lutheran Annual and the Gemeindeblatt-Kalender for 1944.

This is an error. Pastor Muedeking is NOT a pastor of the Wisconsin Synod or of a sister synod in the Synodical Conference. We have no explanation for the appearance of this name in our Annuals.

The pastor of our Synod at Arcadia, Wisconsin, is Rev. H. W. Neubauer, Whitehall, Wisconsin.

CALENDAR OF CONFERENCES

EVANGELICAL LUTHERAN
SYNODICAL CONFERENCE

Following an invitation from the Federation of Evangelical Lutheran Synodical Conference Churches of Greater Cleveland, will hold its thirty-eighth convention August 1 to 4 at Cleveland, Ohio. All overtures must be in the hands of the chairman, Dr. L. Fuerbringer, 801 De Mun Avenue, St. Louis 5, Missouri, by June 1 in order to be included in the convention's printed agenda, copies of which will be mailed to each delegate prior to the meeting. Details in regard to the convention will be published later.

George V. Schick, Sec'y.

WINTER CONFERENCE, SYNODICAL CONFERENCE,
TWIN CITIES AND VICINITY

The Winter Conference, Synodical Conference, Twin Cities and Vicinity, February 8 at 10 A. M. to February 10 4:30 P. M., in Trinity Lutheran Church, Wabasha and Tilton, St. Paul, A. C. Haase, pastor. Confessional and Communion service at 11 A. M., Tuesday, February 8. Address by Pastor H. A. Gamber. Essays: Acceptable Prayer according to 1 Joh. 3, 19-22, and 5, 14, 15, Pastor Th. Schroedel; Preaching: Expository or Text Sermons, Which are to be preferred? Pastor M. Lenz; Departments of the Holy Ministry According to Eph. 4, 11, 12 and Other Texts, Pastor H. A. Theiste; What is to be regarded in the Sermon as the Food Element for the New Man? Pastor Paul Zitzmann; Findings of Archiology with Regard to Historical Facts Recorded in the Scriptures, Dr. S. C. Ylvisaker, Ph. D.; Outlines for a Series of Lenten Sermons, Pastor C. C. Niemann; Why Should the Book of Revelation be Regarded as Canonical?, Pastor F. H. Kretzschmar; Modern Trends in Education, Pastor H. J. Boetcher; Reports on the Work done for Our Boys in the Armed Forces of Our Country and for War Prisoners by the Various Synods of the Synodical Conference, Pastors A. Frey, J. Vrudny, Dr. S. C. Ylvisaker, Chaplain Capt. Alfred P. Klausler; Report on Negro Mission, Pastor C. P. Kock; Questions of Casuistry.

S. E. Lee, Chairman.

COLORADO MISSION DISTRICT CONFERENCE

The Colorado Mission District Conference will meet on February 15, 16, and 17, at Fort Morgan, Colorado, in Zion's Lutheran Church. Sessions begin at 1 o'clock Tuesday.

Papers: 2 Peter by Pastor Vollmers; The Religion of Anti-Christian Societies, Pastor Wm. Wietzke; The Vicarious Obedience of the God-Man, Pastor A. C. Bauman.

Sermon: President Im. P. Frey; Pastor Wm. Wietzke, substitute.

V. Tiefel, Sec'y.

CENTRAL CONFERENCE

The Central Conference will convene at Cambridge, Wisconsin (Pastor M. Wahl), Tuesday, February 8, 1944.

Order of Business: Tuesday, 9 A. M., Opening and Roll Call. 9:15, Exegesis of Galatians, Prof. M. Franzmann. Financial Report, Pastor M. Raasch. Communion Service at 11:00.

Afternoon: 1:30, Opening. 1:45, The Pastor as Shepherd According to John 21, 15-17, Pastor I. G. Uetzmann. Interpretation of the Common Service, Pastor K. Timmel. Report of Committees on Lodges. Election of Officers. Confessional: M. J. Nommensen, M. J. Hillemann.

Remarks: Please, announce early to the local pastor.

H. Geiger, Sec'y.

EASTERN PASTORAL CONFERENCE

The Eastern Pastoral Conference will meet February 15, at 9:30 A. M., at Nain Church, West Allis, Wisconsin (W. Keibel).

English Communion Service at 9:30 A. M.

Preacher: H. Hartwig (H. Herwig).

Essay: Exegesis of Genesis, Chapter 6, W. Keibel.

M. C. Schwenzen, Sec'y.

WINNEBAGO PASTORAL CONFERENCE

The Winnebago Pastoral Conference will meet, D. v.: on February 14 and 15, at Markesan, Wisconsin (Pastor George Kobs). The first session will begin at 9 o'clock.

Essays: Joint Study of Luther's Galatians, G. E. Bergemann; Moses, der Knecht Gottes, J. Schultz; History of the Mass and the Individual Communion Cup, H. Vogel; Round Table Discussion of a Book on Public Speaking, E. G. Behm; Old Testament History Beginning with the Babylonian Captivity, O. Siegler; Exegesis of Hebrews: Chapter 1, T. Redlin, Chapter 2, H. Warnke; Exegesis of Isaiah: Chapter 49, T. Mittelstaedt, Chapter 50, C. Krug.

Sermon: G. Kaniess, I. J. Habeck.

Early announcement is requested by the host pastor.

Carl Lawrenz, Sec'y.

ROSEBUD DELEGATE CONFERENCE

The Rosebud Delegate Conference will meet at Herrick, South Dakota, February 15 and 16, 1944, at 10 A. M., C. W. T.

Papers: 1 Tim. 2, Frey; 1 Tim. 3, Kugler (Sub. for 1 Tim. 2); Is. 7, 1-16, Groth; Baptism, Weiss; Using Witchcraft or Practicing Superstition, Fritze; Is Polygamy Strictly Prohibited by Scripture? (Viewing the manpower shortage after the war), Sauer.

Speaker: Grummert (Groth).

Wm. Neujahr, Sec'y.

TEACHER'S CONFERENCE

The Teacher's Conference of Watertown and Vicinity will meet at St. John's School, Watertown, Wisconsin, February 11, 1944. Lessons are as follows:

Upper Grades

9:00— 9:40	Bible History.....	E. Humann
9:40—10:05	General Science.....	R. Groth
10:05—10:30	General Discussion.	

Lower Grades

9:00— 9:40	Bible History.....	Miss R. Holzhueter
9:40—10:05	Phonics.....	Miss A. Sievert
10:05—10:30	Discussion.	

Joint Session

10:30—11:15	The Effects of the Present War Upon the Future of Our Parochial School System.	Rev. N. Paustian
11:15—12:00	Business Meeting.	
1:30— 2:15	How We Might Best Overcome Current Discipline Problems in Our Schools.....	P. Kolander
2:15— 3:00	Lecture.....	Prof. D. Rohda
3:00— 3:30	Singing.	

NOTICE

The paper shortage in our country continues to be an acute problem and imposes a number of rigid restrictions on the publishers of our church papers. Among other measures necessary at this time, our publishers will be obliged to remove the names of such subscribers of our papers from the mailing list who are delinquent for too long a time in remitting the subscription price for our papers. Our readers will appreciate that this is not a matter of choice on the part of the publishers.

ORDINATION AND INSTALLATIONS

Authorized by President Im. P. Frey of the Nebraska District I ordained and installed Candidate Delton Tills as pastor of the West Side Lutheran Church, Cheyenne, Wyoming, on January 9, 1944.

Address: Rev. Delton Tills, 417 7th Street, Cheyenne, Wyoming.

* * * * * Victor Tiefel.

Authorized by the Rev. A. Ackermann, President of the Minnesota District, I installed the Rev. Herbert Muenkel as pastor of Trinity Lutheran Church, Twp. Dexter, Mower Co., Minnesota, on Sunday, January 9, 1944.

Address: Rev. Herbert Muenkel, R. R. 5, Austin, Minn. A. W. Blauert.

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God's grace was again made tangible to the members of Immanuel Ev. Lutheran Church when the Rev. W. F. Zink was installed as their pastor on January 9. President E. G. Behm had authorized the installation and Pastor Arden Stuebs assisted therewith.

Address: Pastor W. F. Zink, 412 Miller Street, Kewaunee, Wisconsin.

* * * * * H. E. Pussehl.

The Rev. R. Schoeneck was installed as pastor of Zion Congregation at Eau Galle, and of Immanuel Congregation at Plum City, on January 6, 1944, by the undersigned, upon authorization of President H. Kirchner of the Western Wisconsin District. Pastors J. Mittelstaedt and L. Winter assisted.

Address: Pastor R. Schoeneck, Plum City, Wisconsin. Carleton Toppe.

ACKNOWLEDGMENT AND THANKS

The Library of Dr. Martin Luther College received from the Rev. A. Baer, Adrian, Michigan, the sum of \$10.50. This amount represents a Memorial Wreath for Mrs. Carrie Beiswanger, in the amount of \$3.00. The balance is part of a Christmas collection. To the kind donors our cordial thanks. E. R. Bliefert, Librarian.

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With thanks to all it is hereby acknowledged that through Rev. A. Baer we received for our library: \$5.00 from the Young Ladies' Society of St. Stephen's Church, Adrian, Michigan, and \$8.00 from various persons in memory of Mrs. Carrie Beiswanger.

Otto J. R. Hoenecke, Director, Michigan Lutheran Seminary.

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Dr. Martin Luther College gratefully acknowledges a donation of \$25.00 from the Ladies' Aid of the First Lutheran Church, La Crosse, Wisconsin.

C. L. Schweppe.

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Since the opening of the school-year many donations of potatoes, vegetables, canned goods, meats, eggs, and other food supplies have been received by the kitchen of our Seminary at Thiensville from the congregations or societies of the following pastors. Additional cash gifts were added to the Kitchen Fund if it was so specified, in other cases to the Seminary Chapel Fund.

Food Supplies: George Barthels, (\$4.50); Ernst Behm, (\$2.00); John Brenner; Adolph C. Buenger (\$1.00); H. J. Diehl; Harold Grunwald; L. Hallauer (\$9.00); H. Heckendorf; E. W. Hillmer; Gerald Hoenecke; Wm. P. Holzhausen; E. H. Kionka (\$7.00); H. Kleinhans (\$10.00); P. W. Kneiske (\$10.00); F. C. Knueppel; A. Koelpin; Herman A. Kuether (\$16.50); R. Lederer; Albert A. Lorenz; A. Nicolaus (\$3.00); Paul Ohlert; Rudolf Otto (\$2.00); Paul Pieper; M. F. Plass (\$4.00); J. M. Raasch; G. Schaller; Gerhard Schmeling (\$2.00); Erich Schroeder (\$19.00); Armin Schuetze (\$3.00); Arnold Schultz (\$25.00); F. Schumann (\$27.00); H. W. Schwertfeger; Frank Senger (\$5.00); Arden Stuebs; Fred Thierfelder (\$4.00); Karl Toepel; Th. Volkert; Arthur Voss (\$2.00); Wm. Wadzinski. Total: \$156.00.

Chapel Fund: Paul Bergmann, \$10.00; John Brenner, \$65.50; Edm. P. Ebert, \$5.00; Henry Geiger, \$5.00; Harold Grunwald, \$24.50; L. Hallauer, \$5.00; H. Heckendorf, \$4.00; E. W. Hillmer, \$10.00; Gerald Hoenecke, \$4.00; Wm. P. Holzhausen, \$4.00; Paul E. Horn, \$25.00; E. H. Kionka, \$16.00; A. Koelpin, \$1.00; R. Lederer, \$12.00; Wm. Mahnke, \$10.00; Paul Oehlert, \$11.50; Rudolf Otto, \$1.00; Paul Pieper, \$21.00; J. M. Raasch, \$5.00; Martin Rische, \$5.00; Adolph von Rohr, \$25.00; Gerhard A. Schaefer, \$10.00; Armin Schuetze, \$16.00; Arnold Schultz, \$10.00; C. W. Siegler, \$25.00; Arden Stuebs, \$12.00; Frederick Tiefel, \$10.00; Arthur Voss, \$52.75. Memorial Wreath for Diana Dee Mason, from John Martin, Jr., \$1.00; for Arthur Wantoch, from Seminary Student Body, \$5.00; St. John's Ladies' Guild, Greendale, \$5.00; Rudolf Gehrke, \$50.00; Mrs. George R. Ernst (Thanksoffering), \$100.00. Total: \$566.25.

To all who have contributed we express our most cordial thanks.

E. Reim, Bursar.

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The following gifts were received at Dr. Martin Luther College, New Ulm, Minnesota, from September, 1943 to January, 1944:

2,096 quarts canned goods (all kinds); 97 gallons lard; 5 ducks; 11 turkeys; 113 chickens; 257 sacks potatoes; 31 sacks beets; 53 sacks squash and pumpkins; 5 bushels turnips; 3 bushels apples; 1/2 bushel plums; 1 bushel cucumbers; 2 bushel parsnips; 1 box fresh tomatoes; 1 sack kohlrabi; 31 sacks carrots; 6 sacks onions; 1 sack popcorn; 14 bushel cabbage; 3 sacks and 3 peck beans; 2 quarts dry beans; 19 lbs. butter; 5 lbs. sugar; 7 lbs. coffee; 2 lbs. raisins; 1 box soap; 3 gallons and 3 squares honey; 39 dozen eggs; 1 gallon syrup; 4 gallons sorghum; 3 cakes; 1 box cookies; 1 gallon mince meat; 50 lbs. liver; 105 lbs. pork; 8 sacks flour; 5 lbs. macaroni; 5 lbs. breakfast food; 3 pkgs. pearl barley; 1 pkg. noodles; \$153.50 in cash.

These donations were received from the congregations served by the following pastors: Karl J. Plocher, Litchfield, Minnesota; A. Fuerstenau, Boyd, Minnesota; H. C. Sprenger, Balaton, Minnesota; Lester Schierenbeck, Darfur, Minnesota; W. J. Schmidt, Danube, Minnesota; A. C. Krueger, Corvuso, Minnesota; M. Wehausen, Morton, Minnesota; E. G. Fritz, Fairfax, Minnesota; H. C. Duehlmeier, Hancock, Minnesota; Im. Albrecht, Fairfax, Minnesota; W. Frank, Morgan, Minnesota; Paul W. Spaude, Lake Benton, Minnesota; A. H. Mackdanz, St. Clair, Minnesota; G. F. Zimmermann, Fairfax, Minnesota; W. C. Nickels, Buffalo, Minnesota; O. K. Netzke, Smith's Mill, Minnesota; P. R. Kuske, Hutchinson, Minnesota; Theo. Bauer, Echo, Minnesota; J. G. Bradtke, Arlington, Minnesota; E. A. Binger, Hutchinson, Minnesota; M. Kunde, New Ulm, Minnesota; E. Schaller, Nicollet, Minnesota; Wm. Albrecht, Sleepy Eye, Minnesota; Chr. Albrecht, Johnson, Minnesota; G. Hinnenthal, New Ulm, Minnesota; Fred L. Precht, Alma City, Minnesota; Edw. A. Birkholz, Redwood Falls, Minnesota; Im. F. Lenz, Olivia, Minnesota; W. Voigt, Hutchinson, Minnesota; Wm. Lindloff, Elkton, South Dakota; C. C. Kuske, Renville, Minnesota.

To all donors we express our heartiest thanks.

C. L. Schweppe.

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The following gifts were received at Northwestern College during the year 1943, for all of which we herewith express our sincere appreciation:

From St. John's, Town Gibson and Two Creeks (Rev. Ehlke); 37 chickens, 15 doz. eggs, 2 sausages, 17 lbs. meat.

Newville and Deerfield (Rev. Zank): 17 bags potatoes and vegetables, 5 bu. tomatoes, 22 doz. eggs, 1 fowl, 6 bu. apples.

Weyauwega (Rev. Habeck): 40 bags potatoes and vegetables, 14 qts. canned goods, 2 lbs. butter, 1 gal. honey, 1 gal. herring.

Immanuel's, Waupaca: 18 bags potatoes and vegetables, 3 bottles catsup, 4 qts. canned goods, 20 lbs. beans.

St. Paul's, Slinger (Rev. Reim): 5 bu. potatoes, 16 qts. canned goods, 1 gal. pickles, 7 doz. eggs, 10 lbs. beans, \$18.50.

Columbus (Rev. Nommensen): 29 qts. canned goods, 13 bags potatoes and vegetables.

Oak Grove (Rev. Drews): 6 bags vegetables.

Friedens Cong. and Jung Seed Co. (Randolph): 584 qts. tomato juice.

Waterloo (Rev. Nitz): 81 qts. canned goods, 1 cheese, 18 bags potatoes and vegetables, 3 bu. apples.

Fort Atkinson (Rev. Gieschen): 35 bu. potatoes, 30 bags vegetables, 110 qts. canned goods, 5 lbs. syrup, 1 lb. coffee, 8 doz. eggs, 3 bottles catsup, 9 cans canned goods, 4 bu. apples, \$49.25.

Ixonía (Rev. Schroeder): 12 bags vegetables, 13 gal. prepared apples, 3 gal. lard, \$8.00.

Kekoskee (Rev. Marti): 37 bags potatoes and vegetables.

Platteville (Rev. Miller): 88 qts. canned goods.

Friedens Cong. (Green Lake): 25 bags potatoes and vegetables, 20 lbs. beans, 3 bu. apples, 1 gal. sorghum, 48 qts. canned goods.

N. N., Watertown: 4 gal. canned fruit; John Bartz, Suring: 1 bag potatoes; Mrs. Kasten, Watertown: 1 bu. apples.

From Mrs. Freitag (Montello) one quilt; from Leith Mission Society (Rev. O. Lemke): 2 pillow cases, 2 comforters; from Mr. and Mrs. John Mattek, \$10; from Mothers and Daughters Circle (Neeah): \$10; Mr. E. Mischke, \$10.

For the Library: From Mrs. Josephine Krueger (Ixonia), the nine-volume edition of Luther's Works, Jena, 1558, in excellent condition. From the students of Northwestern College, \$16.75, a memorial for the father of their fellow-student, Dennis Zastrow; from Mr. and Mrs. Simon of Pulaski, a donation of \$2.50. From a member of the class of 1894, \$25; from Miss Ida Kuehl, Neeah, \$25; from Mrs. R. Kremer, St. Paul, \$12.

For bedsteads in the dormitory: Ladies' Society, Reedsville (Rev. Eckert), \$10; Bethany Cong., Kenosha (Rev. Pifer), \$25; Medford (Rev. R. Mueller), \$10; Weyauwega (Rev. Habeck), \$10. E. Kowalke.

WANTED: COMMUNION WARE

Two Colorado missions are in need of communion ware. Communicate with Rev. Victor Tiefel, 1406 10th Street, Greeley, Colorado.

WANTED: BACK ISSUES

The Department of Information and Statistics of the National Lutheran Council, through its secretary, Mary Boozer, is making an appeal for certain back numbers of *Lutheran Witness* and *Northwestern Lutheran*. The reference library shelves in New York are lacking in the following issues:

Lutheran Witness, June 25, 1918; December 16, 1924; August 11, 1925; March 1, 1932; July 4, 1933; November 17, 1936; May 4, 1937.

Northwestern Lutheran, January 12, 1919; January 26, 1919; June 21, 1931; January 29, 1939.

If any readers have copies of these issues and would care to part with them in order to complete the National Lutheran Council files, they are asked to send a post card to Miss Boozer at 39 East 35th Street, New York 16, New York, mentioning which issues are available. Instructions for sending copies will be sent, and postage will be refunded.

NORTH WISCONSIN DISTRICT

July, August, September, 1945
Fox River Valley Conference

Reverend	Budgetary	Non-Budgetary
Toepel, K. F., St. Paul, Algoma.....	\$ 1,020.20	
Weyland, V. J., St. Paul, Angelica.....	350.46	
Hallemeier, D. E., Bethany, Appleton.....	28.56	
Ziesemer, R., Mt. Olive, Appleton.....	650.82	25.85
Johnson, S., St. Matthew, Appleton.....	142.16	
Brandt, F. M., St. Paul, Appleton.....	585.00	15.00
Masch, John, Immanuel, Black Creek.....	70.10	
Kuether, W. A., St. Peter, Carlton.....	28.27	
Werner, A., St. John, Center.....	274.36	
Kaspar, L., Immanuel, Clayton.....	116.05	
Zink, W., St. Paul, Dale.....	482.00	
Thierfelder, F., St. John, Dundas.....	46.61	
Redlin, E., Trinity, Ellington.....	272.50	
Hinnenthal, E., Emanuel, Forestville.....		
Brenner, Theo., St. Peter, Freedom.....	192.47	36.75
Lederer, R., Erste Ev. Luth., Green Bay.....	200.00	
Voigt, A. W., St. Paul, Green Bay.....	336.70	
Croll, Melvin W., St. Paul, Greenleaf.....		
Kaspar, L., Immanuel, Greenville.....	478.87	
Weyland, V. J., Friedens, Hartland.....	292.07	
Wicke, Harold, Bethlehem, Hortonville.....	727.10	
Senger, F. H., Zion, Jacksonport.....	333.37	
Croll, Melvin W., Bartholomew, Kasson.....		
Oehliert, Paul Th., Trinity, Kaukauna.....	115.31	
Kuether, W. A., Immanuel, Kewaunee.....		
Wichmann, W. F., Mt. Calvary, Kimberly.....	103.09	
Boettcher, Imm. P., Immanuel, Maple Creek.....	100.00	22.50
Kneuppel, F. C., Salem, Naseaupee.....	297.36	14.50
Pankow, W. E., Immanuel, New London.....		

Schumann, F., St. Peter, Sawyer.....	314.17	
Redlin, E., St. Paul, Stephenville.....	10.35	
Boettcher, Imm. P., Grace, Sugar Bush.....		
Henning, Otto C., St. John, Valmy.....		
Reier, F. A., Immanuel, Waupaca.....	58.00	
Uetzmann, F. C., St. John, Wrightstown.....	76.00	
Conference Total	\$ 7,701.95	\$ 112.60

Lake Superior Conference

Eggert, Paul C., Friedens, Abrams.....	\$	
Henning, Carl J., St. John, Athelstane.....	12.30	
Fuhlbrigge, W. G., St. Matthew, Beaver.....		
Eggert, Paul C., St. Paul, Brookside.....		
Geyer, Kurt, St. Mark, Carbondale, Mich.....		
Fuhlbrigge, W. G., Trinity, Coleman.....	85.95	
Henning, Carl J., Grace, Crivitz.....	101.59	
Tiefel, Geo., Zion, Crystal Falls, Mich.....		
Kuschel, B., Holy Cross, Daggett, Mich.....	15.25	
Lutz, W. F., Salem, Escanaba, Mich.....		
Kahrs, H. A., St. John, Florence.....		
Zarling, Frederic H., Grace, Germfask, Mich.....		
Hoffmann, Theo., St. Paul, Gladstone, Mich.....	26.60	
Roepke, W., St. Paul, Green Garden, Mich.....	133.55	
Schlavensky, Norman, St. John, Grover.....		
Koepsell, W. J., Trinity, Hermansville, Mich.....		
Schabow, Alvin, St. Paul, Hyde, Mich.....	45.30	
Lederer, K., Our Saviour, Lena.....		
Eggert, Paul C., St. John, Little Suamico.....		
Hoffmann, Theo., St. Peter, Manistique, Mich.....		
Gentz, A. A., Trinity, Marinette.....	104.29	
Roepke, W., Trinity, Marquette, Mich.....	103.80	
Thurow, Theodore, Christ, Menominee, Mich.....	342.78	
Geyer, K., Zion, Peshtigo.....		
Koepsell, W. J., Grace, Powers-Spalding, Mich.....	111.30	
Hoffmann, Theo., Martini, Rapid River, Mich.....	43.95	
Zarling, Frederic H., Emanuel, Sault Ste. Marie.....	105.50	
Tiefel, Geo., St. Peter, Stambaugh, Mich.....	50.00	
Kahrs, H. A., St. Paul, Tipler.....		
Conference Total	\$ 1,282.16	\$

Manitowoc Conference

Siegler, Victor, Trinity, Brillion.....	\$	302.26
Braun, M. A., Parochie, Cleveland.....		
Schwartz, H. Marcus, St. Peter, Collins.....	608.15	
Stuebs, Arden, Immanuel, Eaton.....	12.20	
Stuebs, Arden, Christ, Fontenoy.....	50.60	
Pussehl, Henry E., St. John, Gibson.....	76.15	
Schink, W. F., St. Peter, Haven.....	15.00	
Kuether, H. A., St. Paul, Town Herman.....	248.50	
Zell, Ed., Jambo Creek Lutheran, Jambo Creek.....	10.81	
Grunwald, Harold O., Trinity, Kiel.....		
Schroeder, E. C., Trinity, Liberty.....	1.00	
Grunwald, Harold O., Zion, Louis Corners.....		
Koeninger, L. H., Erste Ev. Luth., Manitowoc.....	1,141.56	
Koch, Henry, Grace, Manitowoc.....		
Struck, Gerhard, St. John, Maribel.....	491.17	3.00
Zell, Ed., St. Peter, Mishicot.....	92.25	
Gladosch, Br., Zion, Morrison.....		
Kionka, Ed. H., St. John, Newton.....	361.95	
Kionka, Ed. H., St. Paul, Newton.....	31.00	
Thurow, Carl M., St. Paul, Pine Grove.....	26.90	
Eckert, Harold H., St. John, Reedsville.....	913.15	
Zell, Ed., Rockwood Lutheran, Rockwood.....	11.06	
Ehke, Roland, St. John, Sandy Bay.....	58.39	
Thurow, Carl M., Immanuel, Shirley.....	148.89	
Pussehl, Henry E., St. John, Two Creeks.....	35.97	
Haase, W. G., St. John, Two Rivers.....	936.00	
Conference Total	\$ 5,572.84	\$ 3.00

Rhineland Conference

Gieschen, Walter, Friedens, Argonne.....	\$	55.00
Bergfeld, Fred, Bethany, Bruce Crossing, Mich.....	51.50	
Gieschen, Walter, St. Paul, Crandon.....		
Krubsack, J., Christ, Eagle River.....	67.68	
Lemke, H. J., St. John, Enterprise.....	50.75	
Gieschen, Walter, First English, Hiles.....		
Raetz, F. W., St. John, Laona.....		
Lemke, H. J., Grace, Monico.....	10.99	
Gieschen, Paul J., Zion, Rhineland.....	427.50	4.60
Krubsack, J., Grace, Three Lakes.....	10.50	
Raetz, F. W., Trinity, Wabeno.....	44.01	
Conference Total	\$ 697.93	\$ 4.60

Winnepago Conference

Weyland, F. C., St. John, Caledonia.....	\$	1.00
Strohschein, Walter, Immanuel, Campbellsport.....	59.55	
Strohschein, Walter, Trinity, Dundee.....	305.21	
Schneider, A. E., St. John, E. Bloomfield.....	125.00	
Wojahn, W. A., St. Paul, Eldorado.....		
Wojahn, W. A., St. Peter, Eldorado.....	89.58	
Pless, W. O., Redeemer, Fond du Lac.....	78.40	
Pieper, G., St. Peter, Fond du Lac.....	477.20	
Behm, E. G., St. John, Forest.....	35.30	
Behm, E. G., St. Paul, Forest.....	477.35	
Pankow, E. P., Friedens, Green Lake.....		
Kaness, G., St. Luke, Kewaskum.....		
Redlin, T. W., Zion, Kingston.....		
Wadzinski, Wm., St. Paul, Manchester.....		
Kobs, Geo., St. John, Markesan.....		
Wadzinski, Wm., St. Paul, Marquette.....		
Kleinmans, Harold O., Trinity, Mears Corners.....	107.45	
Hartwig, Wm. J., Immanuel, Mecan.....	26.00	
Bergmann, P. G., Trinity, Menasha.....	225.86	94.82
Hartwig, Wm. J., St. John, Montello.....		
Geiger, Adalbert F. W., Martin Luther, Neeah.....	93.32	
Schaefer, Gerhard A., Trinity, Neeah.....	771.11	
Lawrenz, Carl, St. Paul, No. Fond du Lac.....		65.10

Table with 3 columns: Name, Address, Amount. Includes entries like Dovidat, John, St. Luke, Oakfield and Conference Total \$ 4,324.92.

Table with 3 columns: Name, Address, Amount. Includes Memorial Wreaths section with entries like Rev. Carl Aeppler and Herbert Voecks, District Treasurer.

St. Croix Valley Conference

Table with 3 columns: Name, Address, Amount. Includes entries like O. P. Medenwald, Amery and Im. W. Bade, Woodville.

Redwood Falls Conference

Table with 3 columns: Name, Address, Amount. Includes entries like J. G. Bradtke, Arlington and F. E. Traub, Wood Lake.

Crow River Valley Conference

Table with 3 columns: Name, Address, Amount. Includes entries like W. G. Voigt, Acoma and S. Baer, Rockford.

New Ulm Conference

Table with 3 columns: Name, Address, Amount. Includes entries like H. C. Sprenger, Balaton and Minnesota District Walther League, Walter F. Hinck, Treasurer.

MINNESOTA DISTRICT
September, October, November, 1943
Red Wing Conference

Table with 3 columns: Name, Address, Amount. Includes entries like A. W. Blauert, Austin and Paul E. Horn, Zumbrota.

Mankato Conference

Table with 3 columns: Name, Address, Amount. Includes entries like W. Schuetze, Belle Plaine and O. K. Netzke, Smith's Mill.

Memorial Wreaths

Table with 3 columns: Name, Address, Amount. Includes entries like Bernard Pieper, R. Jeske, Caledonia and Mrs. Lydia Waterman, R. Schierenbeck, Sanborn.

Aug. Ortmann	R. Schierenbeck, Sanborn	2.75
Leonard Eickstadt	R. Schierenbeck, Sanborn	16.00
Mrs. Anna Trapp	R. Schierenbeck, Sanborn	19.60
Ross Brown	R. Schierenbeck, Sanborn	6.00
Lyle Trapp	R. Schierenbeck, Sanborn	6.00
Anton Grossbach	Paul E. Horn, Zumbrota	20.50
Mrs. Henry Bargsten	Paul E. Horn, Zumbrota	82.00
Mrs. Henry Dittmer	H. H. Schaller, Helen	58.00
William F. Steiner	A. Ackermann, Mankato	68.50
Mrs. Anna Bredenbach	A. Ackermann, Mankato	45.25
Mrs. Herman Timm	J. G. Bradtke, Arlington	13.00
Wm. Binger	I. F. Lenz, Olivia	22.50
Hans Siegler	I. F. Lenz, Olivia	4.00
Mr. John Wegener	W. J. Schmidt, Renville	50.00
Mr. Herman Boller	W. G. Voigt, Acoma	19.00
Mr. Gottlieb Biegert	E. R. Berwald, Buffalo	10.00
Mrs. Wm. Davids	H. C. Duehlmeier, Hancock	1.00
Ernest Griese	Chr. Albrecht, Johnson	23.00
Mr. R. A. Maahs	Chr. Albrecht, Johnson	2.00
Mrs. Minnie Kurtz	Chr. Albrecht, Johnson	7.50
Mrs. Max Schnettpelz	Chr. Albrecht, Johnson	3.00
Jerald W. Bohn, F. 1-C	W. Frank, Morgan	76.10
Mrs. Albert Horn	R. Jeske, Caledonia	22.50
Ewald Schroeder	R. Jeske, Caledonia	68.50
Miss Emma Papenfuss	H. J. Anger, Dakota	75.00
Mrs. Anna Kopplin	J. R. Baumann, Red Wing	54.50
Ewald Weight	W. Schuetze, Belle Plaine	3.00
Thomas Wayne Reitan	A. Ackermann, Mankato	60.50
Leopold Schmiduth	Arthur W. Koehler, S. St. Paul	2.00
Mrs. Carl Krueger	J. G. Bradtke, Arlington	2.00
Clifford Haggstad	A. C. Krueger, Cedar Mills	27.00
W. Mueffelman	Im. F. Albrecht, Fairfax	1.00
Frank Fritz	Hy. Boettcher, Gibbon	61.50
Frank Fritz	E. G. Fritz, Wellington	44.50
Henry Schumann	E. G. Fritz, Wellington	2.00
Carolyn Ann Klemz	W. G. Voigt, Acoma	4.50
Arthur Gorr	F. R. Weyland, Crawford Lake	45.50
Mrs. Wm. Schmidt	W. J. Schulze, Hutchinson	2.00
Otto Boerneck	W. J. Schulze, Hutchinson	48.00
Emil Riebe	Chr. Albrecht, Johnson	3.00
August Greehling	Carl J. Plocher, Litchfield	6.00
Mrs. Charley BERG	W. P. Haar, Loretto	44.00
Mrs. Bertha Steinhaus	L. W. Schierenbeck, Darfur	5.00
August Pitzer	H. A. Scherf, Eden	10.00
Mrs. Wm. Kohls	G. Hinnenthal, New Ulm	25.00
Adolph Klause	G. Hinnenthal, New Ulm	7.80
	G. Hinnenthal, New Ulm	28.00

H. R. KURTH, District Treasurer.

MICHIGAN DISTRICT
 July 1 to September 30, 1943
 Southwestern Conference

Reverend	Budgetary	Non-Budgetary
L. Meyer, Allegan	\$ 47.84	
C. J. Kionka, Dowagiac	75.00	
N. Engel, Eau Claire	145.53	
E. T. Lochner, Hopkins	435.29	
E. T. Lochner, Dorr	96.58	
A. Hoenecke, Muskegon Heights	98.38	
A. J. Fischer, Sodus	74.05	
H. Zink, Stevensville	82.57	
H. Hoenecke, Sturgis	150.75	
H. C. Haase, Benton Harbor		11.00

Southeastern Conference

A. H. Baer, Adrian	6.00	
J. H. Martin, Belleville	90.80	
H. Heyn, Detroit	119.50	
C. Frey, Detroit	244.19	
K. Vertz, Detroit	58.96	
W. Valleskey, Detroit	66.51	
R. Frey, Findlay, Ohio	185.00	
A. Tiefel, Greenwood		33.50
J. Gauss, Jenera, Ohio, including \$50.00 from Sunday School, \$60.00 from Luther Society, from H. H. Pifer \$5.00, Pvt. P. Marquardt, \$5.00, Pvt. P. Weihrauch \$10.00 and Pvt. R. Schaller \$5.00	1,425.12	
K. Krauss, Lansing	557.07	
W. Steih, Lansing	75.52	
T. Sauer, Livonia, including \$8.12 from Sunday School	184.15	
H. Zapf, Monroe	36.61	
A. Maas, Northfield	40.16	
E. Hoenecke, Plymouth	177.45	
H. Engel, Saline, including \$7.02 from Burkhardt Estate and \$1.05 from Bapt. Coll.	2.34	6.73
A. Wacker, Scio	1,179.00	6.60
G. Luetke, Toledo, Ohio, including \$5.00 from Philip Luetke, \$10.00 from Adeline Ness, \$2.00 from Emma Rieck and \$3.00 from N. N.	420.00	
R. Timmel, Toledo, Ohio	550.00	
F. Zimmermann, Toledo, Ohio	37.78	
P. Heyn, Van Dyke	75.11	1.00
H. A. Muehl, Waterloo	218.50	
G. Press, Wayne	351.26	

Northern Conference

M. C. Schroeder, Bay City	287.79	4.00
E. Kasischke, Bay City	142.15	
J. Vogt, Bay City	66.03	
R. Hoenecke, Chesaning	412.89	
R. Hoenecke, Brady	57.45	
M. Toepel, Elkton	173.57	
A. Kehrberg, Frankenmuth	276.40	10.00
N. Luetke, Hemlock	159.52	

A. Schwerin, Hale	23.73	
C. Frey, Kawkawlin	117.70	
E. Rupp, Manistee	128.80	
E. Rupp, Sheridan	22.57	
W. C. Voss, Owosso	82.02	
A. W. Hueschen, Pigeon, including \$10.00 from Mr. and Mrs. H. Strieter, Thanksoffering from Mr. and Mrs. O. R. \$10.00, Thank-offering from Teacher and Mrs. Leo. Luedtke \$10.00	551.63	10.00
D. Metzger, Remus	200.95	
D. Metzger, Broomfield	107.05	
O. Eckert and O. J. Eckert, Saginaw	602.65	
O. Frey, Saginaw	134.25	
H. Eckert, Saginaw	53.46	
G. Schmelzer, Sebewaing	236.00	
J. Zink, Sterling	113.00	
G. Cares, Swan Creek	115.00	
C. Leyrer, St. Louis	77.80	
J. Roekle, Tawas City	79.94	47.50
A. W. Voges, Vassar	67.17	
A. W. Voges, Mayville	23.50	
R. Koch, Zilwaukee, including \$10.00 from Sunday School	304.25	
Total	\$ 11,904.09	\$ 130.33

Note: Of the Non-Budgetary money \$1.00 were for Debts (Rev. Timmel, Watertown), \$83.05 for Church Extension and \$46.28 for Non-Synodical Activities.

Memorial Wreaths

(Included In Above Monies)

In Memory of	Sent In By	Amount
W. J. McMordie	Adrian	\$ 3.00
Martin J. Fischer	Adrian (seven wreaths)	30.50
Mrs. Norman Hubinger	Frankenmuth	1.00
Mrs. August Heine	Frankenmuth	3.00
Otto Conzelmann	Frankenmuth (five wreaths)	16.00
Alvina Schwass	Benton Harbor	7.00
Helene Kolberg	Benton Harbor	4.00
Mother of Mrs. O. Tood	Detroit	2.00
Wm. Petz	Plymouth	3.00
Miss Meta Kunisch	Sebewaing	3.00
Mrs. Emma Agge	Belleville (two wreaths)	6.00
Mrs. Ernst Wachner	Pigeon	1.00
Mrs. Hazel Schulz	Bay City (Bethel)	4.00
Mrs. Ida Seitz	Saline	1.00
Mrs. Mary Zielinski	Manistee	7.15
Mrs. Fred Barkholtz	Swan Creek	5.00
Fred Otto	Bay City (Trinity)	1.00
Henry Arras	Findlay, Ohio	18.60
Mrs. Elriette Hosbach	Tawas City (nine wreaths)	27.00
Mary Lou Hucka	Tawas City	2.00
Mrs. John Schriber	Tawas City (three wreaths)	18.50
Albert Zehnder	Saginaw (St. Paul)	1.00
Max Rogner	Saginaw (St. Paul)	5.00
Rudolph Jammner	Kawkawlin	8.80
Jacob Spaeth	Jenera, Ohio	3.00
Robert Rettig	Jenera, Ohio	3.00

E. WENK, Cashier.

NEBRASKA DISTRICT
 July 1, 1943 — September 30, 1943

Dakota Conference

Reverend	Budgetary	Non-Budgetary
H. Fritze, Valentine, Zion	\$ 261.79	\$ 1.00
L. F. Groth, Colome	185.52	
L. F. Groth, McNeely	83.13	
E. A. Knief, Herrick	5.16	63.32
E. A. Knief, Mills	5.81	
S. Kugler, Herrick	169.10	
S. Kugler, Carlock	123.70	2.00
S. Kugler, Burke	140.80	
W. J. Oelhafen, Winner	153.21	
W. J. Oelhafen, Witten	112.65	
N. E. Sauer, Naper	173.32	
R. Stiemke, Mission	54.90	
E. S. Weiss, Valentine, Calvary	101.19	

Central Conference

R. F. Bittorf, Hoskins	245.00	
R. F. Bittorf, Hadar	308.18	
W. W. Gieschen, Norfolk	804.50	
H. Hackbarth, Stanton	4.00	13.50
L. Sabrowsky, Sioux City	33.14	

Southern Conference

A. T. Degner, Plymouth	450.00	
E. J. Hahn, Gresham	224.75	
E. C. Monhardt, Clatonia	510.31	9.00
R. H. Roth, Grafton	257.22	
H. Spaude, Surprise	212.75	
H. Spaude, Garrison	264.14	

Colorado Mission District

W. Bodamer, Rocky Ford	112.00	
Im. P. Frey, Denver, Mt. Olive	26.34	
A. Wantoch, Hillrose	21.48	
M. Weishahn, Fort Morgan	85.00	
V. Schultz, Denver, St. Luke	41.75	
H. Witt, Lamar	6.73	

\$ 5,177.31 \$ 88.82

Of the Non-Budgetary \$65.32 is for Debt Retirement and \$23.50 for Non-Synodical Purposes.

Memorial Wreaths (Included In Above)

Table with columns: In Memory of, Reverend, Amount. Lists names like Mrs. F. Hasche, S. Kugler, etc.

C. G. FUHRMANN, Cashier.

SOUTHEAST WISCONSIN DISTRICT October, November, December, 1943

Table for Arizona Conference. Columns: Reverend, Budgetary, Non-Budgetary. Lists names like O. Hohenstein, Mission, Chandler, etc.

Dodge-Washington Counties Conference

Table for Dodge-Washington Counties Conference. Lists names like Geo. A. Bartheles, St. Peter, Allenton, etc.

Eastern Conference

Table for Eastern Conference. Lists names like Paul A. Behn, Fairview, Milwaukee, etc.

Milwaukee City Conference

Table for Milwaukee City Conference. Lists names like E. R. Blakewell, Salem, etc.

Table with names and amounts like Fred Graeber, Apostle, 125.00, 45.00.

Southern Conference

Table for Southern Conference. Lists names like A. C. Bartz, Immanuel, Waukegan, etc.

Memorial Wreaths

Table for Memorial Wreaths. Columns: In Memory of, Reverend. Lists names like Prof. M. Albrecht, Arthur P. Voss, etc.

Special Gifts

Table for Special Gifts. Lists names like Mrs. Selma Christiansen, Ph. H. Koehler, etc.

\$ 42,817.82 \$ 4,719.02

CHAS. E. WERNER, Cashier.

NORTH WISCONSIN DISTRICT

October, November, December, 1943

Fox River Valley Conference

Table for Fox River Valley Conference. Columns: Reverend, Budgetary, Non-Budgetary. Lists names like Toepel, K. F., St. Paul, Algoma, etc.

Kuether, W. A., St. Peter, Carlton.....	155.50	
Werner, A., St. John, Center.....	207.79	
Kaspar, L., Immanuel, Clayton.....	25.00	
Zink, W., St. Paul, Dale.....	507.52	
Thierfelder, F., St. John, Dundas.....	318.03	
Henning, Carl, Trinity, Ellington.....	252.75	
Hinnenthal, E., Imanuel, Forestville.....	398.10	
Brenner, Theo., St. Peter, Freedom.....	325.74	
Lederer, R., Erste Ev. Luth., Green Bay.....	250.00	
Voigt, A. W., St. Paul, Green Bay.....	551.53	
Croll, Melvin W., St. Paul, Greenleaf.....	266.50	
Kaspar, L., Immanuel, Greenville.....	166.40	
Weyland, V. J., Friedens, Hartland.....	114.72	
Wicke, Harold, Bethlehem, Hortonville.....	1,012.87	16.26
Senger, F. H., Zion, Jacksonport.....	195.91	
Croll, Melvin W., Bartholomew, Kasson.....	144.44	
Oehlert, Paul Th., Trinity, Kaukauna.....	884.11	
Pusell, Henry E., Immanuel, Kewaunee.....	568.16	8.00
Wichmann, W. F., Mt. Calvary, Kimberly.....	196.19	
Boettcher, Imm. P., Immanuel, Maple Creek.....		23.10
Knueppel, F. C., Salem, Naseaupee.....	65.15	54.50
Pankow, W. E., Immanuel, New London.....	1,385.99	
Schumann, F., St. Peter, Sawyer.....	227.71	
Henning, Carl J., St. Paul, Stephenville.....	140.06	
Boettcher, Imm. P., Grace, Sugar Bush.....		
Henning, Otto C., St. John, Valmy.....	514.79	
Reier, F. A., Immanuel, Waupaca.....	160.00	
Uetzmann, F. C., St. John, Wrightstown.....		
Conference Total	\$ 14,854.43	\$ 216.86

Lake Superior Conference

Eggert, Paul C., Friedens, Abrams.....	\$ 99.04	
Henning, Carl J., St. John, Athelstone.....	1.88	
Fuhlbrigge, W. G., St. Matthew, Beaver.....	26.80	
Eggert, Paul C., St. Paul, Brookside.....	95.00	
Kuschel, Bernard G., St. Mark, Carbondale, Mich.....	50.25	
Fuhlbrigge, W. G., Trinity, Coleman.....	297.47	
Schlavensky, Norman, Grace, Crivitz.....	139.32	
Tiefel, Geo., Zion, Crystal Falls, Mich.....	63.75	
Kuschel, B., Holy Cross, Daggett, Mich.....	154.22	
Lutz, W. F., Salem, Escanaba, Mich.....	274.80	
Kahrs, H. A., St. John, Florence.....	73.55	
Hoffmann, Theo., St. Paul, Gladstone, Mich.....	30.17	
Roepke, W., St. Paul, Green Garden, Mich.....	52.91	
Schlavensky, Norman, St. John, Grover.....	318.53	
Koepsell, W. J., Trinity, Hermansville, Mich.....		
Schabow, Alvin, St. Paul, Hyde, Mich.....	85.89	
Lederer, K., Our Saviour, Lena.....	29.50	
Eggert, Paul C., St. John, Little Suamico.....	96.00	25.00
Gentz, A. A., Trinity, Marinette.....	769.13	
Roepke, W., Trinity, Marquette, Mich.....	96.57	
Thurow, Theodore, Christ, Menominee, Mich.....	405.29	
Geyer, K., Zion, Peshtigo.....	358.00	
Fuhlbrigge, W. G., Pound.....	43.58	
Koepsell, W. J., Grace, Powers-Spalding, Mich.....	44.20	
Hoffmann, Theo., Martini, Rapid River, Mich.....	68.57	
Zarling, Frederic H., Emanuel, Sault Ste. Marie.....	24.25	
Tiefel, Geo., St. Peter, Stambaugh, Mich.....	181.40	
Kahrs, H. A., St. Paul, Tipler.....		
Conference Total	\$ 3,875.87	\$ 25.00

Manitowoc Conference

Siegler, Victor, Trinity, Brillion.....	\$ 1,028.28	
Braun, M. A., Parochie, Cleveland.....	653.90	
Schwartz, H. Marcus, St. Peter, Collins.....	145.00	
Stuebs, Arden, Immanuel, Eaton.....	61.53	
Stuebs, Arden, Christ, Fontenoy.....	219.73	
Pusell, Henry E., St. John, Gibson.....	319.53	5.00
Schink, W. F., St. Peter, Haven.....	20.00	
Kuether, H. A., St. Paul, Town Herman.....	292.95	
Zell, Ed., Jambo Creek Lutheran, Jambo Creek.....	9.77	
Grunwald, Harold O., Trinity, Kiel.....		
Schroeder, E. C., Trinity, Liberty.....	250.05	5.00
Grunwald, Harold O., Zion, Louis Corners.....	573.76	
Koeninger, L. H., Erste Ev. Luth., Manitowoc.....	2,346.00	
Koch, Henry, Grace, Manitowoc.....	99.66	
Struck, Gerhard, St. John, Maribel.....	303.51	100.00
Zell, Ed., St. Peter, Mishicot.....	169.00	
Gladosch, Br., Zion, Morrison.....	1,069.68	
Kionka, Ed. H., St. John, Newton.....	359.61	
Kionka, Ed. H., St. Paul, Newton.....	42.00	
Thurow, Carl M., St. Paul, Pine Grove.....	59.85	
Eckert, Harold H., St. John, Reedsville.....	666.92	
Zell, Ed., Rockwood Lutheran, Rockwood.....	44.20	
Ekhe, Roland, St. John, Sandy Bay.....	27.15	
Thurow, Carl M., Immanuel, Shirley.....	157.44	
Pusell, Henry E., St. John, Two Creeks.....	134.42	
Haase, W. G., St. John, Two Rivers.....		
Conference Total	\$ 9,053.59	\$ 110.00

Rhineland Conference

Gieschen, Walter, Friedens, Argonne.....	\$ 15.16	
Bergfeld, Fred, Bethany, Bruce Crossing, Mich.....	132.80	
Gieschen, Walter, St. Paul, Crandon.....	78.53	
Krubsack, J., Christ, Eagle River.....	321.62	
Lemke, H. J., St. John, Enterprise.....	124.53	
Gieschen, Walter, Christ, Hiles.....	13.15	
Raetz, F. W., St. John, Laona.....	11.53	
Lemke, H. J., Grace, Monico.....	64.49	
Gieschen, Paul J., Zion, Rhineland.....	4,699.69	119.50
Lemke, Herbert, Starks.....	22.31	
Krubsack, J., Grace, Three Lakes.....	42.00	
Raetz, F. W., Trinity, Wabeno.....	11.53	
Conference Total	\$ 5,537.34	\$ 119.50

Winnebago Conference

Weyland, F. C., St. John, Caledonia.....	\$ 72.50	
Strohschein, Walter, Immanuel, Campbellsport.....		
Strohschein, Walter, Trinity, Dundee.....	215.29	
Schneider, A. E., St. John, E. Bloomfield.....	547.00	10.00
Wojahn, W. A., St. Paul, Eldorado.....	48.38	
Wojahn, W. A., St. Peter, Eldorado.....	26.58	
Pless, W. O., Redeemer, Fond du Lac.....	225.27	
Pieper, G., St. Peter, Fond du Lac.....	1,651.97	
Behm, E. G., St. John, Forest.....	68.42	
Behm, E. G., St. Paul, Forest.....	480.82	
Pankow, E. P., Friedens, Green Lake.....	487.00	
Kaness, G., St. Luke, Kewaskum.....	361.53	
Sommer, Orvin, Zion, Kingston.....	139.74	
Wadzinski, Wm., St. Paul, Manchester.....	251.42	
Kobs, Geo., St. John, Markesan.....	991.00	65.00
Wadzinski, Wm., St. Paul, Marquette.....	48.00	
Kleinmans, Harold O., Trinity, Mears Corners.....	102.00	
Hartwig, Wm. J., Immanuel, Mecan.....	335.80	
Bergmann, P. G., Trinity, Menasha.....	327.27	
Hartwig, Wm. J., St. John, Montello.....	791.98	
Geiger, Adalbert F. W., Martin Luther, Neenah.....	87.66	
Schaefer, Gerhard A., Trinity, Neenah.....	1,194.56	
Lawrenz, Carl, St. Paul, No. Fond du Lac.....	392.60	4.00
Dowidat, John, St. Luke, Oakfield.....	84.15	
Hoyer, O., Zion, Town Omro.....	35.53	
Schlueter, E. B., Grace, Oshkosh.....	1,086.98	8.50
Mittelstaedt, T. J., Immanuel, Oshkosh.....	270.85	
Kleinmans, Harold O., Martin Luther, Oshkosh.....	632.80	35.50
Siegler, O., Grace, P. Kett.....	95.56	
Warnke, Harold, St. John, Princeton.....	1,149.70	
Weyland, F. C., Zion, Readfield.....	140.15	24.34
Engel, Armin L., Trinity, Red Granite.....	37.76	
Krug, Clayton E., Zion, Ripon.....	124.44	13.15
Sommer, Orvin A., St. John, Salemville.....	34.45	
Engel, Armin L., St. Paul, Seneca.....	54.27	
Schulz, J., Zion, Van Dyne.....	76.25	
Redlin, T. W., Friedens, Wautoma.....	345.37	10.00
Habeck, Irwin J., St. Peter, Weyauwega.....	654.58	
Weyland, F. C., St. Peter, Winchester.....	99.60	
Hoyer, O., St. Paul, Winneconne.....	117.85	
Conference Total	\$ 13,882.70	\$ 170.49
District Total	\$ 47,183.93	\$ 641.85

Memorial Wreaths

In Memory of	Reverend	Amount
Mrs. Augusta Beattie	Harold O. Kleinmans, Oshkosh.....	\$ 5.00
Chas. Besserdich	W. A. Kuether, Kewaunee.....	4.00
Robert Boelke	A. W. Voigt, Green Bay.....	3.00
Jacob Born	L. H. Koeninger, Manitowoc.....	10.00
Mrs. Azarie Brazeau	W. G. Fuhlbrigge, Coleman.....	4.00
Royce Bucholz	Geo. Kobs, Markesan.....	5.00
John Buechner	F. H. Senger, W. Jacksonport.....	29.00
Wm. Bunkelmann, Sr.	Gerhard Kaness, Kewaskum.....	4.00
Eugene Damrow	F. M. Brandt, Appleton.....	10.00
Eugene Damrow	L. Kaspar, Greenville.....	5.00
Mrs. Albert Deltgen	R. E. Ziesemer, Appleton.....	5.00
Clara Deppe	E. Benj. Schlueter, Oshkosh.....	8.50
Mrs. Wm. Diestler	Harold E. C. Wicke, Hortonville.....	15.00
Mrs. Robert Franz	L. H. Koeninger, Manitowoc.....	2.00
Mrs. Albert Frye	L. Kaspar, Greenville.....	22.50
Mrs. Johanna Fuhlbrigge.....	W. G. Fuhlbrigge, Coleman.....	86.50
Alvin Giebel	Adalbert Geiger, Neenah.....	2.50
Edward Golz	Harold E. Warnke, Princeton.....	6.00
Wm. Habighorst	L. H. Koeninger, Manitowoc.....	4.00
Mrs. Anna Hartwig	Karl F. Toepel, Algoma.....	2.00
Mrs. Edward Herrman	R. E. Ziesemer, Appleton.....	5.00
Louis Kammer	Karl F. Toepel, Algoma.....	40.00
Aug. Karnitz	Th. Hoffmann, Rapid River, Mich.....	2.00
Mrs. Hilbert Kline	W. A. Gieschen, Crandon.....	7.00
Mrs. Albert Kolterjahn	E. Benj. Schlueter, Oshkosh.....	6.50
Frank Koss, Algoma	F. C. Knueppel, Naseaupee.....	2.00
Minnie Krause	Henry E. Pusell, Gibson.....	1.00
Mrs. Karl Kroll	Geo. Kobs, Markesan.....	8.00
Mrs. Bertha Krueger	Karl F. Toepel, Algoma.....	6.00
Herman C. Kuehl	Henry E. Pusell, Kewaunee.....	15.00
Pfc. Andrew J. Leitzke	Harold O. Kleinmans, Oshkosh.....	92.00
Mrs. Wm. Lemke	A. W. Voigt, Green Bay.....	1.00
Mrs. Adeline Lenzner	Harold E. C. Wicke, Hortonville.....	21.00
Mrs. Walter Losinski	Harold E. Warnke, Princeton.....	10.00
Carl Maves	Wm. F. Lutz, Escanaba, Mich.....	11.00
Mrs. Edith Miller	Karl F. Toepel, Algoma.....	8.00
Otto Pagel	Paul C. Eggert, Little Suamico.....	3.00
Mrs. Emma Pahl	Geo. Kobs, Markesan.....	73.00
Roy J. Pamerter	E. P. Pankow, Green Lake.....	5.00
Louise Perlewitz	Karl F. Toepel, Algoma.....	29.50
Ernest Peterson	W. A. Gieschen, Crandon.....	3.00
Mrs. Charles Poppe	R. E. Ziesemer, Appleton.....	5.00
August C. Rabe	H. O. Grunwald, Louis Corners.....	11.00
Julius Reiser	Paul J. Gieschen, Rhineland.....	5.00
Frank Ritzke	R. E. Ziesemer, Appleton.....	5.00
Mrs. W. Roepcke	Paul J. Gieschen, Rhineland.....	5.00
Earl Rogers	R. E. Ziesemer, Appleton.....	6.00
Alvina Schmiling	Karl F. Toepel, Algoma.....	17.00
Mrs. R. Seidel	Paul J. Gieschen, Rhineland.....	64.00
Geo. Smith	E. P. Pankow, Green Lake.....	7.50
Albert Zimmermann	Edw. H. Kionka, Town Newton.....	3.00
Emma Wenk, Winona	Irwin J. Habeck, Weyauwega.....	5.00

Golden Wedding Offerings

Mrs. and Mrs. Max Rudiger	Wm. F. Lutz, Escanaba, Mich.....	5.00
Mrs. and Mrs. E. R. Schneider	F. M. Brandt, Appleton.....	25.00