

The Northwestern Lutheran

The Lord our God be with us, as He was with our fathers; let Him not leave us, nor forsake us. 1 Kings 8:57.

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THE ONE HUNDRED AND FORTY-FIFTH PSALM

(Continued)

Verses 5—9

Praising God's Goodness

I will speak of the glorious honor of thy majesty, and of thy wondrous works.

And men shall speak of the might of thy terrible acts: and I will declare thy greatness.

They shall abundantly utter the memory of thy great goodness, and shall sing of thy righteousness.

The Lord is gracious and full of compassion; slow to anger, and of great mercy.

The Lord is good to all; and his tender mercies are over all his works.

To speak of God's goodness extolled in the above verses of our Psalm in these times of depression appears to many rather paradox or at least trite. Where is the goodness of God evident, say they, where thousands and millions of people are without any employment and suffering under extreme pressure for want of the necessities for their physical existence? The goodness of God? Would it not be more seasonable to speak of God's scourge? What do we see in these times of misery but the frowning face of God and His ill will toward men? Then again, like a story often told, it becomes wearying to their ears to hear of the goodness of God. Because they have but a vague conception of what divine goodness really implies, the ever recurring mention of it makes them weary hearing about it. Sensational newspaper reports about exciting accidents or even monstrous crimes are more attractive to them than a discourse on this theme.

Does not this show a most deplorable state of mind on the part of many? Does it not disclose how far men are from adoring and worshipping God's goodness? Yet it is just in this men of today are found wanting — in recognizing this great attribute of God. How little are we, too, wont to acknowledge and praise this divine attribute which is the source of everything that is good! We do indeed need the exhortation of the Psalmist, "Oh that men would praise the Lord for his goodness!" Ps. 107:8. For how could we be so void of love to God, of gratitude toward Him, of faith and trust in Him, were we thoroughly convinced, did we seriously consider, that

He is so exceedingly good toward us? How can we be so insensible of the benefits we enjoy, so distrustful of finding succors and supplies in times of need, so dissatisfied and discontented with what befalls us, if we conceive and weigh that all things proceed from, and are governed by divine goodness? And if such an opinion of a kind and loving God impresses itself on our minds, why is it, that we are so little concerned to resemble and imitate Him in kindness, love, and mercy to one another? Finally, why is it, that this most powerful motive for all manner of good practice — the combatting of sin, of the world, flesh and the devil, and the living of a holy life — has so little force and efficacy upon us? There can be but one answer to all this. It is because of the deficient realization of God's goodness on our part. Once we fully realize this most admirable and blessed attribute of God in true Christian faith, our entire attitude toward Him is changed; our devotion, praise and thanksgiving becomes sincere; it will breed, nourish and augment the best and noblest of pious affections, love and reverence to God, trust and hope in Him, willing resolutions to please and serve Him, and act as a mighty incentive to build and support His kingdom on earth.

It follows, then, that we cannot too much employ our thoughts, our words, or our attention upon this point — the goodness of God. And it is this the Psalmist so fervently exhorts us to reflect upon and to consider the blessings in its various manifestations.

Manifestations of God's Goodness

"I will speak of the glorious honor of thy majesty, and of thy wondrous works."

The Psalmist is not ashamed to be known as one who magnifies the good name of God. He publicly declares his belief not only in His being, but in His greatness and goodness. "I will speak," he says, "of the glorious honor of thy majesty," of the majesty of the glory of thine honor. The heart of the Psalmist is so full of the subject, that he labored to find language to express his emotions. It is honor, it is glory, it is majesty — all that is great, sublime, wonderful — all combined in one Being, God. And he speaks of the wondrous works of God. It is in these he sees the majesty of His greatness and goodness. They are the manifestation of His great and abundant goodness. "Men shall abundantly utter the memory of thy great goodness," the sacred writer relates.

Rev. C. Buenger
Jan 34
5026 19th Ave

Where do we find the memory of God's great goodness? In His work of creation and in His providential care for His creatures. Do we not remember, the words of the 136th Psalm, in which its author exhorts us, "O give thanks unto the Lord; for he is good: for his mercy (Guete) endureth for ever," continuing vv. 5-9: "To him that by wisdom made the heavens: for his mercy (goodness) endureth for ever. To him that stretched out the earth above the waters: for his mercy endureth for ever. To him that made great lights: for his mercy endureth for ever; the sun to rule by day: for his mercy endureth for ever. The moon and stars to rule by night: for his mercy endureth for ever."

The entire work of creation is a manifestation of God's goodness. Do we behold the heavens above us with their great lights, sun, moon and stars, their making is but a bright mirror and an infallible witness to the mercy and goodness of the Creator as, by their perfect order, their harmony, their beauty, and their happy influence, tending to promote the happiness of man on earth. Or do we see the earth so firmly established round about us, so beautifully adorned in its foliage and plantation, so fructiferous, and prolific in its food-producing fields, — it is an illustration of the heavenly Father's benignity and kindness in preparing an abode for man, and for living beings in the world. Whatever there is of life or happiness on the continents and islands and seas is the work of God's goodness. In all things which serve mankind and the world we see His benignity, His love and mercy.

"All the hosts of earth and heaven
Whereso'er I turn mine eye,
For my benefit are given,
That they may my need supply.
All that's living, all that's growing,
On the heights or in the woods,
In the vales or in the floods,
God is for my good bestowing.
All things else have but their day,
God's great love abides for aye."

God's goodness is demonstrated, furthermore, in His providential care for all living creatures, especially man. In the large workshop of nature the Creator labors incessantly producing the things useful for support and preservation. The world is full of His mercies. The greatest and the least of His creatures has equal care. He provides for them all, the lilies blooming unseen in the fields as well, as the sparrows chirping on the housetops, and above all man, His noblest creature. "In Him we live, and move, and have our being." Without Him there is no existence, no life, no pulse-beat, no breath of man or beast. Throughout creation is the ever active and sustaining presence of the living God. And to all this He is moved by His goodness and love.

It is true, as the Psalmist here says, v. 6, "men shall also speak of the might of his terrible acts."

God's doings are often terrible. Wars, famine and pestilence often scourge nations and peoples, tempests and tornadoes, conflagrations and inundations, sweep over the earth causing disaster and destruction in their wake, yet it is a great mercy that they prevail only for a time, and then pass away. One deluge once spread desolation, but ever since the bow of promise has appeared. And to God's children every disaster is governed by a kind and loving providence. Their sufferings in consequence thereof are not punishment, but tests and ordeals that try their faith, crosses that serve for their correction. Painful experiences are not necessarily evils; they may be blessings in disguise. Under the worst trials God protects His own from the real evils that endanger the soul and work injury to it. "All things work together for good to them that love God." Oh the wonderful goodness of God which permits sorrow, pain and distress of every sort to befall us, yet happily preserves us in the midst of them.

"All His strokes and scourges truly
For the moment grievous prove,
And yet, when I weigh them duly,
Are but tokens of His love:
Proofs that He is watching o'er me,
And by crosses to His fold,
From the world that fain would hold
Soul and body, would restore me,
All things else have but their day,
God's great love abides for aye.

Nowhere, however, is the goodness of God so gloriously manifested as in His work of redemption. "The Lord is gracious, and full of compassion; slow to anger, and of great mercy. The Lord is good to all: and his tender mercies are over all his works." Would you know who are the chief subjects upon whom God bestows His goodness? Seek them not among the angels of heaven who incessantly serve God in perfect obedience, nor among saints on earth who are renowned for their saintliness, but among those who of all creatures are the most miserable and unhappy, and who least are deserving of divine goodness — the sinners. It is to these the gracious and good God stretches forth His hands in compassion to save them from everlasting perdition. Slow to anger to those who have offended Him, not dealing with them according to their deserts, the Lord is always ready to show them mercy, infinite mercy. His mercy is indeed great: — great, as on a large scale: great, as manifested toward great sinners; great in the sacrifice made that it may be displayed.

For what is that sacrifice? "God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life," John 3:16. "God commendeth his love toward us, in that, while we were yet sinners, Christ died for us. Much more then, being now justified by his blood, we shall be saved from wrath

through him. For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life." Rom. 5:8-10. Truly a most wonderful manifestation of God's goodness! And this His goodness is for all. The Lord is good to all. There is not one of them, be he ever so lowly and destitute, and be his sins ever so great and many, his guilt ever so ponderous, whom the merciful Father is not ready and willing to save; not one of them whose happiness would not be agreeable to Him, or whose spiritual welfare He is not ready to promote.

"As a father never turneth
Wholly from a wayward child,
For the prodigal still yearneth,
Longing to be reconciled;
So my many sins and errors
Find a tender pardoning God,
Chastening frailty with His rod,
Not in vengeance, with His terrors,
All things else have but their day,
God's great love abides for aye."

"Yea, so dear did He esteem me,
That His Son He loved so well
He hath given to redeem me
From the quenchless flames of hell.
O Thou Spring of boundless blessing,
How could e'er my feeling mind
Of Thy depth the bottom find,
Though my efforts were unceasing?
All things else have but their day,
God's great love abides for aye."

Effects of God's Goodness

Should not such consideration of the goodness of God produce manifold blessed effects upon us? Should it not, in the first place, humble, shame, and grieve us, for having crossed and offended such exceeding goodness and mercy? It should move us to be deeply displeased with ourselves, who have proven themselves so unworthy of God's loving kindness, and to bow in humble penitence.

On the other hand, it should beget in us hearty love and reverence toward God, in regard to this attribute, so excellent and amiable in itself, so beneficial and blessed to us. What can we esteem, what can we love, if so admirable goodness does not effect us? It should produce in our hearts a true sense of thanksgiving, exclaiming with the Psalmist, "What shall I render unto the Lord for all his benefits towards me?" It should engage us the more to fear God, complying with the prophet's admonition, "Fear the Lord and his goodness," Hos. 3:5.

Again, it should also breed and nourish in us faith and trust in God. For what reason can we have to distrust of so great goodness; that He will refuse to help us in our need; that He will fail in accomplishment of His promises; that He will withhold what is good for us? It should preserve us from all despair.

Finally, the consideration of God's goodness

should, in gratitude toward Him, and imitation of Him, engage us to be good, kind and merciful toward our brethren, even toward our enemies, in compliance to the apostle's admonition, "Put on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, longsuffering, forbearing one another, and forgiving one another, as God for Christ's sake hath forgiven you." Col. 3:13; Eph. 4:32.

J. J.

(To be continued)

COMMENTS

German Protestantism Under Hitler Newspaper reports dribbling out of Germany into the American daily press all seem agreed that the Nazis are trying to make the Prussian "Landkirche," or state church, an integral part of the rebirth movement nationally in Germany. At the meeting of the general synod of this body on September 5, the so-called German Christians, who are in accord with the Nazi views on the usefulness of the church to the state, were predominant. They were to choose delegates to a national synod who were to name a Protestant reichsbishop as the supreme leader of the church. This September 5 session of the synod proved a stormy one. 75 pastors of the opposition to the German Christian majority left the meeting in protest.

Later the national synod met at Wittenberg on September 27, according to the news dispatch in the Chicago Tribune. Here Dr. Ludwig Mueller, the army chaplain, was finally chosen as the first Nazi "reichsbischof." The program of ridding the church of non-Aryans was pushed through, so that now Christians of Jewish descent not only must worship in segregated churches but ministers who may have had a Jewish grandparent, are ineligible to occupy pulpits. Against the choice of Dr. Mueller two thousand clergymen lodged a vigorous protest. These protestants were evidently in favor of the defeated Friedrich von Bodelschwingh for reichsbischof. They are reported to have voiced their protest in these words:

"Church life since several months is under the pressure of force applied by one group. It is not permissible that the church of Jesus Christ betray brotherly love, and by the rule of force become a kingdom of this world. During the recent state synods laws have been passed conflicting with the Holy Writ and the church's articles of faith. This applies especially to the so-called Aryan paragraph. Church ministration is in the greatest danger by the fact that the pastors and the church officials are persecuted because they are unable to follow the group now controlling the church.

The national synod ignored the protest. Thus a new church government for the Protestant state church of Prussia and of other state controlled

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churches is inaugurated, with great powers for drastic measures granted to the reichbishop and the other bishops. "This is German Christians' last synod," Dr. Friedrich Werner, member of the Supreme Evangelical Council, is reported to have stated in opening the September 5 synod meeting. "In the church of Martin Luther there is no such thing as parliamentarism."

Just how our brethren of the Saxon Free Church, affiliated with the Missouri Synod, has fared under these conditions we have not heard. Doubtless they are taking their stand on their declared principle of the separation of church and state. As they are receiving no support from the state, let us hope that they may not be molested in their difficult labors of preaching true Lutheranism to their German fellow citizens. So many of the woes suffered by the Protestants of Germany are due to the ill-assorted marriage between church and state. Z.

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Evangelism In China In the report by Hans M. Nesse, who is laboring at Sinyang, we read in the Lutheran Herald, that a great spiritual movement is evident in some mission fields in China where the missionaries sent out by the Norwegian Lutheran Church labor.

Says Mr. Nesse: "The outward manifestations of these movement have much in common; of course the outward exhibition is somewhat dependent upon the leaders of the meetings. But common to them all is a strong emphasis on confessing sins — preaching the law. Some of the preachers are very realistic in their methods; they want all kinds of sin to be confessed in open-meeting. Others are satisfied with private confession. But all known sins must be confessed; the aid of the Holy Spirit is invoked to bring all sins to the memory of the sinner. At times these awakenings may take on an aspect of a quite violent nature. People seem to enter into a semi-conscious state, and often fall to the floor of the building in which the

meeting is held. Under sobs of weeping and moaning they often have to be assisted out of the room. Here the confession is continued. **There is no haste to administer any comfort** (the bold face are ours. The ed.); sins must be confessed first. Release, freedom or the forgiveness of sin is generally brought about by a word from the Scriptures, **sometimes by opening the Bible at random** (bold face ours), and this word of God becomes often to the new convert the evidence for his acceptance with God."

If, as we are led to believe, these meetings are led by Lutheran missionaries, we are somewhat puzzled. Since when has it been our belief that a penitent must confess all his sins either publicly or in private confession to obtain a full pardon for them? And why is there no haste to "administer any comfort," and then in such a haphazard way as opening the Bible at random in a fortune-telling manner? We frankly do not understand. It smacks to us of Methodistic revivalism, the sound and fury of which has so often been proved to be unsound and not of a lasting character. Preaching the law is not our main business, but only preparatory to administering the comforts of the Gospel. Sobs and groans can win no forgiveness of sins which are already granted by proclamation of Christ's bloody merit and righteousness. It is the faith in these promises of the Gospel that alone takes hold of the pardon so freely granted by the grace of God in Jesus Christ. "Therefore being justified by faith, we have peace with God through our Lord Jesus Christ." Romans 5:1. Z.

CHRISTIAN DAY SCHOOLS IN SYNOD

District	Conference	Congregations	Schools	%	Teachers	
					Male	Female
South East Wis. District	Milwaukee	26	16		28	21
	Eastern	31	13		11	12
	Southern	20	10		10	8
	Dodge Washington ..	21	5		5	5
	Arizona	16	7		10	5
Totals		114	51	45	64	51
North Wis. District	Winnebago	36	11		14	10
	Fox River Valley	37	10		11	10
	Manitowoc	24	8		8	7
	Lake Superior	24	0		0	0
	Rhineland	8	1		2	1
Totals		129	30	23	35	28
West Wis. District	Chippewa Valley	15	1		1	1
	Wis. River Valley	27	2		3	1
	Southwestern	33	8		7	5
	Mississippi	21	5		5	7
	Central	41	17		22	14
Totals		137	33	24	38	28

Minnesota District	Crow River	18	3	3	0	
	Redwood Falls	22	7	3	5	
	St. Croix	26	3	6	1	
	Red Wing	24	3	2	2	
	Mankato	10	3	2	3	
	New Ulm	18	4	7	3	
Totals		118	23	19	23	14
Michigan District	Northern	33	11	13	6	
	Southern	20	4	4	1	
	Southwestern	12	3	3	1	
Totals		65	18	28	20	8
Nebraska District	Northern	32	6	5	2	
	Southern	10	2	1	1	
Totals		42	8	19	6	3
Pacific N. W. District	Pacific Northwest	18	0	0	0	
Dakota-Montana District	Eastern	29	0	0	0	
	Western	61	1	0	0	
Totals		90	1	1	0	1
SUMMARY		713	164	23	186	133

The School Committee of Joint Synod.

COST OF DISCIPLESHIP

In an outcast village of South India a heathen festival was to take place. Before the idol grove, trenches were being dug, as all food to be eaten would have to be cooked before the gods, offered to them, and then to be taken for the feast.

This ceremony sorely troubled an outcast lad who recently had been baptized. Down to the mission house he went to talk with the missionary. "Sir," he said, "do you think I should eat food that will be offered to idols to-morrow?" The missionary knew that to ask a boy to go without food for a whole day while the rest of the family were feasting was not an easy matter. Turning to the boy he said, "What is Jesus saying to you in your heart?" The boy replied, "He says, 'Don't.'" The missionary answered, "If Jesus says in your heart, 'Don't,' there is no use inquiring of me what you are to do." Together they asked God to give the lad grace to do what Jesus had said to him in his heart.

On the festival day the little band of Christians gathered to hold their service among the assembled idol worshipers who were watching the food being cooked before the idols. The idols were to the right and the Christian open air meeting to the left of the entrance to the village. The singing of the Christians was well started when the lad appeared at the village entrance. Would he join his family by the idols and so be assured of a feast, or would he stand with the

Christians and thus forego his food? The missionary lifted his heart to God for strength and courage to be given, and presently the lad turned toward the little group of Christians and before his heathen relatives took his stand for Christ and against the gods. When the lad returned home, he asked his heathen father if he might have food that had not been offered to idols. But his father drove him from the home telling him that if he would not eat what the family was eating he could have nothing.

Since this event God has honored the faithful witness of the young outcast. Persecution followed, but to-day he is one of the finest Christian men in his village, blessed and honored of God.

Jesus said: "Whosoever loveth father or mother more than me is not worthy of me."

We should obey God rather than men. — Sel.

A STORY WITH A MORAL

Little John asked his mother, "What is the difference between an offering and a collection?"

"Well, John," mother said, "that is not so simple to explain, but I shall try. On Sundays donations for the poor are gathered in boxes. That is called a collection; each one gives as much as he judges that he can spare. An offering, however, means that a person denies himself something in order to be able to give. An offering is a gift where a man donates something which he loved, or where he gives up something in order to gladden others."

Sunday noon. John's favorite dish is served, cotelets; but to-day he does not want to eat them. Mother urges, but John wants nothing but vegetables and potatoes. Finally he lets himself be persuaded and eats his cotelet with great appetite. Then he takes the bone left, goes to his dog-friend Towser, and says: "Towser, really I meant it to become an offering, but now it has become only a collection."

THE UNIQUE WAY

There will have been only one eternally begotten Son of God in all time or eternity. True, all believers are sons of God; they have received Christ, and he has given them "power to become the sons of God," because they "believe on his name" (John 1:12). But their sonship began only when they began to believe on the "only begotten Son" of God, whom God gave because he so loved the world, "that whosoever believeth on him should not perish, but have eternal life." It is interesting to note that the French version of that precious verse reads "Fils unique." The only begotten Son is God's unique Son. There is only one; there never will be but one. All other sons and children of God have been created; their sonship dates from a certain time; the unique Son of God is

uncreated; he is the eternally begotten of the Father. This makes God's wonderful gift the greater and the more wonderful. It explains why there is only one true religion, only one way of salvation; for "no one cometh unto the Father but by the Son"; and there is only one Son, only one Way. Have we entered into life by the unique, the only Way, even Jesus?

— S. S. Times.

REPORT OF COMMITTEE ON HYMNOLOGY AND LITURGICS

Note. The first numbers are those of our Wisconsin Hymnal (Book of Hymns), the second numbers are those of the Missouri Hymnal, where this first number is missing the hymn indicated is not in our hymnal.

(Continued)

110—82. Jesus, Priceless Treasure.

Jesus, priceless Treasure,
Fount of purest pleasure,
Bridegroom, dear to me!
Ah, how long in anguish
Shall my spirit languish,
Yearning, Lord, for Thee?
Thou art mine, O Lamb divine!
I will suffer naught to hide Thee,
Naught I ask beside Thee.

In Thine arms I rest me,
Foes who would molest me
Cannot reach me here;
Though the earth be shaking,
Every heart be quaking,
Jesus calms my fear.
Fires may flash and thunders crash,
Sin and death and hell assail me,
Jesus will not fail me.

Hence, all earthly treasure!
Jesus is my pleasure,
Jesus is my choice.
Hence, all empty glory!
Naught to me thy story,
Told with tempting voice.
Pain or loss or shame or cross
Shall not from my Savior move me,
Since He deigns to love me.

Evil world, I leave thee,
Thou canst not deceive me,
Thy appeal is vain.
Sin that once did blind me,
Get thee far behind me,
Come not forth again.
Past thy hour, O pride and power;
Sinful life, thy bonds I sever,
Leave thee now forever.

Hence, all fear and sadness!
For the Lord of gladness,
Jesus, enters in;
Those who love the Father,
Though the storms may gather,
Still have peace within;
Yea, whate'er I here must bear,
Thou art still my purest pleasure,
Jesus, priceless Treasure!

Change: Stanza 3 omitted entirely; wording in other stanzas changed materially.

58—104. Crown Him with Many Crowns.

Crown Him with many crowns,
The Lamb upon His throne;
Hark! how the heav'nly anthem drowns
All music but its own;

Awake, my soul, and sing
Of Him who died for thee,
And hail Him as thy chosen King
Through all eternity.

Crown Him the Lord of love
Behold His hands and side,
Rich wounds, yet visible above,
In beauty glorified.
No angel in the sky
Can fully bear that sight,
But downward bends his wond'ring eye
At mysteries so bright.

Crown Him the Lord of Life,
Who triumphed o'er the grave,
And rose victorious in the strife
For those He came to save;
His glories now we sing,
Who died, and rose on high,
Who died, eternal life to bring,
And lives, that death may die.

Crown Him the Lord of heaven,
Enthroned in worlds above,
Crown Him the King to Whom is given
The wondrous name of Love.
Crown Him with many crowns
As thrones before Him fall,
Crown Him, ye kings, with many crowns,
For He is King of all.

Change: Stanzas 2, 4, 5 are dropped; Stanzas 3 and 4 from No. 134 of "Common Service Book" added.

241—130. Comfort, Comfort ye my People.

Comfort, comfort ye my people,
Speak ye peace, thus saith our God;
Comfort those who sit in darkness,
Mourning 'neath their sorrows' load;
Speak ye to Jerusalem
Of the peace that waits for them;
Tell her that her sins I cover,
And her warfare now is over.

All her sins I now will pardon,
Blotting out each dark misdeed;
That which well deserved My anger
I no more will see or heed.
She hath suffered bitter grief;
Now I send her sweet relief,
Changing all her gloomy sadness
Into brightest joy and gladness.

For the Herald's voice is crying
In the desert far and near,
Bidding all men to repentance,
Since the kingdom now is here.
O, that warning cry obey!
Now prepare for God a way!
Let the valleys rise to meet Him,
And the hills bow down to greet Him.

Make ye straight what long was crooked,
Make the rougher places plain:
Let your hearts be true and humble,
As befits His holy reign;
For the glory of the Lord
Now o'er earth is shed abroad,
And all flesh shall see the token
That His Word is never broken.

Change: After Stanza 1, 2nd stanza of hymn No. 337, Am. Luth. Hymnal, inserted.

242—132. Hail to the Lord's Anointed.

Hail to the Lord's Anointed,
Great David's greater Son!
Hail in the time appointed,
His reign on earth begun!
He comes to break oppression,
To set the captive free,
To take away transgression,
And rule in equity.

He comes with succor speedy
To those who suffer wrong;
To help the poor and needy,
And bid the weak be strong;
To give them songs for sighing,
Their darkness turn to light,
Whose souls, condemned and dying,
Were precious in His sight.

He shall come down like showers
Upon the fruitful earth;
And joy and hope like flowers,
Spring in His path to birth.
Before Him, on the mountains
Shall peace, the herald, go;
And righteousness, in fountains,
From hill to valley flow.

Kings shall bow down before Him
And gold and incense bring;
And nations shall adore Him,
His praise all people sing;
To Him shall prayer unceasing
And daily vows ascend;
His kingdom still increasing,
A kingdom without end.

O'er every foe victorious
He on His throne shall rest,
From age to age more glorious,
All blessing, and all-blest.
The tide of time shall never
His covenant remove;
His name shall stand forever,
That name to us is love.

Changes: Wording changed in third stanza; two other stanzas in place of original stanza 4.

135. **Come, Thou Precious Ransom, Come!**

Come, Thou precious Ransom, come!
Only Hope for sinful mortals!
Come, O Savior of the world!
Open are to Thee all portals;
Come, Thy beauty let us see:
Anxiously we wait for Thee.

Enter now my waiting heart,
Glorious King and Lord most holy.
Dwell in me and ne'er depart,
Though I am but poor and lowly.
Ah, what riches will be mine
When Thou art my Guest Divine!

My hosannas and my psalms
Graciously receive, I pray Thee;
Evermore, as best I can,
Savior, I will homage pay Thee,
And in faith I will embrace,
Lord, Thy merit through Thy grace.

Hail! Hosanna! David's Son,
Help, Lord, hear our supplication!
Let Thy kingdom, scepter, crown
Bring us blessing and salvation,
That forever we may sing:
Hail! Hosanna to our King.

Changes: Original second stanza omitted — Stanza 2 of same hymn as found in Stark's Prayer Book, page 69 substituted.

149. **A Great and Mighty Wonder.**

A great and mighty wonder
Our Christmas Festal brings:
On earth, a lowly Infant,
Behold the King of kings!

The Word is made incarnate,
Descending from on high;
And cherubim sing anthems
To shepherds, from the sky.

And we with them triumphant
Repeat the hymn again:
"To God on high be glory
And peace on earth to men!"

Since all He comes to ransom,
By all be He adored,
The Infant born in Beth'hem,
The Savior and the Lord!

All idol forms shall perish,
And error shall decay,
And Christ shall wield His scepter,
Our Lord and God, for aye.

Changes: Stanza 4 omitted.

154. **Hark! The Herald Angels Sing.**

Hark! the herald-angels sing,
"Glory to the new-born King;
Peace on earth, and mercy mild,
God and sinners reconciled!"
Joyful all ye nations, rise,
Join the triumph of the skies;
With th'angelic hosts proclaim,
"Christ is born in Bethlehem!"
Hark! the herald-angels sing,
Glory to the new-born King.

Christ, by highest heaven adored,
Christ, the everlasting Lord;
Virgin's offspring now behold,
By the prophets long foretold!
Veiled in flesh, the Godhead see,
Hail the incarnate Deity!
Pleased as Man with men to dwell
Jesus, our Immanuel!
Hark! the herald-angels sing,
Glory to the new-born King.

Hail, the heavenly Prince of Peace!
Hail, the Sun of Righteousness!
Light and life to all He brings,
Ris'n with healing in His wings.
Mild He leaves His throne on high,
Born that man no more may die;
Born to raise the sons of earth,
Born to give them second birth,
Hark! the herald-angels sing,
Glory to the new-born King.

Come, Desire of nations, come,
Fix in us Thy humble home;
Oh, to all Thyself impart,
Formed in each believing heart!
Hark! the herald-angels sing,
"Glory to the new-born King;
Peace on earth, and mercy mild,
God and sinners reconciled!"
Hark! the herald-angels sing,
Glory to the new-born King.

Changes: Instead of the three stanzas as they are in our present hymnal, the four stanzas found in the Sunday School hymnal were substituted.

258—167. **Great God, we Sing that Mighty Hand.**

Great God, we sing that mighty Hand
By which supported still we stand;
The opening year Thy mercy shows;
Let mercy crown it till it close.

By day, by night, at home, abroad,
Still we are guarded by our God,
By His incessant bounty fed,
By His unerring counsel led.

With grateful hearts the past we own;
The future, all to us unknown,
We to Thy guardian care commend;
Do Thou to all our wants attend.

In scenes exalted or depressed
Be Thou our Joy and Thou our Rest;
Thy goodness all our hopes shall raise,
Adored through all our changing days.

When death shall interrupt our songs
And seal in silence mortal tongues,
Our Helper, God, through endless days
With better songs our souls shall praise.

Changes: Wording changed in Stanzas 3 and 5.

180. The Star Proclaims the King is Here.

The Star proclaims the King is here;
But, Herod, why this senseless fear?
He takes no realms of earth away
Who gives the realms of heavenly day.

The wiser Magi see from far
And follow on His guiding star;
And led by light to light they press
And by their gifts their God confess.

Within the Jordan's crystal flood
In meekness stands the Lamb of God
And, sinless, sanctifies the wave,
Mankind from sin to cleanse and save.

At Cana first His power is shown;
His might the blushing waters own.
Christ speaks the word with power divine —
The water changes into wine.

All glory, Jesus, be to Thee
For this Thy glad Epiphany;
Whom with the Father we adore
And Holy Ghost forevermore.

Changes: Changes in stanza 4.

273—215. O Darkest Woe!

O darkest woe!
Ye tears, forth flow!
Has earth so sad a wonder?
God the Father's only Son
Now is buried yonder!

O sorrow dread
'Tis God who's dead!
But by His expiation
Of our guilt upon the cross
Gained for us salvation.

O sinful man!
It was the ban
Of death on thee that brought Him
Down to suffer for thy sins,
And such woe hath wrought Him.

See, stained with blood,
The Lamb of God,
The Bridegroom, lies before thee,
Pouring out His life that He
May to life restore thee.

O Ground of faith,
Laid low in death,
Sweet lips now silent sleeping!
Surely all that live must mourn
Here with bitter weeping.

O blest shall be
Forever he
Who oft in faith will ponder
Why the glorious Prince of Life
Should be buried yonder.

O Jesus blest,
My Help and Rest
With tears I now entreat Thee:
Make me love Thee to the last,
Till in heaven I greet Thee!

Changes: Stanza 6 originally found in our hymnal, has been dropped provisionally.

(To be continued)

The first promise ran thus: "The seed of the woman," not the offspring of the man. Since venturous woman led the way in the sin which brought forth Paradise lost, she, and she alone, ushers in the Regainer of Paradise.

— Spurgeon.

FROM OUR CHURCH CIRCLES

General Synodical Committee

The General Synodical Committee will meet in St. John's school in Milwaukee, Wis., October 24 to 26, 1933. Opening session Tuesday, 2:00 P. M.

Preliminary Meetings

1. The General Board of Missions, Republican Hotel, Milwaukee, Monday, October 23, until noon, Tuesday. The first session will begin on Monday, at 10:00 A. M.

2. The Representatives of our Educational Institutions, assembly room of Grace Church, Tuesday, 9:00 A. M.

3. Board of Student Support, "Studentenvaeter," office of Grace Church, Tuesday 9:00 A. M.

4. The Conference of Presidents, St. John's school, Tuesday, 9:00 A. M.

5. The Board of Trustees, St. John's school, Monday, 7:00 P. M.

Tentative Order of Business

Tuesday afternoon, Report on Educational Institutions.

Wednesday forenoon, Report on Missions.

Wednesday afternoon, Report of Board of Trustees and Finance Plans.

John Brenner, President.

Mixed Pastoral Conference of Milwaukee and Vicinity

The Mixed Pastoral Conference of Milwaukee and Vicinity meets October 24 in Pastor Fr. Selle's church at Milwaukee, Wis., to hear the report of the committee on the Boy Scout Movement. Sessions will begin at 9:30 A. M.

G. Windisch, Sec'y.

Eastern Pastoral Conference

The Eastern Pastoral Conference will meet on October 31 to November 1, 1933, at North Milwaukee, Wis. (Pastor A. Schulz). Sessions on both days are to begin at 9:30 A. M. sharp. English service with Holy Communion on Tuesday evening.

Sermon: H. Hartwig (H. Herwig).

Papers: Exegesis of Col. 3:18 to end: G. Hoe-neck; and of 2 Tim. 3:10 to end: M. Rische. The Mutual Relation of Justification and Sanctification: A. Petermann. An Analysis of the Terms Sheol, Gehenna and Hades, with Reference to Eternal Damnation: Pastor Bast.

A. Maaske, Sec'y.

Joint Conference of Sheboygan and Manitowoc Counties

The Joint Conference of Sheboygan and Manitowoc Counties will meet November 7 and 8 at Millersville (Pastor H. Kuether). Opening session Tuesday, 9 A. M.

Essays Grunwald, John 1:15ff; Wegner, Heb. 5; Zell, Ps. 127; Kaniess, Geduld Jesu mit seinen Juen- gern; Ave Lallemand, Puritan Spirit in Church and State; Heschke, Words of Institution of the Lord's Supper; Krueger, Divorce; Ramthun, Buchmanism; Kuether, Defense of Present Form of Ten Command- ments.

Confessional Heschke, Biehusen.
Sermon Boerger, Schoening.
Early announcement desired.

E. H. Kionka, Sec'y.

Wisconsin State Teachers' Conference

The Wisconsin State Teachers' Conference will meet on November 2 and 3 in the congregation of Rev. T. Sauer and F. Brandt at Appleton, Wis. All re- quests for breakfast and lodging are to be mailed to Mr. E. F. Schulz, 709 E. North St., Appleton, Wis., be- fore October 25. Dinner and supper will be served for a nominal sum. The following program has been arranged:

PROGRAM

Thursday A. M.

- 9:00 Opening Exercises and Address by Chairman.
Sectional Meeting — Lower Grades — Group 1
9:30—10:10 Luther's Childhood (Grades 3-4)..... Ethel Giziewski
Substitute: Joseph and his Brothers (Grades 1-2)..... Gertrude Dey
10:10—10:50 Lesson in Hygiene (Grades 3-4)..... Esther Buenger
Substitute: Nature Study: The Pumpkin (Grades 1-2)..... Melinda Bartsch

Upper Grades — Group 2

- 9:30—10:15 Early Life of St. Paul (Up to time of Conversion)..... F. W. Meyer
Substitute: Our Indian Mission..... H. Ihlenfeldt
10:15—11:00 Latitude (Grades 5-6)..... Theo. Lau
Substitute: A Lesson in Appreciation of good Literature (Grades 7-8)..... C. Heine

Mixed School — Group 3

- 9:30—10:15 Psalm 121..... O. Boerneke
Substitute: Bible History: Ruth..... Arnold Meyer
10:15—11:00 Story of a Loaf of Bread..... Mrs. M. Sievert
Substitute: Singing Lesson (Quality)..... A. Fehlauer

Joint Meeting — Thursday P. M.

- 1:30 Opening Exercises.
1:45—3:00 What is Character? Is it hereditary?..... Rev. A. Ackerman
Substitute: How to combat Modernism in our congregations..... L. Serrahn
3:00—3:10 Humor in der Schule..... H. A. Klatt
3:10—4:00 Choir Rehearsal.

Sectional Meeting — Friday A. M.

- 9:00 Individual Opening Exercises.
9:15—10:45 Round Table Discussion.

Lower Grades — Group 1

1. How to maintain order..... Leader: Ada Sievert
Substitute: Various methods of teaching phonics..... Leader: Ruth Hahm
2. Proposed Course of Study in Religion (Grades 1-4)..... Leader: Gertrude Sampe
Substitute: What to draw and how to draw it (Grades 1-4)..... Leader: Mildred Albrecht

Upper Grades — Group 2

1. Junior High School..... Leader: H. Sitz
Substitute: What is our attitude toward the Rugg Plan of teaching Social Sciences..... Leader: M. June
2. Problems of the Organist..... Leader: Prof. W. H. T. Manthey
Substitute: How can we interest our young people in church work after confirmation..... Leader: E. Ebert

Mixed School — Group 3

1. Daily Program..... Leader: Walter Steinberg
Substitute: Promotion of safety and instruction in first aid..... Leader: Waldemar Pape
2. How to adapt religious instruction to all grades..... Leader: H. Gurgel
Substitute: How to save time in the recitation of memory material in religion..... Leader: Herbert Kuehn
10:45—11:45 Business Meeting.

Joint Meeting — Friday P. M.

- 1:30 Opening Exercises.
1:45—3:00 Commentary on the new Bible History..... Prof. John Meyer
Substitute: Lecture..... Pastor P. Bergmann, Rhinelander, Wis.
3:00—4:00 Lecture..... Prof. R. Janke
Substitute: Lecture: 1 Thess. 2..... Prof. F. Brenner

Please register upon your arrival in Appleton, at which time also pay your annual dues of fifty cents.

J. F. Gawrisch, Sec'y.

Michigan State Teachers' Conference

The Michigan State Teachers' Conference will meet at Bay City, Mich., Rev. A. Westendorf, pastor. Sessions will begin Wednesday morning, November 8, at 9 o'clock and continue until the following Fri- day noon.

Practical Lessons

1. A Parable..... W. Stindt
2. Wedding at Cana..... Miss M. Engel
3. Isaac's Offering..... Rev. W. C. Voss
4. The First Petition..... E. Kirschke
5. The Constitutional Convention..... A. Piehl
6. Luther at the Diet of Worms..... W. Woltmann
7. A Trip Across the Sahara..... Miss A. Kuhnke
8. Japan..... R. Sievert
9. Latitude and Longitude..... P. Mohrhoff
10. A Reading Lesson..... P. Mehnert
11. Primary Reading Lesson..... Miss E. Gehm
12. The Adjective Clause..... A. Jantz
13. Spelling Lesson..... Miss F. Redeker
14. Introduction of Decimals..... W. Boelte
15. First Lesson in Numbers..... L. C. Sievert
16. Long Division..... Miss I. Zarling

Substitute Lessons

1. A Mighty Fortress..... A. Wandersee
2. The Ninth Commandment..... Rev. A. Lederer
3. Stilling the Storm..... Miss H. Oswald
4. Lewis and Clark Expedition..... H. Schulz
5. Life in the Colonies..... C. Mueller
6. The Eskimos..... Miss E. Gehm
7. Michigan Industries..... L. Luedtke

Theoretic

- Optional Topic..... Prof. A. Sauer
Hymnology..... Rev. A. Westendorf
The Material and Manner of Teaching Arithmetic in First and Second Grades..... L. C. Sievert
Are contracts or temporary calls, and making a difference between female and male teachers scrip- tural in accordance with our views on the Divine Call?..... Rev. E. Hoenecke

Early announcement is requested by Waldemar Stindt, 206 South Alp St., Bay City, Mich.

Wm. Woltmann, Sec'y.

Fortieth Anniversary

On July 16, 1933, St. Paul's Ev. Luth. Congregation at Lakemills, Wis., celebrated the fortieth anniversary of its organization. Pastors Gust. Baum and Kurt Timmel preached. The following pastors have served St. Paul's since its organization in 1893: M. H. Pankow, J. Geiger, R. R. Thiele, Herman Gieschen, William Parisius and J. Martin Raasch.

May the Lord of the Church continue to bless St. Paul's as He has done in the past.

J. Martin Raasch.

Seventieth Anniversary

On Sunday, September 17, St. John's Lutheran Church, Iron Creek, Dunn Co., Wis., celebrated its seventieth anniversary in two festival services. Prof. Aug. Pieper from our Lutheran Theological Seminary at Thiensville, and Rev. J. Jenny of Milwaukee, were the festival speakers. Both sermons were uplifting and timely, based strictly on God's holy saving Word. Both of the speakers were former pastors of St. John's Church. — In June, 1863, the first Lutheran services were held in the Iron Creek district. In the fall of the same year the congregation was organized. The following year a church was built and a pastor called. Rev. Gensike was the first pastor. He was installed on September 4, 1864. Since June, 1863, the following pastors have served the congregation: Gensike, Siegler, Schmidt, Kleinlein, Jenny, Pieper, Eickmann, Stevens, Baum, Schaller and Baumann. The undersigned began his ministry in St. John's Church in September, 1928. — Ever since its organization St. John's Lutheran Church has been affiliated with the Wisconsin Synod and it is also the mother church of all the neighboring sister congregations. In spite of all temptations and enmity St. John's has remained loyal and true to the faith of her fathers. — Since June, 1863, 370 were baptized, about 200 confirmed, 85 couples were married, 107 received a Christian burial and approximately 6,000 communed. The congregation at the present time numbers 28 voting members, 7 female members, 85 communicants and 120 souls. With St. John's Lutheran Church, Poplar Creek, and St. Katherine's Lutheran Church, Beyer Settlement the celebrating congregation forms one parish. — 70 years of God's Word and Luther's doctrine pure! What grace! May St. John's in the future experience this same grace.

O. E. Hoffmann.

Eighty-Fifth Anniversary

On October 8, St. Peter's Congregation of Helenville, Wis., was by the grace of God privileged to celebrate its eighty-fifth anniversary. From the time of its organization in the year 1848 up to 1933, thirteen pastors served this congregation and since the year 1882 ten teachers labored in the parish school.

In due appreciation of God's mercy two jubilee services were held in which Pastor A. Bergmann preached the German and Dir. E. Kowalke the English sermon.

The festival collection of \$120.12 (\$25.00 from the Ladies' Aid society) was designated for synodical purposes.

May the merciful Lord continue to bless St. Peter's Congregation through the means of grace, as He has done in the past.

Edward C. Fredrick.

One Hundredth Anniversary

"Bless the Lord, O my soul, and all that is within me bless his holy name. Bless the Lord, O my soul, and forget not all his benefits." With these words of the psalmist the Rev. P. Schulz, pastor of Salem Ev. Luth. Church at Scio, Mich., opened its centennial services on the 14th Sunday after Trinity. These words were the keynote of the five services held on this memorable occasion. Three services were held on Sunday, September 17, at which the following pastors proclaimed the Word: J. Klingmann, W. Bodamer, S. A. Jedele. On Wednesday, September 20, the exact date of Salem's organization, the Rev. J. Karrer occupied the pulpit at the morning service and the Rev. D. Metzger at the evening service.

The history of Salem Church, the oldest in our Joint Synod, is but another proof that small and insignificant indeed is the beginning in the kingdom of God. It was a small group of German emigrants coming from southern Germany, who in 1831 made their way into the densely forested region of Washtenaw County, which at that time was still a part of the great Northwest Territory. All were of Lutheran faith, and they broke the ties that bound them to the fatherland for no other reason than that false teaching concerning their soul's salvation had become rampant in the home church. As soon as they had settled in what is now Scio Township they established a place of worship, where reading services were held at first. Seeking in vain a Lutheran pastor to minister unto them, they made an appeal to the Basel Mission Society to supply them with a servant of Christ. The petition was granted, and in 1833 Rev. Friedrich Schmid was sent to serve them. Rev. Schmid was thus privileged to be the first Lutheran pastor in Michigan. On August 26, 1883, he conducted his first service in Washtenaw County in a school house about four miles west of Ann Arbor, at which service the charter members of Salem's Congregation were in attendance. The following month, on September 20, the organization of Salem Church was effected. It is the first Lutheran congregation in Michigan. Rev. Schmid became its first pastor. This Salem at Scio was destined in due time to become a central point for the spreading of the all important Gospel preaching. The zealous and untiring mis-

sionary Schmid made his way on horseback along forest trails to many of the new settlements in Michigan, organizing Lutheran congregations at Detroit, Monroe, Ypsilanti, Plymouth, Wayne, Waterloo, Freedom, Northfield, Lansing, Grand Rapids, Saginaw, Sebewaing, Marshall, Allegan. At regular intervals he would minister unto these congregations, eventually supplying them with a pastor from the Basel Mission Society or one personally tutored and trained by himself at Scio.

Rev. Schmid served the congregation until 1867, when he resigned his pastorate because of declining years. His death at Ann Arbor on August 30, 1883, was mourned by Salem and all whom he had faithfully served.

Rev. Stephen Klingmann of Monroe was called as Salem's second pastor. Under his pastorate the congregation apparently experienced its greatest development. The records show that membership under his faithful guidance exceeded the number of 150 voting members. The memory of this faithful servant of the Lord will ever remain dear to Salem. Great was the sorrow among its members when on April 7, 1891, it was announced that the Lord of His Church had called home His faithful shepherd. — His son, the Rev. Julius Klingmann, was called to succeed the father in office and served as pastor until 1900. It was during his pastorate that Salem became a member of our Joint Synod, to which it has ever remained faithful and given commendable support to its institutions and missions.

Since then the following pastors have served: John Karrer, 1901-1908; F. Thrun, 1908-1920; W. Bodamer, 1920-1929; P. Schulz since June 9, 1929.

Salem has also heeded well the Savior's command to His Church: "Feed My Lambs." As soon as conditions made it possible intensive training of the children was established through the best possible medium, the Christian day school. In 1867, under the pastorate of Rev. Stephan Klingmann, the first school house was built. A second school was established in the southern district in 1893, and until 1910 two schools were maintained, classes being held alternately in both schools for a period of months during the school term. The present well equipped school was erected in 1917. The following have served as teachers: Klinger, 1881-1882; Schaefer, 1882-1883; J. Schneider, 1883-1892; J. A. Rohde, 1893-1903; R. Brandt, 1903-1907; H. Herfurth, 1907-1908; Chas. Kelp, 1909-1913; A. Wandersee since 1914.

At present the congregation numbers 110 voting members, 255 communicants.

"A Century of Grace Received." This is the title of the booklet published in memory of the centennial of Salem Ev. Luth. Church. Certainly, great is the grace and mercy of God who has recorded His holy name in Salem and come to His people and blessed

them with all spiritual blessings in heavenly places for the past one hundred years. May she ever continue steadfast in the Word, and always abound in the work of the Lord. God's blessing be upon her in the future as it has been in the past! S. A. J.

Installation

Authorized by President J. Witt of the Nebraska District the undersigned installed Hugo Fritze, who was ordained by Pastor H. Bohnhoff of Owatonna, Minn., on the twelfth Sunday after Trinity, September 3, as pastor of Calvary's Evangelical Lutheran Church of the Schemm School District, fifteen miles south of Mission, So. Dak., on the fourteenth Sunday after Trinity, September 17. May God bless both shepherd and flock!

Address: Rev. Hugo Fritze, Valentine, Nebraska.
Herbert Hackbarth.

Announcement

At a meeting held for the purpose of filling the vacancy created by the resignation of Pastor John Brenner, the editorial staff of the Northwestern Lutheran decided to try a new plan for the next two years, namely, not to fill the position with one man but to appoint three, preferably not living in the same District, assistant editors. The purpose of this change is to draw more widely on the talent the Lord has given our Synod that the Northwestern Lutheran may from year to year render better service to our church.

Pursuant to this resolution and upon recommendations received, I have appointed the following assistant editors of the Northwestern Lutheran for a term ending on October first, 1933:

Rev. Im. P. Frey, Hoskins, Nebraska.

Rev. Karl F. Krauss, Lansing, Michigan, and
Prof. K. Schweppe, New Ulm, Minnesota.

John Brenner, President.

Change of Address

Rev. H. Brandt, 1434 So. 34th St., Milwaukee, Wis.

Memorial Wreaths

In memory of the Rev. L. Kaesmeyer, who died September 17, 1933, the Northern Conference of the Michigan District donated \$6.00 toward Student Support at Saginaw. A. Sauer.

In memory of his wife, Mrs. Henry Niebuhr, Sr., Wonewoc, Wis., who died September 10, 1933, the husband, Mr. Henry Niebuhr, Sr., donated the sum of \$5.00 for Home Missions. M. Glaeser.

In memory of Mrs. Louise Schaar, who died September 18, at Hastings, Minn., the brothers and sisters gave \$12.00 for Negro Missions. A. H. Baer.

In memory of Mrs. Henry Niebuhr, Sr., Wonewoc, Wis., who died September 10, 1933, the Ladies' Aid Society of St. Paul's Congregation, donated the sum of \$5.00 for Home Missions. M. Glaeser.

In memory of Mr. Fred Schroeder, Wonewoc, Wis., who died February 15, 1933, the Church and School Council donated the sum of \$3.00 for Home Missions. M. Glaeser.

In memory of Mrs. Adele Sponholz, who died September 14 and Mrs. Bertha Arndt, who died September 20, a contribution \$4.00 was made for Missions by the Nain Choir. W. Keibel.

In memory of Robert Diestler, died October 2, 1933, the following donations were made for Negro Missions: Mr. and Mrs. Chas. Diestler, \$1.00; Mr. and Mrs. Oscar Albrecht, 75c; Mr. and Mrs. Arth. Schmidt, 50c. G. E. Boettcher.

In memory of Mrs. John Strandt, who died September 8, the Church and School Board of St. Paul's Church, Cudahy, Wis., donated \$6.00 for Indian Mission. Gerald Hoenecke.

In memory of Friedericke Kansier, wife of Hy. Kansier, mother of the late Rev. Wm. Kansier, who departed this life at Manitowoc, Wis., August 16, 1933, Christ. Kansier donated \$1.00, Mr. and Mrs. Arthur Kansier \$2.00 for Missions. W. A. Gieschen.

In memory of Mrs. Julius Bode of Lakemills, Wis., who departed this life September 27, 1933, the Ladies' Aid donated the sum of \$5.00 for Widows and Orphans; Rev. and Mrs. J. Martin Raasch set aside for the same purpose the sum of \$2.00.

J. Martin Raasch.

MISSION FESTIVALS

Beaver Dam, Wis., St. Stephen's Church, L. C. Kirst, pastor. Speakers: H. Kohlmeier, Prof. E. Kowalke, H. Zimmermann. Offering: \$424.52.

Marshall, Wis., M. J. Hillemann, pastor. Speakers: Prof. H. Schmeling, L. Kirst. Offering: \$80.00.

McNeeley, S. Dak., St. Paul's Church, F. Miller, pastor. Speakers: L. Tessmer, M. Braun. Offering: \$40.15.

Oconomowoc, Wis., St. Matthew's Church, N. E. Paus-tian, pastor. Speakers: C. Bast, G. Redlin. Offering: \$86.06.

Doylestown, Wis., St. John's Church, A. L. Mennicke, pastor. Speakers: M. Drews, G. Pieper, Prof. E. Kowalke. Offering: \$190.25.

Green Bay, Wis., St. Paul's Church, Walter A. Gieschen, pastor. Speakers: W. G. Haase, P. Eggert. Offering: \$186.46.

Exaudi Sunday

Omro Township, near Boyd, Minn., St. John's Church, Henry Albrecht, pastor. Speakers: Alfred Martens, Christian Anderson. Offering: \$102.00.

Trinity Sunday

Altamont, S. Dak., St. John's Church, Donald F. Rossin, pastor. Speakers: D. F. Rossin, J. B. Erhart. Offering: \$34.58.

Second Sunday after Trinity

Kendall, Wis., St. John's Church, L. A. Witte, pastor. Speakers: R. Haendschke, H. Kirchner, A. Berg. Offering: \$112.12.

Third Sunday after Trinity

Dorset Ridge, Wis., Immanuel Church, L. A. Witte, pastor. Speakers: C. Siegler, H. Pankow. Offering: \$44.64.

Fifth Sunday after Trinity

Gary, S. Dak., First Ev. Luth. Church, F. G. Reuter, pastor. Speaker: L. G. Lehmann. Offering: \$70.56.

Winner, S. Dak., Trinity Church, R. F. Bittorf, pastor. Speaker: C. C. Kuske. Offering: \$33.00.

Sixth Sunday after Trinity

Goodwin, S. Dak., St. Petri Church, D. F. Rossin, pastor. Speaker: Prof. A. Schaller. Offering: \$45.62.

Ninth Sunday after Trinity

Slinger, Wis., St. Paul's Church, A. C. Lengling, pastor. Speakers: Prof. F. Brenner, F. Zarling. Offering: \$59.33.

Tenth Sunday after Trinity

Greenville, Wis., Immanuel Church, L. Kaspar, pastor. Speakers: Prof. E. E. Kowalke, Waldemar Zink. Offering: \$132.82.

Mayville, Mich., St. Paul's Church, E. E. Kasischke, pastor. Speaker: E. E. Kasischke. Offering: \$12.25.

Eleventh Sunday after Trinity

Waupaca, Wis., F. A. Reier, pastor. Speakers: C. H. Auerswald, H. C. Kirchner. Offering: \$55.45.

Lemmon, S. Dak., St. Luke's Church, F. E. Blume, pastor. Speaker: E. Hinderer. Offering: \$64.87.

Woodbury, Minn., Salem Church, H. E. Lietzau, pastor. Speakers: A. Baer, G. Ernst. Offering: \$152.00.

Dalton, Wis., Grace Church, Aug. Paetz, pastor. Speakers: Theo. Kliefoth, E. Pankow. Offering: \$30.78.

Bowdle, So. Dak., St. John's Church, Paul G. Albrecht, pastor. Speakers: Walter Hermann, Prof. C. Schweppe, Prof. K. Sievert. Offering: \$144.00.

Good Hope, Wis., St. John's Church, C. Bast, pastor. Speakers: J. Carl Bast, J. Klingmann, H. Shiley. Offering: \$60.00.

Twelfth Sunday after Trinity

Town Greenwood, Minn., Salem Church, W. P. Haar, pastor. Speakers: F. W. Weindorf, H. R. Klemp. Offering: \$241.70.

Town Lynn, McLeod Co., Minn., Zion Church, J. Weiss, pastor. Speakers: J. Baur, M. Schuetze, Wm. Kanning. Offering: \$94.85.

Olivia, Minn., Zion Church, A. W. Blauert, pastor. Speaker: A. W. Fuerstenau. Offering: \$145.52.

Rice Lake, Wis., St. John's Church, F. H. Senger, pastor. Speakers: E. Prenzlou, P. Schedler. Offering: \$40.02.

Tappen, N. Dak., St. John's Church, E. Hinderer, pastor. Speakers: F. Blume, Prof. H. Oswald. Offering: \$103.80.

German Settlement, Wis., St. John's Church, T. W. Redlin, pastor. Speakers: F. Weyland, E. Mueller, W. Strohschein. Offering: \$41.72.

Ipswich, S. Dak., Zion Church, R. Gamm, pastor. Speakers: W. Spengeler, G. Schmeling. Offering: \$53.94.

Arcadia, Wis., St. John's Church, R. W. Mueller, pastor. Speakers: C. Kurzweg, H. Bentrup. Offering: \$121.01.

Swan Creek, Mich., Christus Church, C. J. Kionka, pastor. Speakers: M. Schroeder, D. Rohda. Offering: \$20.00.

Ford River, Mich., St. Paul's Church, H. A. Kahrs, pastor. Speakers: T. Hoffmann, C. Thalacker. Offering: \$18.52.

Crow Rock, Mont., F. Wittfaut, pastor. Speaker: W. Schmidt. Offering: \$24.54.

Hettinger, No. Dak., St. John's Church, W. R. Krueger, pastor. Speaker: G. Schlegel. Offering: \$31.10.

Thirteenth Sunday after Trinity

Town Herman, Dodge Co., Wis., Emanuel Church, H. Cares, pastor. Speakers: C. Lescow, P. Martin, F. Zaring. Offering: \$105.13.

Town Theresa, Dodge Co., Wis., Zion Church, H. Cares, pastor. Speakers: P. Martin, C. Lescow. Offering: \$42.70.

Faultkton, S. Dak., First Ev. Luth. Church, R. Gamm, pastor. Speakers: R. Palmer, P. Mueller. Offering: \$42.00.

Friesland, Wis., Trinity Church, Aug. Paetz, pastor. Speakers: J. Schoenning, W. E. Zank, L. Bernthal. Offering: \$66.69.

Greenwood Township, St. Clair Co., Mich., Immanuel Church, E. E. Kasischke, pastor. Speakers: E. E. Kasischke, E. C. Leyrer. Offering: \$40.00.

Pardeeville, Wis., St. John's Church, A. J. Engel, pastor. Speakers: Victor Mennicke, A. Look. Offering: \$88.00.

Danube, Minn., St. Matthew's Church, A. W. Blauert, pastor. Speakers: Aug. Sauer, W. Baumann. Offering: \$307.45; Ladies' Aid, \$10.00; total, \$317.47.

De Pere, Wis., Emanuel Church, A. W. Voigt, pastor. Speakers: Prof. E. Scharf, N. Schlavensky. Offering: \$57.00.

White Butte, S. Dak., Redeemer Church, F. E. Blume, pastor. Speaker: P. Kuske. Offering: \$33.34.

Kewaskum, Wis., St. Lucas Church, Gerhard Kaniess, pastor. Speakers: E. Reim, G. Redlin, W. Strohschein. Offering not reported.

Colome, S. Dak., Zion Church, L. Sabrowsky, pastor. Speakers: R. Uecker, A. Degner. Offering: \$59.71.

Richwood, Wis., St. Mark's Church, A. G. Dornfeld, pastor. Speakers: W. Zank, H. Shiley. Offering: \$72.87.

Hustler, Wis., St. Paul's Church, H. A. Pankow, pastor. Speakers: J. H. Schwartz, K. Rose, C. E. Berg. Offering: \$88.07.

Pickett, Wis., Grace Church, I. G. Uetzmann, pastor. Speakers: J. Dowidat, Prof. E. E. Kowalke, C. Lawrenz. Offering: \$42.93.

La Crosse, Wis., Mt. Calvary Church, Theo. J. Mueller, pastor. Speakers: H. Kirchner, Theophil Mahnke, H. E. Bentrup. Offering: \$161.31; Ladies' Aid, \$35.00; Men's Club, \$4.01; total, \$200.32.

Marathon, Wis., St. Matthew's Church, E. Kolander, pastor. Speakers: W. Fuhlbrigge, W. Nommensen. Offering: \$72.70.

Riga, Mich., C. H. Schmelzer, pastor. Speakers: J. Nicolai, R. Timmel. Offering: \$142.28; Ladies' Aid, \$25.00; Young People's Society, \$8.00; Sunday School, \$35.00; total, \$210.28.

Stillwater, Minn., Salem Church, J. Pieper, pastor. Speakers: R. Ave Lallemand, Theo. Albrecht. Offering: \$200.00.

Flint, Mich., Emanuel Church, B. Westendorf, pastor. Speakers: H. Zink, W. Westendorf. Offering: \$52.40; Ladies' Aid, \$60.55; total, \$112.95.

Grafton, Nebr., Trinity Church, W. A. Krenke, pastor. Speakers: W. A. Krenke, Wm. Wietzke. Offering: \$62.27.

Fourteenth Sunday after Trinity

Maribel, Wis., St. John's Church, Paul J. Kionka, pastor. Speakers: Henry Gieschen, A. Voigt, E. Schoenicke. Offering: \$185.46.

Raymond, S. Dak., Bethlehem Church, A. W. Fuerstenau, pastor. Speakers: J. E. Schwarting, R. J. Palmer. Offering: \$72.50.

Manitowoc, Wis., First German Ev. Luth. Church, L. H. Koeninger, pastor. Speakers: E. Ph. Dornfeld, Gerhard Schaefer, Kurt Timmel. Offering: \$736.65.

Hubbleton, Wis., Immanuel Church, A. G. Dornfeld, pastor. Speakers: W. Nommensen, K. Lescow. Offering: \$42.04.

Clayton, Wis., Immanuel Church, L. Kaspar, pastor. Speakers: Cand. Marcus Fleischer, A. Werner. Offering: \$49.78.

Enterprise, Wis., St. John's Church, Herbert J. Lemke, pastor. Speaker: H. Buesing. Offering: \$29.36.

Monico, Wis., Grace Church, Herbert J. Lemke, pastor. Speaker: H. Buesing. Offering: \$7.25.

Helenville, Wis., St. Peter's Church, Edw. C. Fredrich, pastor. Speakers: Prof. H. Fleischer, Edm. Reim, A. Engel. Offering: \$218.75.

Balaton, Minn., St. Peter's Church, J. E. Bade, pastor. Speakers: K. Brickmann, C. Schmidt, O. Soeldner. Offering: \$145.39.

Clatonia, Nebr., Zion Church, E. C. Monhardt, pastor. Speakers: A. Schumann, A. G. Degner, H. Lehmann, Im. Frey. Offering: \$322.00.

Hazelton, N. Dak., St. Paul's Church, G. J. Schlegel, pastor. Speaker: W. Sprengeler. Offering: \$40.00.

Zeeland, N. Dak., Zion Church, S. Baer, pastor. Speakers: Prof. H. Oswald, Prof. G. Martin, P. Albrecht. Offering: \$143.76.

Town Freedom, Wis., Th. Brenner, pastor. Speakers: F. Weyland, W. Zink. Offering: \$136.41.

South Shore, S. Dak., Immanuel Church, J. B. Erhart, pastor. Speaker: D. Rossin. Offering: \$31.50.

Herrick, S. Dak., St. John's Church, M. A. Braun, pastor. Speakers: F. Miller, L. A. Tessmer. Offering: \$52.15.

Sodus, Mich., St. Paul's Church, A. J. Fischer, pastor. Speakers: Prof. E. A. Berg, E. T. Lochner, W. W. Westendorf. Offering: \$112.65.

Hillsboro, Wis., St. Paul's Church, M. Glaeser, pastor. Speakers: Prof. Walter Kleinke, J. Wiening, C. Gutekunst. Offering: \$140.00.

Gale, So. Dak., Friedens Church, G. Schaller, pastor. Speakers: P. Albrecht, W. Herrmann. Offering: \$41.00.

Watertown, So. Dak., St. Martin's Church, W. T. Meier, pastor. Speakers: Prof. E. R. Bliedernicht, G. Schmeling. Offering: \$172.00.

Oshkosh, Wis., Immanuel Church, I. G. Uetzmann, pastor. Speakers: J. Dowidat, F. C. Uetzmann. Offering: \$38.77.

Livonia Center, Wayne Co., Mich., St. Paul's Church, O. J. Peters, pastor. Speaker: H. Allwardt. Offering: \$112.64.

Chesaning, Mich., Zion Church, H. L. Engel, pastor. Speaker: J. Roekle. Offering: \$55.50.

Hague Township, So. Dak., R. J. Palmer, pastor. Speakers: A. W. Fuerstenau, J. E. Schwarteng. Offering: \$53.00.

Cudahy, Wis., St. Paul's Church, Gerald Hoenecke, pastor. Speakers: Paul Naumann, Stephan Mazak. Offering: \$39.08.

Fifteenth Sunday after Trinity

Hague, N. Dak., Friedens Church, S. Baer, pastor. Speakers: W. Schmidt, E. Schaller. Offering: \$64.58.

Saline, Mich., Trinity Church, A. Lederer, pastor. Speakers: W. Bodamer, F. Stern, O. Peters. Offering: \$321.88.

Jenera, Ohio, Trinity Church, Joh. Gauss, pastor. Speakers: Paul Schulz, R. Timmel. Offering: \$272.26.

Willow Lake, So. Dak., R. J. Palmer, pastor. Speakers: R. Gamm, A. Szegedin. Offering: \$68.80.

Florence, So. Dak., St. Peter's Church, G. Schmeling, pastor. Speakers: A. Szegedin, R. Gamm. Offering: \$39.76.

Lakemills, Wis., St. Paul's Church, J. Martin Raasch, pastor. Speakers: Aug. Bergmann, Wm. Keturakat, Wm. Nommensen. Offering: \$266.30.

Lake Geneva, Wis., First Ev. Luth. Church, H. J. Diehl, pastor. Speakers: W. Schaefer, Prof. Aug. Pieper, Paul Pieper. Offering: \$158.33.

Florence, Wis., St. John's Church, Melvin W. Croll, pastor. Speaker: Reuben Marti. Offering: \$27.44.

Theodore, So. Dak., Trinity Church, P. G. Albrecht, pastor. Speakers: Gustav Schlegel, Prof. Sievert. Offering: not reported.

Hermansville, Mich., Trinity Church, H. A. Kahrs, pastor. Speaker: Wm. Lutz. Offering: \$17.50.

Powers, Mich., Grace Church, H. A. Kahrs, pastor. Speaker: Wm. Lutz. Offering: \$22.30.

Wayne, Mich., St. John's Church, O. J. Peters, pastor. Speaker: J. Nicolai. Offering: \$185.36.

Marshfield, Wis., Christ Church, A. C. Dornfeld, pastor. Speakers: A. Dornfeld, W. Nommensen. Offering: \$50.10.

Readfield, Waupaca Co., Wis., Zion Church, F. C. Weyland, pastor. Speakers: F. Schroeder, F. C. Weyland, J. G. Poley. Offering: \$46.60.

Fremont Township, Mich., St. John's Church, C. J. Kionka, pastor. Speakers: E. Wenk, O. Eckert, Jr. Offering: \$27.00.

East Mequon, Wis., St. John's Church, K. Lescow, pastor. Speakers: Prof. M. Lehninger, R. Pietz, E. Pankow. Offering: \$128.84.

North Fond du Lac, Wis., St. Paul's Church, C. J. Lawrenz, pastor. Speakers: Erdman Pankow, Edmund Reim. Offering: \$120.09; Sunday School, \$35.00; total, \$155.09.

Milwaukee, Wis., Siloah Church, P. J. Burkholz, pastor. Speakers: O. B. Nommensen, M. J. Nommensen. Offering: \$352.65.

Bangor, Wis., St. Paul's Church, C. W. Siegler, pastor. Speakers: H. Bentrup, G. Fischer, Walter Paustian. Offering: \$280.50.

Tawas City, Mich., Emanuel Church, W. C. Voss, pastor. Speakers: Prof. O. Hoenecke, Herm. Meyer. Offering: \$100.00.

Thiensville, Wis., Calvary Church, S. Westendorf, pastor. Speakers: H. Herwig, F. G. Gundlach, A. Mittelstaedt. Offering: \$44.68.

Sixteenth Sunday after Trinity

Elkhorn, Wis., Friedens Church, W. Reinemann, pastor. Speakers: P. Lorenz, E. Sponholz, M. N. Carter. Offering: \$113.98.

Town Winchester, Winnebago Co., St. Peter's Church, F. C. Weyland, pastor. Speakers: M. Fleischer, F. C. Weyland, Erd. Pankow. Offering: \$33.63.

Clark, So. Dak., Peace Church, G. Schmeling, pastor. Speakers: A. Fuerstenaau, W. T. Meier. Offering: \$46.45.

Wautoma, Wis., Friedens Church, E. G. Behm, pastor. Speakers: Ed. Kionka, F. Schroeder. Offering: \$112.05.

Black Creek, Wis., Immanuel Church, John Masch, pastor. Speakers: John Schulz, V. J. Siegler, W. Gieschen. Offering: \$126.04.

Seventeenth Sunday after Trinity

Jefferson, Wis., St. John's Church, O. Kuhlow, pastor. Speakers: J. Klingmann, H. Kirchner. Offering: \$1,000.00.

Town Caledonia, Waupaca Co., Wis., St. John's Church, F. C. Weyland, pastor. Speakers: H. Backer, F. C. Weyland, Ed. Kionka. Offering: \$10.41.

Reeder, No. Dak., Zion Church, W. R. Krueger, pastor. Speaker: Prof. F. E. Traub. Offering: \$40.25.

BOOK REVIEW

Report of the Sixteenth Regular Convention of the Norwegian Synod of the American Evangelical Lutheran Church held in Bethany Evangelical Lutheran Congregation, Dr. S. C. Ylvisaker, Pastor, Bethany Lutheran College, Mankato, Minnesota, June 14-20, 1933. Price, 30c. To be ordered from the Reverend S. E. Lee, 3955 York Ave., Robbinsdale, Minn. The Report contains two essays: "Literal and Figurative Language in Scripture" and "Christian Burial." The latter particularly impressed us favorably and we wish it might find a wide circulation in the church of to-day. G.

What Is Christianity? And Other Essays. By the Rev. Prof. F. Pieper, D. D., late Professor of Dogmatics, Concordia Seminary, St. Louis, Mo., Presented in English by John Theodore Mueller, Th. D., Professor of Systematic Theology, Concordia Seminary, St. Louis, Mo. Cloth. 290 pages. \$1.75. Concordia Publishing House, St. Louis, Mo.

Six essays delivered before respectively the Southern Illinois District of the Missouri Synod and the General Convention of that body between the years 1902 and 1929, arranged according to their contents: What is Christianity? The Christian World-View, The Reconciliation of Man With God, The Laymen's Movement in the Light of God's Word, The Holy Bible and The Open Heaven.

These essays set forth the fundamental doctrines of the Evangelical Lutheran Church in their importance to the Christian's life, and he who is acquainted with the writings of Dr. Pieper, particularly with his "Christliche Dogmatik," will not need to be assured that he will not read this volume without spiritual profit.

Order from the Northwestern Publishing House.

J. B.

The Biggest Pumpkin and Other Stories. For Junior Boys and Girls. By Emily Hutson Clover. 30 cents. Lutheran Book Concern, Columbus, Ohio.

The Prize Contest, Or How Flint Arrowhead Brought Good Fortune to a Poor Boy. By Elsa Gorham Baker. 25 cents. Lutheran Book Concern, Columbus, Ohio.

Three Sisters. By Elsa Gorham Baker. 25 cents. Lutheran Book Concern, Columbus, Ohio.

Three books for children, who will read them with interest. Can be used as Christmas gifts. The first contains 22 short stories that point a moral. However, we hope "Matthie's Money" will not enthuse the little reader to follow the example of the heroine, who carried gifts to and entertained three orphans afflicted with the whooping cough. Health departments will hardly approve such friendliness.

The second contains one, the third, two stories. It is not easy to write for children without moralizing too patently or ascribing to children wisdom beyond their years. These stories do not go to extremes in this direction.

Order from the Northwestern Publishing House.

We Would See Jesus. A Study Book for Church Societies. By C. V. Sheatsley, C. G. Wolf, J. A. Griffith, Paul A. Adams. Single copy 50 cents; in dozen lots @ 40 cents. The Lutheran Book Concern, Columbus, Ohio.

Written in the first place for church societies of the American Lutheran Church. The purpose of this book we find stated on page 81: "The first result of our study in this book should be that we see the vital unity in life. 'We would see Jesus.' Jesus thus becomes a real connecting link between all the parts of living." There are twelve chapters: "We would see Jesus in our faith, gifts, worship, business,

love, trials, hopes, prayers, home, service, recreation, study. Each lesson is followed by questions on the chapter, questions for discussion, Bible reading and a bibliography. Naturally, we have not checked up on the books recommended.

We do not find that the title of this book lends itself very well as a heading also for the various chapters. "Seeing Jesus" does not always mean the same thing. It is justifying faith that we have solely by the Holy Spirit through the means of grace; Christian experience; being sanctified in our heart and life by the power of His love; drawing from the fountain of His grace the confidence to pray and the strength to bear up under afflictions and griefs; having him before our eyes as the one perfect example of a godly life, etc. The pastor who studies this book with his class will determine the meaning of this term in every particular instance and bring it into its proper relation to "seeing Jesus" in justifying faith. J. B.

DAKOTA-MONTANA DISTRICT

July, 1933

Rev. F. E. Blume, White Butte, S. D.	\$ 6.90
Rev. Theo. Bauer, Eales, N. D.	2.25
Rev. E. Rekow, Marmarth, N. D.	7.89
Rev. J. B. Erhart, Rauville, S. D.	100.17
Rev. W. Herrmann, Tolstoy, S. D.	14.96
Rev. M. D. Keturakat, Summit, S. D.	84.63
Rev. M. D. Keturakat, Germantown, S. D.	41.11
Rev. Wm. Lindloff, Ward, S. D.	88.32
Rev. Wm. Lindloff, Elkton, S. D.	107.00
Rev. H. Lau, Bruce, S. D.	1.00
Rev. H. Lau, Aurora, S. D.	43.40
Rev. R. J. Palmer, Hague Twp., S. D.	23.00
Rev. R. J. Palmer, Willow Lake, S. D.	17.30
Rev. G. Schmeling, Henry, S. D.	61.00
Rev. W. J. Schmidt, Flasher, N. D.	58.00
Rev. W. F. Sprengeler, Ladies' Aid, Grover, S. D.	5.00
Rev. W. F. Sprengeler, Grover, S. D.	195.00
Rev. H. J. Scharr, Leith, N. D.	3.86
Rev. H. J. Scharr, Miner, N. D.	3.00
Rev. H. J. Scharr, Watauga, S. D.	39.49
Rev. J. P. Scherf, Roscoe, S. D.	16.64
Total	\$ 919.92

August, 1933

Rev. Theo. Bauer, Eales, N. D.	\$ 34.25
Rev. J. B. Erhart, Rauville, S. D.	3.75
Rev. H. Lau, Aurora, S. D.	1.50
Rev. L. G. Lehmann, Havana Twp., S. D.	81.56
Rev. L. G. Lehmann, Hidewood Twp., S. D.	91.51
Rev. L. G. Lehmann, Dempster, S. D.	44.31
Rev. F. G. Reuter, Gary, S. D.	70.56
Total	\$ 327.44

September, 1933

Rev. P. G. Albrecht, Bowdle, S. D.	\$ 130.00
Rev. A. H. Birner, Arco, Minn.	18.00
Rev. A. H. Birner, Hendricks, Minn.	1.25
Rev. F. E. Blume, White Butte, S. D.	33.34
Rev. F. E. Blume, Lemmon, S. D.	5.00
Rev. F. E. Blume, Lemmon, S. D.	64.87
Rev. S. Baer, Zealand, N. D.	138.45
Rev. S. Baer, Hague, N. D.	59.60
Rev. Theo. Bauer, Akaska, S. D.	2.50
Rev. J. B. Erhart, South Shore, S. D.	30.00
Rev. J. B. Erhart, South Shore, S. D.	16.50
Rev. A. W. Fuerstenau, Raymond, S. D.	69.50
Rev. E. Hinderer, Tappen, N. D.	80.00
Rev. W. R. Krueger, Hettinger, N. D.	26.10
Rev. H. Lau, Bruce, S. D.	18.00
Rev. W. T. Meier, Watertown, S. D.	195.00

Rev. H. A. Mutterer, Windsor, N. D.	28.68
Rev. H. A. Mutterer, Jamestown, N. D.	27.68
Rev. R. J. Palmer, Hague Twp., S. D.	50.00
Rev. R. J. Palmer, Willow Lake, S. D.	65.80
Rev. D. F. Rossin, Goodwin, S. D.	45.62
Rev. D. F. Rossin, Mission Station.	1.40
Rev. G. J. Schlegel, Hazelton, N. D.	34.00
Rev. J. P. Scherf, Roscoe, S. D.	137.00
Rev. E. Schaller, Mound City, S. D.	73.35
Rev. H. C. Sprenger, Marshall, Minn.	86.10
Rev. H. C. Sprenger, Milroy, Minn.	34.00
Rev. J. J. Wendland, McIntosh, S. D.	22.21
Rev. J. J. Wendland, Paradise, N. D.	31.05
Rev. J. J. Wendland, Walker, S. D.	2.00
Rev. F. Wittfaut, Terry, Mont.	24.54
Rev. R. F. Gamm, Ipswich, S. D.	51.44
Total	\$1,634.48

S. E. JOHNSON, District Treasurer,
Watertown, S. D.

NORTH WISCONSIN DISTRICT

August, 1933

Rev. G. E. Boettcher, Hortonville	\$ 167.56
Rev. Imm. P. Boettcher, Sugar Bush	88.84
Rev. A. Froehle, Neenah	110.25
Rev. Roy B. Gose, Jacksonport	3.00
Rev. W. G. Haase, Two Rivers	49.25
Rev. A. Habermann, Hartland	62.50
Rev. Carl C. Henning, Peshtigo	155.63
Rev. Carl J. Henning, Sault Ste. Marie, Mich.	3.60
Rev. O. T. Hoyer	27.07
Rev. O. T. Hoyer, Zion	9.45
Rev. Paul J. Kionka, Maribel	26.25
Rev. H. A. Kuether, Sheboygan Falls	140.85
Rev. Carl Lawrenz, North Fond du Lac	16.15
Rev. Paul Th. Oehlert, Kaukauna	89.00
Rev. E. P. Pankow, Green Lake	78.00
Rev. Gerhard Pieper, Fond du Lac	286.64
Rev. Emil Redlin, Ellington	38.10
Rev. Emil Redlin, Stephenville	7.05
Rev. T. W. Redlin, Kingston	46.50
Rev. Edm. C. Reim, St. Pauls, T. Forest	125.43
Correction: In the June receipts this congregation was given credit for \$37.00 instead of \$87.00)	
Rev. Edm. C. Reim, St. John	13.95
Rev. Wm. Roepke, Green Garden, Mich.	5.00
Rev. M. F. Sauer, Brillion	96.51
Rev. T. J. Sauer, F. M. Brandt, Appleton	175.00
Rev. A. E. Schneider, Fremont	145.33
Rev. Fred A. Schroeder, Berlin	25.00
Rev. V. J. Siegler, Nasewaupee	95.97
Rev. Ph. Sprengling, Cleveland	63.20
Rev. W. Strohschein, Campbellsport	30.75
Rev. R. E. Ziesemer, Appleton	86.93
Rev. W. F. Zink, Dale	218.68
Budget	\$2,454.60
Non-Budget	31.84
	\$2,486.44

ALBERT VOECKS, Treas.
Appleton, Wis.

SOUTH EAST WISCONSIN DISTRICT

Rev. A. C. Bartz, Immanuel Congregation, Waukegan, Collection during September for General Institutions	\$ 12.90
Rev. Carl Bast, St. John's Congregation, Good Hope, Mission Festival Offering for General Missions....	64.70
Rev. P. J. Bergmann, Christ Congregation, Milwaukee, Collection during August for General Fund \$58.72, E. M. C. \$2.00; Collection during September for General Institutions \$62.11, E. M. C. \$2.00.....	124.83
Rev. John Brenner, St. John's Congregation, Milwaukee, Collection during July for General Missions \$218.15, Lutheran High School \$27.00, Lutheran	

	Children's Home \$5.75; Collection during September for Student Support \$258.60, Lutheran High School \$6.50, Lutheran Children's Home \$17.50.....	533.50
Rev. P. J. Burkholz, Siloah Congregation, Milwaukee, Collection during August for General Fund \$92.31, Lutheran City Mission \$4.45.....		96.76
Rev. Herman Cares, Emanuel Congregation, Tp. Herman, Mission Festival Offering for General Missions \$50.00, Indian Mission \$15.00, Negro Mission \$10.00, Home Mission \$30.13; Zion Congregation, Tp. Theresa, Mission Festival Offering for Negro Mission \$12.00, Home Mission \$20.00, Polish Mission \$10.70		147.83
Rev. E. Ph. Ebert, Pentecostal Congregation, Whitefish Bay, Collection during June and July for Home Mission \$23.41; Collection during August for Home Mission \$14.32		37.73
Rev. H. H. Ebert, Saron's Congregation, Milwaukee, Collection during July and August for General Missions		52.20
Rev. Henry Gieschen, Jerusalem's Congregation, Milwaukee, Collection for General Missions \$93.93, Lutheran City Mission \$5.52; Collection during August for General Missions \$139.78, Home Mission \$1.50, Lutheran City Mission \$8.22.....		248.95
Rev. A. F. Halboth, St. Matthew's Congregation, Milwaukee, Collection for Indian Mission.....		50.00
Rev. O. Heidtke, Jerusalem's Congregation, Morton Grove, Collection for Theological Seminary \$20.00, Northwestern College \$20.00, Martin Luther College \$20.00, Michigan Seminary \$10.00, Home for Aged, Belle Plaine, \$3.50, General Missions \$30.00		103.50
Rev. Gerald O. Hoenecke, St. Paul's Congregation, Cudahy, Collection during August for General Fund \$19.95, Mission Festival Offering for General Missions \$39.08		59.03
Rev. H. F. Knuth and V. Brohm, Bethesda Congregation, Milwaukee, Collection for Northwestern College \$6.00, Home Mission \$21.45, General Institutions \$26.80, Home Mission \$1.75, Lutheran City Mission \$10.00		66.00
Rev. Ph. H. Koehler, St. Lucas Congregation, Milwaukee, Collection for Lutheran High School.....		38.62
Rev. A. Koelpin, Fairview Congregation, Milwaukee, Collection during June and July for Home Mission		15.33
Rev. W. H. Lehmann, St. John's Congregation, Libertyville, Mission Festival Offering for General Missions \$120.00, Negro Mission \$27.91.....		147.91
Rev. A. C. Lengling, St. Paul's Congregation, Slinger, Mission Festival Offering for General Fund.....		59.33
Rev. Kurt Lescow, St. John's Congregation, Thiensville, Mission Festival Offering for General Fund \$28.84, Indian Mission \$50.00, Negro Mission \$25.00, Polish Mission \$15.00, Madison Student Mission \$10.00		128.84
Rev. O. B. Nommensen, Zion Congregation, South Milwaukee, Collection during August for General Fund \$13.01; Collection during September for General Fund \$14.30		27.31
Rev. A. Petermann, St. John's Congregation, Newburg, Mission Festival Offering for Indian Mission \$25.00, Negro Mission \$20.00, Home Mission \$63.71.....		108.71
Rev. Paul Pieper, St. Peter's Congregation, Milwaukee, Collection for General Fund \$246.97, Lutheran High School \$21.27, Lutheran City Mission \$6.17, W. T. M. J., \$3.00; total		277.41
Rev. M. F. Plass, St. John's Congregation, Oakwood, Mission Festival Offering for General Fund \$25.00, General Institutions \$25.00, General Missions \$25.00, Indian Mission \$25.90.....		100.90
Rev. Gerhard Redlin, Zion Congregation, Allenton, Mission Festival Offering for General Fund.....		108.00
Rev. M. F. Rische, David's Stern Congregation, Kirchhain, Offering at 90th Anniversary for Theological Seminary \$83.74; Collection during August for General Missions \$57.37, Indian Mission \$100.00, Negro Mission \$100.00, Home Mission \$100.00, Poland Mission \$100.00; Collection for General Fund \$15.31, Lutheran Children's Home \$7.31; Bethesda Home \$11.75.....		575.48

Rev. J. G. Ruege, Jordan Congregation, West Allis, Collection for General Fund \$62.87 and \$36.34.....	99.21
Rev. M. F. Stern, St. Paul's Congregation, Neosho, Collection during July and August, also Mission Festival for General Fund \$17.27, General Missions \$85.00	102.27
Rev. Gilbert A. Thiele, Zion's Congregation, Bristol, Mission Festival Offering for General Fund.....	62.87
Rev. Julius Toepel, St. Matthew's Congregation, Desplaines, Mission Festival Offering for Theological Seminary \$35.00, Northwestern College \$30.00, Martin Luther College \$20.00, Michigan Seminary \$15.00, Indian Mission \$20.00, Negro Mission \$10.00, Polish Mission \$11.77.....	141.77
Rev. T. C. Voges, Trinity Congregation, Huilsburg, Mission Festival Offering for Indian Mission \$10.00, Negro Mission \$10.00, Home Mission \$50.00, Polish Mission \$8.60, Madison Student Mission \$10.00.....	88.60
Rev. S. Westendorf, Calvary Congregation, Thiensville, Collection during July and August for General Fund \$37.30; Collection for September for General Fund \$9.95, Mission Festival Offering for Home Mission \$44.68.....	91.93
Rev. H. Wolter, St. Paul's Congregation, Tp. Lomira, Mission Festival Offering for Budget \$93.54; St. Petri Congregation, Tp. Theresa, Mission Festival Offering for Budget \$36.96.....	130.50

SUMMARY

Budgetary	\$3,716.86
Every-Member Canvass	4.00
Non-Budgetary	173.06
Total	\$3,893.92

CHAS. C. WERNER, Cashier.

Milwaukee, October 3, 1933.

TREASURER'S STATEMENT FOR AUGUST 30, 1933
BUDGET RECEIPTS AND DISBURSEMENTS

Receipts:

Pacific Northwest	\$	
Nebraska	861.21	
Michigan	1,417.14	
Dakota-Montana	1,247.36	
Minnesota	6,678.69	
North Wisconsin	3,898.12	
West Wisconsin	6,904.61	
South East Wisconsin	1,573.52	
Total from Districts	\$22,580.65	
From Direct Sources	60.90	
Revenues	\$22,641.55	
Total receipts for Budget	1,625.11	\$24,266.66

Disbursements:

General Administration	\$ 4,987.96	
Theological Seminary	1,437.79	
Northwestern College	7,446.44	
Dr. Martin Luther College	5,665.08	
Michigan Lutheran Seminary	1,877.53	
Northwestern Lutheran Academy	829.50	
Home for the Aged	1,064.11	
Mission General	218.95	
Indian Mission	4,252.85	
Home Mission	12,961.57	
Poland Mission	2,110.02	
Madison Student Mission	120.00	
General Support	3,254.00	
Total Budget Disbursements	\$46,225.80	
Deficit on August 30, 1933		\$21,959.14

THEO. H. BUUCK,
Treasurer.