

# The Northwestern Lutheran

The Lord our God be with us, as He was with our fathers; let Him not leave us, nor forsake us. 1 Kings 8:57.

Vol. 19.

Milwaukee, Wis., July 31, 1932.

No. 16.

## THE THIRTY-FOURTH PSALM

(Conclusion)

Verses 15—22

### The Difference Between the Righteous and the Wicked With Reference to Their Destiny

"The eyes of the Lord are upon the righteous, and his ears are open unto their cry.

"The face of the Lord is against them that do evil, to cut off the remembrance of them from the earth.

"The righteous cry, and the Lord heareth, and delivereth them out of all their troubles.

"The Lord is nigh unto them that are of a broken heart; and saveth such as be of a contrite heart;

"Many are the afflictions of the righteous; but the Lord delivereth him out of them all.

"He keepeth all his bones: not one of them is broken.

"Evil shall stay the wicked; and they that hate the righteous shall be desolate.

"The Lord redeemeth the soul of his servants; and none of them that trust in him shall be desolate."

The righteous and the wicked are alike under the eyes of God. Neither of them can escape His notice; at all times, and in all circumstances, they are equally seen by Him. In this there is no distinction between the two classes of man. Nor is there much difference noticeable as far as their outward conduct is concerned. You seldom see much difference as to how the righteous and the wicked deport themselves in the daily walks of life, in the pursuance of their profession, in their business and social activities. Walk along the thoroughfare of any large city, watch the passers-by, intermingle with them, or begin a conversation with tourists at a hotel, or with passengers on a train, associate with people in your daily life, — do you notice much difference in their outward conduct? Hardly. Once in a while we meet individuals whose personality at once impresses us as of a more serious and ennobling character, but outside of such exceptions people as a rule will not be found much different from one another as far as their outward conduct and habits are concerned.

Yet while we notice little or no difference between God-fearing people and the ungodly in their outward appearance, in their habitude and social life, what a vast difference is there between them, not only in their attitude toward God, but above all in the final reward

they receive at His hands. While the providence of God smiles on the righteous, it frowns on the wicked.

It is particularly this thought that is given expression in the closing verses of the thirty-fourth Psalm, and we do well to reflect on it, not only for the sake of contrast between the God-fearing people and the ungodly, but above all for our own spiritual welfare in constantly keeping before our mind the destiny of both in this life and the life to come.

### God's Care of the Righteous

"The eyes of the Lord are upon the righteous, and his ears are open unto their cry."

From what we have seen in our previous meditations on this Psalm we are not left in doubt as to who the righteous are spoken of here. They are God's own people; they are those who fear God in filial love, fear Him as such whom He has redeemed through the blood of His Son, and made righteous through the righteousness of Christ, through faith, and by which He has accepted them as His children.

All these are under God's special favor and protection. Of this we are assured in our Psalm under a variety of instances and expressions. In the first place, God takes special notice of His children, His eyes are ever upon them, to direct and guide them, to protect and keep them. As parents who are fond of their child will not let it be out of their sight, so God looks upon His children with a singular condescension, as well as with a watchful and tender concern. Never are the righteous who have their eyes always to Him, ever from under His eye. "He that keepeth thee will not slumber." What assurance of divine watchfulness! No human love can watch unintermittingly. The most devoted mother will fall asleep sometimes beside her suffering child. But there is an Eye that never closes, that always watches. Do you think at times, that God does not see your trouble, your need, your suffering, your difficulties, and hardships? He has such vast concerns in His hands, that things so small as my troubles cannot occupy His personal thought and care? The answer is, "The eyes of the Lord are upon the righteous." With all your cares and anxieties you are as much the object of His interest as if in all the universe He had only you and your troubles to think of.

"And his ears are open unto their cry." God not only sees the needs and distress of His children, but

Jan 30  
Rev C Buenger  
5026 19th Ave

He also lends His ears to their cry. They are often in great straits; they must pass through deep waters, and all they can do, is to cry for help. Indeed, crying, calling and praying for help is a characteristic feature of the righteous. Day and night do they often cry unto God, and though there is nothing charming in their cry, no beautiful or well-spoken language, yet His ears are never closed to their entreaties. He never fails to regard the voice of earnest, humbling, believing prayer. What a comfort to know that our heavenly Father is always ready to listen to our sighings and prayers! We sometimes think that the things we present in our petitions are too trivial in the eyes of God that He should take notice of them. And there are matters in our lives which we would not divulge to anyone on earth, not even our best and most reliable friend; yet there is One to whom we may cheerfully reveal the most hidden affair of our heart.

Have we trials and temptations?  
Is there trouble anywhere?  
We should never be discouraged,  
Take it to the Lord in prayer.

Christians are encouraged to take their troubles to the Lord in prayer by the assurance that their pleadings are answered. Says the Psalmist, "The righteous cry, and the Lord heareth, and delivereth them out of all their troubles." What comforting assurance! No matter what their troubles may be, the gracious and good Lord will deliver the righteous from all their troubles. Of course, it is not maintained that if we have God on our side, we shall have no more afflictions on earth, and that every enjoyment of which life is capable shall be ours. Such a promise of heaven in this world of sorrows is not given us. On the contrary, our Psalm plainly states, "Many are the afflictions of the righteous," and this is affirmed by the New Testament in words like these, "Through much tribulation we must enter into the Kingdom of God." Afflictions are necessary for the righteous. Were the pious free from every trouble and affliction, motives to piety would become selfish, faith would grow faint, prayer cease, and carnal security would abound. Yet, despite the fact that the afflictions of the righteous are many, it still remains true that the Lord delivers those that trust in Him from all suffering. He does so by sustaining them in the midst of their trials, so that these can do them no harm, while at the same time they serve them as a preparation for the life to come on their journey to the home of eternal happiness.

The destiny of the righteous is indeed a happy one both in this life and the life to come. Though in this life they are indeed often of a broken heart, and contrite in spirit, that is, they are humbled for sin, and emptied of self, low in their own eyes, having no confidence in their own merit and sufficiency, save in God

alone. Yet God is nigh unto them, not only because of His Omnipresence, but close to them in His fatherly love and provident care. In Christ whose merits we embrace through faith, God is to us the most real Friend in all the world, though we never see Him with our eyes. No human friend comes so close. We see Him in His interest, His care, His kindness, in the lives of the righteous, all about us.

And what a happy change it will be, when the Lord shall deliver us from every evil, even from the evil of death, and preserve us unto His heavenly Kingdom! It is then the closing words of our Psalm shall materialize to the full extent, "He keepeth all his bones: not one of them is broken." The bones of the righteous, though they may be broken on earth, sooner or later they shall be made whole, at any rate at the resurrection of the body, when that which is sown in weakness, shall be raised in power. It is then we shall, with all righteous, see the everlasting truth fulfilled as stated here: "The Lord redeemeth the soul of his servants: and none of them that trust him shall be desolate."

#### The Destiny of the Wicked

It is different with the wicked. Compare their destiny with that of the righteous — what an amazing dissimilarity! But two words the sacred writer states in our Psalm to describe this difference, yet they give sufficient account. Let us hear these two words and briefly meditate on them. The one is, verse 16: "The face of the Lord is against them that do evil, to cut off the remembrance of them from the earth." The other, verse 21: "Evil shall slay the wicked: and they that hate the righteous shall be desolate."

Woe to the wicked, it shall be ill with them, however prosperous they may be in this world. We know who the wicked are. They are described in our Psalm as such, that do evil, and that hate the righteous. In either case we see their attitude toward God. If the righteous do good, because they are the redeemed children of God and do good out of gratitude to Him, the wicked do evil, because they hate God whom they have forsaken. They hate the righteous because the righteousness of the latter which is nothing less than the righteousness of Christ appropriated to them through faith, is offensive to them. They will rather rely upon their own righteousness, that is, their morality, than on the righteousness of Him who alone can save them.

These are the wicked. Are they only a scattered few among the community at large, like the criminals, convicts, prisoners, felons, etc.? To be sure, all these belong to the class of the wicked, but not alone. The wicked according to Scripture, comprise all those who reject the salvation in Christ, through unbelief, and who hate God because of their unbelief. Are these small in number? If the righteous are but a small

flock in comparison with those that are lost, how large must then the number of the wicked be! Let us not be deceived here in thinking, after all, the wicked are only a small minority; no, they constitute the majority of the human race. "Broad is the way, that leadeth to destruction, and many there be which go in thereat."

What, then, is the fate of the wicked? "The face of the Lord is against them that do evil. We often hear in Scripture, that God is said to turn His face from them, because they have forsaken Him, but here He is said to set His face against them, because they have fought against Him; and, most certainly, it is a terrific battle the wicked are fighting against God. Being carnally minded their heart is full of enmity toward Him. But what a fearful destiny if God sets His face against them! God's face is the countenance of grace and love and kindness, reflecting in all His blessings. "The Lord lift up His countenance upon thee and give thee peace," is the benediction, "the Lord let His face shine upon thee and be gracious unto thee." This face being set against the wicked, what dire results that means for them! They come short of all the blessings of God both spiritually and bodily. No forgiveness of sins, no acquittal of guilt, no peace with God, is theirs to enjoy. On the contrary they are under the wrath of God; all they are and all they do, is guilty and damnable in the sight of God. Though they often enjoy material blessings, health, wealth and prosperity in this world, yet placing their confidence on these instead of God, and idolizing them as their highest desire, it is all of no real spiritual value to them, but rather a snare for their own destruction.

And what of the future state of the ungodly? "The face of the Lord is against them, — to cut off the remembrance of them from the earth." The land of the living shall be no place for them or theirs. When God sets His face against them, He shall cut off the remembrance of them. Their names, though they may have been honored by men, shall not endure in savory remembrance, but shall vanish in obscurity and disgrace. All their achievements in which they gloried shall crumble into dust. Who now cares for men of history who have oppressed the people and subjected the world for their own selfish purposes. No man reveres their memory, fears their power, or would give a farthing to be of their lineage.

And "evil shall stay the wicked, — they shall be desolate." Death to them shall be miserable; to them it is truly evil, only evil, and eternal desolation will be their eternal portion.

Surely there is a great difference between the righteous and the wicked with reference to their destiny.

J. J.

— A true Witness for Christ will always say more than words.

— Rev. William Porkess.

COMMENTS

"Amen" To which we can only add, Amen! — says The Living Church at the close of the following article:

"The United Lutheran Church, which, like the Episcopal Church, is not a member of the Federal Council but is a 'consultative body' has, through its New York Synod, administered a mild but well-deserved rebuke to the Council. Says the Lutheran resolution":

*Resolved*, That the United Lutheran Synod of New York memorialize the United Lutheran Church in America, to request the Federal Council of Churches of Christ in America that before making public pronouncements and representations with regard to issues of public concern, for which pronouncements and representations certain official Church bodies may not wish to be held responsible, to ascertain first, when possible, the position of all such bodies involved, consultative or otherwise, and to list any such as may not be in agreement.

But, is there not a far better course which a church body can take? We mean that of refraining from becoming even a "consultative" member of the Federal Council. Churches that differ widely from each other in doctrine will hardly ever be able to see eye to eye with regard to "issues of public concern." Our attitude toward life and its issues is determined by our religious convictions.

Furthermore, the general public will not distinguish between a full and a "consultative" member of the Federal Council and will, therefore, continue to hold the latter responsible for the actions of the Council as well as the former. We are still convinced that the position taken by the Synodical Conference is correct.

J. B.

\* \* \* \*

"There Is Only One Ground" Lutherans may well give heed to the brave words of Rev. Mark A. Matthews, D. D., who writes as follows in The Presbyterian:

The Presbyterian Church has spent too much time trying to amend, trying to alter her fundamental laws and her matchless doctrines. Beware of any suggestions that undermines the Confession of Faith. There is only one ground on which people can enter the Church, or on which union with other Churches can be made, namely the Confession of Faith, the Standards of the Presbyterian Church. . . . Do not undertake to lower the Standards in order to increase the size of the organization. There is but one way by which we can be united, and that is on the Confession of Faith as we now have it. There is only one ground of fellowship, and that is the blood of Jesus Christ.

Dr. Matthews turns against the "overture mania" that has afflicted his church. We are glad to hear him declare that there is only one ground on which people can enter the Church and only one ground on which union with other churches can be made, the confession of faith. That is what the Lutheran Church has always taught in obedience to the Word of God, and for this stand our church is being severely criticized by those of other denominations who incline

The Northwestern Lutheran, edited by a committee, published bi-weekly by the Northwestern Publishing House of Milwaukee, Wis., at \$1.25 per year.

In Milwaukee and Canada single copy by mail \$1.50 per year.

All subscriptions are to be paid for in advance or at least within the first three months of the year.

In the interest of and maintained by the Ev. Luth. Joint Synod of Wisconsin and Other States.

Entered as Second Class Matter December 30, 1913, under the Act of March 3, 1879.

Acceptance for mailing at the special rate of postage as provided for in Section 1103, Acts of October 3, 1917, authorized August 26, 1918.

Address all news items to Rev. F. Graeber, 3815 W. Michigan Street, Milwaukee, Wis.

Address all communications concerning the editorial department to Rev. Fred Graeber, 3815 W. Michigan Street, Milwaukee, Wis.

Send all business correspondence, remittances, etc., to Northwestern Publishing House, 935-937 North Fourth Street, Milwaukee, Wis.

toward unionism. Lutheran church members have not always remained immune to the temptations of the words and the example of the liberalists. Again and again we have found church members impatient with the "narrowness and bigotry" of our stand, urging that we "broaden out" in order to attract greater numbers.

Here is a man who has had experience to which we are strangers, for in his church the Fundamentalist-Modernist controversy is raging, and from his experience he urges his church back to its confession of faith.

We Lutherans should be thankful that we have through the grace of God been spared this experience and should permit the experience of others to warn and teach us. "There is only one ground on which people can enter the Church and only one ground on which union with other churches can be made," these words stand as a divine truth to which all believing hearts will gladly give obedience. Only the Word can work God-pleasing unity, only in the Word believing hearts truly find each other.

J. B.

\* \* \* \*

**"A Cheerful Giver"** "God loveth a cheerful giver," we read 2 Cor. 9:7. Why then, some one may ask, does God now make it impossible for us to give cheerfully, afflicting us with unemployment and greatly cutting down our income where we still have an income?

But it is a mistake to think that the present depression makes cheerful giving impossible. Where there is faith there will always be joy in giving for the cause of faith, and the present conditions can only increase that joy. Some of us are old enough to remember the days when money was not as plentiful as it was before the collapse of business and manufacture. In those olden days, one often had to save carefully and for a long time before he could purchase some desired object. But, what a joy when the purchase

finally could be made, a joy the man who nonchalantly writes a large check in payment for an article he desires will never know.

In the days of plenty we gave to the Lord, but we gave without a great effort, perhaps even without much thought, and, consequently, we did not taste fully of the joy of giving. Now money is scarce. He who wants to give finds himself compelled to plan, to economize, to deny himself this or that comfort or luxury. But he who does this and succeeds in saving something for the Lord's treasury, perhaps equaling his contribution of the "better days," or even exceeding it, will to-day be a more "cheerful giver" than he has ever been before, and surely the Lord will love him. Why not get in this manner some holy joy out of this depression, joy that the Lord wants to afford you?

J. B.

\* \* \* \*

**"The Lord Spoke to Me"** These words, quoted by a most observant reporter, who writes in terse incisive phrase in the Milwaukee Journal, might well be taken as the watchword and motivating belief of the fanatics in defense of prohibition. We have nothing to do here with the 18th Amendment, its wisdom or unwisdom, its use or abuse, but we are interested in the type of people behind it. By these we mean the pious church people who see a sin in the use of that which God has left free to use, but not to abuse.

Our reporter writes of the loyalty convention of the various prohibition groups in advance of the Republican convention at Chicago, which met at the Third Presbyterian Church in that town.

Here was Mrs. Henry W. Peabody, organizer of the Women's National Committee for Law Enforcement. "We thought the fight was won, and now they talk about repeal," she said, "but He will open their eyes. He will speak to them as He spoke to me." In explanation of this "as He spoke to me" she went on to say: "It was in Omaha. I was a stranger there. The W. C. T. U. was having a convention and I was walking down the street past its door when something stopped me. It was just as though a voice spoke inside of me, 'Go in. Here is your work.' It was the Lord's voice. I know it was."

At this loyalty convention a white-haired man got up and talked to God. "O Enlightened Spirit of Pentecost," he said, "rule over this national convention (the Republican convention). Give to the men that are timid the courage of their convictions. Open the eyes of men blinded by partisan politics. Thousands of prayers from homes and churches all over this land are rising to Thee to-day. Many hearts are bowing reverently, asking Thy blessing on every godly man, trusting that in Thy good time they may see every city of this country a holy city."

Later on, when this meeting at the Third Presbyterian Church was addressed by Bishop Cannon, there was an interruption made by a man, an intruder, who represented himself as a taxpayer, and somewhat later identified himself as a Lutheran. He objected to the use of a taxfree church for a political meeting. He was told before he was summarily ejected, that this was not a political but a religious meeting.

"I didn't want to create a disturbance," Taxpayer said mildly, "I just wanted to ask Bishop Cannon one question. I just wanted to ask him if his own record was clear, if he got a clean bill of health from the senate investigation committee."

"We must expect persecution," a woman said, "Jesus was persecuted."

Two things must be of interest here to every well-informed Lutheran. One is the positive claim to a direct revelation from God by this woman. We know that: God, who at sundry times and divers manners spake in time past unto the fathers by the prophets, hath in these last days spoken unto us by His Son, Hebrews 1:1. And we know that the Son of God has revealed all things to us necessary for our salvation and our guidance here as children of God. We are warned against false prophets by Him. Matthew 24:24-26. St. Paul warns us: If any man preach any other Gospel unto you than that we have received, let him be accursed. Gal. 1:9.

And this is another gospel, that is proclaimed by these prophets of immediate revelations. It is the gospel of holiness in abstaining from meat and drink. For the kingdom of God is not meat and drink; but righteousness and peace, and joy in the Holy Ghost. Romans 14:17.

It is typical however of these fanatics that the revelation as written in God's Word does not suffice them, they must demand of God a direct and immediate revelation which satisfies their reason. The Reformed Church has not strictly held to the truth that God treats with us through the means of grace, Gospel and sacrament, alone. As with them human reason has become the criterion of faith, so it also has usurped the place of Scripture as the source of faith. That explains their zeal for their self-chosen righteousness and the vain endeavor of building an outward kingdom of God on earth, where all cities shall be "holy cities." That is also the explanation for the prayer to the "Enlightened Spirit of Pentecost." The Pentecost that they are praying for is the reinstatement of an outward kingdom of God, as the disciples hoped for when they asked the Lord: Lord wilt thou at this time restore again the kingdom to Israel. Acts 1:6.

Theirs is a dangerous creed, misinterpreting the Word of God and thus misunderstanding the very nature of His kingdom, which is spiritual. It is a

creed which must ever breed fanaticism in ever new forms of the old errors.

The second thing that interests us as Lutheran Christians is not so much that the man who disturbed the meeting at the Third Presbyterian Church claimed to be a Lutheran, but that he claimed this meeting was political in character and therefore had no place in a church. This latter claim stamps his first contention of being a Lutheran as true. For only a Lutheran seems in this present day and age to feel the incongruity of seeking to further political ends by means of religion. The Lutheran has always protested against this mingling of church and state. He knows that his Lord and Master has said: My kingdom is not of this world. John 18:36. He knows that the church cannot use the weapons of the state, that indeed church and state are two very different and distinct estates founded by God on earth.

We are not surprised that this man's protests fell on deaf ears. These people assembled at the Third Presbyterian could not possibly understand his objections. They have been so imbued with the idea of the purpose of the church to govern the state for righteousness, that they and our Lutheran friend did not speak the same language. Z.

### THIRTY-FIFTH CONVENTION OF THE MISSOURI SYNOD

Milwaukee, Wisconsin, June 15 to 24

The meetings were held in the spacious gymnasium of Concordia College. 380 voting pastors, 296 voting laymen, and 268 advisory members were registered.

The opening sermon was preached by Rev. Fr. Randt. Dr. L. Fuerbringer read a doctrinal paper on "The Holy Scriptures, the Sole Ground of Faith"; Dean Fritz spoke on "Unionism."

Dr. F. Pfothenhauer was again chosen president. The following vice-presidents were elected: the Pastors J. W. Behnken, F. J. Lanckenau, H. Grueber and Fr. Randt.

Some of the most important transactions of the Synod:

#### Colleges and Seminaries

The changes in the colleges and seminaries recommended by the Survey Committee were not made. The Board of Directors was empowered to appoint a Committee on Higher Education, thirteen members, to "study, survey and plan a permanent reorganization of the entire educational system" of the Synod.

Springfield Seminary will be continued, but the age of entrance was raised from seventeen to eighteen years.

"With a view to relieving the crowded conditions at Concordia Seminary and in view of the deplorable lack of calls which we are facing it was resolved a)

that all students of Concordia Seminary who have completed their second year do not return to the Seminary in September, but remain at home under the general supervision of the faculty."

A proposal to sell a portion of the Concordia Seminary grounds was rejected.

### Missions

The Board of Directors was authorized to appoint a Secretary for Missions, whose principal duty will be to gather, and furnish to the proper authorities, information on all missions of the Synod:

The following missions were eliminated from the synodical program and transferred to the Districts in which the work is done: Foreign-tongue Missions, Jewish Missions, Indian Missions, Immigrant Missions, and Seamen's Missions.

The "Call of the Hour" movement in Lent will be continued. The annual subsidy granted to some Districts will in future be determined by the Board of Directors and not by the Mission Conference.

We find the old complaint that moneys borrowed from the Church Extension Fund are returned too slowly. Out of loans amounting to \$1,120,000, more than \$300,000 is past due. Delinquent congregations are to be reminded of their duty.

A committee was appointed to decide on a term that is to be used in China for God.

### Finances

The Synodical deficit of \$850,000 made itself felt very keenly. Requests of institutions and missions were denied or referred to the Board of Directors. The lay delegates recommended a synod-wide collection throughout the year. Every communicant member is to be asked to contribute 5 cents per week, every child of school age, at least 2 cents a week. The Synod is to furnish publicity and containers for these moneys. The slogan is to be, "A Nickel A Week for Synod's Deficit."

The Board of Directors was instructed to appoint a standing committee which should act as advisory committee for Valparaiso University, but the Synod did not vote the annual subsidy of \$100,000 requested for the maintenance of the university.

### Miscellaneous

Of the 178 candidates available for the ministry 110 had not yet been supplied with a call or a vicaring position. The District Presidents are to "do their utmost to engage one of these candidates for every two or three of their visiting circuits in order to afford them occupation in church work under the direction of the Visitors. These assistants should receive, in addition to their board and lodging, sufficient remuneration to keep them out of actual want."

To the request for amalgamation of the English District congregations with other Districts of Synod the convention resolved that the President appoint a committee to set forth the reasons for this move and authorized to discuss this amalgamation with the English Districts.

The President was instructed to appoint a Committee on Synodical Union, which is to investigate the possibility of union with the other synods constituting the Synodical Conference and to confer with similar committees appointed by other synods.

### The Lodge

"Resolved that the 1929 resolutions at River Forest, adopted unanimously after long deliberation, shall stand unchanged as the official declaration of the Synod;

"That we all, congregations, pastors, and officials, earnestly and conscientiously continue to carry the resolutions of 1926 and 1929 into effect."

The Committee on Lodges is to continue its work. Here is an interesting paragraph from the report of this committee:

The situation has undergone a favorable change from a direction which no one could foresee three years ago. The lodge appears to have passed their culmination point a few years after the war. While they still number some thirty million members in this country, they are on the decline. The ritual no longer has drawing power. Most lodges complain bitterly of the lack of attendance. While it would be folly to deny that the lodge is still a power for evil, we may at least believe that the hardest conflict is past.

### Organizations

The Lutheran Laymen's League met during the convention of the Synod. The League was founded at Milwaukee in 1917.

Synod's earlier endorsement of the Walther League was re-affirmed.

A Radio Conference was organized. J. B.

### NEBRASKA DISTRICT CONVENTION

The Nebraska District convened at Trinity Lutheran Church, Hoskins, Nebraska, Rev. Im. P. Frey, pastor, from June 24 to 29, 1932. The opening service was conducted by President J. Witt, on Friday morning. The Friday afternoon session began at 2 o'clock. Most of the afternoon session was devoted to the election of officers, which resulted in the following: President, J. Witt; First Vice-President, Pastor Monhardt; Second Vice-President, Pastor Wietzke; Secretary, Rev. Im. P. Frey; Treasurer, Dr. Saeger; Assistant Treasurer, Teacher C. Fuhrmann; Board of Missions, Pastors Tiefel, Holzhausen, Hahn, Teachers Eggers, Mr. R. Heineke; Board of Support, Pastors A. Schumann, Wm. Holzhausen and Mr. Herman Rathje. The attendance of pastors, teachers and lay-

men was one worthy of emulation. All pastors and teachers were present. All laymen were present with the exception of three.

On Saturday morning the sessions began at 9 o'clock. Pastor Brun acting as chaplain, opened the services. Then followed the doctrinal paper of Pastor Im. Frey on the theme: "The Book of Malachi Applied to Our Congregations." In the introduction of his paper the essayist called attention to the fact that as all the Scriptures were written for our learning (Rom. 15:4), thus also God wants to teach us something in this Book of the Old Testament, the Book of Malachi. The historical background of the book was set forth by giving a description of the person of Malachi; of the times in which the prophet labored and of the conditions of the Old Testament times into which the prophet was to bring the message of God. Many practical lessons were drawn. The first practical lesson was drawn from what the prophet Malachi has to say concerning the giving of offerings and tithes unto the Lord by the Jews. Although the Lord was entitled to the best they had, yet they tried to get by as cheaply as possible, offering unto the Lord crippled animals, polluted bread, etc., and withholding the tithes of their possessions, which really belonged to God. Therefore the prophet stingingly rebukes them of having robbed God in tithes and offerings, which belonged to Him and telling them that God's curse was resting on them for this.

The essayist then pointed out that the same spirit prevailed among the people in our days, when men put the consideration for themselves first and God last. Having also robbed God of that which rightfully belongs to Him, we have no reason to complain, that God has sent this present depression upon us and withheld His gifts from us. Rather let us repent, and prompted by the spirit of Christian love and gratitude and constrained by the love of Christ, who gave Himself for us, that we through His poverty might be rich, first give ourselves to God then also give of our earthly means as the Lord has prospered us. To do this we should also be prompted by the gracious promises of our faithful God, here in the Book of Malachi and many other places in Holy Writ, that the Lord will bountifully reward our liberal giving for His kingdom.

In the second part of his paper the essayist showed how Malachi blamed the priests of the Old Testament for the moral and spiritual conditions of the Jews with respect to tithes and offerings. They, the priests, had not acted as true messengers of God, had failed to apply the Word of God without fear and favor and that should serve as a warning and admonition to the preachers, teachers and leaders in the church of today, to let no improper consideration prevent them from giving the right instruction and testimony to the

people, so that they might become liberal supporters of the Lord's work.

Again drawing a parallel between the evils as they existed in the time of Malachi, viz: of the inter-marriage of the Jews with the heathen and the putting away of their old, faithful wives, to marry the younger and more attractive heathen women and the conditions as they exist to-day, the essayist called upon the spiritual leaders of the church in our day to warn against the dangers of mixed marriages and especially to testify against the divorce evil, so rampant in our day, with the words of the prophet Malachi: "The Lord hateth putting away."

In conclusion, it was pointed out, that although the prophet Malachi had with sincere language denounced the sins of the people, yet he also spoke to them of the promised Savior and Messiah, and His messenger, who should prepare the way before Him. He comforted their sin-sick hearts with the coming Savior, the Sun of Righteousness, who should save them from all their sins.

In that same Redeemer and Savior, to whom Malachi directed the people of his day, we, too, alone find the grace and comfort of forgiveness for all our sins.

On Sunday three services were held in which President Bergemann preached the German, and Pastor Krenke the English. During the evening services Pastor Baumann preached the English sermon on Education.

On Monday morning the matter of finances were taken up. President Bergemann gave the history and purpose of the Every-Member Canvass, and detailed information regarding the financial condition of our Synod to-day. The various committees rendered their reports. Since the time was limited, a special session had to be called in, which was Monday evening. In this session most of the time was devoted to reports.

On Tuesday morning Pastor G. Press began his essay on "Social Activities in our Churches." The essayist said in short: The one great obligation of the church is to preach the Word, as shown by the Savior's final commission: "Teach them all things whatsoever I have commanded you." The essayist referred to the modern indifference to the positive doctrines of God, as being in direct opposition to the injunction of the Savior. The essayist contended that in spite of all sarcastic remarks about the Bible being archaic, it must settle all questions for us. Modernistic preaching has proved itself a failure, cannot hold the people and therefore many churches attempt to hold people by satisfying recreational desire. The essayist gave in detail some of the amusements and diversions which have been a part of modern church life. He condemned the high pressure salesmanship of the modern church bazaar. Further he mentioned

that suppers, food sales, ice cream socials, and dinners for political rallies were wrong. Modern life offers so many moral dangers that many people feel that the only way to protect the young people and others, is to offer them clean amusements. Social activities tend to disrupt the home. However, as a whole, social activities do not tend to gain or keep people in the church. There is only one remedy for all the indifferentism, modernism in the church, for all the social evils in the church as well as in the home, and this one remedy is the preaching of the pure and unadulterated Word of God. The Word of God is and must be our only rule, norm and guide pertaining to all activities, social, moral as well as spiritual. Let us abide by the Word of God. Let us in no wise deviate from it. For this Word is the "power of God unto salvation to everyone that believeth." Pastor G. Press concluded his paper on Wednesday morning.

Tuesday afternoon was devoted to business and reports of committees. The report of the Board of Missions shows that 24 mission stations are served by 11 men. Two additional men have been called: Candidates Miller and Witt. The missionaries showed by their reports, that many new converts were gained.

On Tuesday evening there was regular services with celebration of Holy Communion. Pastor A. Schumann preached the main sermon in German. Pastor H. Spaude preached the confessional sermon.

On Wednesday noon the session closed. The hours and days spent at this district convention were not in vain. Pastors, teachers, as well as laymen, showed fiery zeal and interest for the kingdom of the Lord. At all times there was manifest among the brethren, one hope, one love, one faith. With the blessing and benediction of the Lord resting upon us, we returned home, every one mindful of the Lord's commission: "Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world."

Rev. Harry H. Spaude.

#### FROM OUR CHURCH CIRCLES

##### Notice — Directory List of Northwestern Lutheran Annual and Gemeindeblatt Kalender

Pastors, professors, teachers, lady teachers, who have changed their address since the last Annual was issued are requested to report their new address by the first of October; later corrections cannot be considered.

In reporting correction use a postal card and state—  
Your full name.

Whether you are pastor, professor, etc.

Your place of residence (street and number if possible).

Your post-office.

R. F. D. No.

County and State.

Of which synod are you a member?

Do you reside in a rural district?

If the latter is the case, which is the nearest city?

In which direction is it from your place of residence?

How far is it away?

This notice also applies to such as have so far not held office and were therefore not listed.

Address your card to

Northwestern Publishing House,  
935-937 North Fourth Street,  
Milwaukee, Wisconsin.

#### Synodical Conference Convention

The Synodical Conference of North America will meet, D. v., at Mankato, Minn., Rev. A. Ackermann, pastor, August 10 to 15. All delegates will kindly conform with the regulations of Synodical Conference and procure a three-fold copy of their credentials, signed by the president and the secretary of their synod or district synod, and mail one to Dr. L. Fuerbringer, the president of the Synodical Conference, 801 De Mun Avenue, St. Louis, Missouri, one to Rev. A. Ackermann, 213 S. Spring Street, Mankato, Minnesota, and one to the undersigned secretary. Arrangements that must be made by the president for the convention require that the secretaries of the synods or district synods send to him a list of the delegates from their synod body as soon as possible. Applications for quarters should be in the hands of Rev. Ackermann at an early date.

Prof. J. Meyer, Thiensville, Wis., will read a paper on "Christ Our King." Herm. Gieschen, Secretary,  
2131 N. 72nd St., Wauwatosa, Wis.

#### Central Delegate Conference

The Central Delegate Conference will meet at Juneau, Rev. M. Nommensen, on Aug. 2 to 3, 1932.

Paper: Ist das Geben ein wesentliches Stueck der Heiligung?

Sermon: Rev. G. Fischer, Prof. H. Fleischer.

Confessional Address: Rev. A. Mennicke, Rev. Ad. Dornfeld.

Remarks: It is the wish of the conference that each pastor bring a delegate of each of the congregations that he serves, whether they be members of Synod or not. Also timely announcement is requested of pastors and delegates. All announcements should be in not later than the Friday before. Also kindly announce whether night's lodging is requested or meals only.

H. Geiger, Secretary.



**Northern Conference of Michigan District**

The Northern Conference of Michigan District meets at Sebawaing, Michigan, in New Salem's Church, Pastor G. Schuelzer, on August 23 and 24.

Assignments: Weissgerber, Binhammer, Schroeder, Wenk, Frey, Westendorf, Schuelzer.

Sermon: Krause, Leyrer.

Confessional Address: Wachter, Schroeder.

Sermon Texts: Mk. 9:43-50; Phil. 2:12-13; Jer. 15:19-21; Mt. 16:13-20.

Confessional Texts: Ps. 25:18; Is. 44:22; Jer. 31:25; Jer. 14:7; Dan. 9:18.

Service Tuesday evening. A. J. Fischer, Sec'y.

**Dr. Martin Luther College**

The commencement exercises in Dr. Martin Luther College took place on Friday, June 10. On the request of the graduating class Prof. Carl Schweppe delivered the address. His topic was: The Challenge to Education. He pointed out that after having tried various other agencies, the public is demanding that education solve the problems of to-day, particularly the inculcation of morality. He showed that our immense educational system built up at public expense does not at all desire to inform only, but most decidedly desires to produce moral men and women, and on these the world bases its hope for the future. He stressed the futility of this undertaking and set forth that only our Christian schools can offer a morality and righteousness that will benefit man in this world and in the world to come.

The High School Department graduated 28. Nine of these are preparing for the ministry and will continue their studies in some college. The remaining 19 will enter our Normal Department next fall and take up specific normal work.

Our Normal Department graduated 22. Of these 12 are now supplied either with permanent or temporary teaching positions. Nine young men and one young woman are still without a place. Let us sincerely hope that these will be placed into schools before the summer is over.

For the coming school year there are several new scholars announced. But we wish to stress the necessity of filling our high school classes especially with such that desire to become teachers. One might argue, as some have done, that it is hopeless, for a young boy particularly, to prepare for the teaching profession as the chances for a position as teacher, are not too good. However, this is not quite true. In our high school classes the number of such that will become teachers is not very large. This holds true especially of boys. In fact, in our 11th grade there is but one boy that has registered for the teacher's course. One can readily see that within the next four to seven years we shall have very few teachers to

offer, and without doubt the number of calls will exceed the number of available candidates. Let us not relax in trying to induce boys and girls to come to our school and prepare for work in our Lutheran schools.

In conclusion, we should like to call the attention of parents to the general education course we offer in our High School Department. All those who must send their children to a public high school realize the serious problems that frequently arise from various sources. We offer a thorough high school course that will equal any that can be obtained in another school. But we wish to emphasize that our course includes the One Thing Needful and tries to have a scholar view all things from the angle of the Gospel. Such young men and women trained in this wise can only be but a blessing to any congregation and to our Lutheran Church at large. B.

\* \* \* \*

The new school year in Dr. Martin Luther College, New Ulm, Minn., begins September 7. Our school offers a four years' high school course for such that desire to become teachers or pastors and a three-year normal course. However, we desire to call the attention of our parents to the fact that we also enroll scholars who merely desire a general high school course given from a distinctly Christian view-point.

It may be noted that for the coming year board in the high school department will be \$120.00 for boys, in the normal department \$100.00. For girls the charge remains as it was in the past, \$180.00. There will be no tuition charge in the coming year for those who prepare for service in the church.

Catalog, enrollment blank and information can be obtained by applying to

E. R. Blieferticht,  
213 South Jefferson Street,  
New Ulm, Minnesota.

**Northwestern College — Announcement**

Northwestern College will open for the new school year on September 6. New students should be announced as soon as possible.

The following letter was sent with the report cards to all parents of students at the end of the past school year:

A. The Synod last summer made the following regulations regarding board and tuition at Northwestern College:

- 1) To reduce the rate for board from \$160 to \$120;
- 2) to charge \$50 annual tuition for students in the Preparatory Department who are not preparing for the ministry or for teaching in parochial schools;
- 3) to charge \$100 tuition for such students in the College Department;

- 4) to charge \$50 tuition in both departments for all students preparing for the ministry, this money to be refunded, however, when the student enters the theological seminary.

The first three resolutions will go into effect in September, 1932. The Board of Trustees, however, at the suggestion of the College Board, and with the approval of the Synodical Committee, has decided to postpone putting the fourth resolution into effect until the Synod meets in 1933. The costs for 1932-33 will be as follows:

1. For students preparing for the ministry:
 

Board, room, and incidentals.....	\$120.00
Fees (dormitory, athletic, reading room)	8.50
New students pay a matriculation fee of	5.00
A mattress costs about.....	5.00
Books for the year cost between \$10 and \$20	
Tuition .....	None
2. For students not preparing for the ministry:
 

Board, room, incidentals, fees, etc., as above.

Tuition, \$50 in the Preparatory Department, \$100 in the Collegiate Department.
3. For students not living in the dormitory:
 

Fees (athletic, incidentals, breakage)....	8.50
Fuel .....	5.00
Matriculation fee, for new students.....	2.00

Tuition, as above under (2).

B. In regard to payment of bills the following regulations have been made, to go into effect September, 1932:

*Fees.* All fees (dormitory, athletic, etc.) must be paid in full on or before the day of registration. For students living in the dormitory the fees amount to \$8.50. New students pay in addition \$2 matriculation fee and about \$5 for a mattress. For students not living in the dormitory the fees amount to \$13.50 plus the \$2 matriculation fee for new students.

*Books.* Books will be sold at the college library on a cash basis only.

*Books and Tuition.* One-half the total bill for board and tuition is payable at the beginning of school in September, the other half at the beginning of the second semester, January 31. In case of inability to pay the full amount in advance, arrangements may be made with the bursar, Dr. Ott, for monthly or installment payments. But in all cases, at least 20 per cent of the board and tuition for the semester must be paid at the beginning of each semester. A student will not be permitted to go on with his class until his bills for the preceding semester have either been paid or satisfactory arrangements for payment made with

the Bursar, such as a note for the amount due, signed by some responsible person.

Regulations of this nature have become unavoidable. The College must pay its accounts promptly and in cash, and it is hardly just that the Synod should be forced to borrow money at a high rate of interest to pay these bills while considerable sums for board and tuition are carried on the books of the college.

E. E. Kowalke.

#### Lutheran High School of Milwaukee, Wis.

God willing, the new school year of our Milwaukee Lutheran High School will begin on Wednesday, September 7. In the last school year more than three hundred students enjoyed the blessings of a truly Christian training in this institution. To such boys and girls as have been graduated from the eighth grade thorough four-year academic and commercial courses are offered. For further information address the Principal, E. H. Buerger, Lutheran High School, 1859 No. 13th St., Milwaukee, Wis.

#### Golden Anniversary

On Sunday, July 3, Trinity Lutheran Church of Johnson, Minnesota, observed its 50th anniversary of its organization. The history of the congregation actually dates back to '79 when Pastor F. Vetter, traveling missionary for the Northwest, sought to gather the first German Lutherans into congregations in that territory. He served these people as often as his limited time would permit. October 16, 1882, Candidate Ad. Pfothenauer was ordained and installed as the first pastor and shortly after the congregation was organized with 14 members. Pastor Pfothenauer served the congregation until January, 1887.

The succeeding pastors were: Alex Rohlfing, 1887-1888; F. Feldman, 1888-1890; Aug. Agather, 1890-1893; J. Baur, 1893-1901; G. Fischer, 1901-1908; J. Monich, 1908-1912; J. C. Siegler, 1912-1923; and since September 2, 1923, the undersigned.

Although Trinity was founded by pastors of the sister Missouri Synod, it joined the Minnesota Synod in 1889. The reason for the change is an interesting one. The fathers thought pastors of that synod to be more acclimated and more able to cope with the rugged pioneer life of the Northwest than the St. Louis graduate.

At present the congregation numbers 395 baptized souls, 235 communicant members, 59 voting members, 21 day school pupils, an enrollment of 108 in Sunday School. Mr. Erwin Bartsch has had charge of the day school since 1927.

Two services were held. Pastor Ad. Pfothenauer, the first resident pastor, preached the German sermon based on Jer. 15:16. For the afternoon service 1,500

people assembled in a nearby grove for the English sermon by Pastor Wm. Sauer, Milwaukee, Wis. (native son of Johnson). Pastor Victor Siegler, (son of a former pastor of the congregation) led in the liturgy, Pastor E. B. Meichsner, Long Prairie, Minn. (vacancy pastor of Trinity at various intervals, beginning as early as '87) gave a brief German address.

Trinity, hold fast the heritage of the fathers. Hold it fast that you may hand it down to your children, unimpaired, even as it has been entrusted to you!

M. J. Wehausen.

#### Golden Wedding Anniversary

Mr. and Mrs. John Zibrowski, members of St. Peter's Congregation at Union, Minn., were privileged to celebrate the 50th anniversary of their wedding day on July 10. The undersigned delivered a short address on Micha 7:18. A thank-offering of \$14.45 was given for the support of widows, orphans and the aged. May our heavenly Father protect and guide the aged couple in the future as He has done in the past.

R. Jeske.

#### Twenty-fifth Anniversary

On Sunday evening, June 26, our Trinity Congregation at South Mequon had the rare privilege to celebrate with thankful hearts toward God the 25th anniversary of their pastor's activity in their midst. Twenty-five years had elapsed since the Rev. Paul Burkholz, Sr., had been installed by the Rev. C. Bast. This day was not to pass by without giving manifestation of their thanks to the Lord God, and, therefore, the congregation made all preparations for the festival and invited friends, relatives and fellow-ministers.

At 7:30 P. M. the festive congregation assembled in their house of God. The surprised jubilarian was escorted into a beautifully decorated church by the members of the church council. The Rev. H. Knuth delivered the German jubilee sermon on Phil. 4:4. The undersigned, a child of the congregation and a confirmand of the jubilarian served at the altar and preached the English jubilee sermon on Ps. 103:1-5. The service was beautified by a male chorus of the Trinity Congregation of West Mequon and a duet by Misses Erna Merstedt and Elenor Gruenewald, relatives of the jubilarian.

After the sermons congratulations and gifts were brought the jubilarian by Emil Knepel for the congregation, Henry Kaul for the Sunday School, and Mrs. Dalia Schmidt for the Ladies' Aid Society. A large number of congratulatory messages from far and near were read by the Rev. H. Knuth.

Deeply moved the jubilarian now arose and addressed a few well chosen words to the festive congregation. He spoke in true humbleness of the grace and mercy which God had given him during his long

ministration here. His heart's innermost thoughts he summarized in the words of Paul: "By the grace of God I am, that I am."

After the service all were invited to a well prepared supper by the ladies of the congregation.

May the Lord also henceforth bless and prosper the jubilarian's labors at our Trinity Congregation.

Edmund Sponholz.

#### Wedding Anniversary

On the 19th of June, Mr. and Mrs. Carl Warnke, members of the St. John's Lutheran Church at Pardeeville, Wis., were privileged to celebrate their twenty-fifth wedding anniversary. The undersigned briefly addressed the couple and those present on the basis of Gen. 32:26.

A. J. Engel.

#### Ordination and Installation

Authorized by Pastor Im. F. Albrecht, President of the Minnesota District, the undersigned ordained and installed Candidate Alvin Leerssen as pastor of St. Paul's Ev. Luth. Church at Montrose, Minn., on Sunday, July 10, 1932. Pastor G. Haase assisted.

Address: Rev. Alvin Leerssen, Montrose, Minn.

E. H. Bruns.

#### Installations

On June 5, 1932, the Rev. Edward A. Birkholz was installed as pastor of St. John's Ev. Luth. Congregation of Redwood Falls, Minn. Pastors A. Sauer and Ernst Birkholz assisted.

Karl Bast.

\* \* \* \*

Authorized by the Rev. J. Gauss, president of the Michigan District, the undersigned installed Rev. Leo Kaesmeyer as pastor of St. John's Ev. Luth. Church at Frankenmuth, Mich., on Sunday, June 12. Prof. A. Sauer assisted.

Address: Rev. Leo Kaesmeyer, Frankenmuth, Mich.

E. J. Berg.

\* \* \* \*

Authorized by President J. P. Scherf, the undersigned installed Rev. H. C. Sprenger as pastor of the congregations at Marshall, Minn., and at Milroy, Minn., on the fifth Sunday after Trinity.

Address: Rev. H. C. Sprenger, Marshall, Minn.

Wm. Lindloff.

\* \* \* \*

Authorized by President John Gauss, of the Michigan District, the undersigned installed Pastor F. E. Stern as pastor of Mt. Olive Mission, Radnor at Mack, Detroit on July 17, the 7th Sunday after Trinity. Pastors H. C. Richter and F. Decker assisted.

Address: Rev. F. E. Stern, 4425 Radnor Ave., Detroit, Mich.

Oscar J. Peters.

## Mindekrantz

The Lord has been good to me. While at the point of death last December I was accepted as His child through baptism. Upon my recovery my husband and I received instructions for confirmation at East Side English Lutheran Church. A few weeks before confirmation my husband was accidentally killed while at work. The shock seemed unbearable for me to be left alone with two small children. I am still in poor health, but the Lord in His goodness has found ways and means by which I can provide for my children. How thankful I am to God that my husband, who called the missionary to my bedside last December, was through him brought to Jesus before the fatal accident. Out of gratitude to my God and in appreciation to the Christians who have established a mission here and by establishing a Christian school have made it possible for me to bring up my children in the right way, I humbly give in memory of my husband, William Hoffmaster, this token of \$25 to be used for further mission work. I pray that I and my fellow-Lutherans will never grow weary in establishing missions and Christian schools.

Signed: Elsie Hoffmaster.

Madison, Wis., July 11, 1932.

This money was sent to the District Treasurer for Inner Mission work. Gervasius W. Fischer.

## Memorial Wreaths

In memory of their nephew, Orval Schleif, who died June 24, 1932, Mr. and Mrs. Emil Vergin, Rockford, Minn., devoted the sum of \$2.00 to our Church Extension Fund. H. C. Nitz.

\* \* \* \*

In memory of Mr. E. A. Grabowski departed on May 1, 1932, the sum of \$5.00 was dedicated by the Ladies' Aid of Salem's Church of Escanaba, Mich., for Home Missions. Likewise the Luther League dedicated \$5.00 for the same purpose. Wr. F. Lutz.

\* \* \* \*

In memory of Frederick William Biesterfeld, who fell asleep in Jesus on the 12th of July at the age of 66 years, 5 months, 16 days, memorial wreaths were given amounting to \$14.00, as follows: Henry Biesterfeld, \$2.00; Wm. Rimme, \$2.00; Henry Blievernicht, \$1.00; Enda Biesterfeld, \$1.00; Rosa and Willard Burns, \$1.00; Dora Becker, \$1.00; Mr. and Mrs. Ed. Becker, \$1.00; Wm. Senholtz, \$1.00; Hilda Senholtz, \$1.00; Mr. and Mrs. Frank Hoffman, \$1.00; Mr. and Mrs. A. J. Steinbring, \$1.00; Mr. and Mrs. Louis Becker, \$1.00. The donors set aside these gifts for the Church Extension Fund.

E. Hempeck, Hancock, Minn.

## Change of Address

Rev. Martin Denninger, P. em., 1430 No. 29th St., Milwaukee, Wis.

## MISSION FESTIVAL

**Darfur, Minn., St. John's Church, J. C. A. Gehm, pastor.** Speakers: H. A. Scherf, E. H. Sauer. Offering: \$28.40.

## Second Sunday after Trinity

**Ward, So. Dak., Immanuel Church, Wm. Lindloff, pastor.** Speakers: A. Fuerstenau, A. Laesch. Offering: \$68.59.

**Lake Benton, Minn., St. John's Church, Paul W. Spaude, pastor.** Speakers: Carl Brickmann and Prof. Rich. Jahnke. Offering: \$78.99.

## Third Sunday after Trinity

**Verdi, Minn., Immanuel Church, Paul W. Spaude, pastor.** Speakers: John E. Bade and Julius Buelow. Offering: \$34.13.

**Lewiston, Minn., St. John's Church, Rud. P. Korn, pastor.** Speakers: R. Jeske, Jul. Bergholz, A. W. Sauer. Offering: \$318.42.

## Fourth Sunday after Trinity

**Town Maine, Wis., Grace Church, E. Zarembo, pastor.** Speakers: E. Kolander and H. Schaller. Offering: \$104.60.

**Town Goodhue, Minn., Grace Church, F. W. Weindorf, pastor.** Speakers: A. H. Baer, John Pieper. Offering: \$76.30.

**Delano, Minn., Mt. Olive Church, E. H. Bruns, pastor.** Speakers: W. Haar, P. Bast, W. P. Sauer. Offering: \$145.44.

## Fifth Sunday after Trinity

**Algoma, Wis., St. Paul's Church, Karl F. Toepel, pastor.** Speakers: Paul Bergmann and Leonard Koeninger. Offering: \$275.00.

**East Farmington, Polk Co., Wis., Zion Church, Louis W. Meyer, pastor.** Speakers: A. Senger, A. Sarembo. Offering: \$152.00.

**Hancock, Minn., St. John's Church, E. A. Hempeck, pastor.** Speakers: W. Voigt, K. Plocher. Offering: \$152.12.

## Sixth Sunday after Trinity

**Town Goodhue, Minn., St. John's Church, F. W. Weindorf, pastor.** Speakers: Theo. Haar, E. W. Penk. Offering: \$79.74.

## Seventh Sunday after Trinity

**Ford River, Mich., St. Paul's Church, H. A. Kahrs, pastor.** Speakers: Melvin Croll, Theo. Thurow. Offering: \$20.18.

**Town Eden, Brown Co., Minn., Immanuel Church, H. A. Scherf, pastor.** Speakers: W. Frank, W. F. Sauer, R. Schierenbeck. Offering: \$100.00.

## Eighth Sunday after Trinity

**Caledonia, Minn., St. John's and Union, Minn., St. Peter's, R. Jeske, pastor. (Joint Service.)** Speakers: C. E. Berg, I. Brackebusch. Offering: \$218.00.

**Jambo Creek, Wis., Ed. Zell, pastor.** Speaker: K. Vertz. Offering: \$15.95.

## BOOK REVIEW

**New Analytical Bible. Price: \$9.75.**

An examination will sustain the claim of the publishers, "a whole Biblical Library in one volume," "a Bible, encyclopedia, concordance and dictionary in one."

The text is the King James version, but in brackets we find in 8,566 instances also the rendering of the American

Standard Version. The scriptural references in 8 point follow the verse as they do in our German editions, which is a great convenience to the reader.

Here are some of the features of this edition: General Outline of the Bible; History of the Bible; Index and Digest comprising 200 pages; 42 full page charts outlining the Bible; a Harmony of the Gospels; a Concordance covering 117 pages; 18 black and white and 12 colored Maps and Index to the Bible Atlas.

For every book of the Bible we are offered an introduction, an outline, "outstanding facts" and contemporaneous history.

The minister will find the Topical Study of the Bible, 48 pages, the chronologically arranged list of the parables, the miracles and the discourses of Jesus, the compilation of the miracles of the Old Testament and those of the apostles and others and of the prayers that occur in the Bible, very helpful in their preparation for Bible Classes. A few more features are: The Laws of the Hebrew People; the Jewish Calendar; Tables of Weights and Measures; Lives of Leading Bible Characters, etc.

Discriminating readers will find the New Analytical Bible very useful, but we cannot recommend it generally, as some of the "helps" offered may confuse and mislead those who are not well grounded in sound teaching. We refer only to what is said under "outstanding facts," pages 1449 and 1450, on the first and the second resurrection and the millenium.

J. B.

SOUTHEAST WISCONSIN DISTRICT

Rev. Chr. Albrecht, East Fork Mission, Whiteriver, Ariz., Collection for Every-Member Canvass..\$	122.00	Rev. F. Graeber, Apostel Congregation, Milwaukee, Collection for Every-Member Canvass (Second Installment) \$411.60, Lutheran High School \$15.40, Lutheran City Mission \$18.15; total....	445.15
Rev. L. W. Baganz, St. John's Congregation, Burlington, Collection for Every-Member Canvass \$263.51, General Support \$63.83; total .....	327.34	Rev. Ph. H. Hartwig, Christ Congregation, Pewaukee, Pentecost Offering for General Missions \$4.00; Zion's Congregation, Hartland, Collection for Every-Member Canvass \$64.00; total .....	68.00
Rev. A. C. Bartz, Immanuel's Congregation, Waukegan, Collection during May for General Missions .....	15.68	Rev. O. Heidtke, Jerusalem's Congregation, Morton Grove, Collection for Every-Member Canvass..	109.00
Rev. Paul Bergmann, Christ Congregation, Milwaukee, Collection for General Institutions \$50.00, General Support \$26.48, Every-Member Canvass (Third Installment) \$150.00, Collection for Every-Member Canvass (Fourth Installment) \$100.00; total .....	326.48	Rev. E. W. Hillmer, St. Luke's Congregation, Kenosha, Collection for Every-Member Canvass..	17.50
Rev. E. R. Blakewell, Epiphany Congregation, Racine, Lenten Offerings for General Fund \$25.00, General Missions \$22.84, Easter Offering for General Missions \$100.16; total.....	173.00	Rev. Gerald Hoenecke, St. Paul's Congregation, Cudahy, Collection for Every-Member Canvass (Second Installment) \$158.80, Every-Member Canvass (Third Installment) \$34.90; total .....	193.70
Rev. G. Bradtke, Zum Kripplein Christi Congregation, Collection for Every-Member Canvass....	23.00	Rev. W. A. Hoenecke, Bethel Congregation, Milwaukee, Pentecost Offering for Indian Mission \$30.00, Negro Mission \$25.00, Collection for Every-Member Canvass \$550.00; total.....	605.00
Rev. John Brenner, St. John's Congregation, Milwaukee, Collection during May for Home Mission \$195.75, Lutheran High School \$11.50, Lutheran Children's Home \$18.50; total.....	225.75	Rev. Edwin Jaster, Zion's Congregation, Bristol, Pentecost Offering for General Institutions \$16.10, Collection for Every-Member Canvass (Third Installment) \$60.00; total .....	76.10
Rev. H. W. Cares, Emanuel Congregation, Tp. Herman, Collection for Every-Member Canvass \$35.00; Zion's Congregation, Tp. Theresa, Ascension and Pentecost Offering for Martin Luther College \$8.25, Home Mission \$12.31, Collection for Every-Member Canvass \$10.50; total .....	66.06	Rev. S. A. Jedele, Peace Congregation, Wilmot, Collection for General Fund \$15.10, General Institutions \$60.00, General Missions \$60.00, Collection for General Fund \$22.40, General Institutions \$40.00, General Missions \$40.00; total ....	237.50
Rev. E. Ph. Dornfeld, St. Marcus Congregation, Milwaukee, Collection for General Fund \$105.54, Every-Member Canvass \$503.00, Lutheran City Mission \$6.60; total .....	615.14	Rev. J. G. Jeske, Divine Charity Congregation, Milwaukee, Collection for Every-Member Canvass	179.50
Rev. E. Ph. Ebert, Pentecostal Congregation, Whitefish Bay, Collection for Every-Member Canvass	74.50	Rev. L. F. Karrer, St. Andreas Congregation, Milwaukee, Easter Offering for Home Mission \$20.00, General Support \$1.31, Lutheran High School \$10.00, Lutheran City Mission \$10.00; total .....	41.31
Rev. H. H. Ebert, Saron's Congregation, Milwaukee, Collection for Every-Member Canvass....	593.00	Rev. Walter Keibel, Nain Congregation, West Allis, Collection for Every-Member Canvass (Second Installment) .....	312.00
Rev. Wm. G. A. Essig, St. Paul's Congregation, Stevensville, Collection for General Fund....	27.31	Rev. Ph. Koehler, St. Lucas Congregation, Milwaukee, Collection for Every-Member Canvass....	500.00
Rev. Henry Gieschen, Jerusalem's Congregation, Milwaukee, Collection during May for General Missions \$112.45, Indian Mission \$2.00, Lutheran City Mission \$6.62, Collection for Every-Member Canvass (Second Installment) \$249.25; total .....	370.32	Rev. A. Koelpin, Fairview Congregation, Milwaukee, Collection for Every-Member Canvass (Fourth Installment) \$65.25, Pentecost Offering for Home Mission \$29.69, Collection for Every-Member Canvass (Fifth Installment) \$81.50; total .....	176.44
		Rev. Fred G. Knoll, Congregation at Douglas, Ariz., Collection for Every-Member Canvass \$23.00; Congregation at Warren, Ariz., Collection for Every-Member Canvass \$7.00; total .....	30.00
		Rev. H. F. Knuth and V. Brohm, Bethesda Congregation, Milwaukee, Collection for Every-Member Canvass \$245.80 and \$72.50, Collection for Lutheran City Mission \$35.30; total .....	353.60
		Rev. Henry Lange, Nathanael Congregation, Milwaukee, Collection for Every-Member Canvass (Third Installment) .....	23.00
		Rev. A. Maaske, St. John's Congregation, Mukwonago, Pentecost Offering for General Missions \$20.54, Collection for Every-Member Canvass \$14.50; total .....	35.04
		Rev. Wm. C. Mahnke, St. John's Congregation, Root Creek, Collection for Every-Member Canvass, \$116.00, Collection in May and June for General Fund \$58.01, Collection for Every-Member Canvass \$119.50, Collection for Lutheran High School \$4.50; total .....	298.01
		Rev. F. Marohn, Bethany Congregation, Hustisford, Collection for Seminary \$100.00, Northwestern College \$200.00, Martin Luther College \$100.00, General Missions \$293.27; total .....	693.27
		Rev. Ph. Martin, St. Luke's Congregation, Knowles, Collection for Every-Member Canvass (First Installment) \$40.50, Every-Member Canvass (Second Installment) \$44.00; total .....	84.50
		Rev. Theo. Monhardt, St. John's Congregation, Tp. Lake, Collection for Every-Member Canvass..	17.50
		Rev. Paul G. Naumann, St. Jacobi Congregation, Milwaukee, Collection for General Missions \$175.00, Every-Member Canvass (Second Installment) \$770.00, Lutheran High School \$7.00; Painting for Lutheran High School \$10.00; total .....	962.00

Rev. O. B. Nommensen, Zion's Congregation, South Milwaukee, Collection during May for General Fund \$24.35, Every-Member Canvass \$94.00; total .....	118.35
Rev. Wm. F. Pankow, Ephrata Congregation, Milwaukee, Collection for General Missions \$40.60, Collection for Every-Member Canvass \$21.50; total .....	62.10
Rev. A. Petermann, St. John's Congregation, Newburg, Pentecost Offering for Northwestern College \$35.00, Collection for Synodical Reports \$6.75; total .....	41.75
Rev. Paul Pieper, St. Peter's Congregation, Milwaukee, Collection during May for General Fund \$203.01, Every-Member Canvass (Fifth Installment) \$550.00, Lutheran High School \$29.25, Lutheran City Mission \$8.33, Milwaukee Radio (W. T. M. J.) \$8.33, Collection for Every-Member Canvass (Sixth Installment) \$550.00, Collection from Sunday School for Indian Mission \$32.95, Collection from Ladies' Aid Society for General Mission \$25.00; total .....	1,406.87
Rev. Rud. F. W. Pietz, St. John's Congregation, Lomira, Collection for Every-Member Canvass (Second Installment) .....	84.00
Rev. W. K. Pifer, Bethany Congregation, Kenosha, Collection for Every-Member Canvass .....	34.10
Rev. Gerhard Redlin, St. Peter's Congregation, Allenton, Collection for Every-Member Canvass (Second Installment) \$5.00, Collection from January to May for General Fund \$100.00; Zion's Congregation, Allenton, Pentecost Offering for General Fund \$30.60, Every-Member Canvass (Second Installment) \$14.50; total...	150.10
Rev. W. Reinemann, Friedens Congregation, Elkhorn, Collection during April and May for General Institutions \$13.00, Every-Member Canvass (Second Installment) \$41.00; total...	54.00
Rev. M. F. Rische, Davids Stern Congregation, Kirchhahn, Collection during May for Northwestern College .....	37.15
Rev. Ad. von Rohr, Peace Congregation, Hartford, Collection for Every-Member Canvass .....	90.50
Rev. J. G. Ruege, Jordan Congregation, West Allis, Collection for Every-Member Canvass .....	203.50
Rev. Wm. F. Sauer, Grace Congregation, Milwaukee, Collection for Every-Member Canvass (Fourth Installment) \$200.00, Every-Member Canvass (Fifth Installment) \$200.00; total .....	400.00
Rev. J. E. Schaefer, Trinity Congregation, W. Mequon, Pentecost Offering for General Fund \$30.00, Every-Member Canvass \$20.00; total ..	50.00
Rev. W. J. Schaefer, Atonement Congregation, Milwaukee, Collection for Every-Member Canvass .....	50.00
Rev. Gust. E. Schmidt, St. Paul's Congregation, East Troy, Pentecost Offering for General Fund \$33.10, Collection for Every-Member Canvass (Third Installment) \$82.20, Every-Member Canvass (Fourth Installment) \$58.00, Every-Member Canvass (Fifth Installment) \$100.00; total .....	273.30
Rev. Harry Shiley, St. Peter's Congregation, Tp. Greenfield, Collection for Every-Member Canvass \$40.00 and \$20.00; Woodlawn Congregation, West Allis, Collection for Every-Member Canvass \$256.50, Pentecost Offering for General Fund \$6.02, Collection for Every-Member Canvass \$30.00; total .....	352.52
Rev. E. Arnold Sitz, Grace Congregation, Tucson, Pentecost Offering for Negro Mission \$15.26, Negro Mission (Buildings) \$23.22; total .....	38.48
Rev. E. Sponholz, St. John's Congregation, Slades Corners, Collection for Every-Member Canvass, \$50.00, Pentecost Offering for General Missions \$18.45; total .....	68.45
Rev. M. F. Stern, St. Paul's Congregation, Neosho, Collection during May for General Fund .....	37.37
Rev. E. W. Tacke, St. Paul's Congregation, Tess Corners, Collection for Every-Member Canvass (Fifth Installment) \$326.25, Collection for General Fund \$4.50; total .....	330.75
Rev. Arthur P. Voss, St. James Congregation, Milwaukee, Collection during March, April and May for Home Mission \$96.92, Collection for	

Every-Member Canvass (Second Installment) \$185.00; total .....	281.92
Rev. Siegh. Westendorf, Calvary Congregation, Thiensville, Collection during May for General Fund .....	17.05
Rev. H. Wolter, St. Paul's Congregation, Collection for Every-Member Canvass \$23.00; St. Petri Congregation, Tp. Theresa, Collection for Every-Member Canvass \$10.00; total .....	33.00
Rev. F. Zarling, St. Matthew's Congregation, Iron Ridge, Collection during May for General Fund \$10.46, Home Mission \$26.08, Collection for Every-Member Canvass (Second Installment) \$30.50, Collection during May for Synodical Reports \$10.65, Collection for Every-Member Canvass (Third Installment) \$34.00; total ....	111.69
Garden Homes Congregation, by Mr. C. F. Weber, Collection for Every-Member Canvass .....	35.50
L. B., Milwaukee, personal gift for Negro Mission in Milwaukee City .....	1.00
Student Body at Seminary, Thiensville, Wis., by Mr. W. Schuetze, Collection for Every-Member Canvass (Fourth Installment) .....	71.55

**Summary**

Budgetary .....	\$ 2,885.45
Every-Member Canvass .....	9,849.21
Capital Investment Funds .....	23.22
Non-Budgetary .....	199.48
<b>Total .....</b>	<b>\$12,957.36</b>

June 29, 1932. CHAS. E. WERNER, Cashier.

**NEBRASKA DISTRICT**

**June — Second Half**

Rev. M. A. Braun, Herrick, General Institutions .....	\$ 3.43
Rev. Im. P. Frey, Hoskins, Home Mission .....	51.08
Rev. W. Baumann, Plymouth, General Missions .....	32.00
Rev. H. Hackbarth, Mission, General Administration ..	9.92
Rev. H. Hackbarth, Valentine, General Administration ..	2.00
Rev. E. A. Klaus, Stanton, General Institutions \$100.00, Indians \$84.33, Negroes \$40.00, Home Missions \$100.00 .....	324.33
Rev. W. A. Krenke, Grafton, General Institutions \$4.66, Thiensville \$4.34, Watertown \$3.35 .....	12.35
Rev. A. Schumann, Garrison, Home Missions .....	14.59
Rev. W. H. Siffring, Mullen, General Missions .....	2.16
Rev. G. Tiefel, Hader, General Missions .....	228.00
Rev. J. Witt, Norfolk, Synodic Administration \$35.00, General Institutions \$25.00, General Missions \$50.00, Students \$15.00 .....	125.00
	<b>\$ 804.86</b>

Synodic Administration .....	\$ 35.00
General Administration .....	11.92
General Institutions .....	133.09
Thiensville .....	4.34
Students .....	15.00
Watertown .....	3.35
Indian Mission .....	84.33
Negro Mission .....	40.00
Home Mission .....	165.67
General Mission .....	312.16
	<b>\$ 804.86</b>

**Every-Member Canvass**

Rev. W. Baumann, Plymouth .....	3.00
Rev. R. F. Bittorf, McNeely .....	8.00
Rev. R. F. Bittorf, Winner .....	25.00
Rev. Im. P. Frey, Hoskins .....	16.50
Rev. H. Hackbarth, Mission .....	23.65
Rev. L. C. Gruendemann, Witten .....	50.75
Rev. W. A. Krenke, Grafton .....	6.00
Rev. E. F. Hy. Lehmann, Firth .....	21.00
Rev. A. Schumann, Garrison .....	18.50
Rev. W. H. Siffring, Brewster .....	10.00
Rev. W. H. Siffring, Mary .....	11.00
Rev. W. F. Wietzke, Shickley .....	20.75
	<b>\$ 214.15</b>

Norfolk, Nebr., July 3, 1932.

DR. W. H. SAEGER.

MINNESOTA DISTRICT

June, 1932

Rev. W. G. Voigt, Acoma, Student Support \$24.36, General Support \$50.00; total.....	\$ 74.36
Rev. W. G. Voigt, Acoma, E. M. C.....	16.25
Rev. O. P. Medenwald, Amery, Wis., E. M. C.....	80.00
Rev. O. P. Medenwald, Amery, Wis., E. M. C.....	50.00
Rev. O. P. Medenwald, Amery, Wis., E. M. C.....	12.50
Rev. O. P. Medenwald, Amery, Wis., E. M. C.....	5.00
Rev. R. Heidmann, Arlington, General Missions.....	100.00
Rev. J. E. Bade, Balaton, General Support, \$19.70, E. M. C. \$2.00; total.....	21.70
Rev. Wm. Franzmann, Baytown, Missions.....	20.09
Rev. Wm. Franzmann, Baytown, E. M. C.....	200.00
Rev. C. F. Kock, Belle Plaine, E. M. C.....	64.00
Rev. Jul F. Lenz, Bremen, General Administration, \$30.00, Home for Aged \$5.00, General Missions \$20.39, Student Support \$5.00; total.....	60.39
Rev. E. G. Hertler, Brownsville, General Support \$1.25, E. M. C. \$5.00; total.....	6.25
Rev. R. Jeske, Caledonia, E. M. C. \$120.00, General Missions \$35.25; total.....	155.25
Rev. W. P. Sauer, Crawford's Lake, General Support	10.87
Rev. J. C. A. Gehm, Darfur, Indian Mission \$8.40, Negro \$5.00, Home \$10.50, Poland \$5.00, Madison Student \$5.00, General Support \$5.00; total.....	38.90
Rev. E. H. Bruns, Delano, E. M. C.....	46.50
Rev. E. H. Bruns, Delano, General Institutions \$25.00, General Support \$29.25; total.....	54.25
Rev. R. F. Schroeder, Dexter, Finance.....	30.29
Rev. L. W. Meyer, E. Farmington, General Missions \$149.76, E. M. C. \$88.50, To Retire Bonds \$70.25; total.....	308.51
Rev. M. Schuetze, Ellsworth, Northwestern College \$11.00, Indian Mission \$5.00, General Support \$15.00, E. M. C. \$56.00; total.....	87.00
Rev. C. C. Kuske, Emmet, Home for Aged \$10.00, General Support \$5.74; total.....	15.74
Rev. C. C. Kuske, Emmet, E. M. C.....	14.00
Rev. C. C. Kuske, Emmet, Negro Mission \$8.93, Home \$25.00; total.....	33.93
Rev. Im. F. Albrecht, E. M. C.....	25.50
Rev. C. C. Kuske, Flora, Home for Aged \$5.00, Student Support \$1.23, General Support \$4.00; total.....	10.23
Rev. C. C. Kuske, Flora, E. M. C.....	13.00
Rev. F. W. Weindorf, St. John's, Goodhue, E. M. C.	552.00
Rev. F. W. Weindorf, Grace, Goodhue, E. M. C.....	294.00
Rev. F. W. Weindorf, Grace, Goodhue, Educational Institutions.....	37.40
Rev. F. W. Weindorf, St. John's, Goodhue, Educational Institutions.....	53.43
Rev. T. E. Kock, General Missions (Minneola).....	26.00
Rev. T. E. Kock, Goodhue, E. M. C.....	35.00
Rev. Im. F. Lenz, Graceville, E. M. C.....	78.50
Rev. Im. F. Lenz, Graceville, General Support.....	3.34
Rev. Jul. F. Lenz, Hammond, General Administration \$5.00, General Missions \$5.00, General Support \$5.70; total.....	15.70
Rev. A. Jul. Dysterheft, Helen, General Institutions \$40.00, Indian Mission \$35.00, Negro \$35.00, Home \$38.00, General Support from Pastor A. Jul. Dysterheft \$20.50; total.....	168.50
Rev. E. G. Hertler, Hokah, General Support \$1.50, E. M. C. \$5.00; total.....	6.50
Rev. E. G. Hertler, Hokah, General Administration \$4.00, Indian Mission \$5.00, Negro \$5.00, Home \$10.00, Poland \$5.00, Madison Student \$5.00, General Support \$10.00; total.....	44.00
Rev. W. J. Schulze, Hutchinson, Indian Missions.....	58.05
Rev. M. J. Wehausen, Johnson, Dakota-Montana Academy \$1.45, Home for Aged \$40.25, E. M. C. \$25.00; total.....	66.70
Rev. E. G. Hertler, La Crescent, General Support \$25.80, E. M. C., \$62.50; total.....	88.30
Rev. Paul W. Späude, Lake Benton, General Administration \$25.00, Indian Mission \$25.00, New Building Fund of New Ulm \$24.99; total.....	74.99
Rev. T. H. Albrecht, Lake City, Twin City Mission	26.64
Rev. T. H. Albrecht, Lake City, Finance \$100.00, General Institutions \$23.51, Missions \$50.00; total.....	173.51
Rev. Karl J. Plocher, Litchfield, E. M. C.....	73.50
Rev. Karl J. Plocher, Litchfield, General Support \$45.52, E. M. C., \$54.50; total.....	100.02

Rev. O. K. Netzke, Madison Lake, E. M. C.....	2.00
Rev. M. J. Wehausen, Malta, Home for Aged.....	8.63
Rev. A. Ackermann, Mankato, Educational Institutions \$21.95, Home for Aged \$5.00, General Missions \$20.00, Student Support \$5.00, Church Extension Operation \$5.00, General Support \$5.00; total.....	61.95
Rev. C. A. Hinz, Mason City, General Support.....	7.76
Rev. C. A. Hinz, Mason City, E. M. C.....	19.75
Rev. J. Carl Bast, Morten, E. M. C. \$45.00, General Institutions \$60.00, General Missions \$60.00; total.....	165.00
Rev. G. Hinnenthal, New Ulm, E. M. C.....	272.35
Rev. F. Koehler, Nicollet, Dr. Martin Luther College \$55.72, Home Mission \$33.69; total.....	89.41
Rev. A. Eickmann, Nodine, E. M. C.....	61.00
Rev. A. Eickmann, Nodine, E. M. C.....	59.50
Rev. A. Eickmann, Nodine, Missions.....	80.00
Rev. Henry Albrecht, Omro, General Missions \$100.00, Negro \$33.00; total.....	133.00
Rev. Henry Albrecht, Omro, E. M. C.....	27.00
Rev. M. C. Kunde, Pine Island, Indian Mission \$5.00, Negro \$5.00, Home \$15.00, Poland \$2.00, Madison Student \$3.59; total.....	30.59
Rev. Geo. W. Scheitel, Potsdam, Negro Mission.....	25.00
Rev. E. W. Penk, Prescott, General Mission \$15.00, Indian \$5.00, Twin City Mission \$5.00; total.....	25.00
Rev. Edw. A. Birkholz, Redwood Falls, General Missions.....	29.27
Rev. Aug. Sauer, Renville, General Support.....	31.00
Rev. H. C. Nitz, Rockford, E. M. C.....	52.00
Rev. H. C. Nitz, Rockford, General Support.....	20.90
Rev. G. E. Fritzke, St. Clair, Indian Mission \$5.00, Home \$10.00, Negro \$5.00, Student Support, New Ulm \$4.25, General Support \$15.00; total..	39.25
Rev. C. P. Kock, Mount Olive, St. Paul, E. M. C. \$200.00, Missions \$200.00; total.....	400.00
Rev. C. F. Bolle, St. James, St. Paul, E. M. C.....	300.75
Rev. J. Plocher, St. John's, St. Paul, General Missions	69.22
Rev. A. C. Haase, Trinity, St. Paul, E. M. C.....	400.00
Rev. A. C. Haase, Trinity, St. Paul, Home Mission \$71.13, Twin City Mission from J. Fuhrmann \$2.00, from Ladies' Aid \$5.00; total.....	78.13
Rev. A. E. Frey, Veteran's Hospital, St. Paul, Negro Mission.....	10.00
Rev. Wm. C. Albrecht, Sleepy Eye, Educational Institutions \$53.70, E. M. C. \$128.45, Church Extension Fund, Gift from Mr. and Mrs. Martin Vollmer, 60th Wedding Anniversary \$6.00; total.....	188.15
Rev. O. K. Netzke, Smith's Mill, E. M. C.....	18.00
Rev. J. W. F. Pieper, Somerset, General Fund.....	38.33
Rev. J. W. F. Pieper, Stillwater, General Administration \$38.00, General Institutions \$20.00; total.....	58.00
Rev. Henry Albrecht, Taunton, General Support....	6.00
Rev. R. Jeske, Union, E. M. C.....	16.00
Rev. Karl Brickmann, Vesta, E. M. C.....	4.00
Rev. Karl Brickmann, Vesta, General Support, Minnesota District.....	33.75
Rev. E. G. Fritz, Wellington, E. M. C. \$45.00, Home Mission \$25.00; total.....	70.00
Rev. A. W. Saremba, Weston, Infirmaries and Orphans in Wisconsin Synod.....	5.00
Rev. C. W. A. Kuehner, Winthrop, Missions.....	22.17
Rev. H. E. Lietzau, Woodbury, Theological Seminary \$10.00, Dr. Martin Luther College \$12.00; total.....	22.00
Rev. C. G. Schmidt, Wood Lake, Church Extension Fund.....	6.50
Rev. C. G. Schmidt, Wood Lake, Indian Mission \$10.75, Home \$27.34; total.....	38.09
Rev. M. C. Michaels, Woodville, General Institutions \$22.50, E. M. C. \$50.00, total.....	72.50
Rev. P. E. Horn, Zumbrota, Missions.....	126.86
Total.....	\$6,754.40

Every-Member Canvass.....	\$3,679.05
Budgetary.....	3,070.35
Non-Budgetary.....	5.00

Total.....\$6,754.40

H. R. KURTH,  
District Treasurer.

# COLLECTION ENVELOPES

Orders for Collection Envelopes should be sent in NOW if needed by January

108

JAN. 1, 1933

My Weekly Offering for the Support of  
**St. Paul's Ev. Lutheran Church**  
 RACINE, WIS.

"Upon the first day of the week let every one of you lay by him in store as God hath prospered him, that there be no gatherings when I come."—1 Cor. 16: 2.

In case you cannot be present on this Sunday, then please put your offering into this envelope and send it, or bring it with you, the next time you attend service.

### PRICES FOR ENVELOPES

Weekly envelopes, size 2-5/16x3-5/8, each set containing 52 envelopes,

	Manila	White	Colored
25 sets or more.....	11½	.12	.13
50 sets or more.....	10½	.11	.12
110 sets or more.....	09½	.10	.11
210 sets or more.....	08½	.09	.10
310 sets or more.....	.08	.08½	.09½
400 sets or more.....	.07½	.08	.09
750 sets or more.....	.07	.07½	.08½

Cartons 1c each.

Minimum charge \$2.75.

Monthly sets, one-third of the above prices of weekly sets. Cartons 1c extra per set. Pockets ½c extra per set.

Semi-monthly and Bi-weekly sets, two-thirds of the above prices of weekly sets. Cartons 1c extra per set. Pockets ½c extra per set.

Above prices include Printing, Numbering, Dating and Collating. Printing in German or English.

When ordering state plainly just what is wanted, or send sample of the envelope now in use in your church.

Do not fail to state how many sets of Monthly or Weekly Envelopes are wanted, also if printing should be in German or English.

Name of Congregation.

If Manila, White or Colored Envelopes are wanted.

What Month or Sunday the dating of envelopes is to begin.

If Cartons or Pockets are wanted.

Initial Offering Envelopes, or Pledge Cards are furnished free upon request only.

Specially printed single envelopes added to weekly or monthly sets.

	Manila	White	Colored
500 .....	\$2.00	\$2.25	\$2.50
1,000 .....	3.00	3.50	3.75
Every additional 1,000	2.00	2.50	2.75

## SPECIAL OFFER TO NEW SUBSCRIBERS!

In order to add to the list of subscribers for our synodical papers for the coming year we make the following offer as an inducement to subscribing at the present time: **Order your paper now, sending cash with order, and your subscription will begin with the next number of the periodical ordered and continue to January, 1934.** Subscription rates, per annum, are as follows:

THE NORTHWESTERN LUTHERAN.....	\$1.25
Same by mail to Milwaukee readers.....	\$1.50
GEMEINDEBLATT .....	\$1.25
Same by mail to Milwaukee readers.....	\$1.50
THE JUNIOR NORTHWESTERN.....	\$.40
Same by mail to Milwaukee readers.....	\$.50

Note: Our special offer applies only when subscription price is paid in advance. We request our readers to aid us in bringing this matter to the attention of such as are not yet subscribers of our periodicals. At the same time we direct the attention of subscribers who are in arrears to a postal regulation which restricts the special periodical rate to the number of **paid-up** subscribers; if you are in arrears, please give this matter your immediate attention in order to prevent your name being canceled from our mailing list.

The higher rate demanded of Milwaukee readers who get their papers by mail is caused by a special postal regulation regarding distribution of papers by mail at place of issue.

If the label on the copy you are receiving is not dated January 1933 the subscription for the present year is not paid.

Northwestern Publishing House, 935-937 North Fourth St., Milwaukee, Wis.