

# THE NORTHWESTERN LUTHERAN

*"The Lord our God be with us, as He was with our fathers; let Him not leave us, nor forsake us."  
1 Kings 8: 57.*

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## INTERNATIONAL THANKSGIVING

Thine, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty; for all that is in the heaven, and in the earth is thine; thine is the kingdom, O Lord, and thou art exalted as head above all. Both riches and honor come of thee, and thou reignest over all; and in thine hand is power and might; and in thine hand it is to make great, and to give strength unto all. Now, therefore, our God, we thank thee, and praise thy glorious name. 1 Chronicles 29: 11-13.

Dark clouds have been hovering over European peoples. The grim spectre of war and rumors of war has been traversing the nations and the world. Since the days immediately preceding the outbreak of the World War there has never been such a tense feeling among the peoples the world over as in the weeks of September last. "Men's hearts were failing them for fear" (Lc. 21: 26) of the seemingly inevitable portentous events that were looming in the political sky. Millions of Christians everywhere were crying unto God to avert a pending world conflagration.

What has happened? On the 29th of September, 1938, the joyful news so tensely waited for had been broadcast throughout the world that war had been averted and peace among contending nations had been preserved. A quailing world was roused to joyfulness and thanksgiving on that day.

Who is the author of this joy-stirring event of world-wide importance? There are, of course, mediate causes, human agencies, international deliberations and councils that have brought about this most fortunate turn of events. The four powers that have met at Munich, Germany, on the 29th of September, and the preliminaries to that conversation have been instrumental in solving the great problems involved and in bringing about the present situation for the safety of European peoples. But the first and primary cause of this world-event with its far-reaching consequences for international peace is God.

### God, the Supreme Ruler of Nations and Preserver of International Peace

It was a mighty thanksgiving and prayer David offered God at the end of his public career. As he views what God has done to His people Israel and the surrounding nations, he breaks forth in this magnificent panegyric, "Thine, O Lord, is the greatness, and the power, and the glory, and the victory,

thou art exalted as head above all. Both riches and honor come of thee, and thou reignest over all; and in thine hand is power and might; and in thine hand it is to make great, and to give strength unto all."

Needless to point out the fact that the Lord God is the Supreme Ruler of nations, that He controls the destiny of each according to His own will, that it lies in His hand to give them strength and prosperity and and the majesty: for all that is in the heaven and in the earth is thine; thine is the kingdom, O Lord, and peace, when inspired words like these reveal this truth. Nevertheless it is exceedingly important for us constantly to remind ourselves of this great truth. We are wont often and so easily to forget or regard it but lightly. The truths of the first article of the Creed are taken for granted without giving them serious thought, until a crisis like that in the European world arises which has agitated the world to a commotion beyond description? It is then we look up to God, recognizing His ruling hand in the affairs of nations. Crises like these indeed call for our considerate attention. They are not to be passed up as trifling events which come and go. Under Divine Providence they serve a purpose, that of reminding peoples and nations involved that it is the Supreme Ruler who directs their destinies, not they themselves, be it for the rescue and safety of oppressed peoples and minorities, or be it for the retribution of ruthless oppressors. "In thy hand it is to make great, and to give strength unto all."

We may not be able fully to understand at present God's intricate ruling in the outcome of the recent crises — His ways are often past finding out — yet this much we know according to Scriptures that all His rulings serve for the welfare and glory of His kingdom. "Thine is the kingdom, O Lord, and thou art exalted as head above all." In some way or other doors are opened to the preaching of the Gospel for the salvation of sinners throughout the world.

### Our Thanksgiving

Hence, viewing the situation of the international crisis just past in this light, we have reason for universal thanksgiving rather than for despair. Is it of little account we Lutherans invoke God in our general prayer at our regular services: "Preserve us, O most merciful Father, from war and bloodshed, from

plague and pestilence"? And now that God, upon the prayers and supplications of millions of His children, has saved the world from a war which also our American people, by sinister political forces and never ceasing venomous agitations, by communistic elements could easily have been drawn into, and has once more preserved international peace, shall we remain silent or mute simply accepting all this as a matter of fact? God forbid! The preservation of peace in the world is a boon worthy of thanksgiving at all times. And "he who is wise and understands these things shall know the loving kindness of the Lord" also in world events like these. It is not without grateful consideration St. Paul entreats all Christians, "I exhort therefore, that, first of all, supplications, prayers, intercessions and giving of thanks, be made for all men: for kings and for all that are in authority; that we may lead a quiet and peaceable life in all godliness and honesty." 1 Tim. 2:1. 2.

May we then be thankful for the peace God the Supreme Ruler of nations has so mercifully preserved despite our many shortcomings and gross sins, having had compassion upon the people of the world not destroying them as they have deserved, but granting them a life of peace and the pursuit of national happiness and prosperity. International thanksgiving in such a spirit will increase our means of promoting the kingdom of Christ throughout the world and thus establish our own prosperity as well as that of other nations by continuing to us and all others the blessings of God. "Now therefore, our God, we thank thee, and praise thy glorious name." J. J.

## Grow In Knowledge

### JERUSALEM

When we drove into Jerusalem it seemed like a modern city we were entering. Wide paved streets, ornamental lights along the sidewalks, taxicabs whizzing by, traffic policemen on the corners, many-storied business buildings, and smartly decorated shop windows. We were riding through the new suburbs, the new city outside the walls that enclose the old and historic Jerusalem. Coming into what is called the Jaffa Quarter, we presently rolled up in front of our hotel. It was noon, and we were ready for food. Inside the up-to-date hotel, we felt that we might be in Chicago or London or Berlin, but that we should be in Jerusalem it was almost impossible to realize.

After lunch we drove up on a hill to the east of the city. "You are now on the Mount of Olives," our

Arab guide told us. "From here we can get the best panoramic view of Jerusalem and its surrounding country. You will better appreciate the various places we will see later." How right he was! Mount Olive is higher than the hills upon which Jerusalem is built, namely Mount Moriah and Mount Zion. And from its summit you can overlook the entire city. We climbed even higher. There stands a church with a high tower, and up on its flat top we climbed. "This church," our guide explained, "stands over the place from which our Lord ascended into heaven. Over there to the east, twenty-five miles from here, and at a level a mile below us, flows the Jordan River into the Dead Sea." Sure enough, we could see the deep gorge of the Jordan valley emptying into the Dead Sea basin, the lowest spot on the face of the earth. The lake looked bluish-gray, as we saw it in the hazy distance. And beyond the Jordan lies the land of Moab, and there we saw the mountain of Nebo, from the top of which Moses was shown the promised land. "And over there, to the south," continued our guide in a business-like voice, "five miles from here, you can see the town of Bethlehem." But it was the view we got when we looked westward that meant most to us. There, at the foot of the hill, we saw a garden, with some very old olive trees in it. The garden of Gethsemane! And then, across the valley of the brook Kidron, there was Jerusalem, the old Jerusalem. There was the old wall. There was the Dome of the Rock, the Mosque of Omar, which stands where once stood Solomon's temple, and later the temple which Jesus visited. It was this view, from this hill, that met the eyes of Jesus when he exclaimed, "Oh, Jerusalem, Jerusalem, how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not!"

At the Jaffa Gate we got out of our automobile. In the old city, within the walls, the winding streets are so narrow that one must walk on foot, or do like some of the natives and ride donkeyback. Along David Street we went, rubbing elbows with hundreds of Jews and Arabs, many in oriental dress, bargaining for fruits and vegetables, clothing and furniture, in the numerous shops along the streets that look like dark holes in the wall to an American. In and out of alley-like streets, we finally arrived in the so-called Temple Area, an elevated platform, a block square, entirely paved with what looked like our sidewalk slabs. This platform covers the top of Mount Moriah, where the old temple stood. To one side there now stands the Mosque of Omar, over the rock on which the sacrifices used to be made. After having big flopping slippers put on over our shoes, we entered. It is beautiful inside, with large colored windows on all sides. The otherwise bare floor is covered with luxurious prayer rugs. In the center, under a latticed canopy, there is the famous rock, flat on top, and as large as a good-

sized living-room. The groove can still be seen that once drained away the blood of the sacrificed animals. From the temple Area we looked across the brook Kidron and saw the hill where a few hours earlier we had stood looking this way. We remembered what St. Luke recorded. "And in the day time he was teaching in the temple; and at night went out, and abode in the mount that is called the Mount of Olives. And all the people came early in the morning to him in the temple, for to hear him." How real this all seemed to us now!

However, when we walked along the Via Dolorosa, the narrow winding street that Jesus trudged carrying his cross to Golgotha, we could not help but constantly remember that the real way of the Cross lies about fifteen feet beneath the present street level. For when Titus destroyed Jerusalem in the year seventy, there occurred what Jesus had foretold when he said, "Seest thou these great buildings? There shall not be left one stone upon another, that shall not be thrown down." For fifty years thereafter Jerusalem was uninhabited. Desert sands blew in and covered the debris, and grass and weeds grew in the streets. For fifty years! Then the Romans rebuilt the city, built another city on top of the covered ruins and rubbish of the Jerusalem that Jesus knew. And then, for over a thousand years, the Arabs have been tearing down and building up, until today the very streets that Jesus walked lie deeply buried.

In the evening we went back on the Mount of Olives. We felt nearer to Jesus on this hill than in the city. Here at least we knew that no such debris and rubbish covered the ground where Jesus had been. To be sure, some churches and chapels clutter up part of the hill, but not all of it. We got acquainted with a young farmer, who tills a few acres of land just above the Garden of Gethsemane, half way up the hill. He lives there in a modest little house with his wife and children. He was delighted to show us around. With him we walked the age-old path that leads from Jerusalem over the hill to Bethany, just on the other side, a total distance of about a mile. We strolled through the region of Gethsemane, among the olive trees and rocks.

We had left the guide behind. It was a moonlight night. We were all alone here on the Mount of Olives, where Jesus loved frequently to be. Never shall we forget this beautiful experience. — Herbert Busher, M. D., in *The Messenger*.

— The Church of God is not here to improve the world, but to testify against it that its works are evil; not to save the world, but to save the people out of it; not to establish a civilization, but to preach the Gospel; not to educate the people, but to snatch some of them as brands from the burning. — Selected.



**Liberalism** is the freedom of thought that is sought by men in judging the things of God. It is always an outflow of unbelief in God and His revealed Word. Man places himself with his mind, reason, and intelligence above God. Such liberalism has been the boast of the modern church leaders for many a year. It has led them into strange beliefs and the morasses of doubt. The uncertainty that this so-called freedom of thought begot has cursed all these liberals. For years the believing children of God have been derided and mocked by these unbelievers. Anyone who still held to the Bible as the inspired Word of God was contemptuously brushed aside as an obscurantist, that is, one who opposed enlightenment. The fruits of this liberalism have been bitter, for you cannot cast aside the truths of God with impunity. Voices are therefore now heard among the liberals themselves condemnig their ungodly dreams.

This criticism of liberalism is stated in an editorial in the *Christian Century*. "Liberalism was unrealistic, they say; it was superficial and shallow; it rested upon optimistic presuppositions which a deeper insight into reality now shows to have been naive. These presuppositions included a certain optimistic belief in the inherent goodness of man, accompanied by a distinct relaxing of the conception of sin and of man's everlasting need of salvation; an optimistic belief in man's moral progress in history as an inevitable process eventuating in a utopian kingdom of God on earth, thus continuing and consummating the upward climb of biological evolution, . . . a moralistic conception of the person of Jesus which held him to be a great teacher and exemplar in the moral life of man, but relegated the concept of his saviorhood to such categories as allegory or myth or drama."

In plain words, liberalism threw away the truth of God as seen in the Bible, and so had to believe a lie — that lie of Satan that there is no sin and that therefore the dying of Christ for sin is an out-of-date belief; that man can lift himself by his own bootstraps into the higher regions of being a god on earth to make his own heaven here. But things did not work out that way. Only those who tightly closed their eyes and refused to see could believe that the world and man in it was getting better day by day, as Coue would say. The world stubbornly refused to become a kingdom of God, a heaven on earth, and mankind was rapidly sinking into lower depths of moral decay.

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The old Bible truth was again proved that man can destroy himself but cannot save himself.

Now, are the liberals converted by these undisputed facts of reality? Not a whit. The editor of the Christian Century rushes to the defense of liberalism. He grants, that "It (liberalism) began its operations by questioning the truth of certain conceptions held by Christian people — particularly the literal inerrancy of the Bible, the obscurantist (see above) dogma concerning the origin of the Christian revelation and a cosmological view of the origin of the universe and of man (evolution)." But he still clings to liberalism: "The spirit of liberal thought is one of the most precious gifts to modern man which have come out of the intellectual struggle of past centuries. . . . The true spirit of liberalism cannot crystallize around specific doctrines and affirm them as final. It sees that in every doctrinal position which our finite intelligence can take there are both a yes and no — what is now the fashion to call a dialectic." "He believes that Christian theology is progressive, waiting for "fresh revelations."

Here we have the true religious enthusiasts — the "Schwaermer" — who makes man's reason the source of all knowledge of God. Such as these cannot be turned from their blind and evil ways. They are condemned to believe a lie, for the root of their error is the plain will not to believe the Bible. There is no hope for their opening of the eye, turning them from darkness to light, Acts 26: 18, unless it be by a special grace of God. For us, true liberalism consists in bowing our mind and heart under God's Word. In that consists the true liberty of the children of God. Gal. 4: 6. 7.

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**"Godless Professors"** The United Lutheran Church at its meeting recently at Baltimore heard the Rev. Paul H. Krauss of Ft. Wayne, Indiana, say in a report of the Board of Education, that the greatest enemy of Christianity today is the

Godless professor. According to the News Bulletin he declared: "a general tendency toward scepticism is in our secular institutions of education. The most dangerous element in our American life is not to be found in our slums nor in our industrial cities with their struggles between labor and capital, nor in the agricultural sections of our nation, nor in Washington. The most dangerous thing in our American life is to be found in the field of secular education. The greatest enemy of Christianity is the Godless professor. We may be sincere in searching after truth but there is no wisdom apart from God."

By the Godless professor the speaker no doubt meant the teacher at our high schools, colleges, universities, who preaches the doctrine of doubt in the things of God revealed in Scripture. He is the man who exalts the findings of modern science above the teachings of God in the Bible. Thus he is the man who knowingly or unwittingly robs his students of that most precious thing — their faith in God. As such he is truly a menace. For where this faith in the true God, Maker of heaven and earth and Savior of all men through His blood, has been lost, no art, science, knowledge, laws or any other power of man can compensate for that loss. The student thus robbed of his faith in God cannot have any faith in man or any of the laws, orders, and institutions of man. For him all orders of society, the marriage state, the government and its powers, all virtue, all morality, all true manhood, are called into question. And that this harm done to our American youth is greater than all the other ills besetting mankind is easily seen when you consider that all these other ills flow from unbelief in God. When will parents stop and deeply ponder this fact?

Z.

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**Reformation Day Services** will be over this year when this meets your eye.

Still, while these sermons are fresh in our mind it might be well to consider the real usefulness of these services. We all agree that on this Lutheran festival not the man Luther is to be praised to the skies and made to appear as a great hero in the Church. Luther was a great man, a wonderfully gifted man from God who blessed him with an insight into the Bible and its truths of salvation as seldom any man was blessed. His labors for the spreading of these Bible truths were enormous and his devotion to the task given him from God was deep. But underneath the skin he was as you and I — a poor sinner, as he so frankly and frequently confessed. In the Church of God there are no heroes, only tools in the hands of the mighty One of Israel, the Lord God, the King of His Church.

But there is one vital thing that any or all services on Reformation day should underline, stress and bring out clearly, and that is that through the grace of God

Luther clearly set forth the one most important teaching of the Bible: Salvation by the grace of God alone. Luther gave to his Germans a Bible translation that stands unsurpassed to this day. But the main excellence of that version is not the plain and popular language; it is rather that the whole translation is made in the interest of stressing the salvation by faith alone in the Gospel promises of God. This priceless jewel of the justification by faith is the real gift that God gave us through Luther. Any sermon that does not clearly set forth this saving truth, recovered through Luther, fails miserably in its real purpose. Any and all praise of the man, boasting of the great numbers and strength of the Lutheran church, pageants, huge gatherings on this day, will not really feed the flock nor redound to the glory of God — it is self-glorification pure and simple. Our beloved Lutheran church exists today, as always, for the sole purpose of preaching that teaching of "by grace alone and by faith alone." This is the saving Word that alone gives us true hope and peace. Z.

subjects, on which their hearers receive almost daily information through press and radio."

We would hardly call this tendency among the present-day preachers a mystery. The modernistic preacher who has relegated the fundamental truths of Holy Writ to the discard as outmoded is naturally led to the field of social and economic problems to which he can at least give the sheen of moral significance. What is left for him to do but to moralize on the questions that happen to be agitating the public mind? The spiritual facts of sin and grace he has found untenable. Historic Christianity means little or nothing to him. He rejects the supernatural character of Christian religion. The ordinary platitudes about the regulation of human conduct offer but a sterile field for his Sunday fulminations, and his dwindling audiences are an indication that his people are getting tired of them. And so he ventures forth into the larger field of current events. It is true, as the Presbyterian says, that "many parishioners are better informed on these questions than are their pastors." But what is the modernistic pulpiteer going to do? He has forfeited the message which gives to his office reason and justification. He has cut himself off from the inexhaustible source of sermonic material offered by God's wondrous plan for the redemption of the world. He has whittled down the divine personage of the Savior of the world to fit the narrow confines of his reason. He has deprived the "mystery of godliness, God manifest in the flesh" of all its stupendous implications. As a preacher the poor fellow is just stranded, and we can understand why he yields to the temptation to make a fool of himself by half-baked statements on subjects of which he is not qualified to speak. We can understand him but we have no sympathy for him. He has no business in the Christian ministry. Usually the pitiful meagerness of his success attests his spiritual inaptness. Dr. J. H. McComb correctly claims:

"The quickest way to decrease the attendance in any congregation is to preach economics and current events and sociology. People are sated with these things throughout the week. Ministers, even in mediocre locations, have no difficulty with the problem of church attendance, winter or summer, if they preach the Bible and especially emphasize the fact that Jesus Christ, the Lord of Glory, died as a God-appointed sacrifice for our sins. The true gospel is interesting because it bears the stamp of divine originality." — Am. Luth.

#### NOT TO BE OPENED UNTIL A. D. 6939

It was a clever idea to bury, fifty feet below ground under the Westinghouse building at the New York world's fair, a seven-foot "capsule" of indestructible metal containing records and objects selected to give our remote posterity the best possible idea of life and

## From a Wider Field

This department of our paper is conducted by Rev. W. J. Schaefer, 4521 N. 52nd St., Milwaukee, Wis. Please mail all communications for it to his address.

### OH RESTLESS HEART

Oh restless heart!  
Why dost thou struggle so against His will?  
Thou can'st not tell the good from ill!  
God can withhold and He fulfill  
Thy every hope.

Oh foolish heart!  
Why art thou yet so vain, so proud!  
What could'st thou do, who boasts so loud,  
If now thy Father deemed it wise to shroud  
The very joy?

Oh faithless heart!  
Why dost thou fear the tempest wild,  
Afraid to trust the One who smiled,  
And in His mercy calls the child?  
He loves thee still!

Be strong my heart!  
Be thou not like a broken reed  
Tossed to and fro; trust Him indeed  
Who knows thy wants and every need.  
His help is near! Esther A. Schumann.

### WHAT SHALL WE PREACH

The editor of the Presbyterian remarks that "it is a mystery to many observers why large numbers of ministers preach so frequently on social and economic

culture in our times when they open it five thousand years hence. The central exhibit in this transcendent cornerstone is a copy of the Bible. The Bible has already survived through many turbulent centuries, and it will doubtless survive through fifty more, if the world lasts that long, so the most important information that will be conveyed by the finding of this copy in the capsule will be the fact that we thought enough of it to put it there. The finders in 6939 may naively conclude that we made it the rule of our lives. That flattering notion would of course be dispelled if copies of the daily papers were also enclosed in the box. The only other book in the actual form of a book is Hume's "The World's Living Religions." This is a tribute to the importance we would like to be thought to ascribe to religion, and a unique distinction for the author. Other books and written records, to the amount of ten million words and thousands of illustrations, were reduced to the form of micro-film. If this new and promising method of packing the most printing into the least space should be supplanted and forgotten in a short time, the inventive genius of the seventh millennium may be taxed to discover what this is all about. In any case the linguistic problem will be a real one. But its solution will be assisted by the three hundred versions of the Lord's Prayer in as many languages — a Rosetta stone on a magnificent scale. It is not incredible that this cache may last five thousand years and then be discovered and deciphered. Clay tablets as old as that have been found and read, and many of them were written as temporary memoranda or casual messages and carelessly tossed away. But in our times the world has invented improved methods of destroying itself. While awaiting the news from Europe one wonders whether the planting of this capsule shows more faith that the race of men will live so long or doubt that any of our culture and artifacts can survive without being sunk fifty feet below ground. — Christian Century.

#### "WAYSIDE" SUNDAY SCHOOLS

are South Africa's latest contribution to religious education. A good part of the work is carried on by local unions in the larger and smaller cities. There are fifty-six such schools in Capetown, Durban, Johannesburg and Port Elizabeth; seventy-four more are located in the smaller cities, reaching in all about 4,000 children every week who would not receive religious instruction otherwise. In other districts the same kind of work is being carried on by the general Sunday school organization. These schools are literally what their name implies. They carry the Christian teaching to the large native and mixed population, as well as the poor, who could never be brought within the walls of the more thoroughly established Sunday schools. — Ex.

#### ANOTHER RELIGION IN LOS ANGELES

Los Angeles, where some one has said that "sects are as numerous as insects," has witnessed the rise of another religious phenomenon. This time it is the "Great I AM" movement.

Unlike Aimee Semple McPherson's cosmopolitan following, the new religious organization seems to be composed exclusively of "high brow" elements. Meeting in the Opera House, the stage of which is made to resemble a beautiful garden, the devotees of the "Great I AM" movement are the most fashionably dressed women. The speakers and ushers are always garbed in white. The audiences often exceed three thousand.

The "patron saint" of the movement is Saint Germain. In the hymn-book used by the sect there are hymns directed to this saint, as well as to Sanat Kumara, the "Lord of the World"; to Lady Master Nada; to Arcturus; to the Ascended Masters, and to others. Christian hymns, such as "Come, Thou Almighty King," have been mutilated to fit the strange teachings of the group.

Leaders of the movement claim that Saint Germain spoke over the radio recently. They also assert that, when a number of the "Great I AM" disciples were gathered together last Easter morning, Christ came and hovered over them, bringing with Him 250 of the Ascended Masters!

The high priest and high priestess of the movement are Mr. and Mrs. G. W. Ballard. Most of their tirades are directed against Communism and the leaders of the C. I. O. Mrs. Ballard encourages her followers to be steadfast in their faith, promising that all things will come to them, "even gold." In some respects the cult has the earmarks of a political movement, possibly fascist in character.

How explain the fact that supposedly intelligent Americans are carried away by such effusions? One might retort that the average American is more gullible than intelligent; but the Apostle Paul has a better answer. In his Second Epistle to the Thessalonians he speaks of those who refuse to receive the truth, "that they might be saved," and he adds: "And for this cause God sendeth them a working of error, that they should believe a lie."

— The Lutheran Companion.

#### LINCOLN AND THE LUTHERAN SCHOOL AT SPRINGFIELD

That Robert Todd Lincoln, son of Abraham Lincoln, attended Illinois State University when it was a Lutheran institution and that the distinguished father on several occasions visited Professor Esbjörn and consulted with him about his son and his school work, has been known and is established by the records. That Abraham Lincoln was a member of the

governing board of this Lutheran College is news. **Lutheran Herald** quotes Dr. Ylvisaker in regard to this information. From this quotation we learn that Dr. Henry Evjen has published in the journal of the Illinois State Historical Society a historical treatise on "The University of Illinois, 1852-1868," in which he makes use of new Lincoln data discovered by his father, the well-known scholar, Dr. Evjen, of Carthage College. The elder Dr. Evjen exhibited manuscripts, never before made available, which establish the fact that Abraham Lincoln served as a member of the board of the Lutheran school at Springfield and that John Hay, as well as Robert Lincoln attended the school for the full term of four years. Rev. L. P. Esbjörn, pioneer pastor of the Augustana Synod, taught at this school in the late fifties.

—The Luth. Companion.

### CHILD EDUCATION

The breakdown of standards of all sorts in every area of life indicates that education alone does not suffice to give the proper training to the whole man. When Jesus said, "Ye shall know the truth and the truth shall make you free," He was not thinking merely of a cold, scientific training of the mental processes alone. Facts are not all there is to truth. The mental processes do not make up the whole human personality. We are not directed alone by the intellect. We have emotions, instincts, intuitions, consciences. We are directed by the finer urges of our nature as well as by our cold and formal reason.

The whole program of education which the Church carries on is one of its most important functions. I admonish the clergy and other leaders in our congregations to see that our youth and children receive, to the best of the ability which we possess, a well-rounded education in moral precept and spiritual truth as well as in intellectual pursuits.

—Bishop Clingman.

Though the Catholic Church is Authoritarian in its structure and spirit, it has been shocked into a liking for democratic forms of government by its recent unhappy experiences in Europe. Following the lead of the latest encyclical issues by Pius XI, in which he pleaded for an educational system "to meet the challenge of these critical times," the Catholic hierarchy of the U. S., assembled at the Catholic University of America, Washington, D. C., cabled the Holy Father (Oct. 13), "We are today commissioning Your Holiness' pontifical university in America to proceed at once with the preparation of practical and suitable courses of studies in the true principles of Catholic civics, economics and sociology, the basis of true Christian democracy, clearly and precisely defining

both democracy in the light of Catholic truth and tradition, and also the rights and duties of the individual citizen in a representative republic, for inclusion in the regular curriculum of the Catholic educational system in this country." This new alignment is one of the little ironies of history and time. A century ago, when the absolutist rulers of Europe thought to stamp out the republican virus affecting their lands, which they conceived had given them the plague of Napoleon, Rome was their willing and efficient ally. But at that time the despots of Europe earned the gratitude of Rome by restoring many of her confiscated privileges and properties, and received in return the competent service of the Church in controlling the masses. Curiously enough, the diplomacy of the Holy See did not at first see dangers in the dictatorships.

—The Lutheran.

For the Optional Religious Instruction in the Phillipine public schools, the Roman hierarchy of the islands plans to substitute, through a bill recently passed by the Assembly, compulsory religious instruction in all the schools, with the understanding that the instruction will be under their control. President Quezon, himself a Catholic, vetoed the bill, which was also opposed by the insular Protestant groups, on the common ground that the legislation was "undemocratic, unconstitutional and unpatriotic." The opposition was strengthened by a growing suspicion that the bill offered an open door for the return of Catholic domination over the state. The present law allows public school rooms to be used for religious instruction whenever a sufficient number of families present a written request for the courtesy. The instruction, however, must not be given by government employees.

— Ex.



### SYNODICAL COMMITTEE MEETINGS

The semi-annual meeting of all standing committees of the Joint Synod held in Milwaukee during the week of October 16 revealed more eloquently than words can portray the spirit of unity that exists in our synodical body, every sign to the contrary notwithstanding. Here are men from every District that comprises the Joint Synod of Wisconsin and other States and from every corner of our country and yet they are truly ONE — one in thought and one in desire — that the Kingdom of God may flourish and be extended. For the interested visitor it would be hard

to tell from the words of a committee member just what district he represents. A member from the North Wisconsin District may be espousing the cause of some need in the Pacific District with such a sympathetic understanding of the need that one would believe him to hail from that District. Or one may find a representative of the Pacific District or the Michigan District speaking the good word for some very necessary project in the Nebraska District.

One fact must impress the casual visitor. Here are a group of men who are more concerned for the GENERAL welfare of JOINT SYNOD than the immediate need of any district within the Joint Synod. These men understand each other and appreciate each other and are willing to co-operate with one another. This does not mean that all representatives present are always agreed on the matters presented for consideration. Certainly not! One may hear great differences of opinions as the debate over some proposition or another may progress and often they are unable to come to an agreement on a certain issue, but — and this is again a real test of that onemindedness — they do come to a settlement of the matter of which neither one nor the other need be ashamed.

Herein, it seems to us, lies the real value of these committee meetings. The representatives of the various Districts learn to know each other and their difficulties and with this better knowledge of each other and each other's problems comes a better understanding and mutual confidence. These men do not meet as strangers but as men who are well informed on the needs of the Districts in general. This too accounts for the fact that one has confidence in the other's judgment.

For some time men who know the situation in Arizona and Colorado have asked Synod to call a Missionary at Large into these fields where a wide open door has invited us for many a year. After a thorough investigation made by two representatives of Joint Synod it was decided to send such missionaries into these two states. This was done at the committee meetings. The General Mission Board chose, from a long list of candidates, two men who are to go into those two states and organize congregations. We believe that that is a step in the right direction. We are sorry, after having heard that the Pacific Northwest District also begged for such a missionary, that this position was not filled. We need such men today more than ever. In fact, we believe every District ought to have a Missionary at Large. It would be a sound financial as well as spiritual investment. Perhaps the Lord will show us the way later to do that.

One sorrowful note threatened to mar the meetings of the committees — the slow progress of our DEBT LIQUIDATION program. We have now

been at this miserable business of trying to pay our debts for more than two years and we have not yet reached the half way mark. We are sure that if all pastors had the opportunity to attend these meetings of the committees they would go home and do away with such a **disgustingly small matter**. There are among us men who talk about that little amount as though it were as huge as the national debt. Let's be sober about it! THE DEBT TODAY IS LESS THAN \$2.00 (a tank of gasoline, as someone put it so well) per communicant member of Synod! THINK OF IT. Had we not heard that we too would have still been laboring under the impression that the debt is an overwhelming burden. LET US ONCE MORE BECOME SOBER, BRETHREN — just \$2.00 per communicant member of Synod. Now, with this in mind, go to your God, face Him, and say — "It can't be done." It **can** be done, it **must** be done, it **will** be done — just as sure as the pastors of Joint Synod are still fervently praying, "Thy Kingdom come." Oh, the Lord make us feel the shame of that debt — make us realize that it is our INDIVIDUAL DEBT as well as the collective debt, make our hearts burn to wipe it out — now, at once! With trust in God and in the willingness and ability of our Christians it can be done. Think of it, only \$2.00 per communicant.

Friday has come. These men have been sitting now for more than five days with little interruption and no time out for recreation or enjoyment — just hard, mental work. One can notice that they are tired. Most of them will have to return to their congregations and preach on Sunday — perhaps two sermons. It doesn't seem right to expect that of them. Yet how many at home or elsewhere will know what they have done during the days of their absence? This visitor thought it may be worth while to tell you so that you may know and that knowing you may, when at another time these representatives leave for such a meeting, be with them in spirit and send your prayers to the throne of our Heavenly Father that He may prosper the work of their hands and grant them the assurance that **every member** of the Joint Synod of Wisconsin and other States is vitally interested in their work.

One Who Was Present.

#### CORNER STONE LAYING

One hundred and twenty-five children who are at present housed in basement and church smiled thankfully to witness the laying of the corner stone of the new school at the Church of the Atonement on Sunday, November 6, and an equally grateful congregation listened with wrapped attention to the sermon preached on the occasion by Pastor O. Nommensen of South Milwaukee, a member of the Mission Board of the Southeast Wisconsin District. The usual ceremony had to be cut short because of the rain.

May the Lord, who has granted us His grace that



the school so sorely needed at Atonement could be begun, continue to us His blessings, and guard and protect those who are erecting this building from all harm. May He especially grant us favorably weather so that the school may be completed without much delay.

W. J. S.

### MINNESOTA LUTHERAN TEACHERS'

The fifty-second annual convention of the Minnesota Lutheran Teachers' Conference convened in the congregation of Rev. Oswald Volz, Faribault, Minnesota, October 27 and 28. Approximately 160 teachers registered for the convention. Following a devotional service conducted by Rev. O. Volz, the president's message was delivered by C. R. Marquardt of Truman, Minn. In order to expedite the work of the convention, the organization was perfected in a short business session. The convention was now ready to proceed with the work. In the first paper, "Christ the Example of the Lutheran Teacher," Mr. E. F. Wallmann of Wykoff pointed out the characteristics of Christ as a teacher. The content of His message, the originality, and His method made His teaching so powerful and effective. The next speaker on the morning program was Supt. B. Schumacher of Milwaukee, Wis. Mr. Schumacher continued his discourse on the "Benefits Accruing from the Office of Superintendent of Christian Education," in the afternoon and the Friday morning sessions. This topic proved to be intensely interesting as well as instructive. The speaker pointed out that the pastor, the teacher, the school, the congregation, the synodical officials, and the faculties of our normal schools may derive benefits from the work of the superintendent.

In the afternoon session Mr. T. W. Hoyer of Minneapolis presented a paper on "The Continued Growth of the Teacher," in which he pointed out the necessity of persistent study in order to avoid getting into a rut. In the discussion which followed the reading of this paper a comment by Dr. Ylvisaker of Bethany College, Mankato, is worthy of note when he said that we should not forget the ruts that guide us in the fundamentals of Lutheran faith and practice.

At a divine service held in Trinity Lutheran Church Thursday evening, the Rev. O. Volz delivered an inspirational sermon on the subject, "Feed My Lambs." The service was also beautified by the rendering of two chorus numbers, one by Trinity Lutheran Choir and the other by the conference choir. An evening of entertainment followed the service. At this entertainment Mr. Walter Muesing, steward at the State School and colony, gave a talk on the topic, "Institutional Work Among the Feebleminded."

On Friday morning Dr. Theodore Graebner of the Concordia Seminary, St. Louis, Mo., led the opening devotion which was dedicated to a 25 year period of

service of A. C. Rosenwinkle, principal of St. Stephen's Lutheran School, St. Paul, and H. J. Korth, Hutchinson, Minn.

Supt. B. Schumacher concluded his discussion in the morning session, and Dr. Graebner began his lecture on "Religious Education and the American Constitution."

The afternoon session began with a memorial devotion in honor of Mr. Gilbert Timm, whom the Lord has called to his eternal reward in April of this year. Dr. Graebner then concluded his lecture. This was followed by reports of the various committees and other routine business. The convention came to a close with the singing of "Now Thank We All Our God," the Apostle's Creed and the Lord's Prayer. We believe that everyone enjoyed the hospitality of Faribault, and all went home inspired to attack their arduous task with renewed zeal.

A. E. Gerlach.

### TENTH ANNIVERSARY

It was on Sunday, September 16, 1928, that a large crowd of Lutherans gathered at the corner of 12th St. and Minnesota Ave. in the city of Gladstone, Upper Michigan (population 5,140). These people had come from Rapid River, Escanaba, and as far away as Iron River (over 100 miles). What was it all about? The news had been spread that a new church had been erected in Gladstone and that it was to be dedicated on this day.



On September 18, 1938, again a large crowd of Lutherans gathered on the corner of 12th St. and Minnesota Ave. in the city of Gladstone. What was it all about? The news had been spread that St. Paul's Lutheran Church would observe the tenth anniversary of the dedication of the church on this day. This was done in two special services. One in the morning, in which the Rev. John Masch of Black Creek, Wis., who formerly served this parish, preached the festival sermon, basing his remarks on 2 Tim. 1:15; the other in the afternoon, when the Rev. William Lutz of Escanaba, Visitor of the Lake Superior Conference, spoke the Word, basing his sermonic remarks on Gen. 18:15-18. A special collection for the

building fund was lifted during these services, amounting to \$61.00.

Gladstone had for many years been a preaching station of our Synod, dating back possibly to 1887, when the city of Gladstone was founded. However, our Synod did not own any property, nor did she have a resident pastor in the city. In October, 1927, our North Wisconsin District Mission Board saw fit to place a missionary at Gladstone. A loan was secured from the Church Extension Fund, with which a house was bought and a church building erected next to the house. In November, 1927, St. Paul's Lutheran Congregation was organized with 8 voting members, 32 communicants, and about 60 souls. At the tenth anniversary of the dedication of the church building St. Paul's numbered 19 voting members, 69 communicants, and 107 souls. However, during this period of time St. Paul's has lost, mainly through removals to other Synodical Conference churches, 37 communicants.

The loan from the Church Extension Fund has been reduced by \$2,465.80 during these ten years. The undersigned has been pastor of this congregation since October, 1927.

Theophil Hoffmann.

#### DEDICATION OF PARISH-HALL

On the 26th of June the Salem's Congregation of Nasewaupée Twp., Door County, Wis., dedicated its newly erected parish-hall. In the special evening service set for this dedication the Rev. K. Toepel of Algoma, Wis., spoke in the English language. This hall was necessary since the congregation had only the church for the meetings of the Sunday school as well as the confirmation class and other meetings of the members young and old. May the Lord bless the building which has been set aside for His service.

In this same service the congregation had arranged for the tenth anniversary of their pastor in their midst. The Rev. E. C. Hinnenthal had charge of these arrangements, the Rev. O. E. Henning preached the sermon in the English language, and the Rev. R. B. Gose had charge of the altar services.

V. J. Siegler.

#### ANNIVERSARY OF DEDICATION

October 23 was a day of joy and rejoicing in the Lord for Salem's Congregation of Nasewaupée Twp., Door Co., Wis. It was fifty-one years to the day that the Word of God had been preached in its truth and purity in their church. A special service in commemoration of the dedication of the church was arranged. The Rev. F. Brandt of Appleton, Wis., preached in the English language and the Rev. F. Schumann of Sawyer, Wis., who had served the congregation from Sawyer for twenty-four years,

preached in the German language. On this anniversary the prayer of Salem's Congregation was that the Lord would continue to give unto them the pure Word of God and the Sacraments in the future as He had done in the past. May God continue to grant to us and to our children His Word and Sacraments.

V. J. Siegler.

#### FIFTIETH ANNIVERSARY

On August 31 St. Mark's Congregation of Watertown, Wis., and the Central Conference observed the fiftieth anniversary of Pastor Julius Klingmann's ministry. Services, followed by an informal reception, were held in the gym of Northwestern College. Sermons in German and English were preached by the pastors J. Paustian and S. Jedele. Of the many pastors, teachers, members, and friends, who extended best wishes to Pastor Klingmann on that evening, we mention Mr. Aug. Tietz, president of the congregation and Pastor E. Zank, chairman of the conference, who also presented the jubilarian the gifts of the congregation and conference.

Pastor Klingmann began his ministry in Kansas City, Kansas, after which he served congregations in Scio, Mich, and Bay City, Michigan. During the past thirty-four years he has been pastor of St. Mark's Watertown, Wis.

May the Lord's loving-kindness continue to be with His servant.

W. A. E.

#### TEACHER'S FIFTIETH ANNIVERSARY

It is a privilege bestowed upon very few to be able to serve the Lord fifty years as a Christian day school teacher. This privilege the Lord bestowed upon Teacher Ernst W. Timm, for the past 42 years a teacher in the parish school of St. Lucas congregation, Milwaukee. The congregation celebrated the fiftieth anniversary of Teacher Timm in a special evening service on September 25. The undersigned preached the jubilee sermon, based on 1 Cor. 15:10. The male chorus of the Milwaukee Teachers' Conference under the direction of Teacher K. Jungkuntz and a children's chorus under the direction of Teacher O. Stelljes sang appropriate selections. After the service the celebration was continued in the school auditorium where the jubilee gift of the congregation was presented to the jubilarian.

May the Lord continue to bless the jubilarian and graciously reward his labors!

Ph. H. Koehler.

#### CHURCH DEDICATION ANNIVERSARY

St. Lucas congregation of Milwaukee celebrated the fiftieth anniversary of the dedication of its church edifice October 23. Speakers: Professor Ernst Wendland, Pastor Gerhard Schaefer.

Ph. H. Koehler.

### CHURCH DEDICATION

On October 9 St. John's Congregation at Alma City, Minnesota, R. Palmer, pastor, was privileged to dedicate its rebuilt house of worship. There were two services conducted, both of which were attended by a large number of people. In the forenoon the Rev. R. Polzin, former pastor at Alma City, preached in the German language, and in the afternoon service the undersigned preached in the English language.

Those who knew the church edifice before its reconstruction will hardly recognize it as it now appears. The exterior was enhanced by the addition of a tower. But the most striking changes were in the interior, which is practically entirely new. To the nave, which is 41 feet long, there was added a chancel 16 feet wide and 17 feet deep, with three elevations leading to the altar. The unusually deep chancel lends dignity to the interior. A balcony was added. The walls and ceiling were treated with New Wood and Temlock squares of a very pleasing color design. The church was furnished with new pews and altar. A commodious sacristy was added. Heating is supplied by a forced air furnace. Four art glass windows have been placed. The total cost of renovation amounted to \$3,600.00. E. R. Bliefernicht.

### GOLDEN WEDDING ANNIVERSARY

Pastor and Mrs. John Rien were privileged to observe the fiftieth anniversary of their marriage, October 30, in the midst of relatives and friends. The undersigned spoke on 1 Sam. 7:12. The couple was united in wedlock on October 28, 1888, in Morrison, Ill., by Pastor Chr. Koessel. Pastor Rien served the following congregations: Van Dyne, Wis.; Escanaba, Mich.; T. Maine, Marathon Co., Wis.; and Iron Ridge, Wis.; the latter congregation from 1903 to 1915. The aged couple is now living in Milwaukee with their daughter, Mrs. Erna Moldenhauer.

May the Lord continue to bless them!

Ph. H. Koehler.

### MICHIGAN STATE TEACHERS' CONFERENCE

St. Paul's Ev. Luth. Congregation at Stevensville, Mich., Pastor Wm. G. A. Essig, Teachers Lester A. Raabe and Henry H. Hasse, was host to the Michigan State Teachers' Conference from October 26 to 28. Only one teacher and two teaching-pastors were absent. In each case a valid excuse was presented. Beside the Conference members, quite a few pastors showed their interest in the work of feeding the lambs by attending the sessions. Several teachers of the neighboring Lutheran schools also were present.

The morning sessions on Wednesday and Thursday were again devoted to practical lessons. These

were discussed and criticized in the afternoon sessions. These afternoon sessions were also given over to the presentation of theoretical works. On Wednesday afternoon Pastor B. Westendorf of Flint was the essayist. His topic was "Cooperation between Home and School." He pointed out the necessity that both parents and teachers have the same aim; namely, bringing up the children in the nurture and admonition of the Lord. The essayist also pointed out that the teacher can do much to bring about this cooperation by regularly visiting the homes of his pupils. This will bring about a better understanding between parents and teacher. Such personal visits do more good than any amount of Parent-Teacher meetings, Open House, etc.

On Thursday afternoon Teacher E. Kirschke of Saginaw delivered his paper, "Preparation of the Teacher." He stated that although the subject matter is practically the same from year to year, yet the teacher faces new classes which calls for new ways of presenting the same material. This requires careful daily preparation on the part of the teacher.

The highlight of the Conference was the essay, "What Does it Mean to Fear God?" by Prof. John Meyer of our Lutheran Theological Seminary at Thiensville, Wis. This essay was delivered on Friday morning. The essayist first showed God's great love to man. God especially showed His love to man, even after man had sinned and fallen away from God, by giving His only-begotten Son, that whosoever believeth in Him should not perish but have everlasting life. This same loving God then demanded that we fear Him. The essayist pointed out that this is a two-fold fear, due to the dual nature of man: the old Adam and the New Man. The old Adam fears God, that is, is afraid of Him and His punishments. The New Man also fears God, but in a different way. He loves God, trusts in Him, and carefully avoids offending God out of gratitude for all the love God has shown towards him.

This essay proved of such great interest to the Conference that it felt others should have an opportunity to read it. Prof. Meyer promised to have this essay printed in an early issue of the *Quartalschrift*, most probably the next July issue. A notice of this issue will be printed in the *School Bulletin* so that all who are interested may obtain a copy.

In the business session the following officers were re-elected: A Wandersee, Chairman; W. Stindt, Vice-chairman; Lester A. Raabe, Secretary-Treasurer. It was decided to have the next conference meet at Pigeon, Mich.

On Thursday evening a special conference service was held at the church. Pastor K. Vertz of Hale, Mich., delivered the school sermon, using as his text Deut. 6:6,7: "And these words, which I command

thee this day, shall be in thine heart: and thou shalt teach them diligently unto thy children." At the request of the Conference this sermon will be published in an early issue of the Northwestern Lutheran.

The Conference wishes to express its thanks to Prof. John Meyer, Pastor K. Vertz, Pastor Wm. G. A. Essig, St. Paul's Congregation, the ladies who served the meals, and to the teachers of St. Paul's Lutheran School. May the Lord bless all our teachers and pastors that they may faithfully carry out their work.

L. A. Raabe.

## Announcements

### NEW ULM PASTORAL CONFERENCE

The New Ulm Pastoral Conference meets at New Ulm, Minn., November 30, 1938, at 9:30 A. M.

Papers: Sermon Study, Pastor W. C. Albrecht; The Social Gospels, Pastor G. Th. Albrecht; Exegesis: 1 Tim. 3: 14ff., Prof. Bliefernicht.

Confessional Address: Prof. Schaller.

A. Martens, Sec'y.

### MINNESOTA CONFERENCE OF TEACHERS

The Minnesota Conference of Teachers of the Wisconsin Synod meets at Dr. Martin Luther College, New Ulm, Minn., November 25, 1938, at 9 A. M.

O. Hellermann, Chairman.

### ANNOUNCEMENT

The following candidates were nominated to fill the vacancy at the Northwestern Lutheran Academy, Mobridge, So. Dak.:

Pastor Adalbert Dornfeld, Fox Lake, Wis.  
 Pastor Hilbert Engel, Chesaning, Mich.  
 Prof. R. Fenske, Milwaukee, Wis.  
 Prof. E. Falk, Milwaukee, Wis.  
 Pastor Im. P. Frey, Hoskins, Neb.  
 Pastor Paul Gieschen, Rhinelander, Wis.  
 Pastor E. W. Hillmer, Kenosha, Wis.  
 Pastor Carl A. Hinz, Mason City, Iowa.  
 Pastor R. Hoenecke, Tacoma, Washington.  
 Pastor Wm. Holzhausen, Sioux City, Iowa.  
 Prof. Richard Janke, New Ulm, Minn.  
 Pastor Arthur Koehler, South St. Paul, Minn.  
 Pastor Carl J. Lawrenz, North Fond du Lac, Wis.  
 Pastor Fritz Miller, Colome, So. Dak.  
 Pastor Martin Scharlemann, Ph. D., Lake City, Minn.  
 Pastor Gustav J. Schlegel, Mobridge, So. Dak.  
 Prof. Walter Schumann, Watertown, Wis.  
 Mr. Melvin Schwenzen, Kenosha, Wis.  
 Prof. Henry J. Vogel, Fond du Lac, Wis.

The Board of the Academy will meet Monday, December 5, at Aberdeen, So. Dak., for the purpose of calling a director. All correspondence regarding these candidates should be sent to the secretary,

Pastor G. J. Schlegel,  
 Box 177, Mobridge, So. Dak.

### INSTALLATION

Assisted by Pastors H. F. Knuth, G. A. Ernst, A. Voss, V. Brohm, A. von Rohr, the undersigned installed Rev. G. A. Thiele as pastor of Parkside Lutheran Church, Milwaukee, on the 20th Sunday after Trinity, November 30, 1938.

Address: Rev. G. A. Thiele, 1630 N. 40th St., Milwaukee, Wisconsin.  
 Paul J. Bergmann.

### NOTICE, MICHIGAN DISTRICT

Pastor W. Franzmann, Coloma, Michigan, has been appointed Visitor of the Southwestern Conference in the place of Pastor Hugo Hoenecke who has resigned for valid reasons.  
 Karl F. Krauss, Pres.

### CHANGE OF ADDRESS

Rev. W. E. Schulz, 132 West St., Leavenworth, Wash.

### MISSION FESTIVALS

Wrightstown, Wis., St. John's (F. C. Uetzmann). Off'g: \$126.75.

White Butte, S. D., Redeemer (E. C. Kuehl). Off'g: \$27.92.

#### Tenth Sunday after Trinity

Nasewaupsee Twp., Door Co., Wis., Salem (V. J. Siegler). Off'g: \$101.20.

#### Eleventh Sunday after Trinity

Argo Twp., S. D., St. Paul's (R. A. Kettenacker). Off'g: \$84.98.

Menominee, Mich., Christ (Theodore Thurow). 11th and 15th Sunday after Trinity. Off'g: \$340.87.

#### Thirteenth Sunday after Trinity

Hettinger, N. D., St. John's (Theo. Bauer). Off'g: \$25.86.

#### Fourteenth Sunday after Trinity

Milwaukee, Wis., Christ (P. J. Bergmann). Off'g: \$246.71.

Milwaukee, Wis., Jerusalem (J. C. Dahlke). Off'g: \$549.06.

#### Fifteenth Sunday after Trinity

Vassar, Mich., St. Luke's (A. W. Voges). Off'g: \$15.00.

Timber Lake, S. D., St. Paul's, (B. A. Borgschatz). Off'g: \$8.78.

Colome, S. D., Zion (L. Sabrowsky). Off'g: \$74.05.

Tomah, Wis., St. Paul's (H. Schaller). Off'g: \$366.00.

East Troy, Wis., St. Paul's (G. E. Schmidt). Off'g: Not reported.

Escanaba, Mich., Salem (Wm. F. Lutz). Off'g: \$150.25.

Town of Franklin, Wis. (G. Schaller). Off'g: \$129.56.

Paris Twp., Wis. (A. Lossner). Off'g: \$30.95.

Sturgis, Mich., St. John's (Hugo H. Hoenecke). Off'g: \$178.92.

Fontenoy, Wis., Christ (N. Schlavensky). Off'g: \$79.64.

Raymond Twp., Wis. (A. Lossner). Off'g: \$46.93.

Sodus, Mich., St. Paul's (A. J. Fischer). Off'g: \$188.50.

Kaukauna, Wis., Trinity (Paul T. Oehlert). Off'g: \$292.67.

Burlington, Wis., St. John's (L. W. Baganz). Off'g: \$195.68.

White Bluffs, Wash., St. Paul's (L. C. Krug). Off'g: \$48.05.

#### Seventeenth Sunday after Trinity

Stambaugh, Mich. (Geo. Tiefel). Off'g: \$40.43.

Crystal Falls, Mich. (Geo. Tiefel). Off'g: \$22.77.

Clarkston, Wash., St. John's (E. F. Kirst). Off'g: \$31.27.

Eaton Twp., Wis., Emanuel (N. Schlavensky). Off'g: \$33.44.

Beaver Dam, Wis., St. Stephen's (L. C. Kirst). Off'g: \$621.45.

Hutchinson, Minn., Friedens (W. Schuetze). Off'g: \$1,131.17.

Firth, Nebr., St. John's (E. F. H. Lehmann). Off'g: \$82.13.

Tacoma, Wash., St. Paul's (Arthur Sydow). Off'g: \$107.00.

Adrian, Mich. (J. H. Nicolai). Off'g: \$295.11.

Bison, S. D., Christ (H. J. Wackerfuss), and Athboy, S. D., St. Paul's (H. J. Wackerfuss). Off'g: \$34.65.

#### Seventeenth Sunday after Trinity

Bay City, Mich., Trinity (E. E. Kasischke). Off'g: \$301.16.

#### Eighteenth Sunday after Trinity

Watauga, S. D. (B. R. Hahm). Off'g: \$16.74.

Town Omro, Wis., Zion (O. Hoyer). Off'g: \$22.45.

Winneconne, Wis., St. Paul's (O. Hoyer). Off'g: \$84.65.

Racine, Wis., Engl. Luth. (Edwin Jaster). Off'g: \$53.72.

#### Nineteenth Sunday after Trinity

Rhinelander, Wis., Zion (Paul J. Gieschen). Off'g: \$1,103.32.

### BOOK REVIEW

**Redeemer Come!** Daily Meditations — November 9 to December 31, 1938. By Fred H. Lindemann.

"Herr hilf." These meditations in German are for the same period as the above. Special prayers are provided in both for the Christmas festival and for the turn of the year.

Print of Concordia Publishing House, St. Louis, Mo., Price, 5c per copy, postpaid; \$3.00 per hundred, postage extra. We recommend these handy little booklets to our readers. G.

**Fathers and Founders.** By W. G. Polack. Print of Concordia Publishing House, St. Louis, Mo. Price, 20c.

This is a jubilee booklet. Its narrative covers a period of one hundred years. It is interestingly written and contains a wealth of illustrations. It will interest every Lutheran reader. G.

**Report of the Seventy-ninth Annual Convention of the Evangelical Lutheran Augustana Synod of North America.** Held in Bethlehem Lutheran Church, Brooklyn, N. Y., June 21-26, 1938.

This report offers a very detailed presentation of the condition and work of the Augustana Synod. G.

**Paradise.** Paradise Lost and Regained. A Children's Christmas Service. By A. C. Mueller. Print of Concordia Publishing House, St. Louis, Mo. Price, 5c per copy; 50c per dozen; \$3.50 per hundred. G.

**"Unto You."** A Christmas service of songs, responsive readings and recitations for Sunday schools. Print of Northwestern Publishing House, Wis. Price, single copy, 8c; dozen, 75c; hundred, \$4.50. Transportation extra on dozen and hundred lots. G.

**Christmas.** An American Annual of Christmas Literature and Art. Published by the Augsburg Publishing House of Minneapolis, Minn.

This is the eighth annual volume put forth by these publishers. This number certainly measures up to its predecessors, if it does not surpass them. It is beautifully gotten up with pictures, articles, stories, poems. Very appropriate for a Christmas gift. G.

**ACKNOWLEDGMENT AND THANKS**

Northwestern Lutheran Academy has in the past months received the following donations, and we take this opportunity to express our sincere thanks to the kind donors:

The congregations at Long Valley and Batesland, S. D., ten quarts of canned goods; the Dak.-Mont. District Pastoral Conference, \$14.75; the Rev. Jul. Dysterheft, Glencoe, Minn., library books; the D. M. L. College Library, New Ulm, library books; the congregation at Grover, S. D., one crate eggs; the Western Pastoral Conference, \$14.14; Mrs. Kuehl, Mound City, S. D., pickles; the congregations at Watetown, South Shore, Germantown, Mazeppa, Rauville, Grover, Henry, Florence, Willow Lake, Hague, Raymond, Clear Lake, Hidewood, Havana, Altamont, Gary, Goodwin, Clark, S. D., two large truckloads of potatoes and vegetables; the Eastern Pastoral Conference, \$8.62. H. C. Oswald.

**MINNESOTA DISTRICT**

June, July, August, 1938

**Red Wing Conference**

Reverend	Budgetary	Non-Budgetary
Theo. Haar, Bear Valley	\$ 113.00	
Jul. F. Lenz, Bremen	140.54	5.00
E. G. Hertler, Brownsville	2.00	
R. Jeske, Caledonia	227.68	
R. F. Schroeder, Dexter	290.62	
Karl A. Nolting, Frontenac	243.75	
T. E. Kock, Goodhue	110.00	18.11
F. W. Weindorf, Goodhue, Grace	134.60	
F. W. Weindorf, Goodhue, St. John	224.13	40.00
Jul. F. Lenz, Hammond	6.50	
E. G. Hertler, Hokah	64.75	
E. G. Hertler, La Crescent	250.00	10.00
Theo. Haar, Mazeppa	187.00	
T. E. Kock, Minneola	150.00	
A. Eickmann, Nodine	180.00	25.00
M. C. Kunde, Oronoco	60.89	
Jul. F. Lenz, Oronoco, St. Paul	1.72	
M. C. Kunde, Pine Island	31.72	
R. Jeske, Union	26.75	4.00
Karl A. Nolting, West Florence	296.00	
Paul E. Horn, Zumbrota	445.50	
	\$3,187.15	\$ 102.11

**Mankato Conference**

R. J. Palmer, Alma City	215.00	
W. Schuetze, Belle Plaine	82.43	
A. Jul. Dysterheft, Helen	240.00	
L. F. Brandes, Jordan	75.50	
H. E. Kelm, Lanesburg	52.09	
A. Ackermann, Mankato	290.74	5.00
R. A. Haase, North Mankato	20.00	
A. H. Mackdanz, St. Clair	125.32	
Ernst C. Birkholz, St. James	114.00	21.75
O. K. Netzke, Smith's Mill	65.25	
	\$1,280.33	\$ 26.75

**St. Croix Valley Conference**

Wm. Franzmann, Baytown	12.00	
G. F. Zimmermann, Cady	90.54	
Otto E. Klett, Centuria	43.10	
O. P. Medenwald, Clear Lake	7.95	
G. F. Zimmermann, Elmwood	52.82	
Wm. Franzmann, Grant	17.20	
A. H. Baer, Hastings	29.49	
P. R. Kurth, Osceola	11.25	
E. W. Penk, Prescott	44.50	
Otto E. Klett, St. Croix Falls, Redeemer	7.76	
A. C. Haase, St. Paul	363.35	
C. P. Kock, St. Paul	1.00	94.15
J. Plocher, St. Paul	223.15	
A. W. Koehler, So. St. Paul	40.56	
J. W. F. Pieper, Somerset	7.16	
J. W. F. Pieper, Stillwater	120.60	
A. W. Saremba, Weston	100.00	
	\$1,172.43	\$ 94.15

**Redwood Falls Conference**

R. Heidmann, Arlington	141.00	11.00
A. C. Krueger, Cedar Mills	503.71	
A. W. Blauert, Danube	29.22	
C. J. Schrader, Echo	152.00	
C. C. Kuske, Emmet	176.34	
Im. F. Albrecht, Fairfax	124.95	
C. C. Kuske, Flora	82.71	
Hy. Boettcher, Gibbon	74.87	
M. J. Wehausen, Morton	270.30	
A. W. Blauert, Olivia	6.20	
A. W. Fuerstenau, Omro	292.90	
Edw. A. Birkholz, Redwood Falls	234.73	
Aug. Sauer, Renville	229.50	
G. R. Schuetze, Seaforth	11.34	
E. G. Fritz, Wellington	332.00	1.00
Aug. Sauer, Winfield	160.00	
C. W. A. Kuehner, Winthrop	45.96	
F. E. Traub, Wood Lake	243.64	34.82
	\$3,111.37	\$ 46.82

**Crow River Valley Conference**

W. G. Voigt, Acoma	193.97	
W. P. Sauer, Buffalo	47.70	
E. H. Bruns, Delano	50.05	
M. Schuetze, Ellsworth	165.00	
Chr. Albrecht, vacancy, Hancock		5.50
W. J. Schulze, Hutchinson	222.98	
Chr. Albrecht, Johnson	233.35	18.00
Karl J. Plocher, Litchfield	53.94	
W. P. Haar, Loretto	218.70	
E. A. Binger, Malta	36.79	
Harold C. Duehlmeier, Morris	1.00	19.00
W. C. Nickels, Pelican Lake	127.33	
S. Baer, Rockford	315.84	
	\$1,666.65	\$ 42.50

**New Ulm Conference**

H. C. Sprenger, Balaton	129.35	
A. J. Maas, Brighton	112.31	
A. J. Maas, Courtland	135.66	
J. C. A. Gehm, Darfur	29.70	
H. A. Scherf, Eden	198.00	
A. J. Maas, Essig	71.40	
A. Martens, Island Lake	5.25	
Paul W. Spaude, Lake Benton	17.50	19.45

W. Frank, Morgan .....	156.46	
G. Hinenthal, New Ulm .....	1,221.89	
F. Koehler, Nicollet .....	135.02	
R. Schierenbeck, Sanborn .....	325.00	
G. Theo. Albrecht, St. Peter .....	148.00	
Wm. C. Albrecht, Sleepy Eye .....	163.92	
A. Martens, Tyler .....	27.70	
Paul W. Spaude, Verdi .....	17.70	
Karl Brickmann, Vesta .....	114.00	
	<u>\$3,008.86</u>	\$ 19.45
Walter F. Hinck, Treas., Walther League, Minn. ....	11.00	
Grand Total .....	\$13,437.79	\$ 331.78

**Memorial Wreaths**

In memory of

Bernh. F. Dahlberg, from Rev. R. Jeske .....	\$ 2.00
Mrs. Jac. Rudisuhle, from Rev. R. Jeske .....	4.00
Fred Habeck, from Rev. A. Ackermann .....	5.78
John Westmann, from Rev. E. C. Birkholz .....	2.75
Mrs. F. Lenz, from Rev. Hy. Boettcher .....	5.25
Herm. Zaske, from Rev. Aug. Sauer .....	6.50
Arth. Mohr, from Rev. W. J. Schulze .....	3.00
Joe Gercken, from Rev. A. Nolting .....	2.00
Augusta Albera, from Rev. Paul E. Horn .....	22.00
Julius Dorn, from Rev. Paul E. Horn .....	1.00
Mrs. Wm. Oehler, from Rev. A. Ackermann .....	1.00
Anita Bremer, from Rev. A. Ackermann .....	6.25
Fred Geisdorf, Rev. G. F. Zimmermann .....	13.75
Mrs. Ella Dohms, from Rev. G. F. Zimmermann .....	8.75
Hugo Fettinger, Rev. C. P. Kock .....	1.00
Aug. Lehmann, Rev. Im. F. Albrecht .....	2.00
Mrs. Bernhard Helwig, from Rev. E. G. Fritz .....	7.50
Mrs. Herman Kiecker, from Rev. E. G. Fritz .....	5.00
Mrs. Aug. Krupke, from Rev. Chr. Albrecht .....	5.50
Henry Fecht, from Rev. Chr. Albrecht .....	3.00
Mrs. Wm. Rixe, Sr., from Rev. Chr. Albrecht .....	5.25
Ehler Nothwehr, from Rev. F. Koehler .....	7.50
Mrs. Magd. Mehrkens, from Rev. F. W. Weindorf .....	11.00
Emil Ludtke, from Rev. A. Ackermann .....	22.50
Mrs. L. Frank, from Rev. E. W. Penk .....	5.00
Otto Ziegler, from Rev. R. Heidmann .....	11.00
John Kopitzke, from Rev. A. W. Fuerstenau .....	3.75
Ludwig Warnke, from Rev. F. E. Traub .....	13.00
Albert Rusch, from Rev. W. G. Voigt .....	2.00
Mrs. A. Jurgenson, from Rev. Har. C. Duchlmeier .....	20.00
Mrs. Wm. Beilke, from Rev. H. A. Scherf .....	3.00
Henry Possail, from Rev. A. Martens .....	1.50
Mrs. Julius Welsand, from Rev. A. Martens .....	3.75
Total .....	\$ 217.28

J. H. R. KURTH,  
District Treasurer.

**NORTH WISCONSIN DISTRICT**

July, August, September, 1938

Reverend	Budgetary	Non-Budgetary
Behm, E. G., St. Paul, Forest .....	\$ 258.56	
Behm, E. G., St. John, Forest .....	22.37	
Bergfeld, Fr., Bethany, Bruce's Cross, Mich. ....	43.90	
Bergmann, P. G., Trinity, Menasha .....		2.00
Boettcher, G. E., Bethlehem, Hortonville .....	238.91	
Boettcher, Imm. P., Grace, Sugar Bush .....	42.00	
Boettcher, Imm. P., Christus, Maple Creek .....		
Boettcher, Imm. P., Immanuel, Maple Creek .....		
Brandt, F. M. and Sauer, T. J., St. Paul, Appleton .....	430.00	
Braun, M. A., Parochie Centerville .....	235.64	
Brenner, Th., St. Peter, Freedom .....	193.76	
Croll, Melvin W., St. John, Florence .....	40.84	
Dornfeld, M. W., St. Peter, Manistique, Mich. ....		
Dornfeld, Martin W., Grace, Germfask, Mich. ....		
Dowidat, John, St. Luke, Oakfield .....		
Eckert, Harold H., St. John, Reedsville .....	469.38	
Eggert, Paul C., Friedens, Abrams .....	31.50	
Eggert, Paul C., St. Paul, Brookside .....		
Eggert, Paul C., St. John, Little Suamico .....		
Engel, A. L., Church of Our Savior, Lena .....		
Fischer, G. W., St. John, Grover .....	158.77	
Fleischer, M. A., Trinity, Red Granite .....	11.59	
Froehlike, Ph., St. Matthew, Appleton .....	135.59	

Fuhlbrigge, W. G., Trinity, Coleman .....	233.81	
Fuhlbrigge, W. G., St. Matthew, Beaver .....	53.69	
Gentz, A. A., Trinity, Marinette .....	271.13	
Geyer, K., Zion, Peshtigo .....		
Gieschen, Paul J., Zion, Rhinelander .....	237.86	
Gieschen, Walter A., St. Paul, Green Bay .....	152.65	
Gieschen, W. W., Friedens, Wautoma .....	36.04	
Gladosch, Br., Zion, Morrison .....	462.64	
Gose, Roy B., Zion, Jacksonport .....	119.00	
Grunwald, Harold, Zion, Louis Corners .....		
Haase, W. G., St. John, Two Rivers .....	92.25	
Haase, W. G., St. John, Sandy Bay .....		
Habermann, A., Friedens, Hartland .....	37.96	
Habermann, A., St. Paul, Angelica .....		
Hartwig, Wm. J., St. John, Montello .....	137.11	
Hartwig, Wm. J., Immanuel, Mecan .....	111.61	
Henning, Carl J., Grace, Crivitz .....	125.19	
Henning, Carl J., St. John, Athelstane .....	6.83	
Henning, Otto C., St. John, Sewastopol .....	19.00	
Hensel, M., St. Peter, Weyauwega .....	360.01	
Hinenthal, E., Emanuel, Forestville .....		
Hoffmann, Th., St. Paul, Gladstone, Mich. ..	23.10	
Hoffmann, Th., Martini, Rapid River, Mich. ..	4.35	
Hopp, H., Holy Cross, Daggett, Mich. ....	59.73	
Hopp, H., St. Mark, Carbondale, Mich. ....	47.50	
Hoyer, O., St. Paul, Winneconne .....	45.13	
Hoyer, O., Zion, Town Omro .....	15.10	
Kahrs, H. A., Grace, Powers-Spalding, Mich. ....		
Kahrs, H. A., Trinity, Hermansville, Mich. ....		
Kaness, G., St. Luke, Kewaskum .....	85.31	
Kaspar, L., Immanuel, Greenville .....	275.01	
Kaspar, L., Immanuel, Clayton .....	23.38	
Kionka, Ed. H., St. John, Newton .....	459.50	
Kionka, Ed. H., St. Paul, Newton .....	45.91	
Kleinhaus, Har. O., Mart. Luther, Oshkosh ..	41.47	
Kleinhaus, Har. O., Trinity, Mears Corners ..	177.07	
Kleinke, W., St. John, Two Creeks .....	25.63	
Kobs, Geo., St. John, Markesan .....	400.00	
Koeninger, L. H., Erste Ev. Luth., Manitowoc .....	600.00	
Krubsack, J., Christ, Eagle River .....	20.65	
Krubsack, J., Three Lakes .....	9.25	
Kuether, H. A., St. Paul, Sheboygan Falls .....	223.88	
Kuether, W. A., Immanuel, Kewaunee .....	210.08	
Kuether, W. A., St. Peter, W. Kewaunee .....	17.50	
Lawrenz, Carl, St. Paul, No. Fond du Lac .....	126.35	22.00
Lederer, R., Erste Ev. Luth., Green Bay .....	300.00	
Lehman, L. G., St. Paul, Bark River, Mich. ..	12.27	
Lemke, H. J., St. Paul, Crandon .....	39.56	
Lemke, H. J., Friedens, Argonne .....	7.48	
Lemke, H. J., First English, Hiles .....	5.55	
Lutz, W. F., Salem, Escanaba, Mich. ....	78.00	
Lutz, W. F., Hyde, Mich. ....		
Masch, John, Immanuel, Black Creek .....	54.87	
Mielke, Louis E., Erste Ev. Luth., Shiocton .....		
Mielke, Louis E., St. John, Deer Creek .....		
Oehlert, Paul Th., Trinity, Kaukauna .....	160.08	
Pankow, E. P., Friedens, Green Lake, Wis. ..	80.00	
Pankow, W. E., Immanuel, New London .....	165.67	
Pieper, G., St. Peter, Fond du Lac .....	640.14	
Pussehl, H. E., Grace, Monico .....	14.31	
Pussehl, H. E., St. John, Enterprise .....	31.36	
Raetz, F. W., Trinity, Wabeno .....		
Raetz, F. W., Laona, Wis. ....		
Redlin, E., Trinity, Ellington .....	214.50	
Redlin, E., St. Paul, Stephenville .....	43.85	
Redlin, T. W., Zion, Kingston .....	26.78	
Redlin, T. W., St. John, Salemsville .....	75.00	
Reier, F. A., Immanuel, Waupaca .....	74.77	
Reier, F. A., St. John, Lenark .....		
Reim, Edmund, Trinity, Neenah .....	556.72	
Reuschel, J., St. John, Dundas .....	147.77	
Roepke, W., Trinity, Marquette, Mich. ....		
Roepke, W., St. Paul, Green Garden .....		
Rupp, E. D., Emanuel, Sault Ste. Marie, Mich. ....	49.16	
Sauer, M. F., Trinity, Brillion .....	188.95	
Schaefer, Gerh. A., St. Peter, Collins .....	202.60	
Schink, W. F., St. Peter, Haven .....		
Schlavensky, Norman, Immanuel, Eaton .....		
Schlavensky, Norman, Christ, Fontenoy .....		
Schlueter, E. B., Grace, Oshkosh .....		
Schneider, A. E., St. John, E. Bloomfield .....	262.92	8.25
Schroeder, E. C., Trinity, Liberty .....	14.50	
Schroeder, Frederick, St. Paul, Fairburn .....		

Schulz, C. P., Immanuel, Mosel .....	
Schulz, J., Zion, Van Dyne .....	102.00
Schumann, F., St. Peter, Sawyer .....	35.05
Siegler, V. J., Salem, Nasewaupee .....	146.15
Strohschein, Walter, Trinity, Dundee .....	
Strohschein, Walter, Frieden, Waucusta .....	
Struck, Gerhard, St. John, Maribel .....	68.71
Thurow, Theodore, Christ, Menominee, Mich. ....	209.25
Tiefel, Geo., St. Peter, Stambaugh, Mich. ....	
Tiefel, Geo., Zion, Crystal Falls, Mich. ....	
Tiefel, Geo., St. Stephen, Channing, Mich. ....	
Toepel, K. F., St. Paul, Algoma .....	487.90
Uetzmann, F. C., St. John, Wrightstown .....	40.35
Uetzmann, I. G., Grace, Pickett .....	
Uetzmann, I. G., Immanuel, Oshkosh .....	12.81
Uetzmann, Th., Immanuel, Manitowoc .....	
Vallesky, Wilmer, St. Paul, Greenleaf .....	
Vallesky, Wilmer, Bartholomew, Kasson .....	
Voigt, A. W., Immanuel, Shirley .....	150.50
Voigt, A. W., St. Paul, Pine Grove .....	33.83
Wadzinski, Wm., St. Paul, Manchester .....	116.28
Wadzinski, Wm., St. Paul, Marquette .....	5.36
Warnke, Harold, St. John, Princeton .....	155.28
Werner, A., St. John, Center .....	218.44
Weyland, F. C., St. Peter, Winchester .....	9.89
Weyland, F. C., Zion, Readfield .....	
Weyland, F. C., St. John, Caledonia .....	
Wichmann, W. F., Mt. Calvary, Kimberly .....	81.11
Wojahn, W. A., St. Paul, Eldorado .....	110.04
Wojahn, W. A., St. Peter, Eldorado .....	92.35
Zell, Ed., St. Peter, Mishicot .....	75.00
Zell, Ed., Rockwood .....	
Zell, Ed., Jambo Creek .....	5.00
Ziesemer, R., Mt. Olive, Appleton .....	520.45
Zink, W., St. Paul, Dale .....	331.65
Rhineland Pastoral Conference .....	5.00
Totals .....	\$14,164.70

Memorial Wreaths

In memory of	
Geo. Bergmann, from Rev. W. F. Zink, Dale, Wis. ....	\$ 4.00

Mrs. Sophie Koeniger from Rev. W. Kleinke, Mishicot	1.00
Mrs. Louis Buboltz from Rev. and Mrs. H. Grunwald, Rev. and Mrs. G. Schaefer, Rev. and Mrs. Wm. Schink, Mr. and Mrs. Reinh. Kriehn, Mr. and Mrs. Lawrence Belanger, Mr. and Mrs. Emil Scheske, Mr. and Mrs. Henry Buboltz, Mr. and Mrs. Ed. Buboltz, Mr. and Mrs. Albert Buboltz, Mr. and Mrs. Fred Buboltz, Mr. and Mrs. Gust. Stern, Ladies' Aid (Rev. Martin Sauer, Trinity, Brillion) .....	17.00
Mrs. Herman Schmidt from St. Paul's Cong., Dale, Wis., Rev. W. Zink .....	6.00
Mrs. John Langner from St. Paul's Cong., Dale, Wis., Rev. W. Zink .....	1.00
Herman Selle from St. Paul's Cong., Dale, Wis., Rev. W. Zink .....	11.50
Herman Sell from Rev. and Mrs. Theo. Hoffmann, Gladstone, Mich. ....	
Lois Hoffmann, Gladstone, Mich., from Rev. and Mrs. Theo. Hoffmann, Gladstone, Mich, Patsy and Mardel Hoffmann, Chas. Guenther .....	8.00
Richard C. Drews from Mr. and Mrs. Hy. Ebeling, Mr. and Mrs. Chas. Ebeling, Mr. and Mrs. Wm. Johnson, Mr. and Mrs. Fred Schmidt (Rev. W. Kleinke, Mishicot, Wis.) .....	5.00
Clarence Butt from Ladies' Aid Society, Greenville, Wis. Young People's Society, Greenville, Wis. (Rev. L. Kaspar) .....	5.00
Rev. R. Bergfeld from Rhineland Pastoral Conference	5.00
Frank Eppich, Ault, Col., from Rev. Theo. Hoffmann, Gladstone, Mich. ....	1.00
Mrs. Mary Hoffmann from Rev. and Mrs. Th. Hoffmann, Gladstone, Mich. ....	1.00
Gustave A. Breitengross from Mr. and Mrs. J. Luckow, Albert Rau, C. Keyser, Louis Scherer, Herman Michler, Mr. and Mrs. Ed. Schrank, Mrs. Clara Weidemann, Olga Lichtenberg, Alma Hebbe, Mr. and Mrs. Aug. Lenz .....	10.00
Mrs. Elizabeth Breitengross (Rev. Gerhard Pieper, Fond du Lac, Wis.) .....	5.00

ALBERT VOECKS, Treasurer.

Appleton, October 9, 1938.

TREASURER'S STATEMENTS

September 30, 1938 — 3 Months

Department	Received	Disbursed	Assets	Operation	Maintenance
General Administration .....	\$ 17,311.52	\$ 3,431.09	\$	\$ 3,266.09	\$ 165.00
Educational Institutions .....	7,520.85				
Theological Seminary .....		4,574.94	49.26	4,040.59	485.09
Northwestern College .....		14,423.60	1,165.51	10,651.87	2,681.22
Dr. Martin Luther College .....		10,136.35	158.90	9,325.15	652.30
Michigan Lutheran Seminary .....		4,207.43	419.50	3,069.91	718.02
Northwestern Lutheran Academy .....		1,847.29	90.32	1,641.79	115.18
Capital Investments .....	45.64				
Home for the Aged .....	311.81	1,966.99	126.50	1,792.86	47.63
Missions, General .....	37,644.92	223.17		223.17	
Indian .....		6,877.73		6,664.74	212.99
Negro .....		3,550.55		3,550.55	
Home .....		27,232.96		27,232.96	
Poland .....		2,420.25		2,420.25	
Madison Student .....		349.99		249.99	
African .....		206.83		206.84	
Indigent .....	365.14				
General Support .....	1,009.04	4,589.00		4,589.00	
School Supervision .....	157.22	479.12		479.12	
To Retire Debts .....	1,814.58				
Total .....	\$ 66,180.72	\$ 86,492.29	\$ 2,009.99	\$ 79,404.87	\$ 5,077.43
Revenues .....	14,768.08				
	\$ 80,948.80	80,948.80			
Deficit .....		\$ 5,543.49			

We acknowledge with thanks the following donations:

Previously reported .....	\$ 143.00
Mr. Harry Koerner, Jefferson, Wis., for Debts .....	500.00
Bequest from D. G. Schweke, Deceased, for Debts .....	1,000.00
Total .....	\$1,643.00

THEO. H. BUUCK, Treasurer.

# COLLECTION ENVELOPES

Orders for Collection Envelopes should be sent in NOW if needed by January

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JAN. 1, 1939

My Weekly Offering for the Support of  
**St. Paul's Ev. Lutheran Church**  
 RACINE, WIS.

"Upon the first day of the week let every one of you lay by him in store as God hath prospered him, that there be no gatherings when I come." — 1 Cor. 16:2.  
 In case you cannot be present on this Sunday, then please put your offering into this envelope and send it, or bring it with you the next time you attend service.

### PRICES FOR ENVELOPES

Weekly envelopes, size 2<sup>5</sup>/<sub>16</sub> × 3<sup>5</sup>/<sub>8</sub>, each set containing 52 envelopes.

	Manila	White	Colored
25 sets or more.....	.13	.13½	.14½
50 sets or more.....	.12	.12½	.13½
100 sets or more.....	.10½	.11	.12
210 sets or more.....	.10	.10½	.11½
310 sets or more.....	.09½	.10	.11
400 sets or more.....	.09	.09½	.10½
600 sets or more.....	.08½	.09	.10

Cartons 1c each.

Minimum charge \$3.50.

Monthly sets, two-fifths of the above prices of weekly sets. Cartons 1c extra per set. Pockets ½c extra per set.

Semi-monthly and Bi-weekly sets, two-thirds of the above prices of weekly sets. Cartons 1c extra per set. Pockets ½c extra per set.

Above prices include Printing, Numbering, Dating and Collating. Printed in German or English.

When ordering state plainly just what is wanted, or send sample of the envelope now in use in your church.

Do not fail to state how many sets of Monthly or Weekly Envelopes are wanted, also if printing should be in German or English.

Name of Congregation.

If Manila, White or Colored Envelopes are wanted.

What Month or Sunday the dating of envelopes is to begin.

If Cartons or Pockets are wanted.

Initial Offering Envelopes or Pledge Cards are furnished free upon request only.

Specially printed single envelopes added to weekly or monthly sets.

	Manila	White	Colored
500 .....	\$2.50	\$2.75	\$3.00
1,000 .....	4.00	4.50	4.75
Every additional 1,000.....	3.00	3.50	3.75

## SPECIAL OFFER TO NEW SUBSCRIBERS!

In order to add to the list of subscribers for our synodical papers for the coming year we make the following offer as an inducement to subscribing at the present time: Order your paper now, sending cash with order, and your subscription will begin with the next number of the periodical ordered and continue to January, 1940. Subscription rates, per annum, are as follows:

THE NORTHWESTERN LUTHERAN.....	\$1.25	GEMEINDEBLATT .....	\$1.25
Same by mail to Milwaukee readers.....	\$1.50	Same by mail to Milwaukee readers.....	\$1.50
THE JUNIOR NORTHWESTERN.....	\$ .40		
Same by mail to Milwaukee readers.....	\$ .50		

The higher rate demanded of Milwaukee readers who get their papers by mail is caused by a special postal regulation regarding distribution of papers by mail at place of issue.

Note: Our special offer applies only when subscription price is paid in advance. We request our readers to aid us in bringing this matter to the attention of such as are not yet subscribers of our periodicals. At the same time we direct the attention of subscribers who are in arrears to a postal regulation which restricts the special periodical rate to the number of paid-up subscribers; if you are in arrears, please give this matter your immediate attention in order to prevent your name being canceled from our mailing list.

If the label on the copy of the publication you are receiving is not dated January 1939 the subscription for the present year is not paid. It is of the greatest importance to us that we receive remittance now for the present and the past years. We, therefore, kindly ask you to send your remittance now, either to the pastor of your congregation or directly to us, unless the label on the copy you are receiving is dated January 1939.

Northwestern Publishing House, 935-937 North Fourth St., Milwaukee, Wis.