

The Northwestern Lutheran

Rev C Buenger
65 N Ridge
Jan 18

The Lord our God be with us, as He was with our fathers; let Him not leave us nor forsake us. 1 Kings 8: 57.

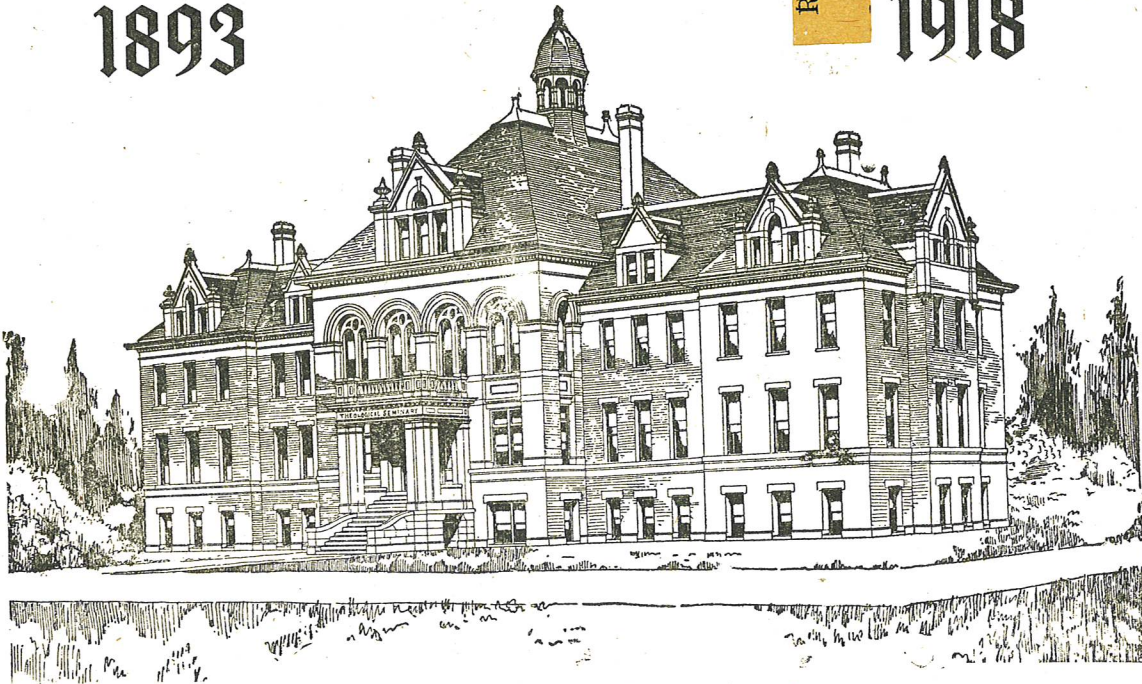
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Our Theological Seminary.

The Word.

O Word of God incarnate,
O Wisdom from on high,
O Truth unchanged, unchanging,
O Light of our dark sky;
We praise Thee for the radiance
That from the hallowed page,
A lantern to our footsteps,
Shines on from age to age.

The Church from Thee, her Master,
Received the gift divine;
And still that light she lifteth
O'er all the earth to shine.
It is the golden casket
Where gems of truth are stored;
It is the heaven-drawn picture
Of Thee, the living Word.

It floateth like a banner
Before God's host unfurled;
It shineth like a beacon
Above the darkling world;
It is the chart and compass,
That o'er life's surging sea,
Mid mists and rocks and quicksands,
Still guide, O Christ, to Thee.

Oh, make Thy Church, dear Savior,
A lamp of burnished gold,
To bear before the nations
Thy true light, as of old.
Oh, teach Thy wandering pilgrims
By this their path to trace,
Till cloud and darkness ended,
They see Thee face to face.

— W. W. How.

OUR THEOLOGICAL SEMINARY

It is now twenty-five years ago that our seminary building, then newly erected, was dedicated to serve its purpose, and the 22nd of September has been set aside as jubilee day by our synod. Jubilee services, morning and afternoon, will be held at the seminary, corner Pabst Ave. and Spring St., Wauwatosa; Walnut St. cars marked "Wauwatosa" pass the spot.

Our theological seminary was founded in the year 1865. Its purpose was, of course, to fit young men for the preaching of the Gospel; with this end in view a preparatory school was opened at the same time and both departments began their work under the name "Northwestern University" at Watertown, Wis., on Sept. 14th, 1865. In the Fall of the year 1869 a change was made: the preparatory department was expanded to conform with the German "Gymnasium" and the seminary department was discontinued, arrangements having been made with the Missouri synod to use the theological seminary at St. Louis for the training of our young men for the ministry. This plan was followed for eight years. In 1878 our synod again opened a seminary of its own under the Northwestern University charter and located it at Milwaukee. Here it remained until 1893, occupying the place where the Lutheran High School now stands, on Thirteenth St., near Fond du Lac Ave. In that year the removal to the present location was carried out. The capacity of our present seminary building is about fifty students, with some changes it could be made to serve seventy. May the time be not far distant when we will be forced to make these changes. "The harvest truly is plentiful, but the laborers are few; pray ye therefore the Lord of the harvest, that he will send forth laborers into his harvest." G.

OUR LUTHERAN CENTERS

The war has brought about extraordinary conditions, in our country, as also in the church. We are compelled at this crisis to make sacrifices, to which we have never before been accustomed. Our land has been so rich, we have had everything in plenty, we were able to enjoy ourselves. All went well and merrily and now at once, things have completely changed. We are at war, and this entails much sacrifice upon us. We are called upon to do without many things which we were accustomed to look upon as indispensable. We are asked to be economical, even in the use of food. We are called upon to give much for the war activities. The Red Cross and the Y. M. C. A. appeal to us for gifts to aid in the work, and finally we must give up our young men for the army. And readily we respond, standing by our beloved country in these trying times.

And even so it is in the affairs of the church. For many years our church has been allowed to grow un-

disturbed by any alarms from without. Unhindered by anything, we have been able, by God's help, to upbuild our church. We could go about our work of preaching the Gospel to old and young, of teaching our children, of extending the church thru missions, and of conserving our confirmed youth thru the preached word of God. Now comes the war, and we find ourselves as a church, confronted by the fact that thousands of our young men, who are to be the future pillars of the church, who are once to take their place in the ranks as we vacate them, have answered their country's call, and have left their homes and the influence of their home church to go into the cantonments to receive training to be soldiers in our army.

Here our duty becomes plain. If our young men are to be saved for our church, they must have the word of God preached to them. The word of God is the only food for the soul, and without it faith is dead. Our church saw its duty, and called upon its pastors to follow these young men into the camps. The pastors responded, left their congregations, their comfortable homes in order to bring the word of God to the brave young men who are going out to fight our battles.

As they began to work, the need of having our own buildings was discovered. The Y. M. C. A., of course, offered the use of their buildings for services whenever this was possible. But the Y. M. C. A. has many activities, and therefore the hours when the buildings were open for our services were not always practicable.

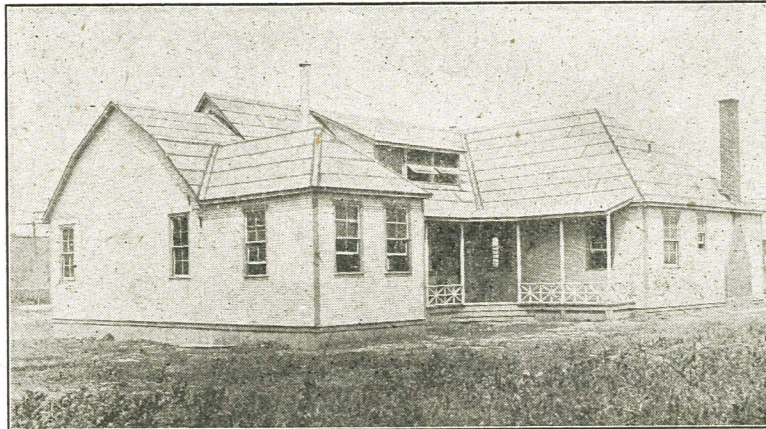
Therefore the Lutheran Church Board for Army and Navy, U. S. A., worked out a plan for such buildings, and up to the present time, five such buildings have been erected, and two more are under course of construction at the present time. These buildings are located, (for the most part) outside of, but near the camps, and are known as Lutheran Centers.

These buildings are, as all the buildings devoted to war activities, of temporary construction. Yet they present a pleasing appearance, both outwardly and inwardly. They are approximately 36 feet by 104 feet in size. The sides are covered with drop siding neatly painted white. The monotony of the roof is broken by several dormer windows, which incidentally play a part in lighting and ventilating the interior. The roof is covered with asphalt roofing. The inside with beaver board, neatly decorated, making a neat and attractive interior. The arrangement of the interior is very practical. The main auditorium is arranged chapel style with a raised stage, having a small room on either side. The auditorium will easily seat from four to five hundred.

Across the rear end of this auditorium is built an ell, one side of which gives a necessary office desk room for the display of stationery, tracts, shelves for books, etc., while the other half is given over to the social parlor. This is a fair sized room off from the main

hall. Here is an open fireplace. The windows are hung with curtains, a rug is on the floor, and cozy rockers invite to rest. Here also are the piano and a Victrola with its records. Wherever possible, the Centers are lighted with electricity. In short, our Centers are attractive places, and elicit the praise of all who inspect them.

future. Of course, it costs money to build and maintain these Centers. Prices around an army cantonment are high, higher than anywhere else, and so the average cost of the Center is around \$5,000 to \$8,500, completely furnished. This makes it necessary that our Christian friends do their duty also, which is that they furnish the sums necessary to carry on this work.



Our Lutheran Center at Camp Sherman, Chillicothe, Ohio.

And the advantage of having such buildings is very evident. These places are what their name implies, "Lutheran Centers." The pastors of those camps where we have these Centers find that it is much easier to get in touch with the boys, than where there are no Centers. Many a Lutheran boy sees the large sign LUTHERAN CENTER on the building, and is overjoyed to meet a Lutheran pastor and Lutheran friends. Thus the Centers become the rallying place for Lutheran boys. Every evening, and especially Saturday afternoon and Sunday, the boys swarm in and out of the Centers like bees into a hive. Here they can meet their friends and relatives who come to visit them. Here they have the society of their fellow Lutherans. Here is a place where they can consult, undisturbed, with their pastor and from him obtain advice, comfort and cheer.

But best of all is the fact that the Center is the ideal place to hold services. As we have absolute control of the building, services can be held at the most suitable hours, and at a moment's notice. During service absolute quiet prevails just as at home in the churches. Also here no one can dictate as to the form of the service or the length of the service, as is the case in the places where we are the guests of others. The boys appreciate this, and hundreds of them come long distances sometimes to reach their place of worship. They say that it is just like home, especially the communion services which are often attended by more than a hundred of the boys.

Thus there are great advantages in having our Centers for the work among our boys in the army cantonments. It is the ideal way to do this work, and may be the only way in which this work can be done in the

Dear Christian friends, the cause is your cause. The boys who are to be served by this work are your boys, they are the members of our church, and in a certain sense, the future congregation. We must stand back of them. We must do this as citizens by obeying the government's regulations concerning food conservation, etc., by buying Liberty Bonds, by supporting the Red Cross, etc. But as Lutheran Christians, we cannot do otherwise than also bring the added sacrifice of liberally supporting the fund for work among our boys in the army. Sunday, September 29th, has been chosen as the date for gathering in the funds necessary to continue the work. At least \$400,000 is needed and it may well be that this sum may be too small. Therefore, when this day comes remember your duty, and give liberally that the boys, our boys, may not want for the preaching of the Word, which alone can keep them safe in their faith and conserve them for our church. May God grant us willing hearts to carry on this work until it shall please Him to give us honorable peace.

H. F. ROHRMAN,
Chairman Building Committee,
Lutheran Church Board for Army and Navy.

INSTALLATION

In compliance with the request of the president of the Southwestern District, the Rev. C. Buenger, the Rev. Paul Lutzke was duly installed in his field at Douglas, Arizona, on Sept. 1st by W. F. Beitz.

Address: THE REV. PAUL LUTZKE,
954 Ninth St., Douglas, Ariz.

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OUTLINES OF ANCIENT HISTORY

CHAPTER XIII ANCIENT ROME. (753-31 B. C.)

Synchronously with Greece (First Olympiad 776), there came into being, on the neighboring great peninsula of southern Europe, the third great people of Aryan stock destined to become the conqueror of the world: the ROMANS. 'The two peninsulas turn their backs to each other.' Thus there was no conflict between the two peoples, until Greece had fulfilled her destiny; then the Roman day dawned on the world.

The history of Rome may be roughly divided into three periods: MONARCHY (753?-509), REPUBLIC (509-31), EMPIRE (31 B. C.-476 A. D.). The Empire, be it said right away, though the most splendid period of Roman power, is not a proper part of this study, signaling as it does the complete breakdown of ancient civilization and playing, through its further conquest and consolidation of the world, such an important part in the rise and spread and, too, the early degeneracy of Christendom. This part, in the end, was the destiny of Rome and properly belongs to the following chapter of history. The traditional account of the Monarchy (*Romulus*; *Servius Tullius*) is considered largely legendary.

The Early Republic.

The period of the Republic is susceptible of the following division: Early Republic (509-367), Conquest of Italy and the Mediterranean World (367-133), Last Century of the Republic (133-31). The monarchy having been superseded by the republic (509) with its dual consulship, the next period was naturally occupied by the fuller realization of the people's rights; step by step (Tribunate, Twelve Tables, Valerio-Horatian Laws, Canuleian Law, Military Tribunes with Consular Power) the PLEBEIANS wrested

acknowledgment of their rights from the PATRICIANS, and the final equalization of the orders came with the passage of the Licinian Laws 367.

A UNITED ITALY was the achievement of the next period (Etruria, Latin cities, Samnite wars, Magna Graecia: Tarentum 272), and here, too, lie the beginnings of the 'colonial' policy of Rome with the extension of Roman citizenship, by the liberal application of which in time to come (St. Paul) the whole world was Romanized and, in the providence of God, made one for incoming Christianity.

World Conquest.

Mistress of Italy, Rome now began to look abroad; her career of world conquest was to begin. Carthage, true to her Phoenician traditions, was the great maritime state on the African shore and mistress of the western Mediterranean. The PUNIC WARS (264-146) secured to Rome the mastery; the Roman victory on the Metaurus in Italy (207), which foreshadowed the ultimate defeat of *Hannibal*, Carthage's great general and one of the ancient world's greatest, at Zama in Africa 202 (*Scipio Africanus*), was another event of world import, like the Athenian victory at Marathon, in that it saved Europe from barbarism, and bearing in mind the Semitic origin of the Carthaginian race, we well may recall the Promise: 'God shall enlarge Japheth, and he shall dwell in the tents of Shem.'

Rome's CAMPAIGNS IN THE EAST (Magnesia 190, Pydna 168) established her rule in the eastern Mediterranean as well, and when the year 146 had witnessed the destruction of Corinth and Carthage alike, Numantia in Spain 133, and the corresponding territories had been incorporated in the provincial system inaugurated after the first Punic war, Roman lordship over the great water and nearly all the adjacent lands was complete.

The Republic's Doom.

The LAST CENTURY OF THE REPUBLIC is crowded with memorable events and notable names. There was trouble ahead for the republic. The very power, prosperity, and plenty that followed in the wake of the conquests of the previous period, and the sway of the tainted Hellenism of these later days with which, after the conquest of Greece, the Romans became infatuated to such a degree that their purely Latin civilization disappeared (Graeco-Roman civilization), the contact with the effete Far East,—all these forces combined to engender the evils that were to attack the vitals of the body politic and to set in motion the agencies that were to undermine the republic and pave the way for the empire.

The first Servile War 135-132 (slavery), the honest, but partly misspent efforts of the *Gracchi* 133-121 (agrarian reform; state charity), the War with Jugurtha 111-105 (graft) laid bare at the outset some of these evils. The threatened invasion of Italy by

the Cimbri and Teutons 113-101, that filled the populace of the great capital on the Tiber with abject fear and dread of a similar fate as that experienced at the hands of the Gauls in an earlier day (388), was happily averted; so, too, the menace of disruption by the Social War 91-88 (citizenship of all Italians).

On the basis of the corruption of social, economical, and political life outlined above, there now began the trend towards one man-power, which culminated in the establishment of the empire. The time's history becomes that of individual men; the outstanding figures are SULLA (82), CAESAR (44), OCTAVIAN (31). The turbulent state of affairs ensuing at the capital rendered possible the exploitation of the provinces (Verres) and the conspiracy of Catiline at home (70/62: Cicero). Then there was the new distinction between the Rich and the Poor, on which the men named or their rivals traded (*Panem et Circenses!*).

Marius, the conqueror of Jugurtha and the German tribes, was the rival of *Sulla*; the conflict arose over the command in the First Mithradatic War (88-84); it ended with the unlimited dictatorship of *Sulla*. *Pompey*, who had achieved fame by the extermination of the Marians, the War against the Pirates (78-67), and the Third Mithradatic War (74-64), the millionaire Crassus (War of the Gladiators 73-71), and *Caesar*, proconsul and conqueror of Gaul, formed the First Triumvirate (60). After the death of Crassus and challenged by Pompey and the Senate, Caesar crossed the Rubicon (49) and made himself 'uncrowned king.' The assassination of the great soldier, writer, and statesman brought forward the Second Triumvirate: Lepidus, *Mark Antony*, and *Octavian*, equally short-lived as the first and eventually (Actium 31: Antony and Cleopatra) bringing to the top *Octavian*, the founder of the empire. The old republic and its friends (*Brutus*) had met their doom.

The Roman Sense of Law.

In distinction from the Greek, Roman thought was governed by the SENSE OF LAW. This sense determined Roman life, in its prime, in all of its phases, religious, social, political. The Roman conceived his relation to the divinities (Jupiter, Mars, Vesta) in the nature of a contract, a matter of give and take; again this sense is evident in the admirable family life of early Rome (*paterfamilias*) and, again, in such manifestations of supreme respect for law as the self-denial of the earlier *Brutus*. Proceeding from this, we readily understand why Rome excelled in jurisprudence (Pampanian) and became the LAWGIVER OF THE WORLD (Justinian's Corpus Juris Civilis 527 A. D.). That is her place in history, aside from her political dominion of the world at the time of the Birth of Christianity. From both, as a fertile soil, sprang the legalism and the lust of power of the Medieval Church.

Graeco-Roman Culture.

Rome's art and literature (Plautus, Cicero, Caesar, Sallust, Livy, Tacitus, Vergil, Horace, Ovid) are imitative only; her buildings (theaters, circuses, temples, highways, aqueducts) are examples chiefly of engineering skill (the arch). In the world of thought and beauty Rome drew her inspiration from Greece. 'Greece captive led enthralled her captor.' And, too, the conqueror became the missionary of the conquered and carried Greek culture into all the world. But Hellenism had already become tainted, as indicated before, and the seizure upon this decadent culture infected Rome herself with the virus of decay. Cato the Censor (184), that jingoistic (*Ceterum censeo Carthaginem esse delendam*), but stalwart Roman of the old school, inveighed in vain against the surrender to Hellenism; his consistent and vigorous championship of the old fashions of Roman life which had made the city on the Tiber strong and great and the mistress of the world, won few disciples, and his warnings of ruin went unheard. But history proved Cato right.

THE CONCLUSION

THE COMPLETE COLLAPSE OF GRAECO-ROMAN CIVILIZATION IS SIGNALIZED BY THE DELFICATION OF THE EMPEROR (*Imperator Caesar Augustus Divi Julii Filius*). 'PROFESSING THEMSELVES TO BE WISE, THEY BECAME FOOLS' (Rom. I, 22).

POLITICAL LIBERTY (democracy), KNOWLEDGE (philosophy, science), THE WORLD OF BEAUTY (art and literature), JUSTICE (law), AND VIRTUE (moralism) ARE NO SAFEGUARDS AGAINST SIN AND EVIL, AND THEREFOR, IN THE LAST END, DO NOT SATISFY AND MAKE FOR HAPPINESS, AND MUST PERFORCE BREAK DOWN. THEY ARE NOBLE IDEALS WORTH STRIVING FOR, BUT WHEN THEY BECOME A GOSPEL AND RELIGION (Diesseitigkeit), AS THEY ALWAYS DO WHERE THE CORRECTIVE INFLUENCE OF THE CHRISTIAN WELTANSCHAUUNG IS ABSENT, WITH ITS POIGNANT SENSE OF THE EXCEEDING SINFULNESS OF SIN AND ITS FAITH IN THE BETTER LIFE HEREAFTER THROUGH THE GRACE OF GOD IN CHRIST (other-worldliness), THEY MUST NEEDS — AND HISTORY REPEATS ITSELF — LEAD TO SKEPTICISM AND THENCE TO GROSSEST LICENSE.

IT IS SINGULARLY DRAMATIC THAT WHEN HUMAN ENDEAVOR IN THE PURSUIT OF HAPPINESS BY THE ANCIENT WORLD HAD UTTERLY BROKEN DOWN AND THIS FAILURE HAD BEEN ATTESTED IN MAN'S BEING MADE GOD, GOD IN HIS SON HUMBLED HIMSELF AND BECAME MAN, TO REDEEM THE LOST AND HOPELESS WORLD. A NEW REGENERATING AND VITALIZING FORCE WAS TO COME INTO THE BANKRUPT WORLD, TO WIT:

THE GOSPEL OF JESUS CHRIST.

God does not withdraw His protection every time we forfeit it.—Matthew Henry.

TOO LATE!

Of all sad words of tongue and pen
The saddest are these—it might have been.

No—you still have an opportunity to line up in the great campaign for funds for The Lutheran Church Board for Army and Navy, U. S. A., which will be conducted on Sunday, Sept. 29th, for a cash donation of \$1.00 from each communicant member. Why not wire for supplies, instructions and envelopes—NOW? It's not too late!

Address:

Lutheran Church Board for Army and Navy,
809-12 City Hall Square Bldg., Chicago, Ill,
Phone Majestic 8048.
The Finance Committee.

MEETING OF THE NORTHWESTERN DISTRICT

In the beautiful little city of New London, Wis., the members of this district met on the 14th of August, as guests of the most hospitable members of Emanuel's Church. Our beloved president of the Joint Synod, Rev. G. E. Bergemann, in his sermon at the opening services, on I. Cor. 15, 58, struck the keynote of the purposes of all synod meetings: The upbuilding of the kingdom of God, as a duty and privilege of all its people, under the King's direction and by His strength. Under the inspiration of this leading thought all the labors and proceedings of this body were conducted.

This was apparent in the doctrinal discussions. The undersigned read a paper on the False Messianic Hopes, their prevalence in times of stress of church and state, as at present; how they are built upon a misconception of the nature of the kingdom of God, what the true nature of this spiritual kingdom is, and how we must oppose to all these dreams of a temporal domain of Christ the power of the gospel, by which alone God's kingdom can be built and guarded. The Rev. H. Koch began a paper on the allruling truth of Scripture, which was, however, not finished—for lack of time.

The urgent demands of our Lord's kingdom upon the efforts, time and resources of us all alike was brought out in appeals for help to fill our colleges, to support in every way the efforts of our church to bring the gospel to our soldier boys, in camp and at the front, not only by gifts of money to the Army and Navy Board, but also by keeping in touch with our boys through letters.

We found, as has been the experience of other districts, that the manifold ramifications of our synodical work were brought much nearer home to one and all of us in discussing them in the more intimate circle of a smaller body. A better understanding of our needs

and problems, a deeper interest in them, and a greater enthusiasm for the work was achieved.

The services during the sessions also sounded this note of our great privilege in building up the kingdom of our Master. On Friday evening there was holy communion, the Rev. C. Dowidat preached the confessional sermon. On Sunday the Emanuel's congregation celebrated the twenty-fifth anniversary of its founding through the uniting of two flocks at New London, one of which formerly belonged to the Missouri Synod. The Rev. W. Weber, who was mainly instrumental in bringing about this union, delivered the sermon. Two sons of the congregation, the Rev. A. F. Herzfeldt and the Rev. P. Weber also made short addresses. In the afternoon a patriotic meeting was held in the school park. A flag of sixty-three stars, representing the brave sons of Emanuel's parish, who are now fighting for our beloved country, was raised with proper ceremonies. The Rev. H. E. Plehn, camp pastor at Camp Custer, spoke at length and with enthusiasm on his work among our boys, in supplying their spiritual needs. The final services were held in English on Sunday evening. The Rev. P. Oehlert preached.

All the old officers were re-elected. The Rev. A. Spiering is president, the Rev. K. Machmiller was elected first vice-president; the Rev. Ch. Doehler, second vice-president; the Rev. G. Boettcher, secretary; and Mr. Albert Voecks of Appleton was chosen as treasurer.

When shortly after Monday noon the deliberations of the synod came to a close, it was the hearty conviction of all, that the Lord had blessed us and that the King of kings would surely make good his promise to be with us to the end of the world.

AUG. F. ZICH.

NOTICE

Those knowing of Lutherans living in Tucson, Arizona, or vicinity, or those knowing of Lutherans who expect to settle in that city or community are requested to send the names of such Lutherans to

THE REV. W. F. BEITZ,
543 E. Ninth St., Tucson, Ariz.

Sometimes it is requisite that a reproof should be given warm, like a medical potion; not too hot, lest it scald the patient; yet not cold, lest it prove ineffectual.—Matthew Henry.

Man cannot be saved by perfect obedience, because he cannot render it; he cannot be saved by imperfect obedience, because God will not accept it.—Selected.

LIST OF CAMPS AND CAMP PASTORS

Revised to September 10, 1918

- Aberdeen Proving Grounds—Aberdeen, Va.
Rev. A. L. Kreyling, 3520 Philadelphia Rd., Baltimore, Md.
- Accotink Camp—Va.
Rev.
- Adams Ft.—Near Newport, R. I.
Rev. R. Ressmeyer, 73-A Thames St., Newport, R. I.
- Aero Training Station—Pensacola, Fla.
Rev. J. F. W. Reinhardt, 28 W. Wright St., Pensacola, Fla.
- Alcatraz Ft.—Near San Francisco, Calif.
Rev. M. H. Liebe, 507 Fourth Ave., San Francisco, Calif.
- Anador Ft.—Canal Zone.
Rev.
- Amherst—Nova Scotia—Internment Camp.
Rev.
- Andrews Ft.—Near Boston, Mass.
Rev. J. F. Pfeiffer, 55 Kittridge St., Roslindale, Boston, Mass.
- Apache Ft.—Near Phoenix, Ariz.
Rev. E. Guenther, Ft. Apache, Ariz.
- Armistead Ft.—Near Baltimore, Md.
Rev. M. W. H. Holls, 724 Dolphin St., Baltimore, Md.
- Armory—Norfolk, Va.
Rev. Paul Woy, 215 27th St., Newport News, Va.
- Artillery Training Grounds—West Point, Ky.
Rev. Ed. H. Schmidt, 1325 Hepburn Ave., Louisville, Ky.
Rev. Martin H. Mueller, Lutheran Center, Camp Taylor, Louisville, Ky.
- Asaph Camp—Near Norfolk, Va.
Rev. P. Woy, 215 27th St., Newport News, Va.
Rev. E. F. Haertel, 215 27th St., Newport News, Va.
- Asheville Internment Camp—Near Asheville, N. C.
Rev.
- Augusta Arsenal—Augusta, Ga.
Rev. R. P. Oehlschlaeger, c/o N. Hildebrandt, P. O. Box 218, Augusta, Ga.
- Auto Mech. School—State Farm, Lincoln, Nebr.
Rev. O. Engelbrecht, 1456 South St., Lincoln, Nebr.
- Aviation Field—Near Dayton, Ohio.
Rev. E. W. Bohn, 1043 E. Main St., Tucson, Ariz.
- Aviation Warehouses—Richmond, Va.
Rev. F. Pieper, Box 356, Petersburg, Va.
- Baker Camp—Ft. Bliss, Tex.
Rev. J. H. C. Sieck, Box 1017, El Paso, Tex.
- Baker Ft.—Near San Francisco, Calif.
Rev. Theo. Pieper, 1309 12th Ave., San Francisco, Calif.
- Baldwin Ft.—Popham Beach, Me.
Rev. B. W. Janssen, 163 Main St., Lewiston, Me.
- Balloon Camp, U. S.—Arcadia, California.
Rev.
- Banks Ft.—Near Boston, Mass.
Rev. J. P. Pfeiffer, 55 Kittridge St., Roslindale, Boston, Mass.
- Barrancas Ft.—Near Pensacola, Fla.
Rev. J. F. Reinhardt, 28 W. Wright St., Pensacola, Fla.
- Barron Field—Everman, Texas.
Rev. E. Krause, 3011 Avenue F, Ft. Worth, Tex.
- Barry Ft.—Near San Francisco, Calif.
Rev. Th. Pieper, 1309 12th Avenue, San Francisco, Calif.
- Bartlett Camp—Mass. (near Westfield).
Rev. A. Dasler, 32 State St., Westfield, Mass.
- Bayard Ft.—Near Deming, N. Mex.
Rev. J. H. C. Sieck, Box 1017, El Paso, Tex.
- Bay Shore—Naval Station—L. I., N. Y.
Rev.
- Beauregard Camp—Near Alexandria, La.
Rev. O. W. Wismar, 2904 Grand Route St. John, New Orleans, La.
- Bedloe's Island—Ft. Wood, New York, N. Y.
Rev. F. C. G. Schumm, 422 W. 44th St., N. Y., N. Y.
- Belvoir Camp—Near Washington, D. C. (On Potomac).
Rev.
- Benbrook Field—Tex. (Taliaferro).
Rev.
- Benshurst Naval Training Station—Crossey Ave. & Bay 17th St., South Brooklyn, N. Y.
Rev. F. W. Schuerman, 654 54th St., Brooklyn, N. Y.
- Bliss Ft.—Ft. Bliss, near El Paso, Tex.
Rev. J. H. C. Sieck, Box 1017, El Paso, Tex.
- Boise Barracks—Near Boise, Idaho.
Rev. W. Dannenfeldt, R. 1, Buhl, Idaho.
- Bowie Camp—Near Ft. Worth, Tex.
Rev. E. Krause, 3011 Ave. F, Ft. Worth, Tex.
Rev. W. H. Geisler, 107 Hemphill St., Ft. Worth, Tex.
- Brady Ft.—Near Sault Ste. Marie, Mich.
Rev. M. A. Haase, 345 Nolte St., Sault Ste. Marie, Mich.
- Bremmerton Naval Training Station—Bremmerton, Wash.
Rev. O. Fedder, 2116 E. Union St., Seattle, Wash.
- Brindley Field—(Aviation)—Commack, L. I., N. Y.
Rev.
- Brooklyn Naval Training Station—Brooklyn, N. Y.
Rev. J. Holthusen, 177 S. 9th St., Brooklyn, N. Y.
- Brooks Field—San Antonio, Tex.
Rev. A. C. Bartz.
- Brown Ft.—Near Brownsville, Tex.
Rev. Paul Birkmann, Mercedes, Tex.
- Browns Field—San Antonio, Tex.
Rev. A. C. Bartz.
- Bullis Camp—Texas.
Rev. A. C. Bartz.
- Burney Camp—Texas.
Rev. J. H. C. Sieck, Box 1017, El Paso, Tex.
- Call Field—Wichita Falls, Tex.
Rev. C. M. Beyer, 1411 11th St., Wichita Falls, Tex.
- Canby Ft.—Near Astoria, Oregon.
Rev. H. Koppelman, 570 Salmon St., Portland, Oregon.
- Carlston Field—(Aero Training Station)—Arcadia, Fla.
Rev.
- Carnegie Institute of Technology—Pittsburgh, Pa.
Rev. J. G. Bornmann, 415 Van Braam St., Pittsburgh, Pa.
- Carroll Ft.—Baltimore, Md.
Rev. A. L. Kreyling, 3520 Philadelphia Rd., Baltimore, Md.
Rev. Geo. Spilman, 2214 E. Oliver St., Baltimore, Md.
- Carruthers Field—Benbrook, Tex.
Rev. E. Krause, 3011 Ave. F, Ft. Worth, Tex.
- Casey Ft.—Near Puget Sound, Wash. (near Port Townsend, Wash.).
Rev. F. Schoknecht, 331 Ave. A, Snohomish, Wash.
- Caswell Ft.—Southport, N. C.
Rev.
- Champaign, Ill.—School of Military Aeronautics, U. of Ill.
Rev. G. Stiegemeier, 310 East University Ave., Champaign, Ill.
- Chanute Field—Rantoul, Ill.
Rev. G. Stiegemeier, 310 East University Ave., Champaign, Ill.
- Charlestown Navy Yard—Near Boston, Mass.
Rev. J. F. Pfeiffer, 55 Kittridge St., Boston, Mass.
- Charleston Navy Yard—Near Charleston, S. C.
Rev.
- Chula Vista, Calif.—(See Ft. Rosecranz).
Rev. H. W. Bartels, Y. M. C. A. Bldg., San Diego, Calif.
- Clark Camp—Near Nevada, Mo.
Rev. W. Zschoche, Appleton City, Mo.
- Clark Ft.—Laredo, Tex.
Rev. A. C. Bartz.
- Cody Camp—Near Deming, N. Mexico.
Rev. W. Hitzemann, Box 101, Deming, N. Mex.
- Colt Camp—Near Gettysburg, Pa.
Rev. A. L. Kreyling, 3520 Philadelphia Rd., Baltimore, Md.
- Columbus Barracks—Columbus, Ohio.
Rev. E. W. Bohn, 1043 E. Main St., Columbus, Ohio.
- Columbus, Ohio, Aviation School—Columbus, Ohio.
Rev. E. W. Bohn, 1043 E. Main St., Columbus, Ohio.
- Crane Camp—Allentown, Pa.
Rev.
- Crochet Ft.—Near Galveston, Tex.
Rev. E. Budde, 3610 0-½ Ave., Galveston, Tex.
- Crook Ft.—Near Omaha, Nebr.
Rev. Titus Lang, 1003 E. 20th St., Omaha, Nebr.
- Crouchesne Camp—Crouchesne Bridge, N. Mex.
Rev. J. H. C. Sieck, Box 1017, El Paso, Tex.
- Curtis Bay, Ill.—Md.
Rev. A. L. Kreyling, 3520 Philadelphia Rd., Baltimore, Md.
- Custer Camp—Near Battle Creek, Mich.
Rev. Herb. Plehn, 18 North Ave., Battle Creek, Mich.
- Dade Ft.—Near Tampa, Fla.
Rev. P. G. Hockel, 1003 Marion St., Tampa, Fla.
- Deam, Henry J.—(Aviation)—Babylon, L. I., N. Y.
Rev.
- Depot Repair Field—Texas.
Rev. E. Krause, 3011 Ave. F, Ft. Worth, Tex.
- Des Moines Ft.—Near Des Moines, Ia.
Rev. Geo. A. W. Vogel, 1027 E. Seventh St., Des Moines, Iowa.

- De Soto Ft.—Near St. Petersburg, Fla.
Rev. P. G. Heckel, 1003 Marion St., Tampa, Fla.
- Devens Camp—Near Ayer, Mass.
Rev. Alfred Doerfler, Y. M. C. A. 23, Camp Devens, Mass.
- Dick Aviation Camp—Dallas, Tex.
Rev. E. Krause, 3011 Ave. F, Ft. Worth, Tex.
- Dix Camp—Wrightstown, N. J.
Rev. O. Ungemach, 2120 Passyunk Ave., Philadelphia, Pa.
- Dodge Camp—Near Des Moines, Ia.
Rev. Julius Nickel, c/o Lutheran Brotherhood Bldg., Camp Dodge, Ia.
- Doniphan Camp—Near Ft. Sill, Okla.
Rev. Ed. Hauer, 106 7th St., Lawton, Okla.
- Douglas Ft.—Salt Lake City, Utah.
Rev. J. C. Keiser, 130 E. 7th South St., Salt Lake City, Utah.
- Dorr Field—Arcadia, Fla. (Aero Training Station).
Rev. P. C. Heckel, 1003 Marion St., Tampa, Fla.
- Du Pont Ft.—Dover, Del.
Rev.
- Eberts Field—Lonoke, Ark.
Rev. Ad. H. Poppe, 314 E. 8th St., Little Rock, Ark.
- Edgewood Arsenal—Edgewood, Md.
Rev. A. L. Kreyling, 3520 Philadelphia Rd., Baltimore, Md.
- Ellington Aviation Field—Houston, Tex.
Rev. J. W. Behnken, 12 Young Ave., Houston, Tex.
- Ellis Island—New York, N. Y.
Rev. F. C. G. Schumm, 422 W. 44th St., New York, N. Y.
- Emerson Field—(Aviation)—Jackson, S. C.
Rev.
- England.
Rev. Karl Knippenberg, 10 Leighton Crescent, Kentish Town, London, N. W., England.
- Ethan Allen Ft.—Near Montpelier, Vt.
Rev. Geo. F. Schmidt, 204 Baltic St., Brooklyn, N. Y.
- Eustis Camp—Va.
Rev.
- Everman, Tex.—(See Taliaferro) near Ft. Worth, Tex.
Rev. E. Krause, 3011 Ave. F, Ft. Worth, Tex.
- Fabens Camp—Texas.
Rev. J. H. C. Sieck, Box 1017, El Paso, Tex.
- Fairfield Aviation Site—Fairfield, Ohio.
Rev. E. W. Bohn, 1043 E. Main St., Columbus, O.
- Flagler Ft.—Near Port Townsend, Wash.
Rev. F. Schoknecht, 331 Avenue A, Snohomish, Wash.
- Foote Ft.—Va.
Rev. Harry O. Muhly, 1225 Duke St., Alexandria, Va.
- Forest Camp—Georgia.
Rev. E. Graebner, 30 E. 14th St., Chattanooga, Tenn.
- Foster Ft.—Near Portsmouth, N. H.
Rev. E. C. Wenzel, Y. M. C. A., Pittston, Pa.
- France.
Lieut. F. C. Proehl, 164th Infantry, American E. F.
Lieut. G. E. Nelson, 32nd Eng. Corps, American E. F.
Lieut. A. D. Duenow, 90th Division, American E. F.
Lieut. Rufus Hultloff.
- Fremont Camp—Near Palo Alto, Calif.
Rev. Th. Pieper, 1309 12th Ave., San Francisco, Calif.
- Fremont Ft.—Near Savannah, Ga.
Rev.
- Funston Camp—Near Ft. Riley, Kans.
Rev. C. H. Weber, Lutheran Center, Army City, Ogden, Kans.
Rev. H. Petrich, Lutheran Center, Army City, Ogden, Kans.
- Gaines Ft.—Near Mobile, Ala.
Rev.
- Gerstner Aviation Field—Lake Charles, La.
Rev. A. Th. Wegener, 521 Fort St., Lake Charles, La.
- Getty Ft.—Newport, R. I.
Rev. R. Ressmeyer, 73-A Thames St., Newport, R. I.
- Glenburnie—Md.
Rev. A. L. Kreyling, 3520 Philadelphia Rd., Baltimore, Md.
- Gordon Camp—Near Atlanta, Ga.
Rev. Lieut. C. E. Gellmann, 3rd Inf. Replacement Regt., Camp Gordon, Ga.
Rev. Walter A. Maier, Room 718 Y. M. C. A. Bldg., Camp Gordon, Atlanta, Ga.
- Grant Camp—Near Rockford, Ill.
Rev. A. J. Solden, Y. M. C. A. 2, Camp Grant, Ill.
- Grant Ft.—Canal Zone.
Rev.
- Great Lakes Naval Training Station—Near Waukegan, Ill.
Rev. H. H. Kumnick, Building 504, Camp Perry, Great Lakes, Ill.
- Greble Ft.—Near Newport, R. I.
Rev. R. Ressmeyer, 73-A Thames St., Newport, R. I.
- Greene Camp—Charlotte, N. C.
Rev. J. Franklin Yount, Y. M. C. A. Bldg., Camp Greene, Charlotte, N. C.
- Greenleaf Camp—Chickamauga Park, Ga.
Rev. O. Graebner, 30 E. 14th St., Chattanooga, Tenn.
- Hamilton Ft.—Brooklyn, N. Y.
Rev. F. Schuerman, 654 54th St., Brooklyn, N. Y.
- Hancock Ft.—Near Sandy Hook, N. J.
Rev. H. H. Burgdorf, 1569 Rielwood Rd., Dongan Hills, S. I., N. Y.
- Hancock Ft.—Ft. Hancock, Tex.
Rev. J. H. C. Sieck, Box 1017, El Paso, Tex.
- Hancock Camp—Near Augusta, Ga.
Rev. R. Oehlschlaeger, c/o N. Hildebrandt, P. O. Box 218, Augusta, Ga.
- Harrison, Benj. Ft.—Near Indianapolis, Ind.
Rev. E. H. Reuter, 2115 Brookside Ave., Indianapolis, Ind.
- Harrison, W. D., Ft.—Near Helena, Mont.
Rev. Oscar E. Heilman, 410 Ninth Ave., Helena, Mont.
- Harvard Radio School—
Rev.
- Hazelhurst Field—(Aviation)—Mineola, Garden City, L. I., N. Y.
Rev. Carl Romoser, Queens, L. I., N. Y.
- Heath Ft.—Near Boston, Mass.
Rev. J. F. Pfeiffer, 55 Kittridge St., Roslindale, Boston, Mass.
- Herring Ft.—East Peoria, Ill.
Rev. A. H. Schleef, 109 Springfield St., East Peoria, Ill.
- Hicks Field—Tex. (See Taliaferro).
Rev.
- Hill Camp—Near Newport News, Va.
Rev. E. F. Haertel, 215 27th St., Newport News, Va.
- Holabird Camp—Near Colgate, Md.
Rev. A. L. Kreyling, 3520 Philadelphia Rd., Baltimore, Md.
- Hospital—Marine, U. S.—Columbia, Pa.
Rev. H. Engelken, 4213 Vermont Ave., Baltimore, Md.
- Hospitals—Vancouver Barracks, Oregon.
Rev.
- Hospital, Naval—Portsmouth, Va.
Rev. Paul Woy, 215 27th St., Newport News, Va.
- Hospitals—East and South.
Rev. K. Kretzmann (Supervisor), 565 E. 178th St., New York, N. Y.
- Howard Ft.—Sparrows Point, Md.
Rev. W. F. Obermeyer, 3401 Bank St., Baltimore, Md.
- Huachuca Ft.—Near Nogales, Ariz.
Rev. W. F. Beitz, 543 E. 9th St., Tucson, Ariz.
- Humphreys Camp—Near Accotink, Va.
Rev. Harry C. Muhly, 1225 Duke St., Alexandria, Va.
- Hunt Ft.—Near Washington, D. C.
Rev. Harry C. Muhly, 1225 Duke St., Alexandria, Va.
- Imperial Beach—California (See Ft. Rosecranz).
Rev. H. W. Bartels, Y. M. C. A. Bldg., San Diego, Calif.
- Imperial Beach Flying Fields—Calif. (See Rockwell Field).
Rev. H. W. Bartels, Y. M. C. A. Bldg., San Diego, Calif.
- Jackson Barracks—New Orleans, La.
Rev. O. W. Wismar, 2904 Grand Route St. John, New Orleans, La.
- Jackson Camp—Near Columbia, S. C.
Rev. Geo. E. Nennen, Y. M. C. A. Bldg., Columbia, S. C.
- Jackson Ft.—Near New Orleans, La.
Rev. O. W. Wismar, 2904 Grand Route St. John, New Orleans, La.
- Jamestown Camp—Near Hampton Roads, Va.
Rev.
- Jay Ft.—Governor's Island, N. Y.
Rev. F. C. G. Schumm, 422 W. 44th St., New York, N. Y.
- Jefferson Barracks—Near St. Louis, Mo.
Rev. E. Schueler, 8227 Gravois Ave., St. Louis, Mo.
- Jessup Camp—Atlanta, Ga.
Rev. Walter A. Maier, Room 718, Y. M. C. A. Bldg., Atlanta, Ga.
- Johnston, Jos. E. Camp—Near Jacksonville, Fla. (Eastern Dept).
Rev.
- Jones, H. J. Camp—Douglas, Ariz.
Rev. W. P. Beitz, 543 E. 9th St., Tucson, Ariz.

(To be continued.)