

The Northwestern LUTHERAN

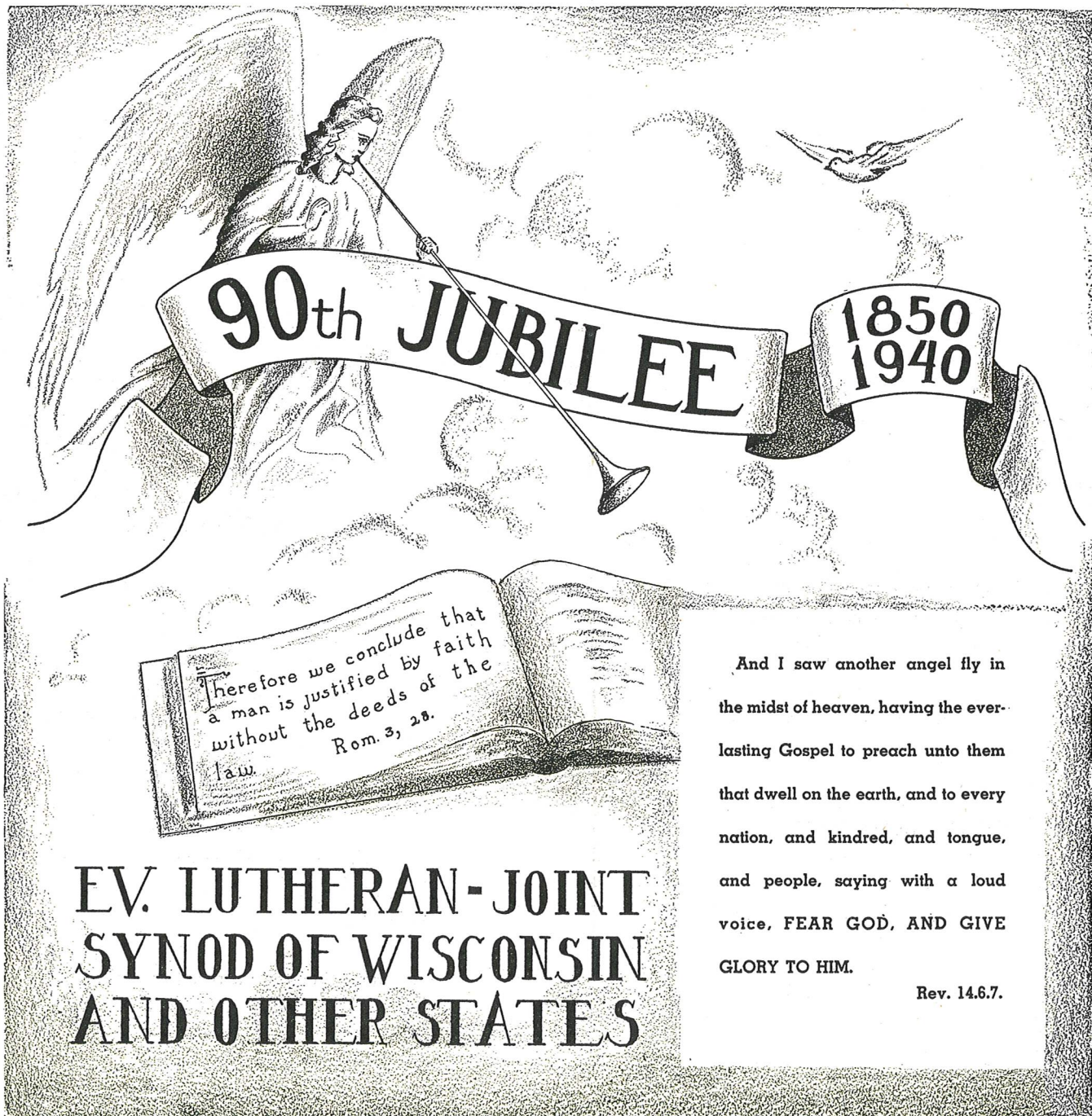
"The Lord our God be with us, as He was with our fathers; let Him not leave us, nor forsake us." 1 KINGS 8:57

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Jan 41
5026 19th Ave



Therefore we conclude that
a man is justified by faith
without the deeds of the
law.
Rom. 3, 28.

EV. LUTHERAN-JOINT
SYNOD OF WISCONSIN
AND OTHER STATES

And I saw another angel fly in
the midst of heaven, having the ever-
lasting Gospel to preach unto them
that dwell on the earth, and to every
nation, and kindred, and tongue,
and people, saying with a loud
voice, FEAR GOD, AND GIVE
GLORY TO HIM.

Rev. 14.6.7.

SEARCH THE SCRIPTURES

By Pastor E. Schaller, Alma City, Minn.

I

A Text and Its Message

"Let no man therefore judge you in meat, or in drink, or in respect of an holy day, or of the new moon, or of the Sabbath days: which are a shadow of things to come; but the body is of Christ." Col. 2:16, 17.

IT has been our endeavor, in this series of articles, to point out in detail the truth of the Savior's statement that "the Scriptures testify of me." He lives and moves in every page of the Bible, whether it be the Old or the New Testament. For Him are all things, and by Him are all things. (Heb. 2:10.)

In no instance is this fact more obvious, nor the truth or it more needful to be shown, than in its relation to the question of the Sabbath, which is first mentioned and introduced at the close of the week of Creation. Thus it is written: "And God blessed the seventh day, and sanctified it: Because that in it He had rested from all His work which God created and made." (Gen. 2:3.)

Where He should be most plainly visible to the tired eyes of sinful man, the Lord Jesus has often been most obscured. God sought to make Him a weekly event in the religious life of a people waiting for His coming into the flesh by blessing the seventh day as an instrument that should convey the love of God in Christ to men and offer a handhold to their faith. But the blind stupidity and ignorance of men has failed to appreciate the Christ-content of the Sabbath and has sought to change its blessed character into a curse.

"The Sabbath was made for man, and not man for the Sabbath." (Mark 2:27.) These crisp words from the mouth of Jesus order us to go back to the very beginning of time and re-examine the issue. The Sabbath was made for man. This disposes completely of the underlying theory upon which all false doctrine concerning the Sabbath is based. Those who bind the consciences of men to a strict or a loose observance of the Seventh Day and sit in judgment over them by such a standard have instituted a new sabbath, a creature of their own, a day in which God rested for His own sake and imposed it as a burden for man: and its purpose was spiritual.

Here was a day which should differ from its brethren in offering the one thing needful — peace and rest. It stood like a rock and refuge in the tossing waters of the week; amid days beset by the curse of sin the Sabbath reappeared regularly, and it seemed to lift the curse, restore the soul. Like a heavenly clock it struck the hour of deliverance from evil and sorrow, from work and worry; and those who heard its call and laid aside their tools to lift holy hands in worship were granted a foretaste of things to come.

The promise so eloquently breathed by the peace of the Sabbath days did not fail. Coming events cast their shadows before; the spiritual children of those who once looked to the seventh day for an appeasement of the hunger in their souls today look up to the Cross which made of every day a day of peace. For the Sabbath was Christ in escrow. We have ceased to stare at the shadow, for the body is here.

II

A Biblical Study

Genesis 2:1-3 is an invitation, not merely an historic report. If we will look at it meditatively, the somber, dignified pronouncement that God ended His work and entered into rest will seem to change before our eyes and assume the shape of a Fatherly Hand beckoning to the hearts of straying children who wander red-eyed and miserable through the thorns of this earth.

There was rest for God. But of what purpose was that to Him who neither slumbers nor sleeps? Was not His eye fixed upon us, the children who through disobedience had lost all knowledge of rest, all hope of rest, in fact, all except the unutterable need of rest? As the curse of sin drove into the human body and frame the ceaseless demand for work to support existence, so it had made of the soul a being which can find no peace. The very idea of rest is foreign to a world under sin.

But God has revealed to us that there is such a thing. We have seen Him entering into His rest, and if we but ask Him, He will assure us that it is a rest so great that there is room for others — room for us. When He gathered up His garments of light and moved majestically into His quiet chamber, it was that we might see Him and ask about it. There is a place by His side, where weariness is unknown, and work in His service is a joy. This was the message which the Sabbath preached to men of the old dispensation, until Jesus Christ took up the challenge of our need and actually broke a path for us into the heavenly bed-chamber of God. He stormed the fortress of death and crushed the army of sin that lay between us and the realms of peace.

"Let us therefore fear, lest, a promise being left us of entering into His rest, any of you should seem to come short of it.

There remaineth therefore a rest to the people of God. For he that is entered into His rest, he also hath ceased from his own works, as God did from His.

Let us labor, therefore, to enter into that rest, lest any man fall after the same example of unbelief." Hebrews 4:1, 9-11.

EDITORIALS

Very Confusing The Bible definitely and truthfully states that Methuselah lived to be 969 years of age; that Adam reached the age of 930 years; that Noah was 600 years old when he built the ark. All this is very confusing to the minds of some "very learned" men. It always has bothered certain "very learned" men; and, what is more, it always will be confusing to many. That is exactly as the Bible says it is and will be, "natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned." 1 Cor. 2:14. The fault is not with the Spirit of God but with these men. They are *natural men*, that is, men who have not been born again of water and Spirit; men who always resist the Holy Ghost; men who refuse to be instructed by Him; men who follow, in all things, their own benighted reason. To them the record of the Scriptures is very confusing and disturbing, especially the first book of the Bible — Genesis.

Now, instead of simply disregarding the utterances of the Spirit of God in the book of Genesis they seemed to be drawn to it as by a mighty magnet. They can't let it alone; they can't disregard it; they can't get away from it. Such is the *power* of that Word. Again and again these "men of reason" try to harmonize that Word and bring it into subjection to meet the shallowness of the finite mind. When they think they have succeeded in doing this they seem to be satisfied. If they do not believe that Word why bother with it? Why labor in it and with it to make it palatable to their taste? The answer is obvious: it is not they that will not let the Word alone but it is the Word that will not let them alone — it draws them, it plagues them, it makes them uncomfortable. So they try to do something with it just to ease their conscience, and the result is always a sorry mess that thoroughly discredits them and ridicules them.

Take the case of Dr. Andrew Efron, a research fellow at the University of Yale. He is a man of forty years. He fled his native Russia in 1919 and came to America, the land of opportunity. This man from Russia has been "fiddling" with the Bible for many years. His studies brought him in contact with a "new key" to the Bible, especially "the Genesis stories." "The key," says Dr. Efron, "is a tree shaped symbol which has been found carved on rocks and in other records of the ancient world. The number of branches differs, also their position, lengths, and thicknesses, all combining apparently to form a code. According to this "key" Adam were merely 96 years old, Methuselah lived but 192 years and Noah was a young man of 48 when he built the ark. He adds, however, "Noah's ark, of course, never existed." And, "Eve's act of plucking an apple from the tree symbolizes the creation of a new arithmetic system."

How confusing, discouragingly confusing, the record of the Bible must be to "natural man"! It simply will

not submit to reason and to the deductions of the mind of finite man. The minute the natural man tries it he makes a fool of himself. The Bible must be "*spiritually discerned*" and then it becomes a simple matter, so simple that even a child, a mere babe, can understand it. "*Verily I say unto you, whosoever shall not receive the kingdom of God as a little child, he shall not enter therein,*" said the Savior, Mark 10:15. That warning goes out to every one who would inherit the kingdom of God. That is the KEY to the understanding of the Bible and there is no other.

W. J. S.

* * * *

A Pious Gesture? Last Sunday, September 8, was designated as National Prayer Sunday. It was so designated by President Roosevelt. He called upon all the citizens of this land to observe this day as a day of prayer; each one was to go to the church of his choice and make supplication to God that peace may come to the world. Now it is not our intention to impugn the president's motive or to question his sincerity nor yet to launch an attack on the president; rather we wish to call attention to the travesty of the situation lest we lose our Scriptural moorings in regard to prayer. There is grave danger of doing this, especially in times like these, danger of becoming hysterical and losing, for the moment, that spiritual sobriety which is ours under normal conditions, that sobriety of which the Scriptures have so much to say.

No, we are not opposed to prayers for peace in which a whole congregation unites. In fact, we do this each Sunday in the general church prayer. And, we believe that such prayers are well pleasing to God.

But there is more to prayer than a plethora and recitation of beautiful words and phrases spoken in the attitude of prayer either on bended knees or standing or sitting with bowed heads. God is not touched either by the nice words nor by our attitude, nor yet by the many voices — be they hundreds or millions of voices. God will neither be bribed nor flattered nor told. What does prayer, and especially such prayers mean to the Lord when so many prattle words and make lengthy prayers and know Him not nor the way by which His ear may be reached? Such prayers are in vain; they are no more than a pious gesture; they actually insult the Lord. We venture to say that the prayer of one godly man will avail more, yea, a thousand times more, than such mass prayers. The prayer of one man, Abraham, almost persuaded the Lord to save two godless cities of antiquity — Sodom and Gomorrha. Moses' prayer for the children of Israel at Mount Sinai saved the whole nation from destruction. Perhaps the prayer of some good, old pious mother pleading with God, unnoticed by anyone, in the solitude and secrecy of her own chamber, for the peace of the world will accomplish more than the prayer of the whole nation. Not just *prayer* will do it; not just a jumble of words and

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phrases however beautiful their sound — but *“the fervent effectual prayer of a righteous man availeth much.”* James 5: 16.

It is the prayer of the *righteous* man, then, that alone reaches the heart of God. Who is a righteous man? Let the Scriptures answer. Galatians 2: 16: “Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified.” Those are the righteous, then, who believe in Christ for salvation. Their prayer alone pleases God. It is through this union with Christ which faith establishes that we can approach God, whether in prayer or any other phase of Christian life. Hence Christ’s explicit instruction concerning prayer, “*verily, verily, I say unto you, whatsoever ye shall ask the Father IN MY NAME he will give it you.*”

So, let us remember this: only the prayer of those who believe in the Lord Jesus Christ as their Savior from sin and pray God through Him, that is, trusting alone in His merits, will find favor with God. All other prayer — and though a whole nation go through the forms of prayer — will never move Him. And, now, let those who know the Father pray God, beseech Him in behalf of our land and for the peace of the world. That will please the Father.

W. J. S.

* * * *

Religious Emotionalism The danger with many of us is that our religion becomes a mere head religion. We Lutherans are susceptible to that because of our emphasis on purity of doctrine. Purity of doctrine is of the utmost importance. There is no substitute for it. But we have had the right doctrines so long, we have become so accustomed to them that we are in danger of adhering to them only with our heads and not our hearts. It is not enough to go through the outward motions of Christianity or to assent to the right doctrines, for then we may be the sort of people of whom it has been said, “*This people draweth nigh unto me with their mouth and honoreth me with their lips but their heart is far from me.*”

On the other hand, some people mistake mere emotionalism for living faith. They act as though doctrine counted for nothing and as though mere feeling were the all-important thing. That was one of the fundamental mistakes of the old-fashioned revivals. To stir human emotions to fever pitch seemed to be the prime objective. Mere tears and groans were mistaken for conversion. No wonder that the upswing of membership in the partici-

pating churches after revival meetings was usually only of a temporary nature.

In some of the newer sects emotionalism plays an even greater role. The purpose is to reduce the hearers to an incoherent mass by the rhythmic clapping of hands and repetition of the same phrases. The louder the shrieks and the greater the number rolling on the floor the more successful the service. That is not Christianity. It is an emotional spree, intoxication of the senses. The effect which a jazz orchestra produces upon some with its heavy rhythm is akin to it.

The person who bases his Christian hope on his own feeling and emotion is building on sinking sand. If we want the assurance of salvation, then let us not dig around within ourselves but look only to Christ Who redeemed us. Our emotions are unstable, but Christ never changes. As the hymn expresses it, “*I dare not trust the sweetest frame but wholly lean on Jesus’ name.*” Our hope of salvation does not lie within ourselves but outside of us in the perfect redemption of Christ.

I. P. F.

* * * *

The “I Am” Cult A federal grand jury has indicted twenty-four leaders of this religious cult on charges of misusing the mails to obtain large donations. It is charged that this sect has collected \$3,000,000 since its organization in 1930. It is represented in most of the large cities of our country and claims a million converts.

The indictment charges that the defendants broke up homes and encouraged divorces by instructing its members to practice absolute sex continence. But the outstanding doctrine of the sect seems to be the promise of reincarnation, or re-embodiment, as they seem to prefer to call it. The founder, now deceased, claimed to be a reincarnation of George Washington. One of the sons calls himself “Lafayette.”

It is typical of many new religious cults that they are merely revivals of ancient heathen religions. Many centuries ago reincarnation was a widespread belief among heathen. Quite often mankind throws off its veneer of civilization and like the dog returns to its own vomit.

How blessed the Christian is that his future hopes are not limited to a mere reincarnation! He knows that when Jesus comes again from heaven He will change his (the Christian’s) vile body like unto His own glorious body. Job’s hope in the midst of all his misery was that he could say: “*I know that my Redeemer liveth, and that he shall stand at the latter day upon the earth, and though, after my skin worms destroy this body, yet in my flesh shall I see God, whom I shall see for myself and mine eyes shall behold, and not another.*”

I. P. F.

STUDIES IN THE AUGSBURG CONFESSION

By Professor John Meyer

ARTICLE I. OF GOD

Part Two

"They condemn all heresies which have sprung up against this article, as the Manichaeans, who assumed two principles, one Good and the other Evil; also the Valentians, Arians, Eunomians, Mohammedans, and all such... They condemn also Samosatenes, old and new, who, contending that there is but one Person, sophistically and impiously argue that the Word and the Holy Ghost are not distinct Persons, but that "Word" signifies a spoken word, and "Spirit" signifies motion created in things."

THERE are particularly three kinds of heresies that have arisen against the Scripture doctrine concerning God, who is One in Essence but Three in Persons. The first error denies that God is absolutely one, and rather assumes that there are other gods and god-like beings beside Him. Another error holds to the fact that God is one in essence, but insists that He must be one also in person. A third error teaches three persons, but not as of equal rank: the Son and the Spirit are subordinate to the Father.

Of the first type of errorists were the Manichaeans. Their founder was Mani. He was a Persian nobleman, born about 215 A. D. He traveled extensively in India and Turkestan. In the year 276 he was crucified by order of the king, and his skin, stuffed with straw, was publicly displayed as a warning to others. At his birth his mother is reported to have had wonderful dreams, and Mani himself was credited with a vision from the "King of Paradise" at the age of 12.

The basic idea of his religious system was the assumption of two gods existing side by side. He called the one Light, and the other Darkness. Light was infinite in length and breadth, and in height upward; Darkness also in the same dimensions, but downward. His fantastic ideas concerning the struggle between these two principles, Light and Darkness, his explanation of creation and redemption resulting from this struggle, need not be discussed here. They were a deceptive folly. We only note that Mani denied the Unity of the Godhead by teaching the two co-eternal principles, or gods.

It seems hard to believe that such a gross error could in any way affect the church. Yet such was actually the case. Even the great Church Father Augustine was fascinated by it for a time. And parts of the heretical movements in northern Italy and southern France during

the 12th century were tinged with it (the so-called Cathari and Albigenses).

St. Augustine later renounced the error in very sharp terms. Witness the following lines from his "Confessions" (his autobiography), chap. VI, 1: "And even then I fell upon a sect of men proudly doting, too carnal and prating, in whose mouth were the very snares of the devil, and a very bird-lime composed by the mixture of the syllables of Thy name, and of our Lord Jesus Christ, and of the Holy Ghost the Comforter. All these names were never out of their month, so far forth as the sound only and the noise of the tongue; but their heart was void of the true meaning. They cried out, "Truth, and Truth," and often sounded the word to me, yet was the Truth itself nowhere to be found amongst them. But they spoke falsehood."

It is not without good cause that our Confession expressly rejects the heresy of the Manichaeans.

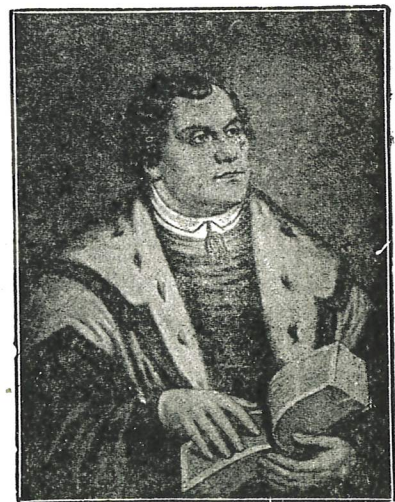
To this first type of errorists belong "also the Valentians."

Valentinus' system was a form of Gnosticism, which threatened the life of the church especially during the second century, the beginnings of which, however, date back to the time of the Apostles Paul and John.

When John was leader of the church in Ephesus, he had a very fierce opponent in the person of one Cerinthus, who was by many of the early teachers considered as the father of Gnosticism. Many statements in the writings of St. John receive special significance if we bear in mind the destructive tendency of Cerinthus' heresy. Also St. Paul, particularly in his Epistle to the Colossians, combats some form of early Gnosticism when he warns against "philosophy and deceit" (chapter 2:8).

Gnosticism later had two great representatives, Basilides (not mentioned by our Confession) and Valentinus. The latter was a teacher in Rome during the years 140-166. He was born in Egypt and received his education in Alexandria. His system — in which he endeavored to answer such basic questions, as, Whence is man? Whence is the evil in the world? How can evil be overcome? — cannot be described at

(Continued on page 296)

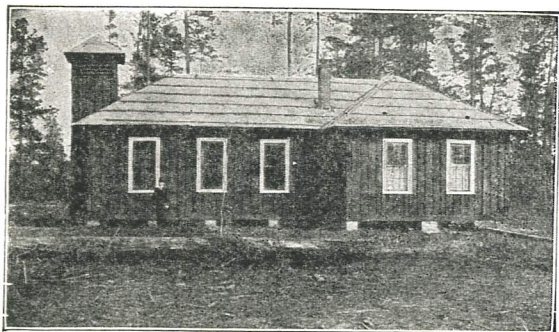


FROM THE COLORED MISSION OF THE SYNODICAL CONFERENCE

Report of the Alabama Luther Conference

By Pastor Wm. G. Kennell, Mobile, Ala.

THE four day annual meeting of the Alabama Lutheran Conference opened its sessions on August 15 at Vineland, Alabama, guests of the Good Shepherd congregation. The opening address by the Chairman, the Rev. H. J. Lehman, showed the great tasks ahead of the Conference with the theme, "There Remaineth Yet Very Much Land to be Possessed." From beginning to end, this thought was brought out by various speakers, showing the great fields, both at home and abroad, yet to be conquered for Christ.



A Chapel in the South

Sermons and papers occupied an important position during the four days. Thursday night was devoted to a service at which the Rev. E. H. Thompson preached on "The Right Way to Heaven," followed by a paper on "Saving Faith in Action" by the Rev. W. T. Eddleman.

Friday was devoted mainly to Teachers' Sessions which were opened with an address by the Rev. R. F. Jenkins on the appropriate theme, "Feed My Lambs." An actual catechization with day-school pupils was conducted by Miss Tommie Lee Jackson who used as her lesson, "The Mite of the Widow." The catechization period was especially helpful in that it was followed by constructive criticism. A paper on "Classroom Discipline in a One-Teacher Christian School" was read by Miss Mary Lee Bodley and another on "Laying an Adequate Arithmetic Foundation in Grades 1 and 2" was delivered by Mrs. B. E. Skinner. Various topics bearing on school problems were discussed by Pastors, Teachers, and Delegates.

In most stirring terms, the Rev. A. Dominick opened a session of the Lutheran Association for Higher Education, with the theme, "What is Our Privilege in Regard to the Lutheran Association for Higher Education?" The need and blessedness of this God-pleasing educational work was convincingly brought home by the speaker, and all urged to take out memberships in this organization.

"The Two Main Teachings of the Bible" was the subject of the Friday night sermon by the Rev. Wm. Kennell, followed by a paper delivered by the Rev. H. W. Grigsby

on "The Confessional Teachings of the Lutheran Church."

Sunday was devoted to the Sunday-school Convention. Professor Steward delivered the opening address on "Our Lutheran Sunday-school." Professor Bridges delivered a paper entitled, "Do We Ever Pass Sunday-school Age?" Another paper, by the Rev. R. E. Neely, on the subject "The Sunday-school Teacher" followed.

At this time the entire convention was in store for a real treat. Missionary Scheppe from Africa was present and delivered stirring words on our Nigerian Mission. It seemed that the questions put to the genial missionary would never come to an end. Enthusiasm ran high and all regretted the closing of his address. The Sunday-school thank offering for our African Mission was received. The goal of \$300 was more than met when it was found that thirty-three Sunday schools had contributed a total of \$327.29. The Conference voted to set the 1941 goal at \$350.

An illustrated lecture on early mission work in Alabama, as well as scenes from other fields of Negro work, was shown Saturday night. It brought home, once again, the difficult work of our early missionaries. But it showed, also, the blessings which God has granted our mission.

After Sunday school, a Gospel sermon was preached by the Rev. L. H. Means on "Beholding Jesus at the Door." The afternoon service was devoted to education. The Rev. D. Robinson used as his subject, "Why the Lutheran Church Maintains Christian Day-schools." The closing address Sunday night was delivered by Supt. E. A. Westcott on "Why We Christians Should Work Zealously and Feverishly to Save Souls."

The Executive Secretary of the Missionary Board, the Rev. L. A. Wisler, was present for the entire Conference. Speaking encouragingly at various times, he at the same time brought to the attention of Conference the need for each individual congregation to do its utmost in the work of approaching self-support and in making use of all the blessings which the Lord has granted, especially the Christian day-school.

The Sunday-school banner went to the congregation at Holy Ark, Alabama. Conference voted to hold its next annual meeting at Mobile. The Lord was again good to all who assembled. Rains which could have caused great inconvenience and danger were graciously withheld. The proceedings clearly showed the great bond of unity existing among our Negro congregations in steadfast Lutheranism. One thing yet remains, and that is best expressed in the Convention motto, "I Must Work the Works of Him that Sent Me, While it is Day; the Night Cometh When No Man Can Work."

SYNODICAL CONFERENCE

CONVENTION OF THE SYNODICAL CONFERENCE, CHICAGO, ILL.

By Pastor P. Schumm, Sabin, Minn.

THE 38th convention of the Synodical Conference was held in St. James' Church, Chicago, during the first days of the month of August of this year. The hospitable congregation of the Rev. A. Dahms housed the delegates during the days in which the convention was in session. The opening session showed 72 delegates present from the Missouri Synod, 27 from the Wisconsin Synod, 7 from the Norwegian Synod and 2 from the Slovak Synod. In all, 120 delegates attended the convention.

The venerable Dr. Fuerbringer, who despite his seventy-six years is still vigorous, at all times intensely interested in the proceedings, and who gave weighty words of advise when the occasion demanded it, occupied the chair. He was ably assisted in this duty by the Rev. B. Schlueter, noted for his voice which could be heard in every part of the church and the unruffled way in which he handled the affairs which came before the convention. Other notable men present were the Dr. J. Behnken, president of the Missouri Synod, who gave all indications of having recovered from his recent illness by the strong voice in which he addressed the convention on several occasions; Dr. S. Ylvisaker, president of Bethany College, Mankato, Minn., one of the representatives of the Norwegian Synod, who delivered the sermon in the opening service; Rev. J. Brenner, president of the Wisconsin Synod; Rev. Dvorovy of the Slovak Synod, and a number of professors from the institutions of the synods represented.

The Essay

Prof. A. Schaller, from Thiensville, Wis., read an essay on "The Brotherhood of Faith." By this brotherhood, the essayist explained, is meant, not the brotherhood of all who accept Christ as their Savior, but of those who agree in the public confession of their faith. The distinction between the invisible church and visible churches dare not be lost sight of. This brotherhood is a gift of God, it is a fountain of rich blessings and its places a sacred responsibility on all those who have part in it. Especially we of the Synodical Conference should remember that God is the source of this our blessed brotherhood. Through this brotherhood we enjoy mutual encouragement to be faithful to the pure doctrine which we enjoy, to teach it to our people, young and old, and to ward off all attempts to deviate from it. The obligation rests upon us to maintain this brotherhood by all the means which God has placed at our command. Several thoughts brought out by the essayist evoked a lively discussion.

Another Essay

Prof. Theo. Laetsch, from Concordia Seminary, St. Louis, read an essay on "The Holiness of God." This holiness, he showed, manifests itself in its transcendence

over everything created. God, as we know from Scriptures, is absolutely sinless and impeccable, and so everything He does is right, and no man dare judge Him. This holiness is manifested when God created man, when He demands holiness of all His creatures, when He threatens to punish every form of unholiness and every unholy person. Finally we see the holiness of God made manifest in the removal of sin, in the redemption, justification and sanctification of man, and in His final glorification.

Home Negro Mission

Mission work among the Negroes here in the United States as well as in Nigeria, Africa, is carried on jointly by the synods comprising the Synodical Conference. The dangers threatening the Negroes are especially Mohammedanism, Communism and fanatical prophets like Father Divine. The large cities of our country are at present a field white for the harvest as far as Negro mission work is concerned. True, the number of souls and of school-children has decreased, but spiritual growth has shown itself among the Negroes served by us, as we find it exemplified by the communion attendance and the increased offerings of the Negroes. To make our work among the Negroes of the United States as efficient as possible it is necessary that Negro teachers be thoroughly prepared for their work, and that our college for Negroes, Immanuel College, Greensboro, N. C., be renovated. We have somewhat over 10,000 baptized members in our Negro missions in the United States. The *Missionary Lutheran*, issued in the interest of our Negro missions, was adopted as the official organ of the Synodical Conference. It was also decided that our domestic Negro missions be allowed a budget of \$100,000 a year, monies above the actual cost of the missions to be used for the reduction of the building debt.

The Nigeria Mission

Although our work in Nigeria was carried on without any hindrances, additional workers should be sent over there, should we make full use of the opportunities presented to us. Better homes are being erected for the missionaries and native workers are being trained. Our aim is to build up a self-sustaining church in Africa. The Synodical Catechism has been translated into the native language and is being used. It is planned to build up the Central School, located at Obod Idim. This school, as well as the seminary, the latter at present housed in the home of Missionary Schweppe, opened recently with seven students, is supervised by the missionaries. The seminary students, be it remarked, raise and prepare their own food. Our mission in Nigeria has 6161 baptized members. Many adults, however, are at present being prepared for baptism. It is not possible, at present,

to set up a budget for our African Mission with any degree of accuracy. The war, for one thing, has caused monetary difficulties.

Report of the Committee on Church Union

The Committee on Church Union, which was appointed to give all the members of the Synodical Conference an insight into the proceedings of the Union Committees of the Missouri Synod and the American Lutheran Church submitted a printed report which was distributed to all the delegates. This report brought forth a long and lively discussion, but the admonition, to speak the truth in love, was heeded. It was pointed out that the following still stood in the way of a union between the Missouri Synod and the American Lutheran Church: The American Lutheran Church still belongs to the American Lutheran Conference, the Missouri Synod to the Synodical Conference; various statements in the Sandusky Resolutions; the approach of the American Lutheran Church to the United Lutheran Church; matters of practice, as for instance lodges and unionism. Dr. Behnken spoke on the vote taken in St. Louis in 1938 and stated that there had been no undue haste, and that the other bodies of the Synodical Conference had been given opportunities to present their views of the union proceedings. The report of the committee, with several additions, was adopted by the convention. Further develop-

ments are to be awaited; the Missouri Synod is not to enter into fellowship with the American Lutheran Church until all matters have been clarified and the whole matter once more presented to another meeting of the Synodical Conference; all pulpit, altar and prayer fellowship to be refrained from; close cooperation between the union committees of the bodies of the Synodical Conference. It was advised that one document be made the basis for negotiations between the Missouri Synod and the American Lutheran Church.

Election of Officers

Dr. L. Fuerbringer was again elected president of the Synodical Conference, Rev. B. Schlueter vice-president, Dr. G. Schick secretary, and Mr. M. Markworth treasurer.

Various Speakers

Rev. W. Schweppe gave first-hand information on our work in Nigeria, Rev. M. Baumann on present conditions in the Lutheran Free Church in Germany, Rev. W. Bodamer on our work among the Poles in Europe, Dr. H. Nau on the missionary opportunities in communities where Mohammedanism rules, and Rev. J. Kempf on our Institute for the Deaf in Detroit, Mich. In the mission service conducted Friday evening Rev. E. Wildgrube preached the sermon and a choir from St. Philip's colored congregation in Chicago sang.

LUTHERAN DEACONESS CONFERENCE

THE seventh annual conference of the Lutheran Deaconess Association was held in Pittsburgh, Pennsylvania, at St. Matthew's Church. A warm welcome was extended to the deaconesses by the ladies of the Mission Society of Pittsburgh. It did not take very long and everybody felt at home. The deaconesses were very happy to have Rev. Ilse, city missionary of Cleveland, as visitor. Rev. Ilse has been a supporter of the deaconess cause for many years. All sessions were opened with a short devotion by various pastors of Pittsburgh. The devotions were taken from the lives of the women in the old Testament. Some of the papers presented by deaconesses were: The Lutheran Church Needs the Deaconess — Qualifications of a Deaconess in City Missionwork — In-

stitutional Workers Trained for Practical Duties — Lessons in Hymnology. Each paper was followed by a discussion. A report was also given on the work of the Ladies Mission Society of Pittsburgh, by one of its members. Ladies of the Mission Society attended the sessions and were interested in what the deaconesses are doing. Every one enjoyed the outing to the Old Folk's Home and Orphan Home at Marwood. These conferences are not only of great benefit to the deaconesses as far as their work is concerned, but most of all spiritually. She can return again wherever God has placed her with renewed faith, courage, and love for the work of Christ's kingdom.

Deaconess Martha S. Boso..

STUDIES IN THE AUGSBURG CONFESSION

(Continued from page 293)

length in this short study. But what did he teach concerning God?

He called God the great Deep, the Unfathomable, and depicted Him as being accompanied from eternity by silent Thought. Thus from the very beginning there was a duality of divine beings. From these there emanated in the course of time a number of pairs of god-like beings, called eons, who together with the great Deep and silent Thought constituted the heavenly fullness, the Pleroma.

Thus, again, the Unity of the Godhead is violated. However, while the Manichaeans tried to establish a good and an evil principle, engaged in eternal warfare, the Valentinians proceeded from the assumption that two friendly gods cooperated with each other in what might be called a mystical wedlock. Evil arose later in the very midst of the Pleroma.

In our next study we shall, God granting, try to describe some of the other heresies rejected in the first article of the Augsburg Confession.

FROM OUR COLLEGES

OPENING OF THE THEOLOGICAL SEMINARY

THE crispness of the air made one think of fall as we stood once more on the beautiful Seminary grounds awaiting the call for the beginning of the service in the Seminary chapel. Not so many friends were present this year as in other years. The chapel easily accommodated the audience.

The services were held in the customary way with singing of hymns and the sermon. And yet, it was different.



Professor J. Meyer was not in the pulpit but Pastor G. E. Bergemann, chairman of the Seminary board, was asked to deliver the address. There was a reason

for this. Two new professors were to be inducted into office in this service and it was right that the chairman of the board was called upon to install them.

Pastor Bergemann chose for his text that most beautiful word of Scripture, the very heart and core of the Bible, John 3:16: "For God so loved the world that He gave His only begotten Son that whosoever believeth in Him should not perish but have everlasting life." We will withhold all remarks since we hope to be able to persuade Pastor G. Bergemann to give us a copy of that sermon for the *Northwestern Lutheran*. We hope to be able to print it in the next issue.

The Installations

The Lord has dealt hard with us during the last years by taking two highly efficient men from us, Professor August Zich and Professor Frederick Brenner. But God



Prof. A. Schaller



Prof. E. Reim

has also dealt bountifully with us and comforted us again by giving us two new men to take over the arduous labors at our Seminary, Professor Adelbert Schaller and Professor Edmund Reim. Both men are very well known to the members of synod and in them, we believe, God has

again given us faithful and conscientious men able to do that work for which they have been called. We wish them God's blessing and pray that God may give them a great measure of His Spirit without whose help and comfort none of us are sufficient.

We were glad to see our venerable Professor August Pieper enjoying good health and unusually, in consideration of his age, robust and alert. May God, in His grace, grant him a favorable year at the Seminary. Professor M. Lehninger who was operated a few weeks ago though not quite ready to take up his work now, hopes to be able to do his work by the end of this month. May God, who has graciously watched over him during the days of his illness, fulfill his hopes.

Let the Seminary, professors and students alike, be the burden of our prayers and also all the schools of our Synod. God grant them all a profitable year to His own glory.

W. J. S.

MICHIGAN LUTHERAN SEMINARY

THE new school year at Michigan Lutheran Seminary, Saginaw, Mich., opened September 3. It was begun with a divine service. The address was delivered by Professor Adolph Sauer, who with it began his 30th year at our school. He based his remarks on the words: "Son, go, work today in my vineyard."

The new enrollment was 17 scholars. Since 16 were graduated in June of this year, and since a number of other scholars of last year, for widely different reasons, did not return, the total enrollment at the beginning of this



Michigan Lutheran Seminary — Refectory

school year is seven less than at the beginning of the last school year — 61 now, compared with 68 last fall.

In connection with this I would like to urge all the teachers and pastors of our synodical district to begin now to win new scholars for our school that are willing to prepare themselves for the work in the vineyard of our Lord. Otherwise we shall, at some time in the future, again lament the lack of workers in the church.

At the same time I would like to ask the pastors of our congregations to again make an appeal to their mem-

bers for provisions for our Seminary kitchen. We are grateful for the abundant provisions with which they have supplied our institution during the past thirty years.

May the grace of the Lord be with us in the new year and bless the work of our hands to the glory of His holy name.
Otto J. R. Hoenecke, President.

**DR. MARTIN LUTHER COLLEGE,
NEW ULM, MINN.**

THE school began at 8:30 A. M. on Wednesday, September 4. After a brief opening service, during which our new instructor, Oscar Naumann, was installed by Pastor E. G. Fritz, the chairman of our Board, registration took place; at 10 o'clock all classes met for regular work.

On that day we enrolled 188; a few days later 190 were present, and within a short time several more will arrive. Sixty-five new students are here; four others had announced their coming, but circumstances made it necessary for them to remain at home. Last year our attendance was 175.

We have provided what we call dormitory space for 55 girls. We have 28 at Hillcrest Hall, 12 at Bode Hall, and 15 in our Service Building. Just what kind of "hall" the girls will call that remains their problem, but it will doubtless have a name before long.

We were sorry that Professor Bliefernicht could not take up his work immediately. He is still confined to his home by a slight recurrence of his former ailment, but we have the assurance of his physician that he should be able to assume his teaching duties within two or three

weeks. May the Lord make that possible! Until then, Pastor Leroy Ristow is assisting us, and we are very grateful to the local congregation for granting him the time to do this.

For fifty-six years the Lord has blessed our institution; during this fifty-seventh we again appeal to His abounding grace.

All of last year's graduates are teaching. Since their names, together with the location of their schools, have not been published, we shall list them here.

Roland Bode, Sebawaing, Mich.
Gilbert Fischer, Tawas City, Mich.
Esther Gruendemann, Gibbon, Minn.
Curtis Hotlen, So. Milwaukee, Wis.
Julius Ingebritson, Town Franklin, Wis.
Grace Kowalke, Marinette, Wis.
Irmgard Lawrenz, Rockfield, Wis.
Gertrude Lutz, Fond du Lac, Wis.
Ruth Meyer, Plymouth, Nebr.
Raymond Mueller, Elmore, Minn.
Valborg Nesseth, Caledonia, Wis.
Richard Nitz, West Salem, Wsi.
Jeanette Reiersen, Lake Mills, Iowa.
Ferdinand Scharlemann, Goodhue, Minn.
Gerhard Schmelzer, Bylas, Arizona (?).
Melville Schultz, New London, Wis.
Hazel Steinberg, Truman, Minn.
Norman Tradup, Courtland, Minn.
Lois Vangen, Baraboo, Wis.
Doris Walther, Neillsville, Wis.

Professor C. Scheweppe, President.

OBITUARY

† PASTOR JACOB BAUER †



Pastor Jacob Baur was born June 19, 1865, at Boehringen, Wuerttemberg, Germany, where he was also baptized and confirmed. He received part of his higher education in a teachers' seminary in his native land. In 1884 he emigrated to the United States. Here he had an opportunity to teach school for the summer

school for the sainted Rev. Gottlieb Albrecht in Jordan, Minn. He then attended Dr. Martin Luther College, New Ulm, Minnesota, which at that time was a theological seminary and he was the first ministerial student to be graduated from that college. He was ordained a Lutheran minister in March, 1886.

During his pastorate he served charges at Sanborn, Minn. (4 years), Gibbon, Minn. (4 years), Johnson, Big Stone Co., Minn. (7 years), and the Town Eden-Morgan-Parish, also in Minnesota (14 years). While he was pastor in Sanborn he founded the congregation in Willow Lake Twp., Minn., also the congregation in Morgan, Minn. While living in Town Eden he also temporarily served the congregation in Redwood Falls, Minn. After this he served congregations at Town Lynn near Hutchinson, Minn. (5 years), Weston, Wis. (three years). His last place was at Ft. Ridgely, Minn. This congregation he served for 14 years, till he retired in May, 1938. Since his retirement he lived in Springfield, Minn.

July 5, 1888, he married Emilie Sommerfeld of Sleepy Eye, Minn. The marriage was blessed with nine children, six daughters and three sons, one son died in infancy, another son, Rev. Alfred Baur, died in 1927. One daughter died in December, 1938. Our departed brother is survived by his widow, one son Theodore, of Sanborn, and the following daughters: Mrs. A. R. Streich (Lydia) of Sanborn; Mrs. R. W. Pieper (Marie) of Caledonia,

Minn.; Mrs. R. W. Roeker (Agnes) of Alma City, Minn.; Helen and Cordelia at home. The deceased also leaves eleven grandchildren, one sister, Mrs. Ernst Burginger, of Sanborn and a half-brother, Rev. W. F. Sauer of Milwaukee, Wis.

He lived to celebrate two golden anniversaries, a privilege accorded to comparatively few men. A fitting tribute was paid him to commemorate his fiftieth year as a minister of the Gospel on July 5, 1936. On July 5, 1938, he celebrated his golden wedding anniversary. And on December 10, 1939, he was present when his former congregation in Morton celebrated its fiftieth anniversary. On the occasion of that anniversary he delivered his last sermon.

Pastor Baur died August 11, 1940, in his home. The funeral service was held on August 15. The funeral serv-

ices in the home were conducted by his pastor. Then the body was taken to Zion Luth. Church in Sanborn. His pastor, Herber Kothe, preached the English sermon and Prof. A. Schaller preached the German sermon. Pastor R. Schierenbeck, pastor in Sanborn, officiated at the grave and had charge of the liturgical part of the service. Dr. Paul Spaude spoke in behalf of the Minnesota District. Former catechumens served as pall bearers. Interment was made in the parish cemetery of Zion Lutheran Church at Sanborn. Pastor Baur's age was 75 years, 1 month, 23 days.

Pastor Baur was noted for his exceptional skill and faithfulness in the instruction of his catechumens.

"I shall be satisfied when I awake with thy likeness."

Herbert Kothe.

ANNIVERSARIES

FORTY-FIFTH ANNIVERSARY



The forty-fifth anniversary of the organizing of St. Martin's, Rapid River, Mich., was observed in a special festival service on August 18, 1940. Pastor John Masch, Black Creek, Wis., preached the festival sermon, basing his remarks on Psalm 107:1: "O give thanks unto the Lord, for He is good; for His mercy endureth forever."

"God of Might we praise Thy Name" was rendered by two girls from the congregation: Louis and Edythe Proehl. The climax of the service was the celebration of Holy Communion. After the service a delightful dinner was enjoyed by all, prepared by the ladies of the church.

The following pastors have served St. Martin's: Herman Monhardt, 1882-1885; Ziebell, 1885-1889; H. L. Heidelberger, 1889-1892; H. C. Zarwell, 1892-1893; C. Rien, 1893-1895; P. Korn, 1895-1898; A. Dasler, 1899-1904; L. Kaspar, 1904-1909; L. Witte, 1909-1913; O. Hohenstein, 1913-1915; John Masch, 1915-1918; O. Hohenstein, 1918-1920; Chr. Doehler, 1920-1926; Walter Gutzke, 1926-1927; Theophil Hoffmann, 1927 till the present.

On your next vacation trip North on US 41 or East

or West on US 2 stop and visit our services in St. Martin's, Rapid River, Mich. Theophil Hoffmann.

CHURCH DEDICATION, TIMBER LAKE, SOUTH DAKOTA

On June 2 St. Paul's Congregation at Timber Lake, So. Dak., was privileged to dedicate its new church. Pastor Paul Albrecht of Bowdle, So. Dak., delivered the sermon in the morning service and Pastor Herbert Lau of Roscoe, So. Dak., conducted the services in the afternoon.

The church is a remodeled school house and is furnished with well-built pews, altar, and pulpit. It has a seating capacity of about ninety. The remodeled church cost \$650 and is without incumbrance. All labor and money needed for the project was secured through local donations.

May the Lord bless the preaching of His Word in this new house of worship to the salvation of many immortal souls. B. A. Borgschatz.

GOLDEN WEDDING

Mr. and Mrs. Theodore Lemmerhirt of the St. John's Lutheran Congregation at Slades Corners, Wis., on April 21, 1940, celebrated their golden wedding, encircled by their children and other relatives. The undersigned fittingly addressed all the guests at this unique occasion.

Edmund Sponholz.

ANNOUNCEMENTS

GENERAL SYNODICAL COMMITTEE

God willing, the General Synodical Committee will meet on October 16, at 9:00 A. M., in St. John's School, Milwaukee, Wis.

Group Meetings

General Mission Board — Monday, 10:00 A. M., St. John's School.

Seminary Faculty and Conference of Presidents — Monday, 2:00 P. M., Grace Church.

Board of Trustees — Monday, 2:00 P. M., St. John's School.

Representatives of Educational Institutions — Tuesday, 10:00 A. M., Grace Church.

Conference of Presidents — Tuesday, 9:00 A. M., St. John's parsonage. John Brenner.

**NOTICE — DIRECTORY LIST OF NORTHWESTERN
LUTHERAN ANNUAL AND GEMEINDEBLATT
KALENDER**

Pastors, professors, teachers, lady teachers, who have changed their address since the last Annual was issued are requested to report their new address by the first of October; later corrections cannot be considered.

In reporting correction use a postal card and state — Your full name.

Whether you are pastor, professor, etc.

Your place of residence (street and number if possible).

Your post-office.

R. F. D. No.

County and State.

Of which synod are you a member?

Do you reside in a rural district?

If the latter is the case, which is the nearest city?

In which direction is it from your place of residence?

How far is it away?

This notice also applies to such as have so far not held office and were therefore not listed.

Northwestern Publishing House,
935-937 North Fourth Street,
Milwaukee, Wisconsin.

ANNOUNCEMENTS

Please send names and addresses of Lutheran soldiers training at Ft. Lewis and at McCord Field to Rev. Arthur Sydow, 515 So. 27th St., Tacoma, Wash.

* * * *

Arthur Sydow.

In memory of Mr. Wm. B. Petz, president of our St. Peter's Ev. Luth. Church, who was also a member of the Mission Board from 1934 to 1938, and died suddenly on August 22, 1940, at Plymouth, Mich., a memorial wreath for \$22.45 for the Church Extension Fund was sent to the treasurer by the congregation and the Sunday school.

E. Hoenecke.

ATTENTION INSTITUTIONAL MISSION WORKERS!

The annual Institutional Mission Workers Conference of the Synodical Conference of Minnesota will be held this fall at Hotel Lowry, Minneapolis, October 17, beginning at 9:15 A. M. All institutional mission workers of the Synodical Conference are invited to attend this one-day conference. The Program Committee is arranging an interesting program, also endeavoring to secure one or two speakers representing the State. A successful meeting is in the offing.

Remember the date: OCTOBER 17, 9:15 A. M. — the place: HOTEL LOWRY. H. Bohnhoff, Chairman.

ATTENTION: ENLISTED MEN

The undersigned will gladly minister to our Lutheran boys who have enlisted in the United States Navy and are stationed at the Great Lakes Naval Station, Great Lakes, Ill. Names of such boys would be highly appreciated.

Address:

Rev. A. C. Bartz,
100 So. Chapel St.,
Waukegan, Ill.,
or Great Lakes, Ill.

SPECIAL ANNOUNCEMENT

After the 20th of September, please, send all announcements and articles intended for publication in the "Gemeinde-Blatt" to the following address:

Rev. W. A. Hoenecke,
3233 No. 58th Street,
Milwaukee, Wisconsin.

MISSIONARY BOARD MEETING

All the missionaries of the North Wisconsin District will meet together with the Mission Board of this district on Oc-

tober 8 (Tuesday), beginning at 9:00 o'clock, C. S. T., at Crivitz, Wis. Guests are invited and welcome, but will kindly announce to the local pastor, the Rev. C. Henning.

The Committee,
Theophil Hoffmann.

CALENDAR OF CONFERENCES

CHIPPEWA VALLEY DELEGATE CONFERENCE

The Chippewa Valley Delegate Conference will meet Sunday afternoon, September 29, 2 o'clock, at Bruce, Wisconsin, Rev. S. Fenske, pastor.

Essay: The Duties of the Church Officers, L. Winter.

Please announce before the 20th of September and state the number of delegates coming! E. E. Prenzlów, Sec'y.

SOUTHERN NEBRASKA DELEGATE CONFERENCE

The Southern Nebraska Delegate Conference will meet on September 24 and 25, Clatonia, Nebraska, with Pastor E. Monhardt. Sessions begin 10:00 A. M. Following program: Art. III. "Son of God"—Rev. Vollmers; "Voting Membership"—Rev. Degner; "Exposition of Galatians" by Rev. Hahn; Unfinished paper by Rev. Lehmann on Ladies' Aid. Sermon: German, Rev. Degner (Vollmers). Confessional English, Lehmann. Rev. H. Spaude, Sec'y.

CROW RIVER VALLEY PASTORAL CONFERENCE

The Crow River Valley Pastoral Conference will meet September 24 and 25, beginning at 10:00 A. M., in Bethany Lutheran Church, at Malta, Pastor Chr. Albrecht, vacancy pastor.

Sermon by Pastor Wm. Haar; Alvin Leersen.

Papers: Unlutheran Trends in Connection with our Ministerial Acts, Pastor W. A. Voigt; Exegesis 1 Cor. 12:4-11, Pastor Chr. Albrecht; Exegesis 1 Tim. 3:8-13, Pastor Martin Schuetze; Individual Communion Cups, Pastor W. J. Schulze; What Stand Does our Church Take Toward Cremation, Pastor Im. Lenz; The Conduct of the Pastor in Common Church Service, Pastor A. Kell.

Please, send your announcement to Rev. Chr. Albrecht, Johnson, Minn. Karl J. Plocher, Sec'y.

LAKE SUPERIOR PASTORAL CONFERENCE

The Lake Superior Pastoral Conference will meet September 24-25 in St. Matthew's Church, Beaver, Wis., Pastor Wm. Fuhlbrigge. First Session September 24, 9:30 A. M., C. S. T.

Conference Sermon: K. Geyer (C. Henning).

Essays: "The Doctrine of Election with Reference to the Lutheran Union," Th. Thurow; "O. T. Quotations in the Gospel of St. Matthew," M. Croll; "The Prophet Micah," H. Hopp; "Exegesis 1 Cor. 7," A. Engel; "Suspension from Holy Communion," Wm. Lutz; "Catechesis on the Second Commandment," L. Lehmann; "Isagogical Survey of Galatians," C. Henning; "The Pastor at the Sick-bed," K. Geyer.

C. J. Henning, Sec'y.

REDWOOD FALLS PASTORAL CONFERENCE

Since no invitation is on record for the Fall Conference the undersigned invites the brethren of the Redwood Falls Conference to meet at Olivia, Minn., Tuesday, September 24. Opening session at 9:00 A. M.

Papers: Traub and A. C. Krueger.

Sermon: E. G. Fritz, Fuerstenau.
Confessional Address: Kuske, Kuehner.

A. W. Blauert, Sec'y.

MISSISSIPPI VALLEY PASTORAL CONFERENCE

The Mississippi Valley Pastoral Conference will convene, D. v., September 24 at Stoddard, Wis. (Rev. H. E. Bentrup). Opening service at 9:00 A. M. (T. J. Mueller — A. W. Sauer).

Essays: The Kingdom of Heaven according to the Parables of Jesus, C. F. Kurzweg; Book Review, W. Gutzke; Sermon Study, Wm. C. Limpert; The Signs of the Times in the Light of Scripture, H. Backer; The Historical Background of the Doctrinal Differences in the Lutheran Church of America, A. L. Mennicke.

Please announce early.

Theo. J. Mueller, Sec'y.

NEW ULM DELEGATE CONFERENCE

The New Ulm Delegate Conference will convene September 25, 1940, at Balaton, Minn., Pastor Hy. Sprenger. Opening Service at 9:30 A. M. Please announce to the host stating how many delegates he may expect. A. Martens, Sec'y.

WINNEBAGO PASTORAL CONFERENCE

The Winnebago Pastoral Conference will meet, D. v., on September 23 and 24, 1940, at Wautoma, Wis. (Pastor W. W. Gieschen). The first session will begin at 9 o'clock. Essays: Joint Study of Luther's Galatians led by G. E. Bergemann; The English Reformation, H. Bierwagen; Mose, der Knecht Gottes, J. Schultz; Titus 2, E. Pankow; A biography of the Apostle Peter, W. W. Gieschen; The Millennium in the Light of Scripture, P. Bergmann; The Historical Development of the Mission Festival with Reference to Today's Observance, M. Fleischer. Sermon (Engli.), M. Albrecht, M. Toepel (alternate). Please make early announcements with the local pastor. Carl Lawrenz, Sec'y.

WESTERN TEACHERS' CONFERENCE

A conference of the Western Teachers will be held at Tomah, Wisconsin, Saturday, September 28, at 9:00 o'clock. Please notify Mr. M. W. June, 523 Superior Street, Tomah, Wis. Otto F. Boerneck, Sec'y.

SOUTHWESTERN CONFERENCE OF THE MICHIGAN DISTRICT

The Southwestern Conference of the Michigan District will meet at Hopkins, Mich., Rev. E. T. Lochner, October 16 and 17. Works: W. Essig: 2 Tim. 2; A. Fischer: Lenski's Election versus the Synodical Conference Stand; A. Hoenecke: Sanctification in the Call of the Christian for His Entire Life; N. Engel: Sermon Study of the Gospel or Epistle the Following Sunday after Conference. Confessional Speaker: M. Haase, W. Franzmann. Sermon: L. Meyer, W. Westendorf. L. Meyer, Sec'y.

WINNEBAGO TEACHERS' CONFERENCE

The Winnebago Teachers' Conference will meet at Emanuel Lutheran School, New London, Wis., on October 3 and 4. Please make your announcements for meals and lodging to the local teacher at the earliest date possible. G. Rolloff, Sec'y.

WISCONSIN RIVER-CHIPPEWA VALLEY CONFERENCE

The Wisconsin River-Chippewa Valley Conference will convene September 18 and 19 at Beyer Settlement, Pastor H. A. Pankow. Essays: I. Habeck: Exegesis Is. 55; E. H. Walther: Exegesis 2 Tim. 3 and 4; O. E. Hoffmann: Pastoral Problems Arising from the Dance; G. O. Krause: Is Agreement in all Non-Fundamental Doctrines Absolutely Necessary for Church-Fellowship? S. Rathke: Die Predigt fuer unsere heutige Zeit; S. H. Fenske: Exegetical-homiletical treatise of Matt. 7:15-23; H. A. Pankow: Report on the Merger. Confessional Address: E. J. Otterstatter, H. Pankow, R. Schoeneck. Sermon: E. Kolander, G. O. Krause. W. O. Nommensen, Sec'y.

SOUTHERN WISCONSIN PASTORAL CONFERENCE

The Southern Wisconsin Pastoral Conference will meet on October 8 and 9, 1940, at the Epiphany Lutheran Church, 2917 Olive St., Racine, Wis., with Pastor Edwin Jaster. First session begins at 9 o'clock. Preachers: C. H. Buenger, Mark 17:24-27; H. J. Diehl, Luke 14:25-35. Confessional Address: W. H. Lehmann, Arnold Koelpin. Essays: Old: Lossner; Jaster; Nommensen; Blume; Bernthal; Sauer. New: Redlin: "Malicious Desertion as Grounds for Divorce." Note Bene: Please announce to the local pastor, asking for quarters if you stay overnight.

SOUTHEASTERN MICHIGAN PASTORAL CONFERENCE

The Southeastern Michigan Pastoral Conference will meet at Zion Congregation, Lansing, Mich., with Pastor Wm. Steih, on September 24 and 25, 1940, at 10:00 A. M. Kindly announce. Essays: 1 Cor. 7, G. Luetke; 1 Cor. 8, G. Press; Adult Instruction, K. Krauss; Justification, K. Vertz. Sermon: J. Martin (R. Gensmer). Paul Heyn, Sec'y.

WESTERN PASTORAL CONFERENCE OF THE DAKOTA-MONTANA DISTRICT

The Western Pastoral Conference of the Dakota-Montana District will meet October 8 and 9 in Zion Church, Zealand, No. Dak., Pastor J. E. Bade. Opening session at 10:00 A. M. Sermon: J. Wendland, P. G. Albrecht. Essays: Isagogics to Hebrews, A. Hellmann; The Doctrine of Inspiration of the Bible Causing Lutheran Preaching to be Distinct from all Others, J. B. Erhart; The Basis for the Jews' Refusal to Fraternize with the Samaritans, W. Holzhausen. H. Heckendorf, Sec'y.

SOUTH EAST WISCONSIN DISTRICT April 1 to July 3, 1940

Reverend	Arizona Conference	Budgetary	Non-Budgetary
O. Hohenstein, Grace, Glendale		\$ 19.82	\$
O. Hohenstein, Grace, Glendale		12.76	
Robert W. Schaller, Zion, Phoenix		161.51	
E. Arnold Sitz, Grace, Tucson		71.35	
Dodge-Washington County Conference			
Geo. A. Barthels, Zion, Allenton		109.38	
Geo. A. Barthels, Zion, Allenton		50.50	
G. Bradtke, Zum Krippel. Chr., Tp. Herman		161.00	
G. Bradtke, Zum Krippel. Chr., Tp. Herman		69.00	
Herman Cares, Emanuel, Tp. Herman		109.13	
Herman Cares, Emanuel, Tp. Herman		42.90	
Herman Cares, Emanuel, Tp. Herman		31.15	
Herman Cares, Emanuel, Tp. Herman		37.00	
Herman Cares, Emanuel, Tp. Herman		23.21	
Herman Cares, Emanuel, Tp. Herman		25.72	
Herman Cares, Zion, Tp. Theresa		45.11	
Herman Cares, Zion, Tp. Theresa		11.17	
Herman Cares, Zion, Tp. Theresa		14.58	
Herman Cares, Zion, Tp. Theresa		17.69	
Herman Cares, Zion, Tp. Theresa		13.45	
Herman Cares, Zion, Tp. Theresa		8.39	
F. Marohn, Bethany, Hustisford		414.65	
H. Marti, St. Jacobi, Tp. Theresa		40.00	
R. Marti, St. Peter, Kekoskee		81.94	
Ph. Martin, St. Luke, Knowles (Ladies' Aid \$5.00)		18.00	
Ph. Martin, St. Paul, Brownville (Ladies' Aid \$15.00, Y. P. S. \$15.00 incl.)		80.00	
W. Reinemann, Trinity, Huilsburg		45.25	
W. Reinemann, Trinity, Huilsburg		65.75	
W. Reinemann, Trinity, Huilsburg		63.00	
Ad. von Rohr, Peace, Hartford		289.68	
Ad. von Rohr, Peace, Hartford		233.63	
E. C. Rupp, St. John's, Lomira		7.52	
E. C. Rupp, St. John, Lomira		23.32	
W. P. Sauer, St. John, West Bend		242.13	
H. J. Schaar, St. John, Woodland		103.54	
H. J. Schaar, St. John, Woodland		33.92	
Erwin Scharf, St. Paul, Cedar Lake		14.00	
Erwin Scharf, St. Paul, Slinger		215.00	
M. F. Stern, St. Paul, Neosho		50.00	
H. Wolter, St. Paul, Tp. Lomira		72.74	
H. Wolter, St. Paul, Tp. Lomira		24.68	
H. Wolter, St. Paul, Tp. Lomira		5.50	
H. Wolter, St. Paul, Tp. Lomira		35.62	
H. Wolter, St. Petri, Tp. Theresa		29.45	
H. Wolter, St. Petri, Tp. Theresa		12.76	
H. Wolter, St. Petri, Tp. Theresa		3.50	
H. Wolter, St. Petri, Tp. Theresa		14.63	
F. Zarling, St. Matth., Iron Ridge		52.00	
F. Zarling, St. Matth., Iron Ridge		3.00	
F. Zarling, St. Matth., Iron Ridge		108.35	

Eastern Conference

Adolph C. Buenger, St. John, Good Hope	73.69
E. Ph. Ebert, Pentecostal, Whitefish Bay	13.15
E. Blakewell, Pentecostal, Whitefish Bay	7.40
Frank G. Gundlach, Salem, W. Granville ..	52.25
Frank G. Gundlach, Salem, W. Granville ..	9.65
Ph. H. Hartwig, Christ, Pewaukee	29.00
Ph. H. Hartwig, Christ, Pewaukee	28.00
Ph. H. Hartwig, Zion, Hartland	78.00
Ph. H. Hartwig, Zion, Hartland	5.00
Ph. H. Hartwig, Zion, Hartland	55.00
Gerald Hoenecke, St. Paul, Cudahy	61.45
Gerald Hoenecke, St. Paul, Cudahy	40.91
Gerald Hoenecke, St. Paul, Cudahy	42.15
Walter Keibel, Nain, West Allis	233.70
Walter Keibel, Nain, West Allis	7.00
Walter Keibel, Nain, West Allis	28.10
Walter Keibel, Nain, West Allis	45.30
P. W. Kneiske, St. John, Lannon	44.00
P. W. Kneiske, St. John, Lannon	33.00
P. W. Kneiske, St. John, Lannon	35.00
A. F. Krueger, Resurrection, Milwaukee...	48.92
A. F. Krueger, Resurrection, Milwaukee...	35.62
A. F. Krueger, Resurrection, Milwaukee...	32.79
Henry Lange, Nathanael, Milwaukee	43.72
Henry Lange, Nathanael, Milwaukee	22.31
Kurt A. Lescow, St. John, E. Mequon ...	78.10
Kurt A. Lescow, St. John, E. Mequon ...	25.72
Kurt A. Lescow, St. John, E. Mequon ...	72.40
A. H. Maaske, St. John, Mukwonago	22.95
A. H. Maaske, St. John, Mukwonago	16.21
J. Mahnke, Mt. Lebanon, Milwaukee	54.68
J. Mahnke, Mt. Lebanon, Milwaukee	23.41
J. Mahnke, Mt. Lebanon, Milwaukee	47.57
J. Mahnke, Mt. Lebanon, Milwaukee	38.37
Wm. C. Mahnke, St. John, Root Creek	54.95
Wm. C. Mahnke, St. John, Root Creek ...	35.67
Wm. C. Mahnke, St. John, Root Creek ...	69.32
Wm. C. Mahnke, St. John, Root Creek ...	31.35
A. Mittelstaedt, Trinity, So. Mequon	70.00
Theo. Monhardt, St. John, Tp. Lake	18.70
C. A. Otto, St. John, Wauwatosa	271.39
C. A. Otto, St. John, Wauwatosa	102.20
A. Petermann, St. John, Newburg	67.65
A. Petermann, St. John, Newburg	62.65
A. Petermann, St. John, Newburg	8.78
A. Petermann, St. John, Newburg	83.87
M. F. Rische, Davids Stern, Kirchhayn ...	33.05
M. F. Rische, Davids Stern, Kirchhayn ...	46.95
M. F. Rische, Davids Stern, Kirchhayn ...	130.52
M. F. Rische, Davids Stern, Kirchhayn (G.-H. Wedding	
M. F. Rische, Davids Stern, Kirchhayn ...	30.80
J. G. Ruege, Jordan, West Allis	384.40
J. G. Ruege, Jordan, West Allis	97.74
J. G. Ruege, Jordan, West Allis	188.58
J. G. Ruege, Jordan, West Allis	156.02
G. Schaller, St. Paul, Tp. Franklin	30.00
G. Schaller, St. Paul, Tp. Franklin	41.00
G. Schaller, St. Paul, Tp. Franklin	58.85
G. Schaller, St. Paul, Tp. Franklin	26.60
Alfred C. Schewe, Trinity, W. Mequon ..	57.75
Alfred C. Schewe, Trinity, W. Mequon ..	64.89
Gust. E. Schmidt, St. Paul, East Troy ...	55.48
Gust. E. Schmidt, St. Paul, East Troy ...	5.00
Gust. E. Schmidt, St. Paul, East Troy ...	32.85
Gust. E. Schmidt, St. Paul, East Troy ...	57.12
Gust. E. Schmidt, St. Paul, East Troy ...	8.95
Arnold Schultz, Trinity, Milwaukee	439.33
Arnold Schultz, Trinity, Milwaukee	25.15
Arnold Schultz, Trinity, Milwaukee	134.78
Harry Shiley, St. Peter, Tp. Greenfield ...	31.64
Harry Shiley, Woodlawn, West Allis	175.81
H. W. Schwertfeger, Woodlawn, W. Allis ..	75.10
E. W. Tacke, St. Paul, Tess Corners	133.00
E. W. Tacke, St. Paul, Tess Corners	134.80
E. W. Tacke, St. Paul, Tess Corners	136.58
E. W. Tacke, St. Paul, Tess Corners	113.70
L. M. Voss, Good Shepherd, Tp. Wauwat.	69.23
L. M. Voss, Good Shepherd, Tp. Wauwat.	29.68
L. M. Voss, Good Shepherd, Tp. Wauwat.	26.85
L. M. Voss, Good Shepherd, Tp. Wauwat.	49.42
S. E. Westendorf, Calvary, Thiensville ...	26.72
S. E. Westendorf, Calvary, Thiensville ...	24.70

S. E. Westendorf, Calvary, Thiensville ...	25.92
H. Wajohn, Grace, Waukesha	67.06
H. Wajohn, Grace, Waukesha	17.80
H. Wajohn, Grace, Waukesha	19.72

Milwaukee City Conference

P. J. Bergmann, Christ	117.74	
P. J. Bergmann, Christ	65.23	
P. J. Bergmann, Christ	83.77	
P. J. Bergmann, Christ	123.27	
E. Blakewell, Salem	138.33	
E. Blakewell, Salem	14.60	
E. Blakewell, Salem	13.41	
E. Blakewell, Salem	59.65	
E. Blakewell, Salem	158.76	
John Brenner, St. John	416.86	146.40
John Brenner, St. John	160.30	14.20
John Brenner, St. John	197.55	40.25
John Brenner, St. John	633.71	69.50
Victor Brohm, Bethesda	716.60	204.78
Victor Brohm, Bethesda	173.30	45.33
Victor Brohm, Bethesda	154.26	34.82
R. O. Buerger, Gethsemane	69.13	
R. O. Buerger, Gethsemane (Sund. Sch.)	114.00	
R. O. Buerger, Gethsemane	47.95	
R. O. Buerger, Gethsemane	55.18	
P. J. Burkholz, Siloah	227.34	60.43
P. J. Burkholz, Siloah	181.07	48.13
P. J. Burkholz, Siloah	179.59	47.74
P. J. Burkholz, Siloah (Sunday School) ..	14.00	
P. J. Burkholz, Siloah	178.30	47.40
J. C. Dahlke, Jerusalem	222.00	13.87
J. C. Dahlke, Jerusalem	127.38	7.96
J. C. Dahlke, Jerusalem	127.25	7.95
E. Ph. Dornfeld, St. Marcus	393.01	24.56
E. Ph. Dornfeld, St. Marcus	368.60	
Fred Graeber, Apostles	10.00	2.50
Fred Graeber, Apostles	42.70	
Fred Graeber, Apostles	34.05	
Fred Graeber, Apostles	12.85	
A. F. Halboth, St. Matthew	137.91	
A. F. Halboth, St. Matthew		62.00
A. F. Halboth, St. Matthew		62.00
A. F. Halboth, St. Matthew	79.09	
A. F. Halboth, St. Matthew	117.97	62.00
A. F. Halboth, St. Matthew	61.06	62.00
W. A. Hoenecke, Bethel	34.57	10.45
W. A. Hoenecke, Bethel	54.17	16.39
W. A. Hoenecke, Bethel	31.36	9.49
R. W. Huth, Messiah	50.69	
R. W. Huth, Messizh		15.00
J. G. Jeske, Divine Charity	145.55	
L. F. Karrer, St. Andrew	53.96	
Ph. H. Koehler, St. Lucas	207.51	83.54
Ph. H. Koehler, St. Lucas	174.61	25.39
Ph. H. Koehler, St. Lucas	140.32	20.57
Ph. H. Koehler, St. Lucas	200.83	508.19
Paul G. Naumann, St. Jacobi	289.10	79.20
Paul G. Naumann, St. Jacobi	124.25	36.56
Paul G. Naumann, St. Jacobi	189.28	39.30
Erhard C. Pankow, Garden Homes	100.00	
Erhard C. Pankow, Garden Homes	70.00	
Erhard C. Pankow, Garden Homes	50.00	
Wm. F. Pankow, Ephrata	115.44	11.91
Paul Pieper, St. Peter	242.70	227.30
Paul Pieper, St. Peter	157.80	40.00
Paul Pieper, St. Peter	449.72	
Paul Pieper, St. Peter	191.56	32.75
Wm. F. Sauer, Grace	753.63	
W. J. Schaefer, Atonement	43.00	
W. J. Schaefer, Atonement	90.00	
H. W. Schwertfeger, Homehurst Mission ..	.50	
H. W. Schwertfeger, St. Paul	8.77	
H. W. Schwertfeger, St. Paul	7.27	
H. W. Schwertfeger, St. Paul	6.39	
A. B. Tacke, Zebaoth	131.96	
A. B. Tacke, Zebaoth	58.29	
A. B. Tacke, Zebaoth	50.00	
A. B. Tacke, Zebaoth	50.00	
G. A. Thiele, Parkside	9.40	
G. A. Thiele, Parkside	10.85	
Arthur P. Voss, St. James	105.03	27.50
Arthur P. Voss, St. James	118.43	27.50
Arthur P. Voss, St. James	78.51	27.50
Arthur P. Voss, St. James	75.84	27.50

Southern Conference

A. C. Bartz, Immanuel, Waukegan	66.63
A. C. Bartz, Immanuel, Waukegan	34.23
Carl H. Buenger, Friedens, Kenosha	25.00
Carl H. Buenger, Friedens, Kenosha	341.27
Walter A. Diehl, First Ev. Luth., Elkhorn	17.85
Walter A. Diehl, First Ev. Luth., Elkhorn	49.20
Walter A. Diehl, First Ev. Luth., Elkhorn	12.07
E. W. Hillmer, St. Luke, Kenosha	77.41
E. W. Hillmer, St. Luke, Kenosha	32.90
Eugene Hinderer, Zion, Bristol	80.00
Edwin Jaster, Epiphany, Racine	44.90
Edwin Jaster, Epiphany, Racine	23.29
Edwin Jaster, Epiphany, Racine	23.75
Edwin Jaster, Epiphany, Racine	20.48
A. Koelpin, Trinity, Caledonia	13.45
W. H. Lehmann, St. John, Libertyville	209.89
O. B. Nommensen, Zion, So. Milwaukee ..	30.65
O. B. Nommensen, Zion, So. Milwaukee ..	19.86
O. B. Nommensen, Zion, So. Milwaukee ..	35.95
O. B. Nommensen, Zion, So. Milwaukee ..	15.22
R. P. Otto, Peace, Wilmot	100.00
R. P. Otto, Peace, Wilmot	60.00
W. K. Pifer, Bethany, Kenosha	51.51
M. F. Plass, St. John, Oakwood	57.25
Gerh. Redlin, Zion, Crete, Ill.	134.53
Gerh. Redlin, Zion, Crete, Ill.	31.62
A. von Rohr Sauer, St. John, Burlington ..	163.51
A. von Rohr Sauer, St. John, Burlington ..	73.09
Edm. Sponholz, St. John, Slades Corners ..	103.25
Edm. Sponholz, St. John, Slades Corners ..	55.35
Julius Toepel, St. Matthew, Des Plaines ..	100.00
Theo. Volkert, First Ev. Luth., Racine ..	152.86
Theo. Volkert, First Ev. Luth., Racine ..	249.35
Ladies Mission	109.85
Theo. Volkert, First Ev. Luth., Racine ..	102.14
Theo. Volkert, First Ev. Luth., Racine ..	
(Sunday School)	

Memorial Wreaths

In Memory of

Mrs. Maria Baye from faculty of St. Marcus School by Pastor E. P. Hornfeld	5.00
Rev. Paul Brockmann from Mrs. H. Knuth and Mr. and Mrs. E. Falk	5.00
Rev. Paul Brockmann from Zion Congregation, Hartland, by Pastor Ph. H. Hartwig	10.00
Mrs. Henry Cron from Mrs. J. G. Glaeser and daughters	3.00
Rev. C. A. F. Doehler from Parkside Congregation by Pastor G. A. Thiele	6.83
Rev. Chr. A. F. Doehler from Pastor and Mrs. A. B. Tacke by Past. A. B. Tacke ..	2.00
Mr. H. Eggebrecht from Jerusalem Congregation by Pastor J. C. Dahlke	10.00
Mrs. Wm. A. Fischer from Our Club \$5.00, from Mr. and Mrs. E. W. Timm \$2.50, from Mr. and Mrs. Elmer Hels by Pastor Ph. H. Koehler	10.00
Pastor Ph. H. Koehler	10.00
Mrs. Emma Fleischfresser from cousins by Pastor Wm. Mahnke	5.00
Dorothy Glaeser from Mrs. John Leppel \$1.00, from Mrs. J. G. Glaeser and daughters \$3.00, by Mrs. Glaeser	4.00
Rev. John Helmes from Mrs. John Helmes by Pastor Paul G. Naumann	500.00
Pastor John Helmes from Milwaukee Pastoral Conf. by Pastor Ar. Schroeder	5.00
Pastor John Helmes from Pastor Arnold Schroeder	5.00
Mrs. Gust. Jeske from Pastor W. Gieschen by Pastor A. B. Tacke	1.00
Mrs. Louise Kannenberg from the Ladies' Aid of Davids Stern Congregation by Pastor M. F. Rische	5.00
Mr. Henry Kiekhaefer from St. John's Congregation, East Mequon, \$5.00, from St. John's Congregation Church Board \$6.00, by Pastor K. A. Lescow ..	11.00
Mrs. Julia Klug from Gust. Suelflow by Pastor Arthur P. Voss	3.00

Mrs. Gustav Krueger from Mr. and Mrs. Herbert Krueger and Mr. and Mrs. Wallace Krueger	\$3.00
Frank Luebke from Mr. and Mrs. Harold Paetz, Mr. and Mrs. Edward Beyersdorfer and Mr. and Mrs. William Lohnsdorf by Pastor A. B. Tacke	3.00
Mrs. Louis Meyer from St. John's Choir by Pastor Alfred von Rohr Sauer	5.00
Mrs. Emma Mueller from Mr. and Mrs. Chas. Fowles \$2.00, Mr. and Mrs. Paul Gericke \$1.00, Mrs. Clara Awve \$2.25, Robert Awve \$1.00, Mr. and Mrs. Wm. Burgoyne \$2.75, Mr. and Mrs. Rudolph Buchholz \$2.00, Mr. and Mrs. Carl Saubert \$2.00, Mr. and Mrs. Frank Walker \$1.00, Paul Gericke 50c, Robert Gericke 50c; Mr. and Mrs. W. F. Doolittle \$1.00, Mr. and Mrs. F. J. Michelson \$1.00, Ralph Kohl \$1.00, Eldor Zirbel \$1.00, May Chaynachi \$1.00, Mrs. E. Hines \$1.00, Fred Zirbel \$2.00	23.00
from Dr. O. Uttech \$1.00, Mr. and Mrs. W. Manthey \$1.00, Mr. Albert Saubert \$.50, Miss Ella Saubert \$.50, Mr. and Mrs. M. Habelwitz \$1.00, Mrs. Helen Kohl \$1.00, by Pastor W. A. Hoenecke	5.00
Lyle Nauman from Mrs. Selma Jedeled and Norman Jedeled by Pastor R. P. Otto	5.00
Erma Oldenburg from Pastor and Mrs. Krenke \$1.00, Pastor and Mrs. Kuckhahn \$1.00, Mrs. O. Wesotzke \$1.00, by Pastor W. A. Hoenecke	3.00
Hy. Kuhlman from Ladies' Aid, Libertyville, by Pastor W. H. Lehmann	2.50
August Rogahn by Pastor E. W. Tacke ..	5.50
Mrs. Ida Rohr from Ladies' Aid of Frieden Cong. by Pastor Carl Buenger ..	5.00
Arthur Scheid from Mr. and Mrs. Harry Bartelt by Pastor E. C. Rupp	2.00
Mr. Waldemar Schwenzen from Pastor and Mrs. E. C. Pankow	1.00
Mr. Waldemar Schwenzen from Miss Alma Sievert \$2.50, Friedens School Faculty and janitor \$3.00, Students of Friedens Junior High \$3.00, by Pastor Carl H. Buenger	8.50
Mrs. Anna Steffen from Mr. and Mrs. Gilbert Steffen by Pastor A. H. Schroeder ..	1.00
Miss Linda Wachholz from Mr. and Mrs. Wm. Spandau, Rev. and Mrs. Ewald Tacke, Mr. and Mrs. Helmuth Tacke and Rev. and Mrs. A. B. Tacke by Pastor A. B. Tacke	4.00
Mrs. C. Witschonke from N. N. by Pastor John Brenner	5.00
Maria Zwieg from Ethel Schoenike by Pastor Paul Pieper	3.00

Personal Gifts

Miss M. Bliedernicht, Wauwatosa	25.00
N. N., Milwaukee	5.00
North. Circuit by Pastor S. E. Westendorf ..	86.61
So. East Wis. Dist. by Pastor W. Keibel	4.71

\$23,089.60 \$2,747.82

CHAS. E. WERNER, Cashier.

Milwaukee, July 23, 1940.

WESTERN WISCONSIN DISTRICT

Reverend	April, May, June, 1940
G. J. Albrecht, Ixonia	\$ 141.33
Harold Backer, T. Hamburg	57.13
Harold Backer, Chaseburg	190.00
J. C. Bast, McMillan	110.00
J. C. Bast, March	50.00
Wm. Baumann, Neillsville	52.89
Arthur Berg, Sparta	112.34
C. E. Berg, Ridgeville	47.75
L. Bernthal, T. Trenton	101.40
R. C. Biesmann, Rib Falls	130.26
R. C. Biesmann, T. Rib Falls	69.42
R. C. Biesmann, T. Stettin	119.63
E. Blumenthal, Wausau	51.96

A. H. Dobberstein, Tuckertown	20.65
A. H. Dobberstein, Lime Ridge	17.86
A. G. Dornfeld, Fox Lake	265.89
A. G. Dornfeld, Marshfield	39.35
M. F. Drews, Oak Grove	323.69
F. F. Ehlert, Eitzen	34.00
A. J. Engel, Pardeeville	291.53
Otto Engel, Richwood	24.66
Otto Engel, Hubbleton	20.00
S. Fenske, Bruce	25.49
G. T. Fischer, Bloomer	38.58
G. T. Fischer, Eagleton	48.78
Gerhard Fischer, Mosquito Hill	8.50
Gerhard Fischer, Savanna	150.00
E. C. Fredrich, Helenville	122.81
Henry Geiger, Leeds	133.91
Henry Gieschen, Fort Atkinson	170.94
F. Gilbert, Indian Creek	22.81
F. Gilbert, Hustler	33.76
W. E. Gutzke, La Crosse	406.00
I. J. Habeck, Medford	116.72
A. Hanke, T. Norton	104.40
J. Henning, Jr., T. Dallas	58.94
J. Henning, Jr., Prairie Farm	401.78
M. J. Hillemann, Marshall	123.33
R. C. Hillemann, Ixonia	77.05
O. E. Hoffmann, Rib Lake	170.75
O. E. Hoffmann, T. Greenwood	24.25
R. C. Horlamus, Hurley	92.56
R. C. Horlamus, Mercer	12.73
Wm. Keturakat, Sun Prairie	85.04
Herb. Kirchner, Baraboo	360.00
L. C. Kirst, Beaver Dam	173.11
J. Klingmann and Wm. Eggert, Watertown	1,641.72
E. E. Kolander, Marathon	147.00
R. P. Korn, Lewiston	626.40
G. O. Krause, Little Black	3.78
G. O. Krause, Stetsonville	27.61
W. R. Krueger, Friesland	87.86
W. R. Krueger, Dalton	46.42
H. Kuckhahn, St. Charles	113.15
O. P. Kuehl, Cambria	92.50
O. Kuhlow, Jefferson	125.00
C. F. Kurzweg, Cream	50.16
C. F. Kurzweg, Cochrane	69.13
M. F. Liesener, Tageville	108.00
Phil. Lehmann, Ableman	63.62
W. C. Limpert, Altura	30.30
F. W. Loeper, Whitewater	270.06
F. W. Loeper, Richmond	201.00
Theo. Mahnke, Madison	219.52
G. C. Marquardt, Ringle	31.86
G. C. Marquardt, Schofield	124.51
G. C. Marquardt, Mosinee	5.50
A. L. Mennicke, Winona	322.33
F. H. Miller, Platteville	46.11
J. Mittelstaedt, Menomonie	350.00
P. Monhardt, South Ridge	83.25
R. W. Mueller, Wilson	69.52
R. W. Mueller, Ridgeway	20.66
Theo. J. Mueller, La Crosse	154.84
H. C. Nitz, Waterloo	413.26
Herb. Nommensen, Prentice	1.50
M. J. Nommensen, Juneau	223.09
W. O. Nommensen, Green Valley	26.43
W. O. Nommensen, Rozellville	52.42
Wm. Nommensen, Columbus	388.98
E. J. Otterstatter, Tomahawk	49.68
A. W. Paap, Johnson Creek	234.82
H. A. Pankow, Beyer Settlement	18.52
H. A. Pankow, Poplar Creek	7.10
H. A. Pankow, Indian Creek	69.50
J. H. Paustian, Barre Mills	300.00
W. E. Paustian, Onalaska	88.05
E. E. Prenzlow, Cornell, Keystone and Birch Creek	83.75
J. M. Raasch, Lake Mills	466.15
E. C. Schewe, Brodhead	16.77
A. W. Sauer, Winona	595.84
H. Schaller, Tomah	727.84
W. E. Schulz, T. Berlin	103.00
H. C. Schumacher, Milton	62.17
A. Schumann, Globe	14.75
W. A. Schumann, La Crosse	493.09
J. H. Schwartz, West Salem	270.90
C. W. Siegler, Portland	22.02

C. W. Siegler, Bangor	127.36
R. A. Siegler, Whitehall	50.50
K. A. Timmel, Watertown	371.25
C. Toppe, Auburn	69.81
C. Toppe, Brush Prairie	66.03
L. C. Vater, Goodrich	4.50
Gustav Vater, North Freedom	13.25
Aug. Vollbrecht, Fountain City	132.54
E. Walther, Wisconsin Rapids	158.25
H. M. Warnke, Fountain Prairie	53.52
H. M. Warnke, Fall River	50.00
W. Weissgerber, Minocqua	85.50
W. Weissgerber, Woodruff	50.21
W. Weissgerber, Winchester	5.17
A. A. Winter, Mauston	197.35
A. A. Winter, New Lisbon	163.71
L. A. Winter, Eau Galle	137.94
L. A. Winter, Plum City	39.45
L. A. Winter, Elmwood	70.95
L. A. Witte, Kendall	237.33
L. A. Witte, Dorset Ridge	59.65
M. W. Wahl, Cambridge	55.41
W. E. Zank, Newville	189.78
W. E. Zank, T. Deerfield	196.89
H. R. Zimmermann, Randolph	206.21
Budgetary	\$16,925.58
Non-Budgetary	962.40

Total Receipts\$17,887.98

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In Memory of **Memorial Wreaths**

Robert Mauske (Rev. H. F. Backer, Chaseburg)	\$ 11.00
C. Rawson (Rev. W. E. Gutzke, La Crosse)	1.00
Mrs. Anton Erben (Rev. O. E. Hoffmann, Rib Lake)	5.75
Mrs. Rev. Martin Keturakat (Rev. Wm. Keturakat, Sun Prairie)	5.00
Mrs. John Aubey (Rev. Wm. Keturakat, Sun Prairie)	1.00
F. W. Kramer (Rev. R. P. Korn, Lewiston, Minn.)	5.75
Fred Buchholz (Rev. Theo. Mahnke, Madison)	2.00
Ernestine Micheels (Rev. J. Mittelstaedt, Menom.)	5.00
Grace Lierman, Rev. J. Mittelstaedt, Menomonie)	2.00
Anton Wendt (Rev. H. C. Nitz, Waterloo)	1.00
Mrs. A. Kirchmeyer (Rev. H. Nommensen, Prentice)	1.50
Ed. F. Bolte (Rev. Wm. Nommensen, Columbus)	5.00
Rudolf Schwahn (Rev. A. W. Sauer, Winona)	3.00
Wm. Runge (Rev. A. W. Sauer, Winona)	8.00
Arnold Matthews (Rev. H. Schaller, Tomah)	3.00
Mrs. Ferdinand Sharping (Rev. C. W. Siegler, Portland)	1.00
Mrs. E. Shield (Rev. I. J. Habeck, Medford)	6.00
Erwin Kahl (Rev. J. Henning, Jr., T. Prairie Farm)	10.75
Rev. Paul T. Brockmann (Elmer C. Kiesling, Watertown)	20.00
Mrs. Arthur Jaeger (Rev. J. Klingmann, Watertown)	8.00
Mrs. J. R. Richwalski (Rev. G. Krause, Little Black)	1.00
Henry Messmann, Rev. G. Krause, Stetsonville)	1.00
Mrs. B. Riesenberger (Rev. F. W. Loeper, Whitewater)	10.00
F. C. Weidemann (Rev. Wm. Nommensen, Columb.)	10.71
Lucy H. Volk (Rev. E. E. Prenzlow, Cornell)	10.00
Carroll Barfknecht (Rev. J. Raasch, Lake Mills)	13.00
Robert Hartwig (Rev. J. M. Raasch, Lake Mills)	4.00
Mrs. H. Hanson (Rev. W. Weissgerber, Minocqua)	5.00
Wm. Kelm (Rev. L. A. Winter, Eau Galle)	5.00
Mrs. C. Kotzke (Rev. H. F. Backer, Chaseburg)	16.50
Mrs. R. Huebing (Rev. W. E. Gutzke, La Crosse)	5.00
Wm. Thielke (Rev. I. J. Habeck, Medford)	9.50
Rob. Borkenhagen (Rev. W. Eggert, Watertown)	2.00
G. Jagowt (Rev. L. C. Kirst, Beaver Dam)	2.00
Mrs. G. Pautsch (Rev. L. C. Kirst, Beaver Dam)	1.00
Mrs. R. Christian (Rev. M. F. Liesener, Wausau)	5.00
Mr. A. Husemann (Rev. A. L. Mennicke, Winona)	13.00
Charl. Rommelmeyer (Rev. J. Mittelstaedt, Menom.)	9.50
Geo. Koeninger (Rev. H. Schaller, Tomah)	2.00
Mrs. Auguste Hueler (Rev. H. Schaller, Tomah)	18.00
Mrs. A. Rennebohm (Rev. W. A. Schumann, Winona)	15.50
William Gorder (Rev. K. A. Timmel, Watertown)	22.25
Wm. Kammuller (Rev. A. Vollbrecht, Fount. City)	10.00
Mrs. Anna Menke (Rev. L. A. Winter, Plum City)	3.00
Mrs. G. Wiese (Rev. H. R. Zimmermann, Randolph)	10.00

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Thank offering on wedding day of Miss Ester Rehwinkel and Mr. Herman Schulz (Rev. W. E. Schulz, R. 1, Merrill, Wis) 12.50

H. J. KOCH, Treasurer.