

THE NORTHWESTERN LUTHERAN

*"The Lord our God be with us, as He was with our fathers; let Him not leave us, nor forsake us."
1 Kings 8: 57.*

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THE VISIT OF BARNABAS AT ANTIOCH

Then tidings of these things came unto the ears of the church which was in Jerusalem; and they sent forth Barnabas, that he should go as far as Antioch. Who, when he came, and had seen the grace of God, was glad, and exhorted them all, that with purpose of heart they would cleave unto the Lord. For he was a good man, and full of the Holy Ghost and faith; and much people was added unto the Lord. Acts 11: 22-24.

Tidings had come to the Church at Jerusalem of the wonders the preaching of the Gospel had accomplished among the Gentiles in far off Antioch. A great multitude had been converted to Christ and added to the Church. The effect of these tidings at Jerusalem was far different from that of a former occasion. You remember how the believing Jews contended with Peter when they first heard of the conversion of the Gentiles. Peter had then to meet a storm of objections to holding intercourse with the uncircumcised or heathen. (Chapt. 11: 1ff.) But now the same Church was delighted to hear such good tidings regarding the progress of Christ's cause among the Gentiles. And without hesitation they sent a delegate to the Gentile Church at Antioch not only to inquire about but to further the good work that was being done there. The name of this delegate from Jerusalem is called Barnabas.

Who was Barnabas? We first hear of him in the fourth chapter of Acts, where it is said of him, "And Joses, who by the apostles was surnamed Barnabas, (which is, being interpreted, the son of consolation,) a Levite, and of the country of Cyprus, having land, sold it, and brought the money, and laid it at the apostles' feet." Evidently this man who held the office of a Levite had through the sermon of the Apostles Peter and John before the highpriests and Levites at the temple become a follower of Christ in whom he believed as the Messiah and was now active in the Lord's service as a true disciple. Setting the example of devoting his property to the needs of the early Church.

Tradition has it that he had been a fellow-pupil with Saul in the school of Gamaliel; but whatever cause may have made them acquainted, he was aware of the change which had been worked in the mind of Saul, and, upon his recommendation, the former enemy of the Gospel, was cordially received by the Church at Jerusalem, as we read in the ninth chapter

of the Acts, v. 27. Later on, we know, Barnabas was an ardent co-laborer with Paul on the latter's missionary journeys.

In the passage before us Barnabas is described as "a good man, full of the Holy Ghost and of faith." By these terms our attention is particularly directed to the excellencies of his Christian character. In the first place, he was "a good man." There was amiability, kindness of purpose and manner, generosity of spirit, considerateness for others, and readiness even to sacrifice his own things for the good of others. He was just the kind of man to win the confidence of all those among whom he worked. Furthermore, he was a man of faith. This is something more than natural truthfulness, though closely allied to it. He had a strong grip of the Gospel truth, and was not troubled with vacillating doubts, nor given to vain speculations. He firmly believed in the Messiahship and the resurrection of Jesus Christ, and all that these involve. Above all, he was full of the Holy Ghost. Not simply endowed with His gifts, but guided and moved by the Holy Spirit in his actions and dealings faithfully carrying out the work he was called to.

The Delegation of Barnabas

The Church of Jerusalem certainly made no mistake in sending a man of such nature and spiritual excellencies to Antioch. Being at that of a family from Cyprus, (Acts 4: 36), Barnabas was just the man to deal with that Gentile Church in which certain men from Cyprus and Cyrene had converted a large number of Greeks or heathen to the Christian faith by "preaching the Lord Jesus." He was prepared not only for the admission of the Gentiles to Christian privileges, but also for dealing with the difficulties that might arise from breaking down the old Jewish bondages.

And what were the findings of his mission? We read, "Who, when he came, and had seen the grace of God, was glad, and exhorted them all, that with purpose of heart they would cleave unto the Lord." What a gratifying experience it must have been to Barnabas when he came to Antioch and beheld with his own eyes what the grace of God had been working in that Church. He rejoiced at the wonderful progress Christianity had been making among the Gentiles in that great city. He had come on an errand to

inquire about the justifiableness of certain things going on there, but he was forced to become part and parcel of them, and to embark in them heart and hand and voice. Apparently he does not hold or offer to hold any court, and call witnesses, and loftily and inquisitorily investigate the state of things. With a large and open eye he surveys the scene. He looks and sees the proofs of "the grace of God" given to them at Antioch, even "the uncircumcised" or heathen, observes the works that none could do unless "the grace of God" were given to them. And he is satisfied.

But Barnabas is also mindful of his Christian duty as a counselor, and that is to speak the word of exhortation to those Christians even in the midst of a scene full of spiritual prosperity. "And exhorted them all, that with purpose of heart they would cleave unto the Lord." He knew of the ever existing temptation to go back to the world, to love the world, and to relapse in the long days of heat and toil and trial, or to fall a prey to errors of false teachers. And therefore the burden of his exhortation was that they should "cleave to the Lord with the purpose of heart," that is, not let go their hold on Christ, but with a firm purpose continue in faithfulness to the Lord through all temptations, through all that might loosen their hold or tend to draw them away from Christ and His teachings.

The lesson of Barnabas' visit to Antioch with its concomitant results is obvious and need not be enlarged upon. It again shows what wonders the grace of God produces wherever and whenever the Gospel of Christ is preached in truthfulness and faithfulness. And it is a great stimulant for Christian Churches in our days with their pastors, teachers, and officers to follow in the path of Barnabas in the building of Christ's kingdom.

J. J.

Grow In Knowledge

THE LAST IMPERIAL PERSECUTION OF THE CHRISTIANS

Valerian whose aim was, as we have seen in our previous article, to extirpate Christianity, had suffered utter defeat in a war with the Persians, and for a time the Roman Empire threatened to go to pieces. His son Gallienus who succeeded him in the government (260-268 A. D.) was perhaps not without sympathy with the Christians, inasmuch as it is assumed that his wife Salonina professed the Christian faith. In any case, the new emperor disavowed his father's policy regarding Christianity, and by edict and re-

script formally gave to the clergy full liberty to perform the ministry and restored to them the possession of their properties, like churches, cemeteries, etc., which had been confiscated. For about forty years the Christian Church had enjoyed freedom from persecution, and thus it had emerged into a stronger position than ever before. The edict of Gallienus having remained as a sort of charter for the rest of the third century, the Church not only increased in material prosperity, but its general influence was felt throughout the empire. Its members were prominent in all departments of public life, in the army, in the courts, in civil service, in the imperial palace itself. Splendid churches in all the greater cities bore witness not only to the popularity of the Christian religion, but to a general opinion that the days of persecution were over. The Christians might, therefore, will think that they had won the victory.

But there was yet to be a final trial of strength. The all but ruined empire slowly struggled to its feet. Diocletian, an ingenious and circumspect statesman, had become emperor who reigned from 284-305 A. D. Fixing his residence at Nicomedia in Bithynia he ruled over the eastern portion of the empire, while two subordinate colleagues with the title of Caesar — Maximian and Gallerius — governed in the West including Italy, North Africa, African province, Spain, Gaul and Britain.

The military and administrative genius of Diocletian restored the empire to its former power. The new political system he founded rested on a rigorous centralization of government which meant the elimination of any power in the State which could limit or check its absolute authority. In such a scheme the existence of the Christian Church was considered a dangerous power. It was an institution as wide as the empire itself, as fully centralized, and exercising in practice an independence which meant for thousands of Roman subjects a seriously divided loyalty.

Diocletian resolved to make an end of the situation. He did not, however, act until peace with Persia had set him free from all anxieties abroad, and several years of quiet had consolidated the working of his new constitution. He then began gradually to carry his resolution regarding Christianity into effect. And the first thing he did was to purge the court and the army of Christians. These two being the pillars of the throne he was determined to make them safe for the State. Accordingly the Christian soldiers were the first objects of the persecution under Diocletian.

Of these Eusebius of Caesarea, "the Father of Church History," who gives the first authentic record of this persecution, says:

"Many soldiers were to be met with, who cheerfully accepted the private life of civilians that they might not deny the reverent piety due to the creator of the universe. For when the general, whoever he was, started his persecution of the soldiers, separating them into tribes and purging those

enlisted in the army, he gave them a choice: either they were to obey and thus reap the honor which was their due, or else to lose that meed of honor if they disobeyed orders. (The orders were, to offer sacrifice to the Roman gods on pain of dismissal). Whereupon a vast number of soldiers, belonging to the kingdom of Christ, unhesitatingly made up their minds at once to prefer His confession to the seeming glory and good fortune which they were enjoying."

A notable story is told of one of the centurions:

"A certain Marcellus, belonging to the centurions of the Trojan legion, put aside the military belt in front of the regimental standards, and testified in clear tones that he was a soldier of Jesus Christ, the King Eternal, he also put away the centurion's staff and arms, adding, "Henceforth I cease to be a soldier of your emperors. I scorn to worship your gods of wood and stone. If it is a condition of military service to be obliged to do sacrifice to your gods and emperor so then hereby I throw off my staff and arms. I give up the colors, I refuse to be a soldier."

Presently executions commenced, which had not originally been contemplated by the emperor. The refusal of the Christian soldiers to do sacrifice to the heathen gods precipitated the persecution, the most violent and ruthless of all. On the morning of the feast of the Terminalin, being the twenty-third of February, 303, Diocletian ordered the destruction of the great Church at Nicomedia, where he resided. The next day he issued an edict which recalls that of Valerian. It ordered the suppression of all Christian assemblies, the demolition of all churches, the confiscation of all property, the surrender and destruction of all copies of Scriptures, and the abjuration of Christianity by all officials and members of the civil service, on pain of degradation. The edict was received with defiance. Someone tore down the placard from the wall of the Forum in Nicomedia. Two fires in the palace within a fortnight and riots in various places were attributed to the resentment of the Christians. Led to believe that such acts were instigated by the leaders of the Church, the emperor published a second issue, ordering the imprisonment of all the clergy. Finally, an edict issued by Diocletian's colleague Maximian re-enacted the decree of Decius in a universal form. It ordered that all subjects of the empire, without exception, should publicly offer sacrifice to the gods, under extreme penalties.

This meant general persecution. A reign of terror followed over a large part of the empire. No previous persecution had so let loose sheer blood-lust. Almost incredible methods of torture were employed to enforce denial of Christian faith or to punish the obdurate. The historian Eusebius, dwelling on the horrors of this persecution, tells us that he saw with his own eyes how churches were razed, the Scriptures burned, Christians hunted, tortured and torn to pieces in the amphitheater.

But, behold, the very extravagance of cruelty defeated its own end. The populace sickened of it all, and there was a revulsion of feeling which took the heart out of the persecution. Seeing that all attempts at ex-

terminating the Christian Church by persecution had failed, the emperors themselves finally ceased in their persecutions, even, as in the case of Galerius on his deathbed, granting toleration to the Christians. Although multitudes of these had left the Church during the terror, a vast body had remained true to the Christian faith, suffering imprisonment, torture, slavery, or death, until the attempt to coerce the Church collapsed. The last imperial persecution of the Christians had failed; it ended in the complete victory of the Cross. Constantine's edict, in 313 A. D. which established the legal status of the Christian Church throughout the Roman Empire, granting religious freedom to all Christians as well as to all other subjects of the State "full permission to follow whatsoever worship any man had chosen," — marks the downfall of heathenism and the beginning of a new era in the history of the Church and of the world at large.

J. J.



Comments

"Divide et Impera," meaning, "Divide and rule," was the time-tested maxim of Roman imperialism. It would appear that Great Britain is applying this maxim on the problems of its rule in the Holy Land. Ever since the Jews, driven from Germany and many other lands, have migrated to Palestine in ever growing numbers, there has been trouble there. It seems that wherever the Jew goes there is trouble and nobody really wants him. The Arab inhabiting the Holy Land certainly does not want him. The Jew has been successful, only too successful, in founding prosperous colonies, building cities, reclaiming the land whereon he settled. The Arab harasses him in every way, tries to check his advances, and would like nothing better than to drive him out. Consequently there has been little peace in Palestine since the Jew came.

A royal commission set by Great Britain now proposes a partition of the land. As an editorial in the Christian Century puts it, "Let the Jews take the northern part of the country (Galilee) and the maritime plain in which their colonies already lie, and let them develop them as a separate state. Let the Arabs take the remaining two-thirds of the country, today mostly hills and near-desert, and let them attach it to Transjordan and develop that as another independent Arab kingdom. And to keep the peace between the two as well as to protect her imperial interests in general let Britain set up a permanent mandate of her own over a corridor to include the holy places of Jerusalem and Bethlehem, the port of Jaffa, and perhaps

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even to sweep north to take in Nazareth and the Sea of Galilee. Haifa also would be maintained as a British naval base."

As might have been foreseen, this satisfies neither the Jew nor the Arab. The latter complains bitterly that he is getting much the worst of it in its bleak and arid portion. The Jew seems to covet the whole of Palestine as his by divine right for a new kingdom of the Jews. To this new kingdom many vain hopes are attached. It is hoped to erect a kingdom which shall reestablish the children of Abraham upon the earth in their former possession of the Promised Land, a kingdom which shall be powerful among the kingdoms of the earth. All these hopes are built upon the misinterpreted promises of Isaiah 65 and elsewhere. But Israel shall never again be restored as a world power in his own land. In accordance with all the prophets the Lord says thus: "Behold, your house is left unto you desolate." Matt. 23:38. This for the reason that this tribe of the Jews has rejected Jesus of Nazareth as the Christ, as they rejected the Lord before His appearing. Z.

* * * *

Martin Niemoeller, preaching on Isaiah 62:6-12 with the subject 'Lift Up a Standard,' has this to say to his parishioners at Dahlem near Berlin, as published in the Christian Century: "There is talk of 'deconfessionalizing' our nation, but it is becoming clearer from day to day that the enemies of Jesus Christ are deliberately using all their influence and all their power to deprive our people both of their church and of their Christianity."

"What is the good, then, of sowing and planting, when there can be no harvest? We are defenseless against the attack of the enemy and must be glad if we merely manage to exist from day to day. The walls are destroyed, and a fearful despondency, a terrified silence seeks to take us by surprise. Perhaps we can live undisturbed a little while longer in some dark corner! Perhaps we ourselves can at least continue to live and die as Christians!"

But Niemoeller is no preacher of despair. He ends his sermon with these inspiring words: "But is that how we are placed, after all? 'Lay hold upon the word,' says Dr. Martin Luther, 'and then thou shalt not be alone!' If that word has grown too powerful for us, so that we must bow down to it because we can no longer hold out against the holy love of God, because it has proved itself, in the message of the cross of Jesus Christ, to be a divine force, how shall we doubt that it will also succeed in dealing with all other opposition? We need not worry about the result; we need not ask whether the time of the gospel is perhaps past after all. It is not passing away: 'Behold, the Lord hath proclaimed unto the end of the world, Say ye to the daughter of Zion, Behold, thy salvation cometh; behold, his reward is with him, and his work before him.' Our one anxiety must be to pay heed to God's word and to believe it and to proclaim it and bear witness to it. The faith and loyalty of each and all of us is at stake!"

And just before these closing words, he has this to say that might be well impressed on all our hearts these world-storming days of the church: "A church that believes in Christ can therefore wait in patience and steadfastness until it please God to give it peace. It need not, indeed it dare not, purchase that peace with concessions. And a church that believes in Christ is free from the agonizing unrest and anxiety of wondering whether it is winning the masses and whether it has them on its side or not, for it lives not by the favor of men, but by the grace of God."

It were well if the church in America would heed that truth, it would not then be constantly and anxiously trying to take the world by storm.

This fearless witness to the truth of salvation is in prison at this writing. His brother, who preached to the Dahlem flock in the absence of its faithful pastor, is also in prison. What their fate shall be no man knows. But of this we are certain, that the Lord who has foretold, Luke 21:12, that imprisonment and all manner of persecution shall be the reward of all faithful witnesses of Christ, will not forsake his confessors, according to His word, Luke 21:18: "But there shall not an hair of your head perish. In your patience possess your souls." The church of today, especially of America, has world ambitions, worldly hopes, which never were held out by the Lord of His church, and which, therefore, shall never be realized. Out of this fire of tribulation in Germany may yet emerge a purified church that has learned the great value of building its faith upon the Word of God alone. Z.

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The Lord's Prayer in a New Service So hard pressed are the Social Gospelites for material in the Scriptures to bolster their new gospel of social service that they

have now seized upon the Lord's Prayer as having social implications. The Lord Jesus was pressed into service as a preacher of the social gospel, but without great success. The Sermon of the Mount, among other things foreign to it, was cited as a sermon for social justice.

In an article published in the Presbyterian Tribune Charles Lee Reynolds tries desperately to make the Lord's Prayer do unwilling service to the modern gospel of socialism. **Our Father**, implies social equality and fraternity, namely, the Brotherhood of Man. The first petition does not suit, so it is left aside. But the second, **Thy Kingdom come**, must serve. "Many times this is interpreted to be the rule of God in the heart of the individual, but there is a much greater significance." It is the very center of Jesus' teaching concerning society. It is the Kingdom for the perfecting of humanity, to better the social conditions.

What to do with the third petition on the Lord's will which is to be done this Social Gospelite knows not, so he skips it. We are not surprised that the fourth suits him better. Still it takes the hard labor of a theological contortionist to make the Lord pray here that all the children of God's household shall give bread to the hungry.

In praying of the fifth petition we are not to think of our **trespasses**, our sins, but of our debts to society. Sin not troubling this author at all, he has nothing to say on the sixth and seventh petitions, for he apparently knows neither temptation nor evil, unless it be social evil.

To what heights of folly these new world reformers can arrive this is probably a good example. It is by no means any more ludicrous than many another effort of these deluded teachers of darkened understanding to make the Bible say what it plainly does not say. But there is no reasoning with these fanatics, misled and misleading. Let us beware of them.

Z.

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Lodges Obsolete? That lodges are obsolete or out-of-date is the defense which has been offered in court to justify the conversion of the Royal Highlanders from a fraternal assessment group to a mutual legal reserve insurance company. One policyholder had started a lawsuit to prevent such a change. The reply brief, according to a UP dispatch, contains the following:

"Social conditions have changed so that fraternal orders do not have the important place in the life of the community. It has become increasingly difficult to induce members to attend lodge meetings and it is very difficult for a fraternal benefit society, regard-

less of good financial condition, to write new business."

In recent years changes have been made or suggested in the constitutions of some of the smaller lodges, in some cases to meet the objections which have been offered to membership therein by Lutherans and also some other churches; in other cases simply as a matter of wise business policy.

However, in spite of the great membership losses which have been sustained by the lodges during the depression years, there are still a great number of them whose policy is unchanged. Their purpose is not merely to write insurance but to exert a moral influence. That is why they have chaplains and sing and pray at their meetings. It is their boast that one who observes the precepts of the lodge will reach the Grand Lodge above. In some lodges the religious element is stronger than in others, the Masons and Odd Fellows especially emphasizing the religious features. But in all cases it is a vague and broad religion, so that not only the members of all so-called Christian denominations can meet under one roof but that also the members of non-Christian churches will find nothing there to offend their religious views. The broad-mindedness of its religion is the boast of the lodge, but therein lies its chief condemnation. A religion which is so broad as to dispense with the great truths of the Bible, especially the doctrine of salvation alone through the atoning blood of Christ, is not of God but of the devil. Any religion which teaches salvation by character or good works, as the lodge religion does, is not leading people to the "Grand Lodge Above" but into the bottomless pit below. All attempts to impart eternal life or to build character without the Gospel of Jesus Christ is doomed to failure from the very outset. We have that upon the authority of the Lord Jesus Himself who said, "Without me ye can do nothing."

I. P. F.

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The Rev. Mr. Jardine It has long been the practice of certain Americans to capitalize on acts of notoriety. If a murderess, whose case has for days and weeks been discussed from every angle in the newspapers of the country, is acquitted, she is offered a contract to go on the stage. She may have no acting ability whatever, but that does not worry the promoter. He knows that the furore the case has created will induce curious Americans to pay down good money to see "the romantic creature."

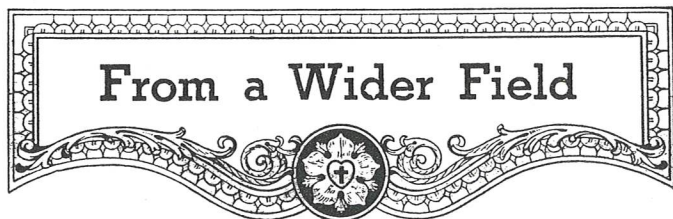
It seems that our English cousins are not far behind us in capitalizing on notoriety. No sooner does an Englishman receive world-wide publicity than he comes to America on a lecture tour. This time it is a clergyman.

The case is pretty well covered by an editorial in the Daily Sparks of Lamar, Col., which we quote in part below:

"The remark this column made a few days ago about this country being a happy hunting ground for mountebanks and freak pseudo-religious circusses seems to be borne out by a yesterday morning's news dispatch. We quote from the dispatch:

'The Rev. Mr. R. A. Jardine, the man who defied his church superiors to give the Duke and Duchess of Windsor a clerical wedding, arrived here today "to tell Americans how to be good Christians".'

"The brand of religion Mr. Jardine will peddle for a goodly financial consideration will undoubtedly prove popular to some Hollywood residents and all of the graduates and post graduates of the Reno school of 'love for a day.' But that it will have anything to do with making Americans 'good Christians' is a figment of Mr. Jardine's imagination, or is it? It sounds something like the Harlem 'Father's' process of making 'angels' out of Americans, except that there is a subtle touch of Oxford diction. Oxford or Harlem, it probably means the same thing." I. P. F.



From a Wider Field

This department of our paper is conducted by Rev. W. J. Schaefer, 4521 N. 42nd St., Milwaukee, Wis. Please mail all communications for it to his address.

FOR THOSE WHO WEEP

Lord, sanctify my tears,
That, through them, I may see
Thy suffering, tear-stained face
In dark Gethsemane.

Fold Thou my faltering hands
In sweet, submissive prayer,
As Thou, my Savior, didst
Thrice in the garden there.

For, though my cross is light,
It often wearies me.
Unless I catch a glimpse
Of heaven and of Thee.

Oh, change my misty tears
To crystal, clear and bright,
That, through them, I may see
God's face, my heavenly Light.

Then onward through the fog
Of dark Gethsemane;
And upward to the cross,
To kneel at Calvary;

And then to view the tomb,
Which could not hold our Lord,
Who never fails His own,
But keeps each promised Word.

And now confirmed in faith,
That all our sins are paid,
With joy we wait for Him,
Who in His Word has said:

"Was ever sorrow like
Unto My sorrow here?"
Nay, Christ, Who wept for you,
Can dry each bitter tear.

Adeline Weinholz.

THE FOUNDING OF THE WALDENSIANS

The founding of the Waldensians, a Protestant group which antedates Luther's Reformation by several centuries, has just been honored in North Carolina by the erection of a monument by the State Department of Conservation and Development, which is engaged in marking historic spots in the state. The occasion of this monument is quite recent. A group of Waldensians from a place in the Cottian Alps, near Turin, Italy, founded the town of Valdese, North Carolina, in 1893. The Waldensians deserve all the recognition they get for their faith and heroism. But Huguenots and Lutherans and Scotch-Irish Presbyterians, all exiles for their faith, settled there before the American Revolution, and fought its battles. Has the S. D. C. & D. of North Carolina marked all their historic spots?

— The Lutheran.

IN THE UNITED STATES THERE ARE 100 BUDDHIST TEMPLES

Recently the fortieth annual Buddhist convention in the United States was held in their largest temple, situated in San Francisco. Plans are contemplated for the erection of two other temples, one in New York, the other in Philadelphia. There is at present a complete set-up for Buddhist worship in Philadelphia's Commercial Museum, thoroughly competent at a moment's notice for the performance of the Buddhist ritual. The Buddhists in the United States claim 50,000 Japanese members, also 2,000 white Americans, among whom there are fifty priests.

— The Lutheran.

BULLETIN BRIEFS

"Vorwaerts in Afrika!" The Mission Board has sent the following men to our newly created Lutheran Mission among the Ibibios of Ibesikpo (pronounced Ibessipo), Nigeria, West Africa: The Rev. Wm. H. Schweppe of Osceola, Wis., who graduated from our Thiensville Seminary and has been in the ministry three years, and Rev. Vernon Wm. Koeper of Chicago, a graduate of the Concordia Seminary at St. Louis. Miss Helen Kluck of Beaver Dam, Wis., a registered nurse-deaconess is commissioner.

with them, because of the emphatic requests on the part of Mrs. Nau. More help is sought for. May the Lord's blessings rest upon the labors of these missionaries! May our hearts be minded to back their labors with our fervent prayers and contribution! The salvation of immortal souls depends on it!

The Rev. Wm. Wedig of Pascagoula, Miss., has accepted the call to serve as missionary at the Piney Woods Country Life School and Jackson, Miss. This fills the vacancy left by the Rev. Geo. Schmidt. May God's Word and Luther's Doctrine Pure win many hearts in this Mission! — Ex.



BETHESDA LUTHERAN HOME DEDICATES CHAPEL

May 30 was a day of great joy for the epileptic and feeble-minded people at the Bethesda Home and for their many friends. At this year's festival they were privileged to dedicate their newly erected chapel to the service of God.

Some 600 friends of the Home had gathered in front of the chapel to await the opening of the doors. The opening ceremony was conducted by the undersigned, Chaplain of the Home. He was assisted by Pastors F. H. Eggers and Emil Dornfeld. President Paul Bergmann of Milwaukee preached a sermon on Luke 19:1-10. He showed that the fact salvation has come to this house and its hearers is a cause for great joy. Teacher E. Matthes played the organ, which is the old St. Mark's organ rejuvenated and modernized. There was also heard the voice of trained singers: Teacher O Jungkuntz had organized a mass choir composed of singers from Northwestern College, and from choirs of Watertown, Jefferson, and Ft. Atkinson. Their short but appropriate selections helped to give a festival ring to the services.

During the noon hours the throngs of visitors had increased to over 2,000. Therefore the afternoon services were held in the park of the Home. They were conducted in the English language. President F. Schwertfeger of Horicon, Wis., proved from Proverbs 19:17 that having pity with the poor is a good and safe investment of our earthly means. St. John's Band accompanied the singing giving it rhythm and volume. Teacher H. A. Schumacher was the conductor. The mass choir also was heard in this service.

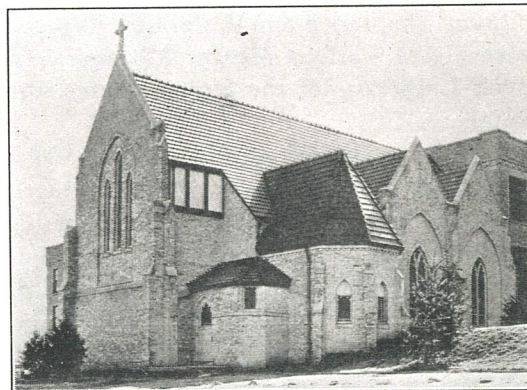
The Lutheran Chorus had come from Sheboygan by the direction of Teacher M. Bangert, to help in

the celebration. They gave a sacred concert during the noon hour. The many guests heard masterpieces of good Lutheran church music.

After the close of the afternoon service our Bethesda children also extolled God's power and grace in song. The simplicity and seriousness of the children appealed to the hearts of the hearers.

The chapel has a very pleasing exterior. It is modest, yet churchly in style. It forms a wing to the main building extending towards the east. The material used is a cream colored brick trimmed with Bedford sandstone. It has no steeple, but the stone cross on the main gable reminds all who see it of the chief doctrine, which here will be preached: Salvation in the crucified Savior.

The interior is in keeping with the exterior. Since the chapel extends 26 feet into the main building, the length of the nave surprises the visitor. The imposing height of 35 feet is made possible by the open truss work. The height of the chancel is but slightly less than that of the nave. The gallery of the West



and the transepts add to the seating capacity. We have room for almost 600 worshippers. The acoustic of the building is perfect, in the remotest corner of the building the words of the preacher can be understood. Bethesda now has what it long had wished for, a roomy and churchly house of worship.

The ladies of St. Mark's kindly assisted our kitchen force to accommodate the many guests at dinner and supper.

The fair weather, which, contrary to expectation, our dear heavenly Father had granted, encouraged the many guests to spend the balance of the time inspecting the Home and visiting with friends.

It gave joy to everyone interested in the unity of spirit to see so many Lutherans of the Synodical Conference engaged in friendly conversation.

May the Gospel of Jesus Christ preached in the new chapel prove its lifegiving power on the hearts and in the lives of our Bethesda people!

Watertown, Wis., July, 1937.

Wm. T. Naumann.

CONVENTION OF THE SLOVAK SYNOD

The Slovak Evangelical Lutheran Synod of the United States of America held its twenty-seventh convention in Cudahy, Wisconsin, from June 23 to 29. St. John's Lutheran Church, the Rev. S. G. Mazak, pastor, was host to the convention. Sessions were held in the school hall of the local Wisconsin Synod congregation. Forty-one pastors, fifteen delegates and three synodical officials were present.

The Slovak Synod carries on its work in fourteen states of the Union, Canada, and Czechoslovakia, and numbers twenty-one thousand souls, sixty-four congregations and mission stations, fifty pastors and five teachers.

Morning sessions were devoted to the reading of essays. Synod again adhered to the recently inaugurated plan of hearing several short essays rather than one lengthy one. The following essays were presented: Teaching Methods for our Saturday and Summer Schools, Teacher Cicmanec; The Relation of the Young People to the Congregation, the Rev. John Daniel (in English); Christian Giving according to 2 Corinthians, chapters 8 and 9, the Rev. Joseph Valo; A History of the Various Merger Movements among the Slovak Lutherans of the United States, the Rev. Paul Rafaj.

The president's report on the growth of Synod during the past two years was very gratifying. Four congregations were accepted into membership, ten new workers were added to our ranks, and the membership of Synod increased by almost one-third, from sixteen thousand to twenty-one thousand souls. Equally gratifying were the financial reports, each of which showed a substantial increase in contributions over the preceding biennium.

Among the resolutions passed by the convention, the one pertaining to the mission work of our Synod in Czechoslovakia aroused much interest. It was finally decided by a majority vote that the property of our Synod be sold to the General Ev. Luth. Church of Czechoslovakia, that our missionary, Pastor Somora, receive a monthly subsidy of twenty-five dollars, and that efforts be made to improve our relations with the General Ev. Luth. Church of Czechoslovakia.

It was reported that Synod has thirty-six Slovak students preparing for work in the Church in five different institutions of the Missouri Synod. An instructor for each one of the schools was appointed and is to instruct the students in the Slovak language at regular intervals according to a unified plan of instruction to be prepared by the Committee on Education.

The new pocket-edition of the three-hundred-year old Slovak Lutheran hymnal, the *Tranoscius*, was shown. The present edition is the third published by our Synod.

Cognizance was taken of the fact that the plan for the merger of all Slovak Lutherans in the United States of America, accepted by the Slovak Synod in 1935, has failed, due to its rejection by the U. L. C. Slovak Zion Synod.

The convention took cognizance of the fact that three of its officials have served fifteen years in their respective offices, the Rev. J. S. Bradac as president, the Rev. Paul Refaj as secretary, and the Rev. Jos. Kucharik as vice-president. Each was presented with a fountain pen as a token of esteem. The convention also had the pleasure of hearing greetings from several members of the sister Wisconsin Synod. The delegates were pleasantly surprised to hear the president of the Wisconsin Synod, the Rev. John Brenner, address them not only in English but also in Slovak.

Pastors Valencik, Marcek, Kucharik, and A. Daniel preached at the various services held during the convention.

The following officers were elected for the coming biennium: President, the Rev. J. S. Bradac; Vice-president, the Rev. Jos. Kolarik; Secretary, the Rev. Paul Rafaj; Treasurer, Mr. John Chovan; Financial Secretary, Mr. F. Cicmanec; Editorial Committee for the *Svedok* (Witness), Pastors St. Tuhy, Sr., and Paul Rafaj; Editor of the *Mlady Lutheran* (The Young Lutheran), the Rev. Andrew Boda.

Massillon, O.

G. Dolak.



PLANNING A TRIP

Your pastor evidently urged you time and again to take an active part in mission work. Perhaps you have often wondered just how you could do this outside of contributing to the mission treasury. Permit me to make a practical suggestion to you. Perhaps you belong to that number of Christians who will this year enjoy the privileges of a vacation. Taking a vacation for you may be identical with making a trip.

When about to leave on a trip make sure that you have consulted your Northwestern Lutheran Annual (or better still, take it along). Determine whether or not your contemplated tour will take you through any of our Synod's far-flung mission-fields. You will find some of our Synod in quite a number of our states, e. g. Washington, South Dakota, Colorado, Arizona, Minnesota, Nebraska, Wisconsin, Upper and Lower Michigan, etc. You will find them in large cities and in the country, on the prairies and near lakes, in cold climates and in hot. If your contemplated tour does

not take you into any of these fields, why not rearrange it, so that it will take you to such a field. Arrange your trip so that you will spend your Sunday or Sundays in one of our mission congregations.

The daily paper in practically every locality will bring you the announcements of the church service. You will read the time for the beginning of the service, the locality of the church, possibly even the sermon-text will be given. When you make your appearance in the mission chapel, be sure to join in with the singing. Possibly you will find that the singing is not as good as you are accustomed to at home. In some of our mission churches you will find a large percentage of members who were not brought up in the Lutheran Church, but who were added to the records after they were grown up. Naturally they did not learn our Lutheran hymns from their youth, but they are learning them Sunday for Sunday. When you, who are well familiar with our Lutheran hymns, take an active part in the singing, perhaps even lead the entire congregation together with the organist, you are unconsciously doing some practical mission-work.

After the service make it a point to meet the missionary and as many of the members as possible. Not only the missionary but also most of the members have noticed you in the service. They all know that you are a Lutheran, otherwise you could not sing the Lutheran hymns as you did. They all will be glad to know you and to tell you how glad they were that you attended divine service together with them. Thus you have not only helped the mission congregation by your presence and by your singing, but also the missionary.

And when you return home, perhaps you will think Synod. Perhaps the word mission and mission festival will mean a little more to you. Perhaps you will send more fervent prayers to the throne of God for missions and missionaries. Perhaps you will speak a serious word in favor of mission work in your home church.

If thus you arrange your vacation you will certainly return home with a feeling in your heart: this was the very best vacation I have ever spent! You did a little practical mission work: possibly you helped a mission congregation learn another Lutheran hymn, you brought cheer to the heart of some of the members of the mission congregation and of the missionary, and you brought definite blessings to your own heart and to your home congregation.

Have a good time on your vacation — look up and worship with a mission congregation somewhere!

T. H. H.

— He who knows what it is to enjoy God will dread His loss; he who has seen His face will fear to see His back.
— Richard Alleine.



Our Synod

TWENTY-FIFTH ANNIVERSARIES

On May 2, 1937, the St. Peter's Evangelical Lutheran Church at Goodhue, Minn., celebrated the twenty-fifth anniversary of its organization. Guest speakers were the Rev. G. Hinnenthal, Rud. P. Korn, and A. C. Krueger.

Under the leadership of the late Rev. Hermann Meyer, then pastor of St. John's and Grace Congregations near Goodhue, this congregation was organized on April 30, 1912. The first resident pastor was called in 1918 in the person of the Rev. Rud. P. Korn. Since 1922 this congregation has been united into one parish with St. John's Congregation at Minneola Township, Minn.

During these twenty-five years the following pastors have served the congregation: Rev. Hermann Meyer (1912-1913), Rev. Justus Naumann (1913-1915), Rev. G. Hinnenthal (1915-1918), Rev. Rud. P. Korn (1918-1922), Rev. A. C. Krueger (1922-1930), and since 1930 the undersigned.

May our dear Lord with His abundant grace continue to abide and bless this congregation.

T. E. Kock.

* * * *

Sunday, July 18, was a special festival for the congregations of Ellington and Stephenville, Out. Co., Wis. For twenty-five years had passed since their pastor, the Rev. Emil Redlin, was installed in their midst as pastor. The congregations had arranged a united service for the afternoon at Ellington. The undersigned delivered the Jubilee sermon.

After the sermon the president of the congregation with appropriate words handed a purse to the pastor.

Quite a number of the neighboring pastors took part in the celebration.

After the services a luncheon was served by the ladies of both congregation.

May the Lord bless the brother, so that he may serve the Lord in His kingdom for many more years.

G. E. Boettcher.

— I once saw a tug in the New York Bay drawing six barges of iron; the rope by which it was fastened to them was powerless in itself, yet they could not move without it. So faith couples the soul with God; and binding us to omnipotence, it makes us laborers together with God.
— Dr. D. J. Burrell.

Announcements

NOTICE — DIRECTORY LIST OF NORTHWESTERN LUTHERAN ANNUAL AND GEMEINDEBLATT KALENDER

Pastors, professors, teachers, lady teachers, who have changed their address since the last Annual was issued are requested to report their new address by the first of October; later corrections cannot be considered.

In reporting correction use a postal card and state — Your full name.

Whether you are pastor, professor, etc.

Your place of residence (street and number if possible).

Your post-office.

R. F. D. No.

County and State.

Of which synod are you a member?

Do you reside in a rural district?

If the latter is the case, which is the nearest city?

In which direction is it from your place of residence?

How far is it away?

This notice also applies to such as have so far not held office and were therefore not listed.

Address your card to

Northwestern Publishing House,
935-937 North Fourth Street,
Milwaukee, Wisconsin.

INSTALLATIONS

Authorized by Pastor J. Witt, President of the Nebraska District, the undersigned on July 25 installed Pastor Alwin T. Degner in the St. Paul's Congregation at Plymouth, Nebraska.

May the Lord bless both shepherd and his flock.

Address: Rev. Alwin T. Degner, Plymouth, Nebr.

E. C. Monhardt.

* * * *

Authorized by President Wm. Nommensen, the undersigned installed the Rev. Herbert Kesting as pastor of St. Mark's Lutheran Church at Minnesota City, Minn., on July 18, 1937, and as pastor of St. Luke's at Pickwick, Minn., on July 11, 1937. Pastor Rudolph Korn assisted.

Address: The Rev. Herbert Kesting, La Moille, Minn.

A. W. Sauer.

* * * *

By virtue of the authority vested in him by the Rev. E. R. Gamm, President of the Dakota-Montana District, the undersigned installed the Rev. R. E. Kettenacker as pastor of the St. Paul's Congregation at Argo Twp., Brookings Co., So. Dak., on the eighth Sunday after Trinity, July 18, 1937.

Address: The Rev. R. E. Kettenacker, White, South Dakota.

Herbert Lau.

ORDINATION AND INSTALLATION

Upon the authorization of President Pankow the undersigned with the assistance of the Pastors R. E. Ziesemer, P. Th. Oehlert, and K. Lederer ordained and installed the candidate of theology, Willmar F. Wichmann, in his new mission field in Kimberly, Wis. May the Good Shepherd bless pastor and mission. The ninth Sunday after Trinity, July 25.

Address: Rev. W. F. Wichmann, Combined Locks, Wis.

F. M. Brandt.

NOTICE

The Fox River Valley Delegate Conference, in session at Greenville, Wis., elected as its visitor for two years: The Rev. Fr. Brandt, 306 N. Morrison St., Appleton, Wis.

Rev. F. A. Reier, Sec'y.

NOTICE — WRITERS OF VERSE

Material for an anthology of Lutheran poetry of a religious, moral or aesthetic type is being gathered and we have been requested to bring this fact to the attention of our readers. Contributions of this nature may be sent to W. H. Bruce Carney, 120 Townsend Ave., S. L., N. Y. G.

SOUTHEASTERN PASTORAL CONFERENCE OF THE MICHIGAN DISTRICT

The Southeastern Pastoral Conference of the Michigan District will meet October 11 and 12 at Jenera, Ohio.

Confessional (German) J. Gauss, E. Hoenecke.

Sermon (English) G. Press, R. Timmel.

Exegesis 1 Cor. 4, A. Allwardt.

English sermon to be read, H. Heyn.

Committee on submitting topics for next conference F. Stern and H. Richter. C. H. Schmelzer, Sec'y.

WESTERN DAKOTA-MONTANA PASTORAL CONFERENCE

The Western Dakota-Montana Pastoral Conference will meet from October 5 to 7 beginning at 9 A. M. (M. S. T.) at McIntish, South Dakota, with Rev. J. Wendland.

Sermon: J. P. Scherf (K. Sievert).

Confessional: W. Wackerfuss (H. A. Schultz).

Papers to be read: A Comparison Between the Jesuitical and Masonic Religious Philosophies, K. Sievert; Exegesis on 1 Tim. 6, M. Cowalsky; The Story of the Babylonian Captivity and its Application to the O. T. Church, W. Lange; How Can We Further Interest in Synodical Activities, P. Kuske; Seven Letters to the Seven Churches of Asia Minor, O. Heier.

Kindly announce to Rev. J. J. Wendland.

H. A. Schultz, Sec'y.

CROW RIVER DELEGATE CONFERENCE

The Crow River Delegate Conference will meet August 31, 9:30 A. M., at Johnson, Minnesota, Pastor Chr. Albrecht, to receive the report of the delegates to Synod.

Essays: Practical Suggestions for Reestablishment of the Family Altar, Pastor E. A. Binger; What Stand Should the Pastors Take in Officiating At Religious Services On Decoration Day, High School Graduations, and the like? Pastor W. P. Haar.

Please announce yourself and delegates.

Karl J. Plocher, Sec'y.

EASTERN DELEGATE CONFERENCE OF THE DAKOTA-MONTANA DISTRICT

The above mentioned conference will convene, God willing, September 15 (9 A. M. to 5 A. M.) at Elkton, South Dakota, with Pastor Wm. Lindloff.

The purpose of this conference is to hear the report of our delegates to Synod.

The local congregation will serve free dinner and supper.

Please announce to the local pastor.

L. G. Lehmann, Sec'y.

LUTHERAN HIGH SCHOOL OF MILWAUKEE, WIS.

This Christian high school, owned and controlled by more than thirty congregations of the Synodical Conference in Milwaukee, is always glad to serve those young people of our church at large who wish to enjoy the benefits of a Christian high school training. God willing, the new school year will begin on Wednesday, September 8. Four-year academic and commercial courses are offered. The general tuition is \$40.00 a year. Lutheran High School is accredited. For further information address the principal,

E. H. BUERGER,
Lutheran High School,
1859 North 13th Street,
Milwaukee, Wisconsin.

SEMINARY AT THIENSVILLE

The new school year will be opened, God granting, with a service to be held in the seminary chapel on September 8 at 10:00 A. M. Friends of the institution are cordially invited.

Thiensville, July 24, 1937.

Joh. P. Meyer.

NORTHWESTERN COLLEGE

The opening day of the new school year at Northwestern College is Tuesday, September 7. On that day new students report for enrollment at nine o'clock in the chapel. On Wednesday morning at eight o'clock opening exercises will be held in the gymnasium and all students will register.

New students are urgently requested to announce their intention to enroll before September 1. Requests for application blanks, catalogs, and information may be addressed to

Pres. E. E. Kowalke,
814 Richards Avenue,
Watertown, Wis.

DR. MARTIN LUTHER COLLEGE

The fifty-fourth school year at Dr. Martin Luther College, New Ulm, Minnesota, will begin on Wednesday, September 8, at 9 o'clock. All inquiries and announcements may be addressed to the undersigned.

Carl L. Scheweppe.

WINNEBAGO LUTHERAN ACADEMY

The new school year of this Lutheran high school begins September 7, at 9 A. M. Tuition: \$27.00 the first year, each succeeding year \$30.00, additional \$10.00 for business course. Scholars from beyond Fond du Lac can be accommodated in Lutheran homes at reasonable rates. In all matters pertaining to the Academy address

G. E. Bergemann,
229 E. Second St.,
Fond du Lac, Wis.

MICHIGAN LUTHERAN SEMINARY

The new school year at Michigan Lutheran Seminary is to begin on September 7. Please, announce new scholars early. For catalogs and other information apply to

Dir. Otto J. R. Hoenecke,
Mich. Luth. Seminary,
2200-2300 Court St.,
Saginaw, Mich.

NORTHWESTERN LUTHERAN ACADEMY

The tenth school year at our Academy begins on Tuesday, September 7. There will be an opening service that day at 11 o'clock.

K. G. Sievert.

MISSION FESTIVALS

First Sunday after Trinity

Seaforth, Minn., St. Paul's (G. R. Schuetze). Off'g: \$26.30.

Second Sunday after Trinity

Goodhue, Minn., St. Peter's (T. E. Kock). Off'g: \$80.00.

Fourth Sundy after Trinity

Wood Lake, Minn., St. John's (F. E. Traub). Off'g: \$152.93.

Fifth Sunday after Trinity

Woodville, Wis., Immanuel (M. C. Michaels). Off'g: \$66.00.

Lewiston, Minn., St. John's (Rud. P. Korn). Off'g: \$400.45.

Clear Lake, S. D., Trinity (E. Schaller). Off'g: \$61.63.

Town Sheridan, Redwood Co., Minn., St. John's (G. R. Schuetze). Off'g: \$93.42.

Morgan, Minn., Zion (W. Frank). Off'g: \$92.19.

Dempster, S. D., St. John's (A. Sippert). Off'g: \$84.67.

Bear Valley and Mazeppa, Minn., St. John's (Theo. Haar). Off'g: \$146.00.

Seventh Sunday after Trinity

Town of Ellsworth, Minn., St. Peter's (M. Schuetze). Off'g: \$114.03.

Wilson, Minn., Trinity (R. W. Mueller). Off'g: \$171.44.

Zumbrota, Minn., Christ (P. E. Horn). Off'g: \$225.25.

BOOK REVIEW

Parochial Reports of the Joint Synod of Wisconsin and Other States. Of 1936. Appendix: Ordinations and Installations of Pastors and Teachers During 1935 and

1936. Synodic Events during 1935 and 1936. In Re-Institutions during 1936. Print of Northwestern Publishing House, Milwaukee, Wis. Price, \$1.00.

A useful book of information for all those who would know the facts concerning the Synod. G.

The Lamb, the Woman and the Dragon. An exposition of the Revelation of St. John. By Albertus Pieters, D. D. Zondervan Publishing House. 383 Pages. Price, \$2.00.

Of this volume the author says: "This is not a commentary, in the ordinary sense of the word. It is rather a discussion of some of the outstanding problems of the books of Revelation. Verse by verse exposition is not attempted. Neither is this book a contribution to scholarship on the Apocalypse of St. John. It is the work of a middle man, who stands between the scholars on the one hand and the general Christian public on the other, seeking to make the researches of the former available to the latter."

We wish every Christian could read this volume. It is interestingly written, positive and scriptural in doctrine, and offers the reader a wealth of historical material as to past and present methods of interpreting Revelations. We wish this book a wide circulation. W. J. S.

MICHIGAN DISTRICT

April 11 to June 30, 1937

Southwestern Conference

Rev.		
L. Meyer, Allegan	\$	26.04
Dr. H. Wentz, Crete, Ill.		24.00
W. Franzmann, Coloma		148.09
W. Westendorf, Dowagiac		28.53
N. Engel, Eau Claire		20.00
E. Lochner, Hopkins		49.99
E. Lochner, Dorr		22.64
A. Hoenecke, Muskegon		53.24
M. Haase, South Haven		114.71
W. Essig, Stevensville		58.28
H. Hoenecke, Sturgis		56.19

Southeastern Conference

J. Nicolai, Adrian		50.40
H. Heyn and P. Heyn, Detroit		80.00
F. E. Stern, Detroit		50.00
J. Gauss, Jenera, O.		105.21
W. Steih, Lansing		35.05
H. Zapf, Monroe, including \$100.00 from Mission Society and \$100.00 from Sunday School		294.55
H. Zapf, Monroe, Mohrhoff Est.		26.26
G. Ehnis, Monroe		72.50
A. Maas, Northfield		43.78
Edg. Hoenecke, Plymouth		68.94
A. Lederer, Saline		43.46
A. Wacker, Scio, including \$5.00 from Mrs. M. Schaible and \$16.75 Peters-Wandersee Wedding Collection		226.79
R. Timmel, Toledo, O.		119.00
O. Naumann, Toledo, O.		65.25
E. Leyrer, Waterloo		41.95
O. Peters, Wayne		108.49
O. Peters, Livonia		40.23

Northern Conference

M. Schroeder, Bay City		123.08
A. Westendorf, Bay City		270.00
J. Zink, Bay City		111.08
H. Engel, Chesaning		21.22
H. Engel, Brady		13.40
C. Binhammer, Clare		48.70
C. Binhammer, Sanford		5.25
C. Henning, Elkton		25.60
A. Kehrberg, Frankenmuth		29.55
A. Kehrberg, Frankenmuth, Lotter Estate		50.00
B. Westendorf, Flint		117.74
D. Rohda, Flint		48.42
E. Kasischke, Greenwood		16.81
E. Kasischke, Mayville		5.45
E. Kasischke, Silverwood		8.05
K. Vertz, Hale		14.32
G. Albrecht, Kawkawlin		11.05
F. Krauss and K. Krauss, Lansing		349.94

E. Rupp, Manistee	11.11
E. Rupp, Batcheller	17.32
W. Voss, Owosso	55.80
A. W. Hueschen, Pigeon	86.56
D. Metzger, Remus	7.20
D. Metzger, Broomfield	14.46
O. Eckert and O. J. Eckert, Saginaw	419.37
O. Frey, Saginaw	89.17
H. Eckert, Saginaw	23.89
G. Schmelzer, Sebawaing	47.35
C. Leyrer, St. Louis	42.80
C. Kionka, Swan Creek	36.00
C. Kionka, Hemlock	66.00
J. Roekle, Tawas City	79.67
H. Zink, Tittabawassee	30.00
R. Koch, Zilwaukee	66.52
St. John's Congregation, Marion Springs, Rev. Ruediger	50.00
Total	\$4,486.45

Non-Budgetary

A. Lederer, Saline (Church Extension)	1.60
R. Timmel, Toledo, O.	25.00
M. Schroeder, Bay City	2.00
J. Roekle (Credit: Adrian)	8.00
A. Wacker, Scio	4.00
Total	\$ 40.60

The following Memorial Wreaths are included in above mentioned monies:
 For Alois H. Cohrs, transm. by Rev. M. Schroeder 1.00
 For John Spangler, transm. by Rev. M. Schroeder 1.00
 For Gottlob Roekle (three wreaths), transm. by Rev. J. Roekle 8.00
 For John Anschuetz, transm. by Rev. J. Roekle..... 3.00
 E. WENK, Cashier.

SOUTH EAST WISCONSIN DISTRICT

April 1 to July 3, 1937

Arizona Conference

Rev.	Budgetary	Non-Budgetary
P. A. Behn, East Fork Miss., Whiteriver..\$	94.00	
Richard Deffner, Zion, Phoenix		50.00
E. Arnold Sitz, Grace, Tucson	18.58	

Dodge-Washington County Conference

G. Bradtke, Z. Krippel, Chr., Tp. Herman	184.42
G. Bradtke, Z. Krippel, Chr., Tp. Herman	65.39
Herman W. Cares, Emanuel, Tp. Herman	36.82
Herman W. Cares, Emanuel, Tp. Herman	110.40
Herman W. Cares, Emanuel, Tp. Herman	36.15
Herman W. Cares, Emanuel, Tp. Herman	24.00
Herman W. Cares, Zion, Tp. Theresa	39.64
Herman W. Cares, Zion, Tp. Theresa	17.47
Herman W. Cares, Zion, Tp. Theresa	6.49
Herman W. Cares, Zion, Tp. Theresa	29.49
Herman W. Cares, Zion, Tp. Theresa	12.97
Herm. C. Klingbiel, St. John, West Bend	295.56
Herm. C. Klingbiel, St. John, West Bend	121.31
Herm. C. Klingbiel, St. John, West Bend	123.04
A. C. Lengling, St. Paul, Slinger	59.20
F. O. Marohn, Bethany, Hustisford	527.44
Ph. Martin, St. Luke, Knowles	8.91
Ph. Martin, St. Paul, Brownsville	51.40
Rud. F. W. Pietz, St. John, Lomira	103.32
Rud. F. W. Pietz, St. John, Lomira	18.29
Gerhard Redlin, St. Peter, Allenton	172.50
Gerhard Redlin, Zion, Allenton	140.30
Gerhard Redlin, Zion, Allenton	48.30
W. Reinemann, Trinity, Huilsburg	42.05
W. Reinemann, Trinity, Huilsburg	78.73
W. Reinemann, Trinity, Huilsburg	32.13
W. Reinemann, Trinity, Huilsburg	24.64
W. Reinemann, Trinity, Huilsburg	88.40
Ad. von Rohr, Peace, Hartford	333.30
Ad. von Rohr, Peace, Hartford	85.12
H. J. Schaar, St. John, Woodland	42.22
H. J. Schaar, St. John, Woodland	69.09
H. J. Schaar, St. John, Woodland	33.09
M. F. Stern, St. Paul, Neosho	62.00
M. F. Stern, St. Paul, Neosho	58.00

M. F. Stern, St. Paul, Neosho	44.50	
Otto C. Toepel, St. Peter, Kekoskee	46.75	
H. Wolter, St. Paul, Tp. Lomira	130.43	
H. Wolter, St. Paul, Tp. Lomira	46.72	
H. Wolter, St. Paul, Tp. Lomira	10.66	
H. Wolter, St. Petri, Tp. Theresa	62.35	
H. Wolter, St. Petri, Tp. Theresa	19.30	
H. Wolter, St. Petri, Tp. Theresa	5.42	
F. Zarling, St. Matthew, Iron Ridge	190.20	5.00
F. Zarling, St. Matthew, Iron Ridge	45.95	

Eastern Conference

P. T. Brockmann, Trinity, Waukesha	222.55	
P. T. Brockmann, Trinity, Waukesha	322.86	
Adolph C. Buenger, St. John, Good Hope	71.17	
E. Ph. Ebert, Pentecostal, Whitefish Bay	10.61	
E. Ph. Ebert, Pentecostal, Whitefish Bay	12.33	
E. Ph. Ebert, Pentecostal, Whitefish Bay	16.43	
Frank G. Gundlach, Salem, West Granville	65.40	
Frank G. Gundlach, Salem, West Granville	13.60	
Ph. H. Hartwig, Christ, Pewaukee	8.00	
Ph. H. Hartwig, Christ, Pewaukee	3.10	
Ph. H. Hartwig, Christ, Pewaukee		18.00
Ph. H. Hartwig, Christ, Pewaukee	4.85	
Ph. H. Hartwig, Zion, Hartland	185.00	73.75
Gerald Hoenecke, St. Paul, Cudahy	36.59	
Gerald Hoenecke, St. Paul, Cudahy	31.25	
Gerald Hoenecke, St. Paul, Cudahy	33.89	
Gerald Hoenecke, St. Paul, Cudahy	28.62	
Walter Keibel, Nain, West Allis	162.00	
Walter Keibel, Nain, West Allis	29.40	
Walter Keibel, Nain, West Allis	38.21	
P. W. Kneiske, St. John, Lannon	22.85	
P. W. Kneiske, St. John, Lannon	37.15	
P. W. Kneiske, St. John, Lannon	26.50	
A. Koelpin, Fairview, Milwaukee	118.00	
A. Koelpin, Fairview, Milwaukee	112.01	
A. F. Krueger, Resurrection, Milwaukee ..	32.03	10.00
A. F. Krueger, Resurrection, Milwaukee ..	15.10	
A. F. Krueger, Resurrection, Milwaukee ..	25.00	
Henry Lange, Nathanael, Milwaukee	50.00	
Henry Lange, Nathanael, Milwaukee	30.00	
Kurt A. Lescow, St. John, E. Mequon ..	24.53	
Kurt A. Lescow, St. John, E. Mequon	75.50	
Kurt A. Lescow, St. John, Mequon	76.00	
A. H. Maaske, St. John, Mukwonago	44.59	
Wm. C. Mahnke, St. John, Root Creek	44.88	42.50
Wm. C. Mahnke, St. John, Root Creek	40.80	3.80
Wm. C. Mahnke, St. John, Root Creek	52.15	
A. Mittelstaedt, Trinity, So. Mequon	47.53	
T. Monhardt, St. John, Tp. Lake		53.00
C. A. Otto, St. John, Wauwatosa	173.18	65.05
C. A. Otto, St. John, Wauwatosa		20.00
C. A. Otto, St. John, Wauwatosa	122.60	2.25
A. Petermann, St. John, Newburg	83.26	
A. Petermann, St. John, Newburg	74.40	
A. Petermann, St. John, Newburg		3.00
A. Petermann, St. John, Newburg	75.23	
A. Petermann, St. John, Newburg	18.34	
M. F. Rische, Davids Stern, Kirchhayn ..	47.30	
M. F. Rische, Davids Stern, Kirchhayn ..	61.00	10.60
M. F. Rische, Davids Stern, Kirchhayn ..	45.70	
J. G. Ruege, Jordan, West Allis	74.99	
J. G. Ruege, Jordan, West Allis	105.33	
J. G. Ruege, Jordan, West Allis	108.72	
J. G. Ruege, Jordan, West Allis	86.76	
G. Schaller, St. Paul, Tp. Franklin	76.61	
Alfred Schewe, Trinity, W. Mequon	57.75	
Alfred Schewe, Trinity, W. Mequon	51.15	
Alfred Schewe, Trinity, W. Mequon	51.40	
Gust. E. Schmidt, St. Paul, East Troy ..	64.63	
Gust. E. Schmidt, St. Paul, East Troy ..	39.00	
Arnold Schultz, Trinity, Milwaukee	317.18	
Arnold Schultz, Trinity, Milwaukee	176.00	20.00
Arnold Schultz, Trinity, Milwaukee	144.53	
Harry Shiley, St. Peter, Tp. Greenfield ..	20.00	
Harry Shiley, St. Peter, Tp. Greenfield ..	7.64	
Harry Shiley, Woodlawn, West Allis	105.28	
Harry Shiley, Woodlawn, West Allis	39.90	
Harry Shiley, Woodlawn, West Allis	42.55	2.00
Harry Shiley, Woodlawn, West Allis	33.05	
E. W. Tacke, St. Paul, Tess Corners	152.31	
E. W. Tacke, St. Paul, Tess Corners	105.10	
E. W. Tacke, St. Paul, Tess Corners	158.56	
E. W. Tacke, St. Paul, Tess Corners	102.29	

L. M. Voss, Good Sheph., Tp. Wauwatosa	72.98
S. E. Westendorf, Calvary, Thiensville	69.48
S. E. Westendorf, Calvary, Thiensville	72.83
H. Woyahn, Grace, Waukesha, Thiensville	86.47
H. Woyahn, Grace, Waukesha, Thiensville	15.25
H. Woyahn, Grace, Waukesha	19.40

Milwaukee City Conference

P. J. Bergmann, Christ Congregation	136.67	
P. J. Bergmann, Christ	103.71	
P. J. Bergmann, Christ	124.78	
P. J. Bergmann, Christ	107.94	
E. R. Blakewell, Salem	110.97	
E. R. Blakewell, Salem	30.61	
E. R. Blakewell, Salem		11.35
E. R. Blakewell, Salem	50.23	
John Brenner, St. John	372.46	269.80
John Brenner, St. John	146.55	38.00
John Brenner, St. John	170.98	35.50
John Brenner, St. John	628.14	84.00
R. O. Buerger, Gethsemane	172.50	
R. O. Buerger, Gethsemane	79.50	
P. J. Burkholz, Siloah	279.05	57.16
P. J. Burkholz, Siloah	154.39	31.62
P. J. Burkholz, Siloah (Sunday School)	18.45	
P. J. Burkholz, Siloah	137.38	36.52
P. J. Burkholz, Siloah	178.85	11.17
J. C. Dahlke, Jerusalem	111.50	6.97
J. C. Dahlke, Jerusalem	131.45	8.21
J. C. Dahlke, Jerusalem	200.00	
H. H. Ebert, Saron	131.37	
F. Graeber, Apostles	17.83	
F. Graeber, Apostles	73.80	
F. Graeber, Apostles	12.62	
F. Graeber, Apostles	17.10	
A. F. Halboth, St. Matthew	148.85	62.00
H. F. Halboth, St. Matthew	99.74	62.00
A. F. Halboth, St. Matthew	144.68	62.00
W. A. Hoenecke, Bethel	70.72	20.20
W. A. Hoenecke, Bethel	46.59	13.31
W. A. Hoenecke, Bethel	91.74	16.19
Raym. W. Huth, Messiah	51.01	
Raym. W. Huth, Messiah		15.00
Raym. W. Huth, Messiah		15.00
Raym. W. Huth, Messiah	41.90	
J. G. Jeske, Divine Charity	133.15	
Joh. Karrer, Mt. Lebanon	33.04	
Louis, F. Karrer, St. Andrews	59.22	
H. Knuth and V. Brohm, Bethesda (38.50 by school children)	747.05	35.08
H. Knuth and V. Brohm, Bethesda	239.06	36.05
H. Knuth and V. Brohm, Bethesda	204.38	44.86
H. Knuth and V. Brohm, Bethesda	1,029.85	33.43
Ph. H. Koehler, St. Lucas	179.96	20.22
Ph. H. Koehler, St. Lucas	119.46	13.25
Ph. H. Koehler, St. Lucas	108.56	11.95
Ph. H. Koehler, St. Lucas	111.64	12.63
Paul G. Naumann, St. Jacobi	260.77	63.17
Paul G. Naumann, St. Jacobi	186.37	45.15
Paul G. Naumann, St. Jacobi	152.06	36.83
E. C. Pankow, Garden Homes	44.00	
E. C. Pankow, Garden Homes	49.00	
Wm. F. Pankow, Ephrata	104.43	11.00
Wm. F. Pankow, Ephrata	71.48	
Paul Pieper, St. Peter	232.44	120.60
Paul Pieper, St. Peter	234.40	49.26
Paul Pieper, St. Peter	283.83	16.40
Paul Pieper, St. Peter	272.31	24.50
Wm. F. Sauer, Grace	351.10	
Wm. F. Sauer, Grace	350.00	
Wm. F. Sauer, Grace (Ladies' Miss. Soc.)	184.35	
Wm. F. Sauer, Grace	25.00	
W. J. Schaefer, Atonement	86.26	
W. J. Schaefer, Atonement	31.00	
W. J. Schaefer, Atonement	61.00	
Arn. H. Schroeder, St. Paul	31.45	
Arn. H. Schroeder, St. Paul	10.85	
Arn. H. Schroeder, St. Paul	11.40	
Arn. H. Schroeder, St. Paul	10.35	
A. B. Tacke, Zebaoth	65.48	
A. B. Tacke, Zebaoth	71.97	89.16
A. B. Tacke, Zebaoth	68.42	
A. B. Tacke, Zebaoth	85.66	
Arthur P. Voss, St. James	72.49	
Arthur P. Voss, St. James		25.00

Arthur P. Voss, St. James	73.46	
Arthur P. Voss, St. James		25.00
Arthur P. Voss, St. James	81.83	27.00

Southern Conference

L. W. Baganz, St. John, Burlington	200.00	
L. W. Baganz, St. John, Burlington	100.00	
A. C. Bartz, Immanuel, Waukegan	70.70	
A. C. Bartz, Immanuel, Waukegan	27.95	
Carl H. Buenger, Friedens, Kenosha	400.00	
W. A. Diehl, First Ev. Luth., Elkhorn	59.35	
W. A. Diehl, First Ev. Luth., Elkhorn	58.10	
W. A. Diehl, First Ev. Luth., Elkhorn	65.75	
E. W. Hillmer, St. Luke, Kenosha	66.79	
E. W. Hillmer, St. Luke, Kenosha	20.62	
Edwin Jaster, Epiphany, Racine	49.26	
Edwin Jaster, Epiphany, Racine	42.70	
Edwin Jaster, Epiphany, Racine (25.00 by H. W. Mueller)	46.56	
S. A. Jedele, Peace, Wilmot	175.82	
S. A. Jedele, Peace, Wilmot	75.00	
S. A. Jedele, Peace, Wilmot	182.30	
W. H. Lehmann, St. John, Libertyville	140.65	
W. H. Lehmann, St. John, Libertyville	49.40	
Aug. Lossner, Trinity, Franksville	3.59	
O. B. Nommensen, Zion, So. Milw.	29.70	
O. B. Nommensen, Zion, So. Milw.	30.91	
O. B. Nommensen, Zion, So. Milw.	611.31	
W. F. Plass, St. John, Oakwood	100.00	
Ed. Sponholz, St. John, Slades Corners	68.65	
Ed. Sponholz, St. John, Slades Corners	12.62	
G. A. Thiele, Zion, Bristol	52.87	
G. A. Thiele, Zion, Bristol	16.10	
G. A. Thiele, Zion, Bristol	40.65	
G. A. Thiele, Zion, Bristol	38.22	
J. Toepel, St. Matthew, Tp. Maine (40th Anniversary of Church Building)	103.48	
Theo. Volkert, First Ev. Luth., Racine	143.72	
Theo. Volkert, First Ev. Luth., Racine	195.27	65.09
Theo. Volkert, First E. L., Racine (S. S.)		103.44
Theo. Volkert, First Ev. Luth., Racine	108.90	

Memorial Wreaths

For Mr. Erwin Bandomir from Fairview Ladies' Aid for Home Mission by Pastor A. Koelpin		5.00
For Mr. Wm. Bohnsack, Burlington, by St. John's School for Indian Mission by Pastor L. W. Baganz		5.00
For Miss Louise Braun from Mrs. Louis Buboltz, Brillion, Mr. and Mrs. Geo. Guehna, Sheboygan, Mr. and Mrs. H. P. Buboltz, Grand Rapids, Mich., for Altenheim, Wauwatosa, by Pastor Gust. E. Schmidt		2.50
For Mr. A. Dobrient, from O. W. Lewerenz and Family, Neillsville, for Luth. Children's Home by Pastor Wm. F. Sauer		5.00
For Mr. A. Dobrient, from the Dobrient Family for Lutheran Children's Home by Pastor Wm. F. Sauer		5.00
For Mrs. Julia Konak, from Mrs. J. Haas and Children, Racine, for Indian Mission, by Pastor Theo. Volkert		5.00
For Rev. H. Monhardt, from Mr. and Mrs. Otto F. Monhardt, Fairmont, Minn., for Church Extension Fund by Pastor T. Monhardt		3.00
For Albert C. Pankow by a group of ladies of Ephrata Church for General Fund by Pastor Wm. F. Pankow		5.00
For Dolores Emma Pipkorn for Lutheran Children's Home by Pastor W. J. Schaefer, Atonement Church		30.00
For Mrs. Em. Zarling for General Support by Pastor F. Zarling		3.00
For — by Good Shepherd Congregation, Tp. Wauwatosa, by Pastor L. M. Voss		4.00

Miscellaneous

Martha Blifernicht, Lutheran Altenheim (personal)	25.00
M. S. B., Watertown, for General Mission	5.00

Pastor F. Uplegger and Family, San Carlos, Arizona, for Debt Retirement	36.00	
Mr. and Mrs. Wm. Blank, Hartford, Wis., Golden Wedding Offering for Gen. Mission by Pastor Ad. v. Rohr	10.00	
Totals	\$23,665.45	\$2,186.52

CHAS. E. WERNER, Cashier.
Milwaukee, Wis., July 6, 1937.

WEST WISCONSIN DISTRICT

Rev. April, 1937

H. F. Backer, Platteville	\$ 28.72
Wm. A. Baumann, Neillsville	139.97
A. F. Berg, Norwalk	55.12
J. B. Bernthal, Ixonia	70.72
A. Dasler, Fox Lake	45.00
A. H. Dobberstein, Lime Ridge	12.00
A. G. Dornfeld, Richwood	88.68
A. G. Dornfeld, Hubbleton	51.70
M. F. Drews, Oak Grove	104.94
F. F. Ehlert, Eitzen	40.00
A. J. Engel, Pardeeville	145.57
Otto Engel, Bruce	10.00
Wm. Fischer, T. Berlin	50.00
E. C. Fredrich, Helenville	55.00
P. Froehle, Winona	147.72
J. Gamm, La Crosse	478.99
Henry Geiger, Leeds	70.95
Henry Gieschen, Fort Atkinson	251.94
Martin Glaeser, Hillsboro	34.30
Martin Glaeser, Wonewoc	157.16
W. E. Gutzke, La Crosse	200.00
I. J. Habeck, Medford	35.60
A. Hanke, Rollingstone	79.18
M. J. Hillemann, Marshall	76.01
R. C. Hillemann, T. Eau Galle	94.20
R. C. Hillemann, Waverly	6.50
R. C. Hillemann, Plum City	80.17
O. E. Hoffmann, Poplar Creek	28.00
O. E. Hoffmann, Iron Creek	42.00
O. E. Hoffmann, Beyer Settlement	71.00
O. E. Hoffmann, Elk Mound	2.00
R. C. Horlamus, Hurley	54.14
Wm. Keturakat, Sun Prairie	100.10
H. C. Kirchner, Baraboo	300.00
L. C. Kirst, Beaver Dam	281.89
J. Klingmann and Wm. Eggert, Watertown	656.23
E. E. Kolander, Marathon	122.50
R. P. Korn, Lewiston	245.51
G. O. Krause, Little Black	20.12
G. O. Krause, Stetsonville	117.44
W. R. Krueger, Ixonia	68.83
C. F. Kurzweg, Cochrane	69.43
C. F. Kurzweg, Cream	24.31
Phil. Lehmann, Ableman	60.55
F. W. Loeper, Whitewater	80.25
F. W. Loeper, Richmond	100.00
G. C. Marquardt, Schofield	64.06
G. C. Marquardt, Ringle	46.65
A. L. Mennicke, Fountain Prairie	48.23
J. Mittelstaedt, Menomonie	300.00
R. W. Mueller, Wilson	48.99
Theo. J. Mueller, La Crosse	61.91
H. C. Nitz, Waterloo	325.82
W. O. Nommensen, Green Valley	19.10
W. O. Nommensen, Rozellville	45.70
Wm. Nommensen, Columbus	175.54
E. J. Otterstatter, Tripoli	10.71
E. J. Otterstatter, Tomahawk	48.98
A. Paap, Johnson Creek	5.00
E. H. Palechek, Chaseburg	261.00
Theo. Rossin, Rice Lake	2.00
W. W. Sauer, Winona	553.76
H. Schaller, Tomah	365.75
J. H. Schwartz, West Salem	165.00
F. H. Senger, Arcadia	36.35
C. W. Siegler, Portland	18.00
C. W. Siegler, Bangor	85.80
M. Taras, Lebanon	13.88
K. A. Timmel, Watertown	198.00
L. C. Vater, Goodrich	8.50
Aug. Vollbrecht, Fountain City	101.83
E. Walther, Wisconsin Rapids	31.00
W. Weissgerber, Minocqua	37.15
W. Weissgerber, Woodruff	21.65

L. A. Winter, Spirit	25.24
L. A. Winter, Prentice	15.62
L. A. Winter, Rib Lake	7.84
A. A. Winter, New Lisbon	71.00
A. A. Winter, Mauston	141.00
R. F. Wolff, Cambridge	3.35
E. Zaremba, R. 1, Wausau	60.57
H. R. Zimmermann, Randolph	92.91
Budgetary	\$8,567.21
Non-Budgetary	5.12
Total received April, 1937	\$8,572.33

Memorial Wreath

For Mrs. Otto Zaeske, from Mr. Otto Zaeske and Sons, \$20.00; Mr. and Mrs. Geo. M. May, \$5.00	\$ 25.00
For Fred A. May, from Mr. and Mrs. Geo. M. May, \$5.00; Mr. and Mrs. John May, \$4.00; Mr. and Mrs. Fred Leonhard, \$2.00	11.00
(Rev. Wm. Baumann, Neillsville)	
For Richard Lee Prenzlou, from Conference Brethren of Rev. E. Prenzlou, \$6.50; Rev. and Mrs. J. F. Henning, \$1.00	7.50
(Rev. R. C. Hillemann, Plum City)	
For Rudolph Luehmann, from Mrs. Elmer Scheidegger, Fountain City; Mr. and Mrs. B. H. Luehmann and Family, Lewiston	2.00
(Rev. R. P. Korn, Lewiston)	
For Bertha Hass	4.00
For Amanda Dummer	7.00
(Rev. E. H. Palechek, Chaseburg)	
For Richard Lee Prenzlou, from St. John's Congregation and Ladies' Aid	2.00
(Rev. Theo. Rossin, Rice Lake)	

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May, 1937

A. F. Berg, Norwalk	\$ 65.00
Arthur Berg, Sparta	81.50
C. E. Berg, Ridgeville	12.00
E. Blumenthal, Wausau	20.81
A. Dasler, Fox Lake	5.00
Geo. T. Fischer, Bloomer	53.00
Geo. T. Fischer, Eagleton	35.45
Wm. Fischer, T. Berlin	71.50
E. C. Fredrich, Helenville	46.52
J. Gamm, La Crosse	318.07
F. Gilbert, Whitehall	12.45
M. J. Hillemann, Marshall	57.34
L. C. Kirst, Beaver Dam	58.81
J. Klingmann and Wm. Eggert, Watertown	120.07
G. O. Krause, Stetsonville	4.55
H. Kuckhahn, St. Charles	68.50
O. P. Kuehl, Cambria	44.00
F. W. Loeper, Whitewater	75.47
A. Loock, T. Knapp	7.92
Theo. H. Mahnke, Madison	62.32
A. L. Mennicke, Fall River	58.30
J. Mittelstaedt, Menomonie	90.00
P. Monhardt, South Ridge	81.00
R. W. Mueller, Ridgeway	35.13
Theo. J. Mueller, La Crosse	51.50
H. C. Nitz, Waterloo	2.10
Wm. Nommensen, Columbus	76.30
W. A. Paustian, Onalaska	60.52
E. E. Prenzlou, Cornell	38.55
J. M. Raasch, Lake Mills	326.78
A. W. Sauer, Winona	4.25
H. C. Schumacher, Milton	47.60
F. H. Senger, Arcadia	20.55
C. W. Siegler, Bangor	30.40
C. W. Siegler, Portland	15.32
K. A. Timmel, Watertown	99.00
A. A. Winter, Mauston	78.00
R. F. Wolff, Cambridge	14.47
R. F. Wolff, Cold Spring	9.15
H. R. Zimmermann, Randolph	78.57
Total Budgetary	\$2,437.77

Memorial Wreaths

For Mrs. Myrtle Bell, from School Children, \$5.00; Ladies' Aid, \$5.00	\$ 10.00
For Ferdinand Braun, from Relatives and Friends	8.00
For Reinhard Streeck, from Ladies' Aid, \$3.00; School Children, \$4.25	7.25
(Rev. A. Berg, Sparta, Wis.)	

For Mrs. Emilie Dallmann.....	20.50
(Rev. Wm. Fischer, R. 1, Merrill, Wis.)	
For Bertha Krueger, from Ladies' Aid.....	2.50
For Edith Draheim, from Young People's Society	8.50
(Rev. L. C. Kirst, Beaver Dam, Wis.)	
For Mrs. Anna Pfeil, from Cousins.....	3.50
(Rev. H. Kuckhahn, St. Charles, Minn.)	
For Mrs. Albert Lamcke.....	2.10
(Rev. H. C. Nitz, Waterloo, Wis.)	
For Nordale Gingras, from Mrs. N. Roecker.....	1.00
(Rev. E. E. Prenzlou, Cornell, Wis.)	
For Mrs. C. Glassel.....	5.00
(Rev. J. M. Raasch, Lake Mills, Wis.)	
For Mrs. Adolph Kloetzke, from Mrs. Augusta	
Bloedow, 25c; Mrs. Anna Luhmann, 50c; Mrs.	
Viola Kortsch, 25c; Mrs. Amelia Brown, 50c;	
Mrs. Elizabeth Lorenz, 25c; Kathrina Cartorius,	
25c; Jeanette Cartorius, 25c; Mrs. Wm. Haak,	
\$1.00; Mrs. Caroline Herzberg, 50; Mrs. Bertha	
Lenz, 50c.....	4.25
(Rev. A. W. Sauer, Winona, Minn.)	

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June, 1937

H. F. Backer, Platteville.....	\$ 19.57
J. C. Bast, March.....	57.00
J. C. Bast, McMillan.....	152.50
C. E. Berg, Ridgeville.....	20.00
E. Blumenthal, Wausau.....	9.77
W. Dasler, Fox Lake.....	25.25
A. G. Dornfeld, Hubbleton.....	20.07
A. G. Dornfeld, Richwood.....	27.05
A. J. Engel, Pardeeville.....	51.52
Gerh. Fischer, Mosquito Hill.....	33.70
Gerh. Fischer, Savanna.....	196.00
F. Gilbert, Whitehall.....	6.20
Martin Glaeser, Hillsboro.....	17.52
Martin Glaeser, Wonewoc.....	77.87
W. E. Gutzke, La Crosse.....	207.00
I. J. Habeck, Medford.....	50.25
A. Hanke, Rollingstone.....	30.00
John Henning, Jr., T. Prairie Farm.....	350.43
John Henning, Jr., T. Dallas.....	73.80
R. C. Hillemann, Plum City.....	26.20
R. C. Hillemann, Waverly.....	4.50
R. C. Hillemann, T. Eau Galle.....	48.01
O. E. Hoffmann, Elk Mound.....	2.00
O. E. Hoffmann, Poplar Creek.....	12.00
O. E. Hoffmann, Iron Creek.....	11.00
O. E. Hoffmann, Beyer Settlement.....	17.00
R. C. Horlamus, Hurley.....	32.42
F. Kammholz, Rib Lake.....	8.13
H. C. Kirchner, Baraboo.....	108.00
L. C. Kirst, Beaver Dam.....	66.06
J. Klingmann and Wm. Eggert, Watertown.....	311.38
J. Klingmann and Wm. Eggert, Watertown (Ladies'	
Aid).....	50.00
O. W. Koch, Lowell.....	200.00
R. P. Korn, Lewiston.....	304.15
H. Kuckhahn, St. Charles.....	37.75
O. P. Kuehl, Cambria.....	71.50
O. Kuhlow, Jefferson.....	239.30
C. F. Kurzweg, Cochrane.....	255.40
C. F. Kurzweg, Cream.....	14.50
Phil. Lehmann, Ableman.....	37.30
W. C. Limpert, Altura.....	112.25
F. W. Loeper, Whitewater.....	71.75
F. W. Loeper, Richmond.....	100.00
A. W. Looch, Shennington.....	13.78
G. C. Marquardt, Schofield.....	29.89
Theo. J. Mueller, La Crosse.....	72.41
A. L. Mennicke, Fountain Prairie.....	24.52
A. L. Mennicke, Fall River.....	7.16
A. L. Mennicke, Doylestown.....	85.73
J. Mittelstaedt, Menomonie.....	50.00
M. J. Nommensen, Juneau.....	343.70
W. O. Nommensen, Rozellville.....	23.52
W. O. Nommensen, Green Valley.....	15.23
Wm. Nommensen, Columbus.....	194.30
H. C. Nitz, Waterloo.....	151.59
Aug. Paetz, Friesland.....	31.32
Aug. Paetz, Dalton.....	9.00
J. H. Paustian, Barre Mills.....	166.08
N. E. Paustian, Oconomowoc.....	78.35
E. E. Prenzlou, Cornell.....	8.00

J. M. Raasch, Lake Mills.....	79.42
J. H. Schwartz, West Salem.....	116.90
C. W. Siegler, Bangor.....	2.00
M. Taras, Lebanon.....	13.52
K. A. Timmel, Watertown.....	99.00
Aug. Vollbrecht, Fountain City.....	65.00
W. Weissgerber, Woodruff.....	19.65
W. Weissgerber, Minocqua.....	41.09
A. A. Winter, New Lisbon.....	37.17
A. A. Winter, Mauston.....	38.63
L. A. Witte, Kendall.....	203.65
L. A. Witte, Dorset Ridge.....	37.65
R. F. Wolff, Cambridge.....	2.85
W. E. Zank, Newville.....	171.09
W. E. Zank, T. Deerfield.....	128.86
E. Zarembo, R. 1, Wausau.....	68.04
Budgetary.....	\$5,980.20
Non-Budgetary.....	15.00
Total for June, 1937.....	\$5,995.20

Memorial Wreaths

For Mr. Fred Hagen, from Mr. and Mrs. Emil	
Manke, Mr. and Mrs. Paul Witzke, Mr. and Mrs.	
Pearl Elgar, Mr. and Mrs. Frank Haefner, Mr.	
and Mrs. Wm. Fackler, Mr. and Mrs. Ronald	
Bauch, Mrs. August Bauch, Mrs. Anna Quade,	
Mrs. Dorothy Haefner, Edw. Bauch.....	\$ 7.00
(Rev. W. Gutzke, La Crosse)	
For Mrs. Ernestine Neuendorf.....	1.00
(Rev. I. J. Habeck, Medford)	
For Rev. C. Auerswald, from St. Paul's Congrega-	
tion, T. Prairie Farm, \$5.00; Mr. and Mrs. Oscar	
Meyer, \$1.00; Mrs. Henry Luer, 50c.....	6.50
For Richard Lee Prenzlou, from Rev. and Mrs. John	
Henning, Jr., and children.....	2.00
(Rev. J. Henning, Jr., Prairie Farm)	
For Rev. C. Auerswald, from Ernest Nitz, 50c; Max	
Kuether, 50c; John Lentz, 50c; August Nitz, 50c;	
Gus. Neuman, 50c; Lester Vergin, 25c; Mr. and	
Mrs. Lewis Dowd, 25c; Walter Krause, 50c;	
Ernest Lentz, 25c; Otto Radtke, 25c; Rufus Dun-	
cun, 25c.....	4.25
(Rev. J. Henning, Jr., Prairie Farm)	
For Albert Dehnhoff, from Mr. and Mrs. Robt.	
Dehnhoff and Gladys Dehnhoff.....	3.00
(Rev. O. E. Hoffmann, Elk Mound)	
For Mrs. Bertha Ebert, from Sons and Daughters....	10.00
(Rev. H. C. Kirchner, Baraboo)	
For Mrs. Otilie Hess, from Rev. and Mrs. O. Kuehl	
(Rev. O. P. Kuehl, Cambria).....	3.50
For Mrs. O. C. Uttech.....	19.00
For Rev. G. M. Thurow, from Mrs. Gust Timmel....	1.00
(Rev. N. E. Paustian, Oconomowoc)	
For Richard Lee Prenzlou, from Rev. and Mrs. E.	
E. Prenzlou and family, \$5.00; Rev. and Mrs. H.	
A. Pankow and family, \$3.00.....	8.00
(Rev. E. E. Prenzlou, Cornell)	
For Wm. Young, from Ladies' Sewing Circle, Bangor	
(Rev. C. W. Siegler, Bangor).....	2.00
For Auguste Brigitte Neumann, from Mr. and Mrs.	
Anton Imm, \$2.00; Mrs. Louise Naumann, \$1.00;	
Mr. and Mrs. Otto Dennis, \$2.00; Mr. Walt.	
Kilian, \$1.00; Mrs. Beata Schewe, 50c.....	6.50
For Mrs. Heinr. Bahr, from Mr. O. Dennis.....	1.00
For Mrs. Fred Dennis, from Mr. and Mrs. Aug. Bahr,	
\$1.00; Mr. and Mrs. Ant. Imm, \$2.00; Mrs. C.	
Schewe, 50c; Mrs. Walt. Kilian, \$1.00; Mrs. Carl	
Bahr, \$1.00.....	5.50
(Rev. E. Zarembo, R. 1, Wausau)	

H. J. KOCH, Treasurer.

DAKOTA-MONTANA DISTRICT

Rev.	July 1, 1936 — July 1, 1937
A. Birner, Hendricks.....	\$ 176.36
A. Birner, Arco.....	32.66
H. Buch, South Shore.....	200.00
M. Keturakat, Germantown.....	
M. Keturakat, Mazepa.....	
L. Lehmann, Raymond.....	177.70
W. Lindloff, Elkton.....	477.04
W. Lindloff, Ward.....	279.55

W. Meier, Watertown.....	960.00
H. Rutz, Gary.....	179.84
E. Schaller, Clear Lake.....	66.30
E. Schaller, Hidewood.....	87.78
E. Schaller, Havana.....	67.20
E. Schaller, Rental.....	10.00
G. Schlegel, Rauville.....	330.62
H. Schnitker, Willow Lake.....	114.80
H. Schnitker, Hague.....	143.55
W. Sprengeler, Grover.....	534.50
H. Sprenger, Marshall.....	426.15
H. Sprenger, Milroy.....	130.15
H. Lau, Aurora.....	171.27
H. Lau, Bruce.....	59.35
H. Lau, Argo.....	74.15
D. Rossin, Goodwin.....	139.34
D. Rossin, Altamont.....	113.70
G. Schmeling, Henry.....	150.66
G. Schmeling, Florence.....	114.78
G. Schmeling, Clark.....	46.19
A. Sippert, Estelline.....	40.82
A. Sippert, Dempster.....	119.94
P. Albrecht, Bowdle.....	308.16
P. Albrecht, Theodore.....	89.52
Vacant, Zeeland.....	358.15
Vacant, Hague.....	126.00
E. Gamm, Mobridge.....	213.50
E. Gamm, Glenham.....	128.00
H. Heckendorf, Akaska.....	201.30
H. Heckendorf, Eales.....	65.73
A. Hellmann, Mound City.....	120.16
A. Hellmann, Gale.....	41.22
J. Scherf, Roscoe.....	296.35
T. Bauer, Hettinger.....	48.40
T. Bauer, Reeder.....	100.38
M. Cowalsky, Timber Lake.....	4.85
M. Cowalsky, Trail City.....	1.58
M. Cowalsky, Isabel.....	10.97
M. Cowalsky, Bader School.....	4.35
W. Dorn, Valley City.....	13.35
W. Dorn, Windsor.....	50.70
W. Dorn, Cleveland.....	5.10
J. Erhart, Jamestown.....	102.33
B. Hahm, Morristown.....	112.63
B. Hahm, Watauga.....	16.50
B. Hahm, Miner.....	6.20
O. Heier, Circle.....	131.00
O. Heier, Olanda.....	81.61
O. Heier, Watkins.....	43.97
O. Heier, Three Butte.....	5.32
W. Herrmann, Tolstoy.....	114.84
W. Herrmann, Loyalton.....	4.48
E. Hinderer, Tappen.....	70.00
E. Hinderer, Streeter.....	7.60
R. Kettenacker, Terry.....	105.73
R. Kettenacker, Crow Rock.....	88.32
E. Krueger, Mandan.....	105.22
E. Kuehl, Lemmon.....	153.00
E. Kuehl, White Butte.....	63.87
E. Kuehl, Shadehill.....	47.00
P. Kuske, Elgin.....	160.00
P. Kuske, Burt.....	91.33
W. Lange, Marmarth.....	18.50
W. Lange, Biermann.....	19.69
W. Lange, Ives School.....	12.50
H. Mutterer, Flasher.....	70.48
H. Mutterer, Carson.....	52.11
H. Mutterer, Carl.....	
W. Schmidt, Faulkton.....	109.57
W. Schmidt, Ipswich.....	126.03
A. Eberhart, Faith.....	137.70
A. Eberhart, Dupree.....	45.07
A. Eberhart, Ridgeview.....	2.50
H. Schultz, Hazelton.....	189.25
H. Wackerfuss, Bison.....	51.14
H. Wackerfuss, Drew.....	50.22
H. Wackerfuss, Athboy.....	39.00
H. Wackerfuss, Meadow.....	43.50
J. Wendland, McIntosh.....	111.00
J. Wendland, Paradise.....	60.59
J. Wendland, Selfridge.....	11.23

Total\$10,273.19

S. E. JOHNSON,
District Treasurer.

NEBRASKA DISTRICT

Rev. April, May, June, 1937

A. G. Eberhart, Batesland, St. Paul.....	\$ 8.31
A. G. Eberhart, Wounded Knee.....	2.72
R. F. Bittorf, Winner, Trinity.....	21.87
R. F. Bittorf, Hamill.....	8.08
A. T. Degner, White River, St. Paul.....	8.12
A. T. Degner, Cedar Butte.....	2.76
H. Fritze, Valentine, Zion.....	9.00
H. Fritze, Valentine, Calvary.....	24.00
L. Gruendemann, Witten, St. John.....	34.26
L. Gruendemann, Wood, St. Peter.....	15.32
L. Gruendemann, Pahapesto.....	9.00
H. Hackbarth, Mission.....	87.83
H. Hackbarth, OKreek.....	3.87
F. C. Knuettel, Naper, St. Paul.....	45.06
F. H. Miller, McNeely, St. Paul.....	7.81
F. H. Miller, Vebr School.....	2.86
W. J. Oelhafen, Herrick, St. John.....	7.78
L. Sabrowsky, Colome, Zion.....	15.71
L. A. Tessmer, Burke, Grace.....	12.23
L. A. Tessmer, Carlock, Peace.....	16.22
F. H. Zarling, Batesland, St. Paul.....	7.94

Central

Im. P. Frey, Hoskins, Trinity.....	70.79
Im. P. Frey, Stanton, St. Paul.....	3.06
Wm. P. Holzhausen, Sioux City, Grace.....	45.64
E. A. Klaus, Stanton, St. John.....	558.05
R. H. Roth, Brewster, St. John.....	36.00
G. Tiefel, Hadar, Immanuel.....	305.62
V. H. Winter, Broken Bow, St. Paul.....	34.83
V. H. Winter, Merna.....	10.25
J. Witt, Norfolk, St. Paul.....	389.50

Southern

W. Baumann, Plymouth, St. Paul.....	75.10
W. A. Krenke, Grafton, Trinity.....	48.13
E. J. Hahn, Gresham, St. Paul.....	84.06
E. F. Hy. Lehmann, Firth, St. John.....	48.84
A. Schumann, Garrison, Zion.....	19.92
H. H. Spaude, Surprise, St. John.....	27.00
R. Vollmers, Geneva, Grace.....	24.44
W. F. Wietzke, Shickley, Zion.....	61.15
Mr. Aug. Steinbeck, York.....	50.00

Colorado

O. Kreie, Hillrose, Trinity.....	11.00
H. Schulz, Fort Morgan, Zion.....	23.00
W. H. Siffring, Rocky Ford, St. Paul.....	7.02

\$2,284.15

Non-Budgetary

H. Fritze, Valentine, Zion.....	\$ 1.50
R. F. Bittorf, Winner, Trinity.....	10.00
	\$ 11.50

General Administration	\$ 270.82
Supervision	14.72
Finance	24.47
General Institutions	375.19
Thiensville	3.95
Watertown	3.70
New Ulm	12.45
Saginaw	4.95
Mobridge	7.44
Students	10.00
Indian Mission	40.37
General Missions	1,209.09
Home Missions	169.90
Church Extension	50.00
General Support	66.48
Negro Mission	6.54
Children's Home, Wauwatoso.....	1.25
Parochial School Commission	12.83

\$2,284.15

Non-Budgetary

Fremont	\$ 1.50
Retire Debt	10.00

\$ 11.50

DR. W. H. SAEGER.