

# The Northwestern Lutheran

The Lord our God be with us, as He was with our fathers; let Him not leave us, nor forsake us. 1 Kings 8:57.

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## ASK!

"All things, whatsoever ye shall ask in prayer, believing, ye shall receive." Matt. 21:22.

"Ye have not, because ye ask not." James 4:2.

Ask, and it shall be given you!

O why will ye not ask?

God's Word is sure, His promise true,—  
He glories in the task!

Has faith a flick'ring flax become?

Has love, once warm, waxed cold?

Do hours of prayer seem burdensome,—  
Not joyous, as of old?

Does reading His inspired Word

No holy joy impart?

And do His courts no more afford

Peace to the troubled heart?

O stand ye in the ways and see! (Jeremiah 6:16)

Seek the old paths again!

His Spirit broods so tenderly,

Let Him not plead in vain.

The years the locusts have destroyed (Joel 2:25)

Your Father can restore.

His grace in Christ, pure, unalloyed,

Forgives, if ye implore.

Shall He, Who gave you His own Son (Romans 8:32)

Not freely give you all?

Through Christ, the interceding One

God answers, when you call.

More blessings than ye can contain

Will pour from Heaven's throne,

When all the tithes are gathered in (Malachi 3:10)

Entrusted to His own.

Wound Him no more with carnal doubt,

But prove His Word, and ask!

No blessing need ye be without

When in His love ye bask!

Anna Hoppe.

## THE EIGHTY-FOURTH PSALM

### Our New Seminary — a Tabernacle of the Lord

The eighty-fourth Psalm together with the forty-sixth Psalm was read at the dedication services of our new seminary at Thiensville, Wis., on August 18, 1929. The choice of such Scriptural reading is significant both for the purpose our theological seminary has been dedicated for, as well as for the spiritual blessings which by the grace of God shall issue forth from this institution upon our Synod and the Lutheran Church at large in future generations.

What, in the first place, is its purpose? The question is not so readily answered, as might appear on its surface. The world does not understand the purpose of a theological school, nor does the church of modernistic tendencies. Both the world and the modernistic church look at such a school merely as a prominent factor in the moral development and enlightenment of the human race, more particularly of the people of our own nation. They would have it make the church it serves an institution for the betterment of human society at large.

Being the seat of spiritual leadership a theological school, they say, is here to make Christianity more humane and more concerned for human interests in this world. In their mind it should stand for the broader humanitarian views, which furnish a wider basis for the fatherhood of God and the brotherhood of man, and thus a larger sympathy for other religions beside the Christian. A school for the ministry at the present time should, in their estimation, be an exponent of modern theology, training young men to inculcate or represent those principles which the spirit of the age with its never ceasing craving for all that is new, for new creeds, new doctrine, new methods of transforming society, demands.

It is the religion of experience the modern spirit would have taught at such a school. All doctrine comes from life, it says; all theological teaching is the endeavor to understand life and its principles, and should be taken back to life and tested there. If it does not stand the test there, it is of no avail; and a school of divinity which trains young men for the dissemination of doctrines and principles of bygone days, as those of the Reformation in the 16th century, is too narrow for the present enlightened age. Such is the conception the world and the modern church have regarding the purpose of a theological seminary. And we need not marvel at this. There is nothing new about this conception. It is as old as the Jericho school of prophets of which we are told in the Old Testament. That, too, was a divinity school of liberal views. When Elijah, by a miracle of God, was taken into heaven, with both body and spirit, the students of that school would not believe in the literal truth of that miracle. Though Elijah had departed this world, his body was not in heaven. They were sure the body was lying somewhere on the rocks of the mountain or in some secluded valley, and there-



fore these "sons of the prophets" urged Elisha, the successor to Elijah, to send fifty strong men to seek the body of the latter. They were anxious to demonstrate that the body of Elijah had not gone to heaven, and that, in reality, Elijah himself was not there; that his spirit was still in the world resting upon his pupil Elisha.

These men were liberals, a product of the school of prophets at Jericho which undertook to explain the miraculous disappearance of Elijah's body on rational and natural grounds. And so the Jericho theological school was the forerunner of many a school of divinity to-day, which stands for liberal thought in theology.

Far be it that **our new seminary** should ever become a seat of modern theology or liberalism. It would indeed be a dismal and portentous day, if it ever should become such. Untold misery would follow in its sway. The Church of God, particularly the Lutheran, our Synod and the Lutheran bodies it serves, would become polluted with false doctrine and practice. No longer would we hear a clear clarionet tone, the message of a pure and unadulterated Gospel, no longer practice its principles, throughout our Church. The doors of liberalism, of liberal thought and practice would be thrown wide open.

But no, the purpose for which our seminary has been dedicated is pointed out in the eighty-fourth Psalm. It is to be a tabernacle of the Lord.

"How amible are thy tabernacles, O Lord of hosts." We are at once reminded here of the tabernacle of the Old Testament. That was a sacred place consecrated to the worship of the true God, the God of Israel, and that, too, not by mere man, but by God Himself. For it was designated by Him to be His sanctuary, the place where He recorded His name, as He says, "In all places where I record my name I will come unto thee, and I will bless thee." Exod. 20:24.

The tabernacle consisted not only of the courts where the people of God met for public worship, but above all of the Most Holy place, the Holy of Holies, containing the ark of the covenant, surmounted by the cherubim, with the Two Tables of the Law inside. It was the place where Jehovah dwelt among His people, as He has said at its first construction, "Let them make me a sanctuary; that I may dwell among them." Exod. 25:8.

God had chosen the people of Israel to be a peculiar people to Himself, among whom divine revelation, and a religion, according to it, should be established. To them He had given a sanctuary, an habitation of which it was said, "A glorious high throne from the beginning is the place of our sanctuary." Jer. 17:12. It was there God had manifested His presence by His oracles, or revelations, and it was intended for a sign or token of His presence,

that, while they had it in the midst of them, they might never ask, "Is the Lord among us or not?" or "Where is the Word of the Lord?" Jer. 17:15. It was to His chosen people alone God had entrusted His oracles, His Word, and its ministration, and the true religion. This they should never forget, but be mindful of it in true gratitude.

Such was the significance and importance of the tabernacle of old. Small wonder, therefore, that the Psalmist expresses his own sense of the loveliness of the place where God manifests Himself in His Word, and his earnest longing for the courts of the Lord, "How amiable are thy tabernacles, O Lord of hosts! My soul longeth, yea, even fainteth for the courts of the Lord: my heart and my flesh crieth out for the living God." The sacred writer illustrates this feeling by a beautiful image drawn from the sparrow and the swallow building their nests unobstructed and unalarmed near the very altar of God, as if they must be happy to be so near to God, and to dwell peaceably there. "Yea, the sparrow hath found a house, and the swallow a nest for herself, where she may lay her young, even thine altars, O Lord of hosts, my King, and my God." Even the birds have their nests, their houses, their shelter there and live in happiness and peace, he would say, O that I find my place of refuge and shelter in the Temple of the Lord! It is there that the living God comes nigh unto me through His oracles, and that I learn to know Him, the one true God, as my Lord and my King. It is there I learn the everlasting and only truth concerning my salvation both for this life and the life hereafter.

Such was the tabernacle referred to in the opening words of our Psalm. That, however, was typical of another tabernacle. We read in the New Testament, Hebr. 9:24, of "the holy places made with hands, which are the figures of the true." The tabernacle of old was a type of the true tabernacle which is the Church of Christ. Speaking of Christ the High Priest the author of the Epistle mentioned calls Him "a minister of the sanctuary, and of the true tabernacle, which the Lord pitched, and not man." Hebr. 8:2. He furthermore says, that the body of Christ, in and by which He made atonement, is "the greater and more perfect tabernacle, not made with hands, that is to say, not of this building." Hebr. 9:11. He of whom it is said, "The word was made flesh, and dwelt among us," still dwells among us as in a tabernacle, and that tabernacle is the Holy Christian Church, to which the Word of God and its ministration is entrusted.

Accepting this view-point we are not missing the aim of our whole Psalm, which, as Luther says, breaks forth into the most sweet and powerful expressions in praise and love of the ministry of the Word. What we hear here is an exaltation of the blessings and victories attained by the teaching and preaching of the



divine Word in Zion, the spiritual tabernacle of the Lord or His Church.

But this body must have its nurseries.

#### Christian Schools of Learning and Seminaries Nurseries of Such Tabernacle

How is the spiritual tabernacle of the Lord to be built? What is the nursery of the Church of Christ? St. Paul says, Romans 10, 14: "How shall they believe in him of whom they have not heard? And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things." God has instituted the ministry of the Word. By this means He wants to lead sinners to Christ and bring them to faith. But, as our Lutheran Church states in the Augsburg Confession, Art. V, "that we may obtain this faith the ministry of teaching the Gospel and administering the Sacraments has been instituted. For by the Word and Sacraments, as by instruments, the Holy Ghost is given who works faith, when and where it pleases God, in those that hear the Gospel." This ministry is committed to the Church in the great commission given to her to preach the Gospel to all creatures, with the glorious promise that "he that believeth and is baptized shall be saved." Not the Church and the ministry are the means of grace, but the Word and the Sacraments, which God has instituted for the communication of His grace unto salvation through faith in the mighty Savior, "who was delivered for our offenses and raised again for our justification." But these divinely appointed means, which the Lord has committed to His Church, and to her alone, must be used, must be administered.

But who is to do this in public? Christ says to His Church, "The harvest truly is plenteous, but the laborers are few; pray ye therefore the Lord of the harvest, that he would send forth laborers into his harvest." There is a public office of the ministry which our Lord has instituted. "He gave some apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; for the perfection of the saints, for the work of the ministry, for the edifying of the body of Christ." Eph. 4:11-12. The Lord does indeed not repress the sanctified impulse of His believers to tell out the good news of salvation — for primarily the means of grace are given to all Christian believers with the high commission to administer them for the accomplishment of the Lord's beneficent purpose, to the glory of His great name and the salvation of man's souls — but neither does He leave the needful work to chance or caprice, to arbitrary choice between performance or neglect. No, Christ's command comes with divine authority to the Church to supply and equip-suitable workmen for His Kingdom, men who shall go forth to preach His Gospel for the salvation of men.

And the necessary provisions to this effect is made at our Christian schools of learning and seminaries. These are nurseries for the spiritual tabernacle of the Lord or His Church. It is there young men who have grown up under the benign influence of the Christian Church, men endowed with the necessary gifts, and who by the grace of God have chosen the calling of the ministry, are being trained and equipped for this particular service of the Lord and His Church.

Our new seminary, therefore, having been dedicated for the purpose of training young men for the ministry of the Gospel is indeed a tabernacle of the Lord, a place which is to serve the Kingdom of God in supplying true and faithful workmen for the same.

More specifically. Our new seminary being a seat of theological learning within the bounds of the orthodox Lutheran Church is an institution in which the fundamental truths of the entire Scripture are to be taught in their purity in contradistinction to those schools of divinity in our days, in which a Bible is expounded which is not the Bible; a word of God which is not the Word of God; a God is taught who is not the God of His Word; a Son who is not the Son, begotten of the Father from eternity, very God of very God; a Christ who is not the Christ, the Son of God made of a woman; a Redemption which cannot redeem for want of a Redeemer, God in Christ reconciling the world unto Himself.

May the members of our entire Synod be grateful to God for this our institution which is a tabernacle of the Lord.

J. J.

(To be continued)

#### COMMENTS

**A Letter** Without obtaining the consent of the writer, but withholding his name from our readers, we offer here a letter received about a week ago, feeling that this letter does not only concern the Seminary Building Committee but our synodical public as well:

My Dear Rev. Brenner:

After attending the dedication of our new seminary, and after looking over the grounds as well as it was possible with the large crowd milling around, permit me most respectfully (that is the way in which we approach the Court) to submit as follows, to-wit:

I have taken it for granted from the reports in the Gemeindeblatt and the Northwestern Lutheran that the money for the erection of the seminary was all on hand, and that what is now being collected is for New Ulm and the debts.

At the same time, I see from an article in the Gemeindeblatt by W. H. that the dedication collection is going into the "Baukasse."

With this in mind, and at the same time taking it for granted that the surroundings will have to be landscaped in order to make them look as they ought to with the seminary so splendidly located, something that certainly is owing to the professors, students and other fellow citizens who are to



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reside there summer and winter, it appears to me that the next thing would be to definitely determine just how the premises are to be taken care of.

Show the plan in the Gemeindeblatt and the Northwestern Lutheran so that everybody will know just what is wanted. Then all persons who feel like contributing, be it ever so little, will know what is being done and feel better about it.

"Es studiert sich unbedingt besser in einer lieblichen Umgebung."

I may be permitted to add that as far as trees are concerned, while large trees may be successfully transplanted, with a good deal of expense, I know of my own experience that healthy young elm and linden trees, when well planted and taken care of the first year, will in the course of a few years commence to look very fine for park purposes. And hardy shrubs, the more the better.

All of which is submitted by one who cannot help being interested.

Very sincerely yours,

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It will not be necessary to assure the writer that we appreciate his letter greatly. He is right, the money for the new seminary is on hand, and the collection of the day did flow into the building fund to be used for the improvement of the grounds. But the building committee had really already done more work on the grounds than it had originally planned to do. The draining and filling in of the northeast corner, the laying of the stone gutters and retaining walls, etc., had really been done in expectation of the collection on the day of the dedication. So there are hardly any funds left for this purpose, and we are certainly glad to receive aid from such who feel as the writer of the above letter does.

What we need now is trees, many trees, and shrubs. We still have in mind a winding footpath from the pump house to the court. That would about finish the development in outline, the details to be worked out gradually in the years to come. Others have spoken to us on this matter, and we feel assured that the seminary board will always enjoy the cooperation of many of the brethren in the further development of the seminary grounds.

J. B.

**The Collection** The collection in August, chiefly the thankoffering on dedication day, amounted to \$23,127.13. This sum does not include the about \$4,000.00 collected at Thiensville. Figures can prove interesting and instructive. A somewhat cursory examination of the list of the contributions during August shows that 178 congregations sent in their offering. From ten to twenty informed us that they had collected and would remit to us through the District Cashier. Among the 178 whose collection we received there were 49 that had already made the quota, some of them years ago. Their contributions ranged from, say, \$20.00 to \$2,324.00, a special effort on their part to do away with the burdensome indebtedness of our synod and an expression of their determination to keep the work of our synod from languishing through want of support. Twelve congregations made the goal during August, the total now being 231. Which goes to show what we are able to do if only we are filled with the right spirit.

If the rest of our 600 congregations had responded as the one-third did, we would to-day be much nearer to our goal. **And we must reach the goal!** Surely we will all now do all in our power to raise our share of the budget for the next biennium. But that will not take care of the \$155,000.00 balance of the sum we had to borrow to defray the cost of the recitation hall at New Ulm. That sum simply has to be paid off by a special effort on the part of the congregations. The congregations still in arrears have before them the, in instances almost heroic, effort of their sisters. Will they remain unmoved? We cannot believe that they will.

They know, or should by this time know, the need of their church. And we cannot but feel that this need will finally grip their heart and not relinquish its hold till they, too, have done their share, if they are in any way able to do it.

Once we are rid of this debt of \$155,000.00, we will be able to take care of the rest through our current contributions.

J. B.

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**Compulsory Education** According to a news dispatch from Boston, Mass., William Cardinal O'Donnell of the Catholic Church has ruled that Catholic women who deprive their children of religious education to make them stepping stones to their own social ambition will be refused absolution.

In an address before the more than 1,500 teachers assembled at the annual teachers' institute of the archdiocese the cardinal said: "For a mother to neglect the religious training of her children — send her children to schools where the atmosphere is anything but religious and where their faith is regarded as a sort of superstition — is nothing short of sacrilegious. Such a mother is unworthy of receiving absolution; she is



not a Catholic at heart. She may give a pretense of being a Catholic. She may even be a leader of some Catholic organization, but, I repeat, if for merely social reasons she sends her children to a private secular school she is not deserving of absolution. Confessors of this diocese are not to give absolution to such women who for mere social reasons deprive their children of their highest birthright, their Catholic faith and hope of eternal salvation."

Thus the cardinal, a prince of the church, who, no doubt, speaks with authority as a voice of the Catholic Church. Many are the Protestants, who are bitterly opposed to the Catholic Church for this very reason that it insists on the religious training of its young. Yet this church has learned its lesson as to the necessity of training its young in the doctrines of their sect from Martin Luther. Before Luther's time and to-day in all countries where the Catholic religion reigns supreme, there were no schools for any religious training of the laymen and their children. It was Luther who insisted that, if the knowledge of the faith in Jesus Christ was to survive, the young children must be indoctrinated with the truths of salvation. He is the real father of schools open to the public for the teaching of all knowledge from a Christian standpoint and permeated by the gospel spirit. This is well known. What is not so well known and not so universally held by our Lutheran mothers is that, if the Lutheran Church is to survive, its children must be trained as soon as possible and as long as possible in the Bible truths.

As the public schools of this country lack that very atmosphere of Christian thought, nay, rather, can easily be shown to be conducted in a spirit destructive of all faith in God's Word, we have all along insisted that the only place in which a Lutheran child can grow up as a believing Christian is our parochial school. This is no disparagement of the Christian home, which must indeed always remain the first and most important training school for our children. But in view of the fact that our homes are so often neglectful of their duties in the matter, and that most parents have so little time and ability to train their children in God's Word, our parish schools are the only solution of the religious training problem.

The Church of God is not run by law. Jesus Christ rules it with the rod and staff of his gospel — the word that sets us free. It is the rule of love. Our love for Christ as well as our love for our children must impel us to send our young and tender plants in Christ to a school where all teaching is done in the light and by the rule of the gospel. The reasons impelling some mothers to withhold this boon, or as the cardinal truly said, their birthright, their faith and hope of eternal salvation, are just as worthless as those mentioned by the cardinal. We have met many

mothers who withhold their children from our schools because they thought the little old Lutheran school beneath them — their children too good for the association with other children of perhaps poorer families. Of other excuses there are legion. But the fact remains that Lutheran parents, who deprive their children of the benefits of such religious training as our parochial schools can give, are robbing them of the best there is in life — the firm foundation on the faith and hope of salvation by Christ alone.

Indeed, we may not use force, as the Roman cardinal does, when he threatens these Catholic mothers with virtual excommunication, we can only beg and plead for these our children. Yet this should not be necessary with truly Christian parents, whose eyes have been opened to the dangers of the public school and the blessings of our parish schools. The parents should bring them as a matter of course and thus spare their pastors and spiritual advisers the deep sorrow of often pleading and pleading in vain. Have you a Lutheran parochial school in your parish, then thank God for it, pray for it, uphold it with your gifts, and above all, send your children to it. You shall not lack the blessings from Him who loved children so well, that he said: Suffer the little children to come unto me, and forbid them not; for of such is the kingdom of heaven. Mark 10:14. Z.

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**A Crash Ahead?** There are different kinds of crashes. Nations crash; families crash; individuals crash. Crashes come in different varieties: some are physical, some are financial, some are moral, some are mental, and so on. Sometimes one side of our make-up helps us, always under God's directive, to bear and absorb a shock to another side. Thus, for instance, the world has often seen men crash financially and, being mentally and physically unimpaired, they arose from their downfall and again came into power. Crashes often result when you give more attention to speed than to direction. When you saw that old bronco of a car whose integral cohesion seemed to lie more in the unbroken will-power of the engine than in anything apparent to the naked eye, — when you saw it weaving recklessly in and out of the traffic line where you were modestly holding your little place, you probably thought, "there's a crash ahead, those young men with the bright sweaters and large letters are courting disaster." The same thought, with certain variations, strikes one of the authorities of to-day as he views world events in their mad rush:

#### **A Crash Ahead**

Lord Sydenham in a recent interview in London said "The rate at which the world is going now makes it utterly impossible for anyone to keep pace with events. It is my firm conviction that we are rapidly approaching that point when it will be impossible to find men to cope with the gigantic



modern organizations that we are at present bringing into existence. The human brain will be incapable of handling them. I shall probably not live to see it, but this modern race of invention and development will result in a terrible crash."

Lord Sydenham is an authority on economic problems, whose opinion is highly valued. —Alliance Weekly.

Lord Sydenham evidently fears an economic crash, a disaster so great that it will make the greatest demands on the morale of the stricken to bear it. The Christian knows about crashes to come; they are not a mere matter of conjecture with him; the lips of Truth have said to him: "Behold, I have told you before." The Christian knows, too, that when the last awful time breaks upon the world the economic aspect may be at its fairest, human progress at its highest peak of attainment, man's ability and capacity for enjoying mere temporal things at its greatest — while true morality will be at its lowest ebb. There is no morality worth the name which leaves God out of account, nor can you take God into account correctly if you ignore His Word. Let us hear it, let us spread it, let us live it, — as a preparation for the crash to come.

G.

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**"Boy Scouts and the Navy"** In the issue of March 31st of this year, we reprinted from The Presbyterian Advance an article, "Boy Scouts and the Navy," which told of the transfer of "certain naval material to the Boy Scouts by the Department of the Navy." The writer of the article expressed the apprehension that this organization may so gradually "come to be motivated by a militarist spirit."

In June, Mr. Ray O. Wyland, Department of Education, Boy Scouts of America, wrote the Northwestern Lutheran, enclosing a memorandum by Mr. Thomas J. Keane, to assure us that there is no cause whatever for such apprehensions. The material, he explains, supplied by the Navy department was only for rowing and sailing; "no material of a militaristic nature has been given to these young men." There was also other literature to show that the organization of the Boy Scouts is not at all of a militaristic character.

We herewith convey this information to our readers, though we had in our comment not expressed an opinion as to whether or not the apprehensions of the writer quoted were justified. What we had in mind was the concern in this matter of a writer in a religious paper, and the moral we wanted to point out is found in this paragraph: "That is the way with movements. They are easily started and their vigorous growth may afford us passing joy, but it is impossible to tell what direction they will take once they have been launched. This would not be the first time that churches so suffered bitter disappointment; but they are slow to learn the lesson."

Our contention is that it does not lie within the mission and proper function of a church to support movements and organization outside of its fellowship, and that to do this nevertheless means to be courting trouble. In fact, even organizations within the fellowship will bear careful and prayerful watching lest they in the course of time develop a spirit that is not in harmony with the spirit of the body in which such an organization exists. Group-consciousness exerts a powerful influence over the individual and it is a very easy matter for the leaders of an organization to divert their group from its original purpose. Examples could readily be adduced.

The officers of a church are bound by and to the doctrines and principles of that church and are accountable to all the members of the church; our public officers are bound to and by the constitution and the laws enacted by the consent of all citizens and are accountable to the public for the faithful performance of their duties. The duties and the functions to the home are also well defined.

But organizations operating on the field of human endeavor that lies somewhere between the home, the church and the state, will find it exceedingly difficult to define the aims and the scope of their work so concisely that there is no danger that an individual leader, or a group of leaders, may not feel justified to take in a little more territory and to extend the program of the organization here or there. In this we see a danger, whether an organization works within a church or in the community.

However our real objection to the Boy Scouts is found in the last paragraph of our comment: "There is a religious element in Boy Scoutism, but the religion it has is not the religion of the Bible, but that of natural man. Reverence is to be inculcated, but not reverence for the Triune God, for that would be too sectarian. Character is to be developed and virtues are to be instilled, but without the Gospel of Jesus Christ. Sufficient cause for concern to every confessor of Christ and, therefore, sufficient reason for refusing our approval and support and for warning our boys against this organization."

J. B.

#### PROCEEDINGS OF THE TWENTY-SIXTH CONVENTION OF JOINT SYNOD

The Joint Synod of Wisconsin and Other States was gathered in bi-ennial convention August 14th to 21st in Saron Church, H. H. Ebert, pastor, at Milwaukee, Wis. Over one hundred delegates from the eight districts which make up the Joint body, together with representatives from all standing committees, boards, institutions, and besides, many visitors from our own and our sister synods attended the sessions and at times filled the spacious church. This meeting was not like other synod gatherings: there was an undercurrent of excitement, a



tenseness of feeling: our financial misery stared us in the face at every turn and was reflected wherever the spending of money came in question; besides, we have sustained losses through death in these two years whose greatness the meeting of synod somehow seems to emphasize.

The presidential report with which President Bergemann opened the synod's deliberations specially dealt on the discord which has torn synod for more than two years, sapped its strength, hampered its work. Those who have left our ranks during this period to enter their rest were Carl Gausewitz, J. Freund, H. K. Moussa, Chr. Sieker, Alfred Bauer, A. Clabuesch, A. Nikolaus, K. F. Rutzen, H. Bruns, J. Guse, Aug. C. Bendler. Besides, our theological faculty was deprived of a highly efficient member in the loss of Wm. Henkel, and the Northwestern College suffered in the death of Carl Abbetmeyer who was to begin work there in September. The Lord's hand has been laid heavily upon us. Let us humbly acknowledge our sinfulness and ask Him to strengthen and comfort us.

The opening service was held on the evening of the first day, and President Bergemann preached on 1 Tim. 1:8-9, — Of the right use and end of the Law. On Friday evening Communion service was held, and Pastor C. G. Leyrer, St. Louis, Mich., preached the sermon. The closing service was held on Monday evening, Pastor Wm. Franzmann of Stillwater, Minn., delivering the sermon. For the devotional opening of sessions Pastor Ferd. Weyland of Larsen, Wis., served as chaplain. On the evening of Thursday Missionary F. Uplegger gave an illustrated lecture on missionary work among the Apaches in Arizona and was assisted by his daughters who sang some of the songs sung by Apache children. A doctrinal paper was read to synod on Thursday morning by Pastor H. Brandt. It treated on the message to the Church at Ephesus, Rev. 2:1-7. This message concerns not only the people of Ephesus, but the Christians of all times, so we, too, are to heed it. The Christians at Ephesus had been right in doctrine and zealous in works, Jesus says. Yet He criticises them sharply: they have left their first love. His call to them is: Repent, or I will take from you utterly the light of my Word. This is a warning for us. A lack of time prevented a thorough discussion which this timely paper merited.

As a result of the election held the following will be the chief officials of the Joint Synod for the coming biennium: President, G. E. Bergemann; First Vice-President, Im. Albrecht; Second Vice-President, M. Lehninger; Secretary, H. Diehl; Recorder, Wm. Nommensen. Other officials and the members of the various boards will be listed in the secretary's report soon to appear.

### Missions

**Inner Missions.** This is probably the most important of all the varied activities of synod. In the eight districts of our body 102 fields of labor with 197 stations and 135 organized congregations are served by 96

preachers or missionaries. The budget for Inner Missions for the next two years amounts to \$254,288.42. Special resolutions adopted were:

1. To adopt an improved system of accounting for the Church Extension Fund.
2. To approve that District Commissions under certain conditions temporarily extend rental monies to Mission Congregations who under assistance of Church Extension monies or other funds build parsonages for the needs of their pastors.

**Indian Missions.** This is the work we are carrying on among the Apache Indians of Arizona. Our labors here cover a period of thirty-five years and are not without blessed results. At present there are in this field twelve missionaries beside assistants, teachers, and nurses. Four schools are maintained with an enrollment of 200 pupils. We also have one boarding-school which numbers twenty-seven children. One Apache boy is studying at Northwestern College in Watertown, Wis., and purposes to become an assistant missionary. An Apache girl has entered the training school for nurses which is connected with the Lutheran Hospital at La Crosse, Wis., her object is to become a nurse. Synod resolved on the following:

1. To place another teacher at Peridot.
2. To erect a school at Peridot, allowing the necessary appropriations.
3. To allow another worker at the Orphans' Home in East Fork.
4. To grant the erection of a parsonage at Cibecue, approximate cost, \$4,000.
5. To build an addition to Missionary Meier's dwelling.
6. To arrange for an adequate water supply at East Fork.
7. To allow for Indian Missions for the next two years the budget of \$91,414.

**Polish Mission.** This is our only foreign mission field, entered upon at the close of the World War. The restoration in Poland has brought suffering upon our Lutheran brethren there, and we have gone to their assistance. Pastors G. Maliczewski, A. Lerle, and H. Mueller under the direction of Pastor W. Bodamer are working here. Churches and preaching stations are as follows:

1. St. Paul's Church at Lodz. 41 members, 162 communicants, 193 souls; Sunday School is attended by 70 children.
2. St. Peter's Church, also at Lodz. 20 members, 75 communicants, 97 souls; Sunday School attended by 65 children.
3. Trinity Church at Andrespol, a rural congregation whose members come partly from the colony of Andrespol, partly from that of Wionczyn. 26 members, 82 communicants, 120 souls; Sunday School attended by 30 children.



4. St. John's Church at Piskory-Dannowiec. 33 members, 70 communicants, 111 souls.
5. Zubards and Konstantynow. These are two preaching stations near Lodz.
6. Zdunskawola. Work at this place has but recently been begun.

For Polish Missions the synod allowed \$23,000.

**Negro Missions.** In conjunction with the Synod of Missouri, with whom we have been affiliated in the Synodical Conference since 1872, we are working among the negroes. Pastor C. F. Drewes of St. Louis, Mo., Director of Negro Missions, made a verbal report. According to it this branch of missions has increased by 27% during the last bi-ennium. The field covers fifteen states, but Louisiana, Alabama, and the two Carolinas are chief among them. Two higher institutions of learning are maintained, one at Greensboro, N. C., another at Selma, Ala. The work is done mostly by colored pastors, teachers (of both sexes): about 25 pastors and a teaching force of about 55. Director Drewes relates that the Southern Negroes are raising a fund of \$40,000 for the purpose of sending an expert exploration party to Africa with the purpose of making a survey looking to future Mission work there among the aborigines.

Negro Missions was allowed \$40,000 for the next two years.

**Student Mission at Madison, Wis.** Together with our sister synod Missouri, work is being done here among those attending the university. A chapel has been built at an appropriate place and a pastor called. The synod allowed \$15,000 for this purpose.

**The School Commission.** Closely allied to the subject of Missions or, more properly, one of our chief missions is our parochial school, since out of it go forth our future members, our pastors, missionaries, teachers. For a number of years we have had a Superintendent of Schools whose duty it was to visit the schools and by word and deed seek to promote their welfare. It is a matter for regret that for financial reasons synod has seen fit temporarily to vacate this office and place the present incumbent Mr. Claus Gieschen at some other task where his abilities will be devoted to the cause of the Kingdom. According to his report there are at present 158 schools in the synod; these are served by 21 pastors, 144 male and 138 female teachers; the scholars number 10,861. These figures show an increase since 1927 of 3 schools, 7 male teachers, 8 female teachers, and 236 pupils.

#### Our Institutions of Learning

**The Theological Seminary, Thiensville, Wis.** This new institution was dedicated on Synod Sunday as reported in the last number of this paper. The faculty of our seminary has suffered a great loss in the death of Prof. Wm. Henkel. To the seminary board falls the task of filling the vacancy. Regarding a fifth professor-

ship allowed in 1927 the board was instructed, out of consideration for our poor financial condition, to call a fifth professor only if it became highly necessary. A final report of the seminary board to the synod, relating to the existing discord in the faculty, was returned to the board for discussion with a committee of five men: another attempt shall be made to find a peaceful solution for existing difficulties. May the Lord answer our earnest prayers and give us peace.

**Report of Seminary Building Committee.** The Committee on Seminary Building and Liquidation of Synod's Debt by its chairman Pastor John Brenner gave a carefully detailed report of its work, presenting the history of the project from its very beginning in 1919 to its completion. This committee had not only to see that the necessary building operations were carried out but also to see that the necessary funds were provided for them and for synod's old debt. If all congregations had carried their collections through to a finish when the work was first taken up our financial misery would never have overtaken us; as it is, but about one-third had on June 10th raised their quota. The gratitude of synod was expressed to the committee for its work and the committee requested to continue until every possible congregation has made its just contribution to the debt fund.

**The Teachers' Seminary, New Ulm, Minn.** In October, 1928, a fine new Administration Building of Dr. Martin Luther College, built at a cost of \$328,522.77, was dedicated. The enrollment for the last year was 269. With the fall of the year 1930 the new three year normal course is to be inaugurated, necessitating another teacher; synod permitted the calling of another man.

**Northwestern College, Watertown, Wis.** The college needs a new lecture hall and library building, and these needs were discussed; no action was taken in the matter. A plan for assisting indigent students was adopted: Scholars recommended by their district as entitled to assistance are to be certified to the faculty and bursar of college as such in a certificate which the commissioner of the district sends to them by the student. This will acquaint the bursar of the source from which the board money for this respective student is to flow.

The resolution of 1921 advocating that each year one or more professors be allowed a furlough for the purpose of travel and study at other institutions is not to be followed in the coming bi-ennium; considerations of economy counsel this.

**Michigan Lutheran Seminary, Saginaw, Mich.** The enrollment at this institution for the last year was the greatest in its history. Regarding a new gymnasium a resolution leaving it to the Michigan District to gather the necessary funds, was adopted. Building operations are to begin when the necessary money is provided. The faculty is to be increased by one member when the finances of synod permit of it, presumably in the year 1931.



**Northwestern Lutheran Academy, Mobridge, South Dakota.** This is the youngest of synod's institutions of learning, created by a resolution of the synod of 1927. On the 5th of September, 1928, it was opened, 22 scholars of the ninth grade, or first year high, formed the opening class and Pastor K. G. Sievert was the first professor and director. An excellent permanent site of twenty-eight acres located on the northwest side of the city of Mobridge and overlooking the Missouri River is the home of the Academy. The Zion Lutheran Church of Mobridge had purchased what was known as "the west side grade school building" and during the summer months removed it to the permanent site without expense to synod. The Academy board asked for another professor, for a professor's dwelling to cost about \$5,000, for a new dormitory to cost inclusive of heating plant \$15,000, for a board of directors consisting of four pastors and three laymen. Here, too, we were minded to cut and save, but other considerations decided the vote in the Academy's favor. Such considerations were that the Dakota-Montana District has as yet no parochial schools, and the Academy will do pioneer work in that direction; further the spirit of zeal and sacrifice which Zion's Church of Mobridge had displayed met the approval of synod. The requests of the Academy board were allowed.

**Board and Tuition at our Institutions of Learning.** Students at our colleges who were preparing to serve the Church either as pastors or teachers have for several years paid no board, by special dispensation of synod; this seems to have resulted in a decided deficit in the administration of the schools; a resolution was adopted to again collect board money from all students. For the Northwestern Lutheran Academy, Mobridge, So. Dak., the rate was fixed \$120.00 per year, for all other institutions at \$160.00, to take effect this fall.

**In the Interest of Peace.** Discord and strife have been rife among us for more than two years now and have done inestimable harm to the work of the Church. A committee was appointed soon after synod opened to try to harmonize differences, promote mutual understanding, to seek peace. They were not ready to report till the last day. Late that afternoon Pastor John Gauss, President of the Michigan District, presented the committee report to the assembly, not, however, without having President Bergemann before exhort all the brethren to calmness and deliberation, which they sought by praying the Lord's Prayer in unison. The report set forth that the strife prevailing among us was a sign of great weakness and a lack of faith and love. Synod adopted this by a rising vote. In regard to the Beitz paper the report stated and synod accepted the following:

1. We reject this paper with its arraignment of real or supposed evils besetting the Church in our day because its characteristics are confusion and a lack of clarity.

2. It does not lie in the power of synod to make this paper of no effect.
3. With the author of it does it rest to do this.
4. If Pastor Beitz withdraws his paper all the others which were called into being by it will also be withdrawn.
5. We assure the various districts concerned of our confidence in them and respect the suspensions declared by them as proper until their impropriety has been clearly demonstrated.
6. We endorse the suggestion that a committee of seven be appointed to treat with those who stand apart from us or with such others as would gain a better insight into the whole situation. We hope that in this way will we find the path of peace.

**Our Finances and the Budget.** Our desperate financial straits made us desirous of lopping and cutting our expenses at every turn. There was no lack of petitions and memorials asking for such action on the part of synod. Yes, we tried to save and we did cut down the budget some; but the difficulty of such a procedure is not apparent until you actually begin paring off. Then it seems as if one part of the synod's work is just as important as the other; every curtailment seems more in the nature of an amputation. We here listened to fine words of encouragement and exhortation; the spirit of selfishness, the love of luxury, the reckless bent for squandering — all evils of our day — came in for sharp arraignment. All we heard was true and was for our improvement. Arrived in our homes and back in our congregation let us demonstrate that our case is not hopeless. And now, what is the budget for the next two years? It is in round numbers \$1,160,000.00. Two years ago we were told that a penny a day would take care of the synod's needs. That still holds good. That we did not raise the necessary sums in the past does not demonstrate the impossibility of the task, but the poor grade of labor that we were bringing to it. Let us remember that the cause is the Lord's that He provides the means if we but humbly ask Him. To be co-workers with Him we should consider a high honor. "Let us not be weary in well doing: for in due season we shall reap, if we faint not." G.

#### THEOLOGICAL SEMINARY AT THIENSVILLE

The opening of the Theological Seminary at Thiensville, Wis., will take place on the 18th of September.

#### FROM OUR CHURCH CIRCLES

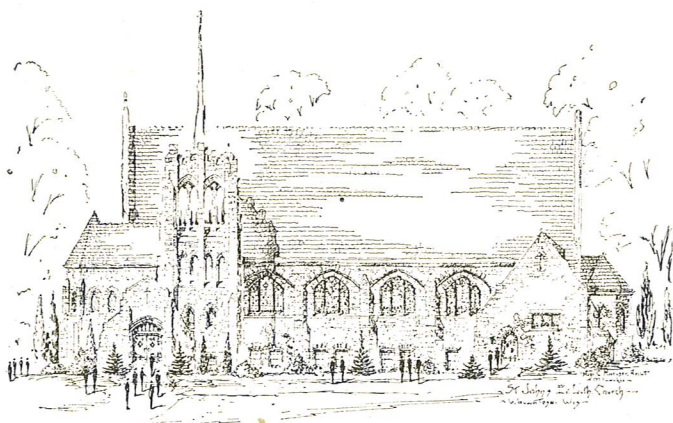
##### Church Dedication

On Sunday, June 23, St. John's Ev. Lutheran Congregation of Wauwatosa, Wis., dedicated its new church to the service of the Lord.

What is more pleasant than a beautiful day in June, and the Lord surely provided one for us on the twenty-third.



After a brief farewell service in the basement of the church, the congregation marched to the main entrance of the new edifice where the dedicatory act was performed by the local pastor assisted by Rev. Wm. F. Pankow. Four services were held. The speakers being the Pastors Wm. F. Pankow, Milwaukee, C. Buenger, Kenosha, Ph. Koehler, Milwaukee, and J. G. Jeske, Milwaukee, Wis., St. John's Chorus directed by Mrs. F. Pritzlaff rendered appropriate anthems in each service. During the noon hour and at supper time the Ladies' Aid of the congregation served meals for all guests and members in the basement of the new church.



The new building is erected on the corner of Garfield Ave. and West Main St., practically on the site of the old church. It stands in a commanding position on a terraced hill, facing the east. The building is of the English-Gothic type of architecture. The exterior is constructed of Lannon stone, rich in warm buff coloring, with a large stone tower forming a most interesting feature of the building and at the same time being the belfry. The tower is surmounted by a copper spire which blends harmoniously with the bright coloring of the variegated tile roof.

The church auditorium is designed with cloistered side aisles, through the arches of which one catches the view of beautifully stained art glass windows, richly leaded, of antique, imported glass, designed after the manner of the 13th century work. The roof which is supported by massive timber trusses with wood ceiling, and the walls of the church of a rough textured plaster form an harmonious and restful atmosphere in combination with the coloring in the windows.

A large window portraying the Ascension of Christ is seen in the east gable above the balcony. It is an outstanding feature of beauty and color and has aroused the admiration of many. About six hundred is the seating capacity of auditorium and balcony.

The chancel is carried out in harmony with the church auditorium, with wood ceiling, high oak reredos, richly carved, and stone walls and chancel arch. The altar proper with its modeled replica of The Lord's Supper, the pulpit, and lectern are also of oak, carved and enriched,

to be in keeping with the reredos. The baptismal font is of Italian marble, and is placed in an octagonal baptistry at one side of the auditorium near the chancel. The sacristy, pastor's study, and trustees' room adjoin the chancel and reflect the harmonious coloring of the nave and chancel in the antique windows, soft coloring of wall treatment, and tasty furnishings.

Adjacent to the foyer and auditorium is the mothers' room, which provides comfortable and convenient retreat for the mothers with restless babes, and affords the former the opportunity to hear the sermon though not in the auditorium proper. A spacious wardrobe is east of the foyer, adequate for all coats, wraps, etc.

The lighting in the church auditorium is carried out by means of large wrought metal lanterns, the glass of which repeats the soft coloring of the windows, and suspended from the roof trusses, they are in true keeping with the Gothic interior.

A very beautifully voiced, three-manual Kilgen organ has been installed in the tower above the mothers' room with the console on the opposite side of the balcony.

A large dining room and a fully equipped kitchen are in the basement, together with complete stage and equipment at one end of the dining room, so that the same may be used for auditorium purposes when entertainments are given by the young people or other societies of the congregation. Above all is the basement used as a room for the Sunday school.

Two Kewaunee boilers equipped with Johnson oil-burners furnish the necessary steam to heat the building and will also in the near future furnish the heat for St. John's School.

All the furnishings in the auditorium, such as pews and carpets, are gifts of the Ladies' society. It also equipped the kitchen and donated 200 steel folding chairs for the basement. The organ will be a donation of the choir. Altar, pulpit, and lectern are a gift of one member. A young man gave the hymnboards, another the altar, pulpit, and lectern hangings, and two large candelabra for the chancel. Pulpit and lectern Bibles were given by others. All art glass windows were also gifts of families and individuals. The two new bells which were added to the old one are a present from a family, others donated the furniture in the mothers' room and the large wrought metal lanterns. Furthermore many other useful and necessary gifts have enhanced the beauty of St. John's new church. Truly, many of the members of the congregation opened their hearts and hands.

An outstanding feature of our dedication program was the sacred cantate "the Message Eternal" rendered by the choir.

The designer of this beautiful edifice is Architect Hugo C. Haeuser, Milwaukee, Wis.

At the laying of the cornerstone we prayed that the Lord be with us, and that He should prosper the work of



our hands. Truly, He has heard our prayer, and enabled us to complete the building to His glory.

May through His good grace this church remain in future years a blessing to many. C. A. Otto.

#### Delegate Conference of the Northern District of Michigan

The Delegate Conference of the Northern District of Michigan meets from the 8th—10th October at Chesaning, Mich., Rev. H. Engel.

Papers by L. Meyer, H. Engel, D. Rhode, O. Eckert, Jr., J. Zink, G. Wacker, W. Cares, O. Kehrberg, Teacher W. Rudow.

Sermon: A. Westendorf (C. Waidelich).

Confessional Address: O. Eckert, Jr. (O. Frey).

Please notify Pastor loci whether you intend to come or not. C. G. Leyrer, Sec'y.

#### Lake Superior Conference

Lake Superior Conference meets at Daggett, Mich. (Rev. Hoppe), from September 30th to October 2nd.

Sermon: W. Wojahn (W. Fuhlbrigge).

Confession Address: P. Eggers (A. Gentz).

Papers: C. Doehler, A Continuation of the Exegesis of Ephesians; K. Geyer, Synopsis of Hebrews; G. Schroeder, Redemption and Justification in the Gospel; C. C. Henning, The Pastor's Bible Study; A. Gentz, Thy Kingdom Come; W. Fuhlbrigge, Confession, According to the Catechism.

The local pastor requests you to announce your coming. Paul C. Eggert.

#### Mississippi Valley Pastoral and Delegate Conference

The Mississippi Valley Pastoral and Delegate Conference will meet at Lewiston, Minn (Rev. G. Kurzweg).

Pastoral Conference meets on the 24th of September. First session 10 A. M.

Paper: Isagogical Treatise on the Gospel According to Matthew (Theo. Mueller).

Sermon: A. Sauer (A. Vollbrecht) German.

Confessional: I. Brackebusch (H. Zimmermann) German.

Services Tuesday evening.

Delegate Conference meets the 25th of September. First session 10 A. M.

Remarks: Please notify Pastor loci whether you intend to come or not. Rev. W. C. Limpert, Sec'y.

#### Joint Conference of S. W. Minnesota

The Joint Conference of S. W. Minnesota will meet at Springfield, Minn. (W. H. Baumann, pastor), October 8 (10 A. M.) to 10.

Papers by C. Albrecht, Fritzke, Beck, Heinemann, M. Winter.

Sermon: Baumann (Bliefernicht).

Preparatory: Janke (Kelm).

Announcements of intended absence or presence are requested by September 25. Fred A. Kolander, Sec'y.

#### Wisconsin-Chippewa Valley Pastoral Conference

The Wisconsin-Chippewa Valley Pastoral Conference will meet September 17th to 18th at Stetsonville, Wis., Pastor M. Glaeser. First session September 17th at 9 A. M.

Papers for discussion:

The Chicago Theses, A. C. Haase (H. Schaller).

Phil. 2:7-8, H. Schaller.

Article V. Formula Concordiae, E. Walther.

Thanksgiving Sermon, W. Gutzke.

1 John, W. Keturakat.

Revelations 12, H. Brandt.

Sermon: L. Witte, G. C. Marquardt.

Confession: M. Stern, E. Walther.

G. C. Marquardt, Sec'y.

#### Winnebago Pastoral and Delegate Conference

The Winnebago Pastoral and Delegate Conference meets at Green Lake, Wis. (Rev. E. Pankow, pastor), September 23rd to 25th, opening session at 2 P. M. Those who plan to be there for dinner are requested to make announcement to that effect.

All pastors, and at least one delegate, if possible two or more, from each congregation are requested to be present.

The first day of the conference the delegates of the Milwaukee synod will report. Tuesday and Wednesday sessions will be pastoral conference only.

Divine service Tuesday evening in German.

Confessional Address by A. E. Schneider (Tr. Redlin).

Sermon by W. Pankow (E. Pankow).

Papers will be read by:—

1) W. Pankow: Exegesis on 1 Tim. 6:1ff.

2) H. Kleinhaus: Heathenish Influence on Judaism at the time of Christ.

3) A. E. Schneider: Reading of a Sermon of the Previous Sunday.

4) H. Klingbiel: Intermingling of Law and Gospel.

Early announcement is requested.

F. C. Weyland, Sec'y.

#### Immanuel Conference

Immanuel Conference held its sessions in St. Luke's Church, Spartanburg, South Carolina, August



8th to 11th. Promptly on the first day the brethren assembled for the work of the conference. The meeting was interesting up until the last day.

The following papers were read and discussed: Rev. J. E. Schufeldt on Church-Fellowship; Dr. H. Nau the 2nd Article of the Augsburg Confession, and the Four Hundredth Anniversary of Dr. Martin Luther's Catechism by Prof. H. Meibohm.

On Thursday night Rev. L. G. Dorpat, Chaplain of Conference, delivered the sermon: Moses, A Model Preacher. Text: Deut. 5: 27-33.

The climax was reached on Sunday. Sunday morning the confessional sermon was preached by the pastor, Rev. Roberts. Also a sermon by Rev. J. Hunt. His text was Rev. 2: 1-7.

In the afternoon Rev. W. O. Hill delivered the special Four Hundredth Anniversary Sermon on Dr. Martin Luther's Catechism, based on Deut. 6: 6-7a.

At night Rev. F. Foard preached. His text was found in Matt. 17: 1-9.

Good attendance prevailed throughout the conference, especially on Sunday.

This was indeed a wonderful meeting in which we were mutually strengthened in the faith of our blessed Savior and inspired with new zeal to return to our several fields of labor.

Conference meets next summer in Mt. Pleasant, North Carolina.

#### Notice — Directory List of Northwestern Lutheran Annual and Gemeindeblatt Kalender

Pastors, professors, teachers, lady teachers, who have changed their address since the last Annual was issued are requested to report their new address by the first of October; later corrections cannot be considered.

**In reporting correction use a postal card and state—  
Your full name.**

**Whether you are pastor, professor, etc.**

**Your place of residence (street and number if possible).**

**Your post-office.**

**R. F. D. No.**

**County and State.**

**Of which synod are you a member?**

**Do you reside in a rural district?**

**If the latter is the case, which is the nearest city?**

**In which direction is it from your place of residence?**

**How far is it away?**

This notice also applies to such as have so far not held office and were therefore not listed.

Address your card to

Northwestern Publishing House,  
263 Fourth St., Milwaukee, Wis.

#### Notice

The Rev. A. W. Sarembo, graduate of Luther Seminary of St. Paul, Minn., and erstwhile member of the Ohio Synod, has applied for membership in the Wisconsin Synod.  
J. G. Glaeser, Pres.

#### Ordination and Installation

By request of Rev. J. Gauss, president of the Michigan District, the undersigned ordained and installed Adolph Fischer as pastor of St. Matthew's Church at Tittabawassee, Mich., on the 7th Sunday after Trinity 1929.  
Adolf Sauer.

#### Installations

Authorized by President J. Witt, the undersigned installed Candidate Reinhard Bittdorf as pastor of St. Paul's Lutheran Congregation near Colome, So. Dak., on the ninth Sunday after Trinity. The Pastors W. Holzhausen and R. Kremer assisted.

Address: Rev. Reinhard Bittdorf, Colome, So. Dak., R. R. W. J. Schaefer.

\* \* \* \* \*

Authorized by President J. G. Glaeser, the undersigned duly installed Pastor Theophil Mahnke in the Cataract-Little Falls Parish on the eleventh Sunday after Trinity.

Address: Rev. Theophil Mahnke, Cataract, Wis.  
A. Berg.

\* \* \* \* \*

On August 4th Bernhard Boese, this year's graduate of our Dr. Martin Luther Normal College at New Ulm, was duly installed into his office as teacher of Emmanuel School, New London, Wis.

Address: Bernhard Boese, 821 Wyman St., New London, Wis.  
Ad. Spiering.

\* \* \* \* \*

The two candidates of New Ulm, Minn., Mr. Leo Vergin and Mr. Ernest Zeitz were installed into office Sunday, August the 25th in Mt. Lebanon English Lutheran Church.

Address: Mr. Leo Vergin, 59th St. and Villard Ave., Sta. F, Milwaukee, Wis.

Address: Mr. Ernest Zeitz, 59th St. and Villard Ave., Sta. F, Milwaukee, Wis.

Joh. Karrer.

\* \* \* \* \*

By authority of President J. Glaeser, I ordained my son Werner at St. John's Church of Baytown on the 13th Sunday after Trinity. The Pastors J. Plocher, A. C. Haase, G. A. Ernst and E. W. Penk assisted.  
Wm. Franzmann.

\* \* \* \* \*

By authority of the Rev. Carl Buenger, President of the Southeast Wisconsin District, Martin Timmermann was duly installed as second male teacher of



St. Matthew's School on the 25th of August by A. F. Halboth.

Address: Martin Timmermann, 781 10th St., Milwaukee, Wis.

**Change of Address**

Rev. Rudolph C. Horlamus, 1706 11th Ave., Broken Bow, Nebr.

**BOOK REVIEW**

**The Proper Distinction Between Law and Gospel.** Thirty-Nine Evening Lectures by Dr. C. F. W. Walther. Reproduced from the German edition of 1897 by W. H. T. Dau. Price, \$2.50. Concordia Publishing House, St. Louis, Mo.

Walther's book on The Proper Distinction Between Law and Gospel is a theological work of the highest order. It is here the sainted Dr. Walther shows his deep and thorough conception of what constitutes true theology. Luther says, the greatest skill in Christianity is to properly distinguish between Law and Gospel; and in this Walther proves his mastery in these lectures. We still remember with what eagerness we read and studied these lectures when they first appeared in German; and now we have them in the vernacular of our generation. May they be read and pondered as long as our American Lutheran Church lasts. J. J.

**MISSION FESTIVALS**

**Eldorado, Wis., St. Peter's Church,** W. K. Pifer, pastor. Speakers: Th. Kliefoth, Tr. Redlin. Offering: \$115.51.

**Seventh Sunday after Trinity**

**Louis Corners, Manitowoc Co., Wis., Zion Church,** H. Grunwald, pastor. Speakers: Arnold Schultz, R. Lederer. Offering: \$94.31.

**Eighth Sunday after Trinity**

**Watertown, So. Dak., St. Martin's Church,** W. T. Meier, pastor. Speakers: W. Rohe, W. Sprengler. Offering: \$209.50.

**Ninth Sunday after Trinity**

**White, So. Dak., Zion Church,** H. C. Sprenger, pastor. Speakers: J. Erhart, E. Baumann. Offering: \$173.35.

**Minocqua-Woodruff Parish, Wis.,** Irwin J. Habeck, pastor. Speakers: M. Glaeser, E. J. Otterstatter. Offering: Minocqua, \$64.79; Woodruff, \$56.63; total, \$121.42.

**Cochrane, Wis., Christ Church,** H. R. Zimmermann, pastor. Speakers: A. Hanke, A. Berg. Offering: \$108.00.

**Tenth Sunday after Trinity**

**Kiel, Wis., Trinity Church,** H. Grunwald, pastor. Speakers: H. Grunwald, A. Huber. Offering: \$96.11.

**Greenleaf, Wis.,** E. Schoenicke, pastor. Speakers: F. C. Weyland, Ad. Hoyer. Offering: \$54.00.

**Indian Creek, Wis., St. Peter's Church,** H. A. Pankow, pastor. Speakers: E. E. Prenzlou, Wm. Lutz. Offering: \$113.47.

**Batcheller, Mich., Emmanuel Church,** E. E. Rupp, pastor. Speaker: G. A. Schmelzer (German and English). Offering: \$107.00.

**Eleventh Sunday after Trinity**

**Clayton, Wis., Immanuel's Church,** L. Kaspar, pastor. Speakers: H. Wolter, L. Mielke. Offering: \$59.24.

**Marshall, Wis., St. Paul's Church,** M. J. Hillemann, pastor. Speakers: M. Raasch, G. Fischer. Offering: \$105.66.

**Prairie Farm-Dallas Parish, Wis.,** C. H. Auerswald, pastor. Speakers: O. K. Netzke, Otto Medenwald. Offering: \$188.38.

**Twelfth Sunday after Trinity**

**Nodine, Minn., St. John's Church,** A. Eickmann, pastor. Speakers: O. Netzke, O. Schultz. Offering: \$312.96.

**Winner, So. Dak., Trinity Church,** Wm. P. Holzhausen, pastor. Speaker: V. Winter. Offering: \$78.23.

**Town Beaver, Wis., St. Matthew's Church,** W. A. Wojahn, pastor. Speakers: W. A. Wojahn, Stud. Hischke. Offering: \$66.70.

**T. Lincoln, Wis., Zion Church,** H. R. Zimmermann, pastor. Speakers: Wm. Limpert, P. Froehlke. Offering: \$189.65.

**Thirteenth Sunday after Trinity**

**Black Creek, Wis., Immanuel's Church,** John Masch, pastor. Speakers: E. Redlin, Im. Boettcher, F. Reier. Offering: \$117.73.

**North Freedom, Wis., St. Paul's Church,** Gustav Vater, pastor. Speakers: H. Reimer, Herbert Kirchner. Offering: \$134.29.

**Hustler, Wis., St. Paul's Church,** H. A. Pankow, pastor. Speakers: E. Zarembo, A. Berg, I. M. Brackebusch. Offering: \$113.47.

**Tomah, Wis., St. Paul's Church,** J. G. Glaeser, pastor. Speakers: A. Werr, Stud. Herbert Hackbarth, Wm. Lutz. Offering: \$607.10.

**Town of Grant, Minn., St. Matthew's Church,** Wm. Franzmann, pastor. Speakers: R. Heidmann, Werner Franzmann, E. W. Pank. Offering: \$200.00.

**Pickett, Wis., Grace Church,** I. G. Uetzmann, pastor. Speakers: F. C. Uetzmann, Phil. Froehlke.

**Libertyville, Ill., St. Paul's Church,** W. H. Lehmann, pastor. Speakers: Jul. Toepel, L. Baganz (English). Offering: \$207.00.

**NEBRASKA DISTRICT**

Rev. W. Baumann, Mission, General Institution \$40,	
Indian \$15, Home \$30, Negro \$10, Poland \$3.44	\$ 98.44
Rev. Wm. P. Holzhausen, Winner, General Administration \$14.18, General Institutions \$20, General Mission \$20, Church Extension \$20	74.18
Rev. R. C. Horlamus, Surprise, General Administration \$25, General Mission \$25, Indian \$20, Home \$20, Negro \$5, Poland \$5, Students \$25, Widows \$8.90	133.90
Rev. M. Lehninger, Plymouth, General Administration \$33, General Institutions \$12.50, Students \$26	71.50
Rev. A. Schumann, Garrison, General Administration \$7.21, Orphans \$15.64, Deaf Mute Building, Detroit, \$10.35	33.20
Rev. V. Winter, Long Valley, Synodic Administration	12.50
Rev. V. Winter, Batesland, Synodic Administration	3.71
Rev. J. Witt, Norfolk, Synodic Administration \$68.16, Seminary Building \$85.43	153.59
	\$581.02
Synodic Administration	\$ 84.37
General Administration	79.39
General Institutions	72.50
Seminary Building (Thiensville)	85.43
Students	51.00
Indian Missions	35.00
General Missions	45.00
Home Missions	50.00
Church Extension	20.00
Widows	8.90
Deaf Mute Building, Detroit	10.35
Negro Missions	15.00
Orphans	15.64
Poland Mission	8.44
	\$581.02

Norfolk, Nebr., September 4, 1929.

DR. W. H. SAEGER.



## RECEIPTS FOR SEMINARY AND DEBTS

Month of August, 1929

Rev. O. B. Nommensen, Zion, So. Milwaukee....\$	35.47	Rev. Christ. Doehler, Salem, Escanaba, Mich.....	73.85
Rev. G. E. Schmidt, St. Paul's, East Troy, Wis...	29.50	Rev. Aug. Paetz, Trinity, Friesland, Wis.....	100.00
Rev. Fred W. Loeper, St. John's, Whitewater, Wis.	600.00	Rev. Aug. Paetz, Grace, Dalton, Wis.....	23.35
Rev. Henry Geiger, Friedens, Randolph, Wis.....	36.22	Rev. W. C. Voss, St. John's, Fremont Twp., Mich.	20.45
Rev. C. Aeppler, Trinity, Dundee, Wis.....	93.15	Rev. Sam. Baer, Zion, Zeeland, No. Dak.....	26.00
Rev. C. G. Leyrer, Zion, St. Louis, Mich.....	5.00	Rev. Sam. Baer, Friedens, Hague, No. Dak.....	1.25
Rev. H. Walter, St. Paul's, Town Lomira, Wis....	26.00	Rev. J. Jenny, St. Jacobi, Milwaukee, Wis.....	581.20
Rev. H. Wolter, St. Petri, Town Theresa, Wis....	34.00	Rev. E. W. Penk, St. Paul's, Prescott, Wis.....	35.00
Rev. R. Pietz, St. John's, Lomira, Wis.....	60.00	Rev. E. P. Pankow, Friedens, Green Lake, Wis....	25.00
Rev. W. C. Nickels, St. John's, Redwood Falls....	44.30	Rev. Paul Naumann, St. John's, Bay City, Mich...	137.25
Rev. W. Baumann, Zion, Mission, So. Dak.....	26.00	Rev. Philip Froehlke, St. Matthew's, Appleton, Wis.	42.80
Rev. Geo. N. E. Luetke, Zion, Toledo, Ohio.....	25.00	Rev. Edgar Hoenecke, St. Peter's, Plymouth, Mich.	83.25
Rev. E. Redlin, Trinity, Ellington, Wis.....	25.00	Rev. A. Froehlke, Trinity, Neenah, Wis.....	415.45
Rev. H. Lange, Nathanael, Milwaukee, Wis.....	116.00	Rev. W. Reinemann, Friedens, Elkhorn, Wis....	117.70
N. N., Watertown, So. Dak.....	20.00	Rev. J. B. Bernthal, St. Paul's, Ixonia, Wis.....	140.00
Rev. H. Wolter, St. Petri, Town Theresa, Wis....	40.00	Rev. Th. Bauer, Zion, Akaska, So. Dak.....	22.50
Rev. P. Burkholz, Siloah, Milwaukee, Wis.....	219.20	Rev. Th. Bauer, Grace, Eales, So. Dak.....	2.00
Rev. F. Brenner, Trinity, Hoskins, Nebr.....	153.60	Rev. Im. Frey, Mt. Olive, Graceville, Minn.....	6.45
Rev. P. W. Kneiske, St. John's, Lannon, Wis....	120.16	Rev. Edm. Ebert, Pentecostal, Whitefish Bay, Wis.	50.00
Rev. Geo. N. E. Luetke, Zion, Toledo, Ohio.....	36.00	Rev. O. Kuhlow, St. John's, Jefferson, Wis.....	381.65
Rev. A. Petermann, St. John's, Newburg, Wis....	42.00	Rev. John Gauss, Trinity, Jenera, Ohio.....	156.04
Rev. Wm. Nommensen, Zion, Columbus, Wis.....	347.30	Rev. John Masch, Immanuel, Black Creek, Wis...	11.00
Rev. H. C. Klingbiel, St. Paul's, Town Forest, Wis.	110.00	Rev. John Henning, St. Matthew's, Iron Ridge, Wis.	268.94
Rev. H. C. Klingbiel, St. John's, Town Forest, Wis.	15.00	Rev. Paul Pieper, St. Peter's, Milwaukee, Wis....	1,121.45
Rev. Th. Hoffmann, St. Martin's, Rapid River..	1.00	Rev. John Brenner, St. John's, Milwaukee, Wis....	2,324.30
Rev. Th. Hoffmann, St. Paul's, Gladstone, Mich...	3.25	Rev. Martin Buenger, Trinity, Caledonia, Wis....	321.00
Rev. J. H. Nicolai, St. Stephen's, Adrian, Mich....	76.00	Rev. Paul Brockmann, Trinity, Waukesha, Wis....	14.00
Rev. Wm. Franzmann, St. John's, Bayton, Minn.	60.00	Rev. O. R. Sonnemann, St. John's, Sturgis, Mich...	40.35
Rev. Wm. Franzmann, Grant, Minn.....	38.00	Rev. Im. Boettcher, Grace, Sugar Bush, Wis....	89.05
Rev. L. H. Koeninger, First Ev. Luth. Church, Manitowoc, Wis. ....	460.00	Rev. Im. Boettcher, Emanuel, Maple Creek, Wis...	109.95
Rev. H. C. Nitz, Cross, Rockford, Minn.....	27.20	Rev. Im. Boettcher, Christ, No. Maple Creek, Wis.	42.39
Rev. Paul Brockmann, Trinity, Waukesha, Wis...	56.00	Rev. G. E. Boettcher, Bethlehem, Hortonville, Wis.	163.02
Rev. Chr. Sauer, St. John's, Ixonia, Wis.....	29.14	Rev. C. G. Leyrer, Zion, St. Louis, Mich.....	52.00
Rev. John Masch, Immanuel, Black Creek, Wis....	147.75	Rev. Melvin Croll, St. John's, Florence, Wis.....	65.50
Rev. A. Reier, St. Paul's, Dale, Wis.....	250.00	Rev. Melvin Croll, St. John's, Florence, Wis.....	2.00
Rev. F. A. Reier, Peace Church, Waupaca, Wis....	50.00	Rev. Ed. Kolander, St. Matthew's, Marathon, Wis.	36.72
Rev. M. J. Nommensen, St. John's, Juneau, Wis...	324.10	Rev. Wm. Fischer, Dreifaltigkeits, Merrill, Wis...	16.00
Rev. Th. Brenner, St. Petri, Freedom, Wis.....	140.00	Rev. W. J. Schulze, Friedens, Hutchinson, Minn...	484.71
Rev. F. Graeber, Apostel, Milwaukee, Wis.....	19.00	Rev. W. J. Schulze, Friedens, Hutchinson, Minn...	115.20
Rev. F. Graeber, Apostel, Milwaukee, Wis.....	245.70	Rev. Paul W. Spaude, St. John's, Lake Benton..	10.00
Rev. Paul Oehlert, Trinity, Kaukauna, Wis.....	411.76	Rev. K. F. Krauss, Emanuel, Lansing, Mich.....	321.30
Rev. G. Hinnenthal, St. Paul's, New Ulm, Minn...	337.70	Rev. L. G. Lehmann, Tolstoy, So. Dak.....	85.01
Rev. Arthur Werner, St. John's, Town Center, Wis.	100.00	Rev. L. G. Lehmann, Onaka, So. Dak.....	11.85
Rev. T. C. Voges, Trinity, Huilsburg, Wis.....	90.00	Rev. Kurt Geyer, Zion, Peshtigo, Wis.....	90.00
Rev. J. H. Schwartz, Christus, West Salem, Wis.	100.00	Rev. Wm. A. Huth, Bethany, Kenosha, Wis.....	46.00
Rev. C. Bast, St. John's, Good Hope, Wis.....	89.79	Rev. A. Habermann, Friedens, Hartland, Wis....	30.00
Rev. C. W. Siegler, St. Paul's, Bangor, Wis.....	14.85	Rev. M. A. Haase, St. Paul's, South Haven, Mich...	45.55
Rev. H. and W. Gieschen, Jerusalem, Milwaukee..	266.07	Rev. Gustave Schlegel, St. Paul's, Hazelton, N. D.	5.00
Rev. O. T. Hoyer, St. Paul's, Winneconne, Wis....	62.50	Rev. Gustav Schlegel, St. John's, Sebewaing, Mich.	7.00
Rev. F. Zarling, St. Matthew's, Town Flora, Minn.	31.95	Rev. Ph. Koehler, St. Lucas, Milwaukee, Wis....	908.50
Rev. F. Zarling, Town Emmett, Minn.....	65.85	Rev. and Mrs. Emil Duerr, Milwaukee, Wis.....	2.00
Rev. Oscar J. Peters, St. John's, Wayne, Mich....	83.00	Rev. C. Bast, St. John's, Good Hope, Wis.....	60.00
Rev. Oscar J. Peters, St. Paul's, Livonia, Mich....	41.66	Rev. A. Aeppler, Trinity, Dundee, Wis.....	30.15
Rev. Otto J. Eckert, Emanuel, Tawas City, Mich...	236.00	Rev. Wm. Schmidt, Trinity, Flasher, No. Dak....	44.50
Rev. W. P. Haar, St. Paul's, No. Mankato, Minn...	40.10	Rev. Alfred Maas, St. John's, Northfield, Mich....	125.00
Rev. M. Lehniger, St. Paul's, Plymouth, Nebr....	194.00	Rev. Alfred Maas, St. John's, Northfield, Mich....	76.00
Rev. M. Glaeser, St. John's, Little Black, Wis....	4.00	Rev. M. Stern, Eau Galle, Wis.....	50.00
Rev. M. Glaeser, Zion, Stetsonville, Wis.....	34.00	Rev. M. F. Stern, Waverly, Wis.....	14.00
Rev. G. L. Press, Grace, Sioux City, Iowa.....	33.65	Rev. H. Cares, Emanuel, Town Herman, Dodge, Co.	16.50
Rev. Henry Albrecht, Township Omro, Minn.....	68.00	Rev. R. Gamm, First Ev. Luth., Faulkton, So. Dak.	15.21
Bethel Church, Bay City, Mich.....	211.90	Rev. R. Gamm, Zion, Ipswich, So. Dak.....	14.80
Rev. H. Knuth, Bethesda, Milwaukee, Wis.....	785.55	Rev. R. Gamm, Zion, Ipswich, So. Dak.....	21.60
Rev. R. Lederer, First Ev. Luth., Green Bay, Wis.	113.35	Rev. T. Sauer, St. Paul's, Appleton, Wis.....	350.00
Rev. Edm. Reim, St. John's, Fox Lake, Wis.....	40.00	Rev. Paul Eggert, St. Paul's, Brookside, Wis....	21.00
		Rev. Paul Eggert, St. John's, Little Suamico, Wis.	19.25
		Rev. Edw. A. Birkholz, Christus, Marshall, Minn.	70.85
		Rev. G. Th. Albrecht, St. Peter's, St. Peter, Minn...	110.00



Rev. C. Siegler, St. Paul's, Bangor, Wis.....	5.00
Rev. H. Monhardt, St. Paul's, Town Franklin, Wis.	102.00
Rev. Paul Bast, Pilgrim, Minneapolis, Minn.....	50.00
Rev. W. G. Voigt, Immanuel, Acoma, Minn.....	36.00
Rev. Wm. C. Mahnke, St. John's, Root Creek, Wis.	70.00
Rev. E. Walter Hillmer, St. Luke's, Kenosha, Wis.	100.00
Rev. J. E. Schaefer, Trinity, W. Mequon, Wis.....	35.00
Rev. G. Ehnis, St. Paul's, Monroe, Mich.....	40.00
Rev. G. Vater, St. Paul's, North Freedom, Wis.....	6.00
Rev. J. Lenz, Trinity, Breman, Minn.....	76.00
Rev. J. Lenz, St. John's, Hammond, Minn.....	24.00
Rev. A. W. Fuerstenau, Bethlehem, Raymond, S. D.	10.00
Rev. H. Nitz, Cross, Rockford, Minn.....	12.00
Rev. E. Walter Hillmer, St. Luke's, Kenosha, Wis.	32.75
Rev. F. H. Senger, St. John's, Rice Lake, Wis.....	23.00
Rev. F. H. Senger, Bethany, Bruce, Wis.....	6.25
Rev. L. E. Mielke, St. John's, Deer Creek, Wis.....	29.87
Rev. L. E. Mielke, First Ev. Luth., Shiocton, Wis.	72.44
Rev. O. B. Nommensen, Zion, So. Milwaukee, Wis.	87.25
Rev. Wm. Nommensen, Zion, Columbus, Wis.....	113.85
Miss Emma L. Goetz, Milwaukee, Wis.....	5.00
Rev. V. J. Siegler, Salem, Neshawaupee, Wis.....	58.00
Rev. M. F. Sauer, Trinity, Brillouin, Wis.....	260.70
Rev. O. Kuhlow, St. John's, Jefferson, Wis.....	41.50
Rev. C. F. Kurzweg, Trinity, Town Norton, Minn.	170.25
Rev. Ed. C. Fredrich, St. Peter's, Helenville, Wis.	181.32
Rev. F. G. Gundlach, Salem, Granville, Wis.....	233.50
Rev. Louis W. Meyer, Zion, Farmington, Wis.....	70.50
Rev. Louis W. Meyer, Zion's Ladies' Aid, Memorial Wreath for Dr. Abbtmeyer.....	40.00
Rev. H. C. Nitz, Cross, Rockford, Minn.....	19.00
Rev. O. Toepel, St. Peter's, Kekoskee, Wis.....	75.80
Rev. A. Koelpin, Fairview Ev. Luth., Milwaukee..	429.00
Rev. P. C. Eggert, Friedens, Abrams, Wis.....	26.05
Rev. Walter Keibel, Nain, West Allis, Wis.....	33.85
Rev. W. O. Weissgerber, Zion, Lansing, Mich.....	13.00
Rev. F. Weerts, Cambria, Wis.....	25.00
Rev. C. Binnhammer, Salem, Coloma, Mich.....	37.26
Dr. H. Wentz, Zion, Crete, Ill.....	112.01
Rev. Paul J. Bergmann, Christus, Milwaukee, Wis.	300.10
Rev. H. W. Reimer, St. John's, Tuckertown, Wis.	30.00
Rev. H. W. Reimer, Trinity, Lime Ridge, Wis.....	37.00
Rev. Henry Boettcher, Immanuel, Gibbon, Minn...	253.00
Rev. Th. Hoffmann, St. Martin's, Rapid River, Mich.	1.00
Rev. Henry Boettcher, Immanuel (Fred Boeder), Gibbon, Minn.....	5.40
Mr. and Mrs. Vernon L. Smith, Poplar Grove..	2.00
Mr. and Mrs. Fred Luek, Poplar Grove, Minn.....	11.00
Rev. H. Anger, St. John's, West Bend, Wis.....	127.95
Rev. Ad. Spiering, Emanuel, New London, Wis...	103.15
Rev. W. C. Voss, Christus, Swan Creek, Mich.....	34.90
Rev. L. Kaspar, Immanuel, Greenville, Wis.....	250.00
Rev. O. Hoyer, St. Paul's, Winneconne, Wis.....	2.00
Rev. O. Hoyer, Zion's, Town Omro, Wis.....	15.00
Rev. F. Brenner, Trinity, Hoskins, Nebr.....	51.80
Rev. R. Jeske, St. John's, Caledonia, Minn.....	35.50
Rev. R. Jeske, St. Petri, Union, Minn.....	13.00
Rev. Th. Brenner, St. Petri, Freedom, Wis.....	45.00
Rev. Geo. N. E. Luetke, Zion's, Toledo, Ohio.....	20.00
Rev. Wm. Franzmann, St. Matthew's, Grant, Minn.	38.50
Rev. W. P. Sauer, St. John's, Bear Valley, Minn...	2.60
Rev. W. P. Sauer, St. John's, Bear Valley, Minn...	19.75
Rev. W. P. Sauer, St. John's, Mazeppa, Minn.....	7.20
Rev. A. Habermann, St. Paul's, Angelica, Wis.....	12.50
Rev. J. H. Schwartz, Christus, West Salem, Wis...	134.70
Rev. G. Ehnis, St. Paul's, Monroe, Mich.....	23.10
Rev. J. Bergholz, Onalaska, Wis.....	37.15

Rev. J. Gauss, Trinity, Jenera, Ohio.....	2.00
Rev. J. Jenny, St. Jacobi, Milwaukee, Wis.....	120.15
Rev. John Masch, Immanuel, Black Creek, Wis...	5.50
Rev. Gustav Schmelzer, St. John's, Sebewaing, Mich.	14.56
Rev. Gustav Schmelzer, Salem, Sebewaing, Mich...	37.76
Rev. W. R. Krueger, Cold Springs, So. Dak.....	7.75
Rev. Theophil Mahnke, St. Paul's, Cataract, Wis...	25.00
Rev. Theophil Mahnke, Friedens, Little Falls, Wis.	25.00
Rev. E. Ph. Dornfeld, St. Marcus, Milwaukee, Wis.	404.41
Rev. Gerhard Fischer, St. Peter's, Savanna, Ill....	59.25
Rev. A. F. Krueger, Resurrection, Tippecanoe, Wis.	19.00
Rev. P. W. Kneiske, Lannon, Wis.....	24.00
Rev. J. E. Bade, St. Peter's, Balaton, Minn.....	20.50
Rev. Wm. Franzmann, St. John's, Bayton, Minn...	23.25
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Total .....	\$ 23,127.13
Previously acknowledged .....	563,512.24
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	\$586,639.37

**Expenditures**

Northwestern Publishing House, Printing and Mailing .....	\$ 3,039.29
Northwestern Publishing House, Halftones .....	18.84
Postage Stamps .....	4.00
Northwestern Publishing House, Printing .....	7.50
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Total .....	\$ 3,069.63
Balance for New Ulm, Minn.....	\$ 20,057.50
<b>New Ulm Building Fund.....</b>	<b>\$122,315.97</b>

**Congregations That Made Their Quota In August, 1929**

220. Rev. R. Pietz, St. John's, Lomira, Wis...\$1,155.25—\$5.50	
221. Rev. W. C. Nickels, St. John's, Redwood Falls, Minn .....	1,136.69— 5.41
222. Rev. August Paetz, Grace, Dalton, Wis.	274.10— 5.58
223. Rev. Martin Buenger, Trinity, Caledonia, Wis. ....	1,506.00— 5.68
224. Rev. H. Cares, Emanuel, Town Herman, Dodge Co., Wis.....	816.50— 5.40
225. Rev. J. Lenz, St. John's, Hammond, Ind.	110.00— 5.50
226. Rev. C. F. Kurzweg, Town Norton, Minn.	645.80— 6.20
227. Rev. H. W. Reimer, Trinity, Lime Ridge, Wis. ....	370.00— 5.69
228. Rev. R. Jeske, St. Petri, Union, Minn....	446.00— 5.86
229. Rev. W. P. Sauer, St. John's, Bear Valley, Minn. ....	419.35— 5.66
230. Rev. W. R. Krueger, Cold Springs, S. D.	16.75— 5.58
231. Rev. J. E. Bade, St. Petri, Balaton, Minn.	1,191.00— 5.43

**Special Donations for New Seminary Furniture and Grounds**

Rev. Ph. Martin, Ladies' Aid, Brownsville, Wis...\$	25.00
Rev. J. Witt, Ladies' Aid, Norfolk, Nebr.....	25.00
Rev. G. Press, Sioux City, Iowa (Memorial Wreath for Mrs. J. E. Campbell).....	1.00
Rev. M. Glaeser, St. John's Y. P. S., Little Black, Wis. ....	10.00
Mr. Wm. Kowalke, Kewaunee, Wis.....	25.00
Rev. John Brenner, St. John's, Milwaukee, Wis.....	27.00
Mt. Olive Senior and Junior Walther League, St. Paul's Senior and Junior Walther League, St. Matthew's Senior and Junior Y. P. S., Apple- ton, Wis. ....	150.00
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Total .....	\$ 263.00

John Brenner.



# COLLECTION ENVELOPES

ORDERS FOR COLLECTION ENVELOPES SHOULD BE SENT IN NOW  
IF NEEDED BY JANUARY

108

JAN. 1, 1930

My Weekly Offering for the Support of  
**St. Paul's Ev. Lutheran Church**  
RACINE, WIS.

"Upon the first day of the week let every one of you lay by him in store as God hath prospered him, that there be no gatherings when I come."—1 Cor. 16:2.

In case you cannot be present on this Sunday, then please put your offering into this envelope and send it, or bring it with you, the next time you attend service.

### PRICES FOR ENVELOPES

- Monthly Manila Envelopes 12 to a set 4c.
- White or Colored Envelopes 12 to a set 5c.
- Cartons 1c each extra.
- Pockets 1/2c each extra.

Weekly Manila Envelopes each set containing 52 Envelopes 11c per set.

White or Colored Envelopes 13c per set.

Cartons 1c each extra.

Minimum charge \$3.00.

Above price include Printing, Numbering, Dating and Collating. Printing in German and English.

When ordering state plainly just what is wanted, or send sample of the envelope now in use in your church.

Do not fail to state how many sets of Monthly or Weekly Envelopes are wanted, if printing should be German or English.

Name of Congregation.

If Manila, White or Colored Envelopes are wanted.

What Month or Sunday the dating of envelopes is to begin.

If Cartons or Pockets are wanted.

Initial Offering Envelopes, or Pledge Cards are furnished free upon request only.

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In order to add to the list of subscribers for our synodical papers for the coming year we make the following offer as an inducement to subscribing at the present time: **Order your paper now, sending cash with order, and your subscription will begin with the next number of the periodical ordered and continue to January, 1931.** Subscription rates, per annum, are as follows:

THE NORTHWESTERN LUTHERAN ..	\$1.25
Same by mail to Milwaukee readers .....	\$1.50
GEMEINDEBLATT .....	\$1.25
Same by mail to Milwaukee readers .....	\$1.50
THE JUNIOR NORTHWESTERN .....	\$ .40
Same by mail to Milwaukee readers .....	\$ .50
KINDERFREUDE .....	\$ .40
Same by mail to Milwaukee readers .....	\$ .50

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The higher rate demanded of Milwaukee readers who get their papers by mail is caused by a special postal regulation regarding distribution of papers by mail at place of issue.

**NORTHWESTERN PUBLISHING HOUSE, 263 FOURTH ST., MILWAUKEE, WIS.**