EPILOG

My first contact with synod and district conventions was made as a 'young buck' fresh out of the seminary. This was back in the 60s when our synod was enaged in the painful but necessary responsibility of severing fellowship with former brethren because of our continuing commitment to sound doctrine. Invariably during the convention sessions, some sage would declare, "I see a grave danger in..."

I most certainly have not reached the maturity or the wisdom to be considered a sage and yet I am not exactly a neophyte either since I will soon have spent twenty years engaged in the most glorious work in the entire world - the work of a parish pastor.

In this thesis I have pointed to practices or even doctrines that Roman Catholicism has received as a negative legacy from Judaism. Having reviewed the theology and practice of Judaism, I am of the firm conviction that we also face inherited dangers. These are dangers that threaten the church body which I love, the congregation that

I serve, my ministry and me. Granted, these dangers mainly have to do with attitudes but they are dangers none the less - dangers that are both potential and kinetic. Since this is an epilog, I will only mention some of what I consider to be 'grave dangers' for Christians of the Twentieth Century. I will include only one example for each item mentioned. I do see parallels between some of what is so much a part of us and what is so closely connected with Judaism.

- 1.) Heritage -Judaism makes much of its heritage. We maintain that God's Word is our great heritage and yet we are continually attempting to preserve and extend a Germanic heritage which ranges all the way from musical tastes to operational methodology.
- 2.) Rigidity -subdued but continual warfare is still waged over what should not present an opportunity for battle, an example of such being the adiaphora of pastoral vestments.

3.) Fence Around

the Torah

Syndrome -closely connected with adiaphora with an example being the continuing controversy over dancing. The Sixth Commandment says:

"You will not commit adultery!" In order

to guard the mitzvah, it is declared that this also means, "Thou shalt not dance."

4.) Motion

-we are much more inclined to be centripetal than centrifugal. Our concern at times has been much more for maintenance than actual outreach. Because of our ethnic roots we are afflicted with somewhat of a xenophobic attitude toward those who are not born and raised members of WELS.

5.) Hero

Worship

-so often when a question arises, what is heard is: "What does Dr. Luther say?" The first question must always be: "What does Scripture have to say?" Dr. Luther would be the first to agree.

May the Lord of the Church in his grace ever defend us from these dangers. Our mission is to a dying world. Our message is God's salvation in Christ. As one very wise man once said:

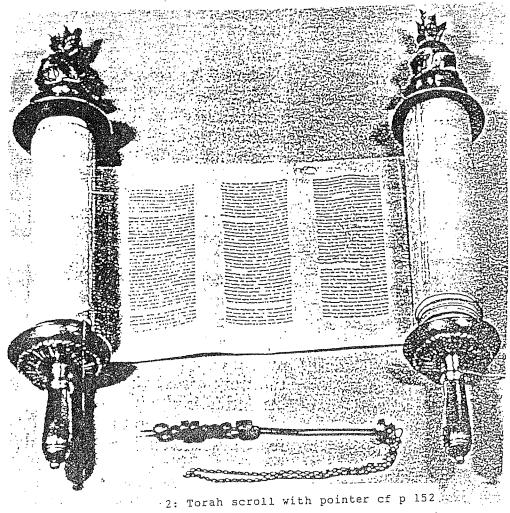
"We must learn from history or we are doomed to repeat it!"

May this thesis serve as a spur to further study and reflections.

Pastor Verne N. Voss

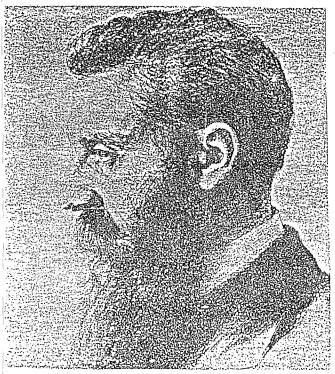


1: The author (right) and his mentor and friend, Yitzhak Grill





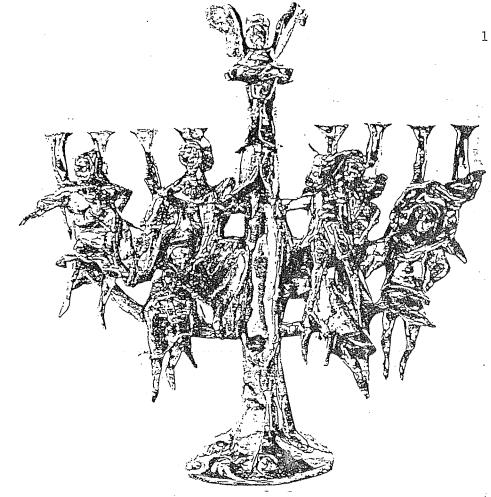
3: Maimonides cf pp 74;148,149



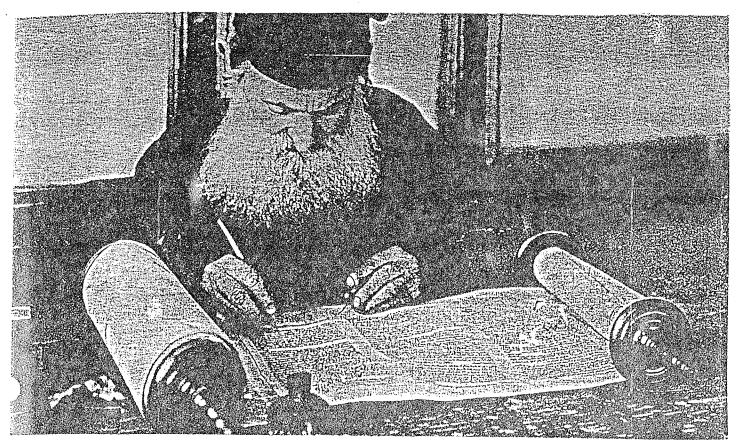
4: Zionist leader, Theodore Herz cf pp 62,63



5: Eliezer Ben Yehudah cf p 77



6: Menorah cf pp 153;190



7: Sofer p 63



8: Chasidic Jew with Payot cf p 147



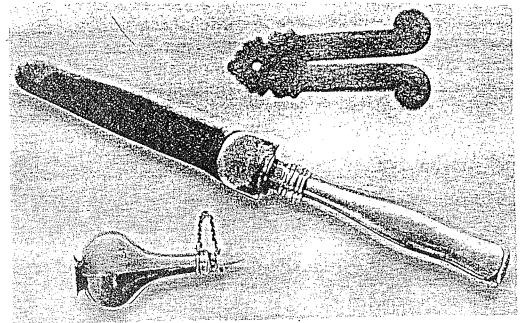
9: Chasidic Jew with fur hat cf pp 43,44



10: Chasidic Jew receiving the Shabbat blessing cf pp 43,44



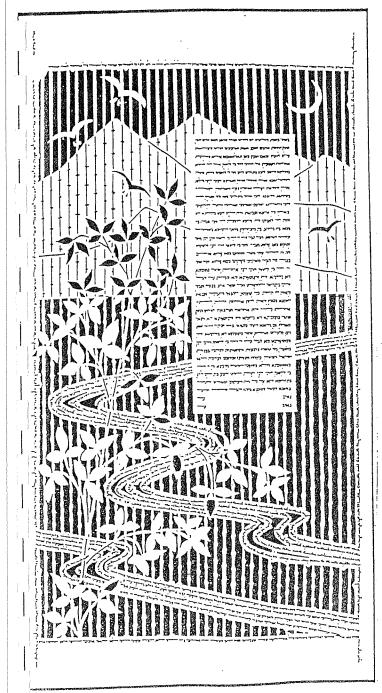
11: Brit Milah cf pp 86,87



12: Brit instruments cf pp 86,87



13: Bar Mitzvah cf pp 93ff

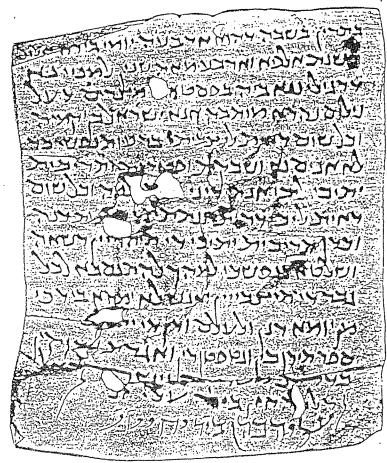


Ketubah (Hebrew marriage contract) by David Moss.

nk on cut vellum, 7" x 14", 1982.

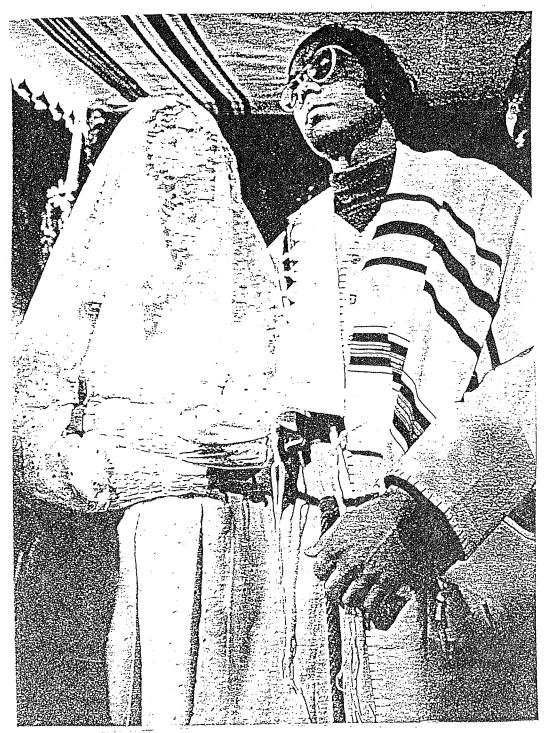
rom the collection
of David and Ellen Spialter,
Columbus, Ohio.

14: Ketubah cf p 108



Hebrew get (bill of divorce) dated 1088 C.E. (Discovered in the Cairo Genizah.)

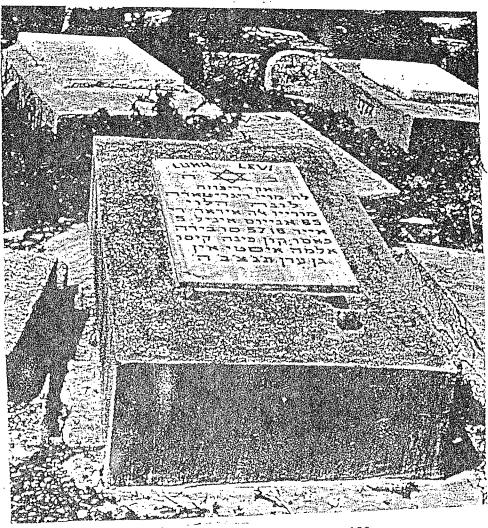
15: Get cf pp 114ff



· 16: Marriage; groom with tallit and bride with veil cf pp 109,110



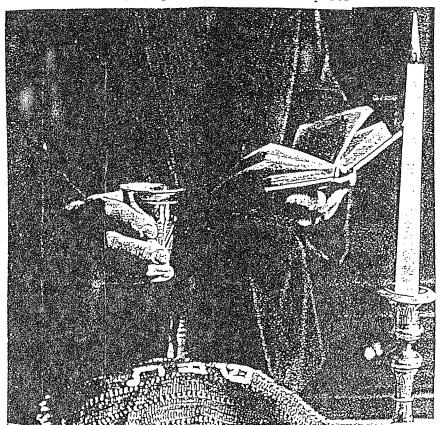
17: Chuppah cf p 109



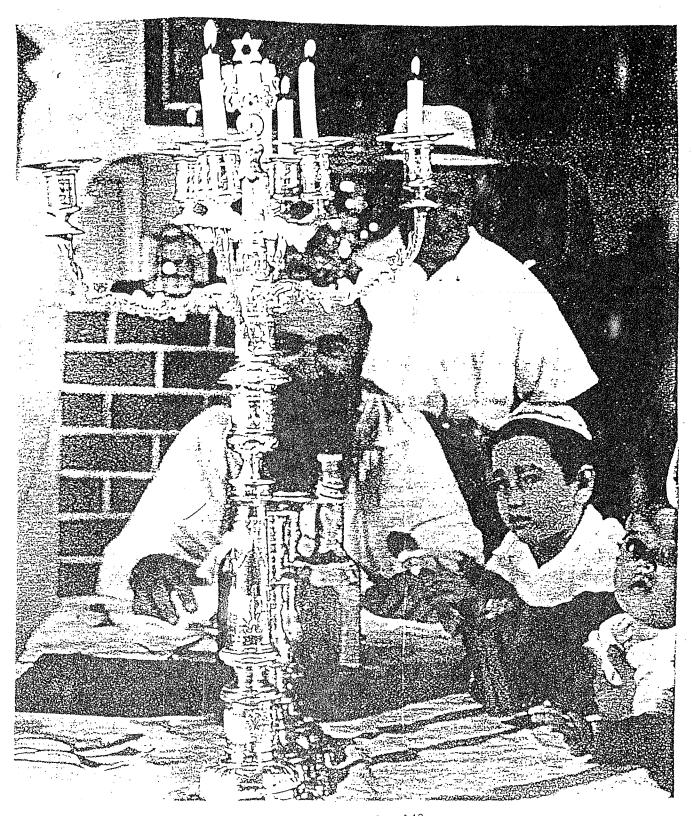
18: Graves with memorial stones cf p 133



19: Lighting Shabbat candles cf p 141

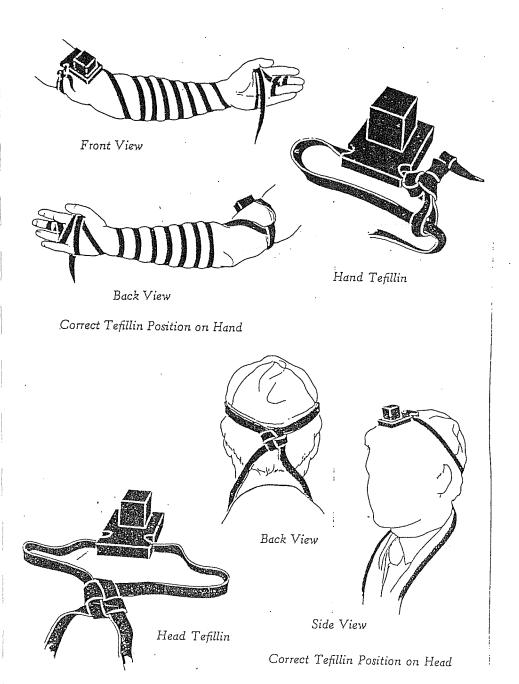


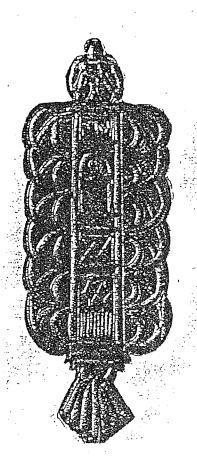
20: Shabbat Kiddush cf p 142



21: Oneg Shabbat cf p 142

.Signs of the Covenant: Love and Reverence





23: Mezuzah cf p 148

22: Tefillin cf p 151

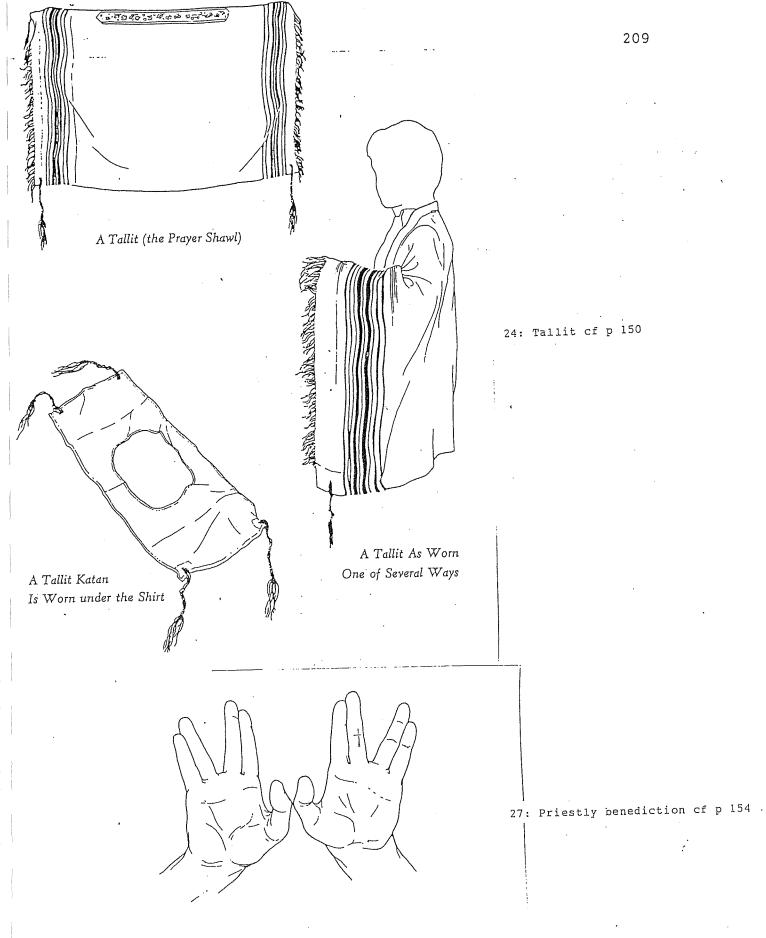


FIGURE 4 Correct Position for Fingers of Kohen's Hands during Priestly Benediction



25: Blowing of the shofar to announce Shabbat of pp 137ff



26: The sound of Rosh Hashannah cf pp 166ff



28: An outdoor synagogue - the Western Wall in Jerusalem of po 152ff



29: Yom Kippur of pp 170ff





31: Shavuot cf pp 183ff



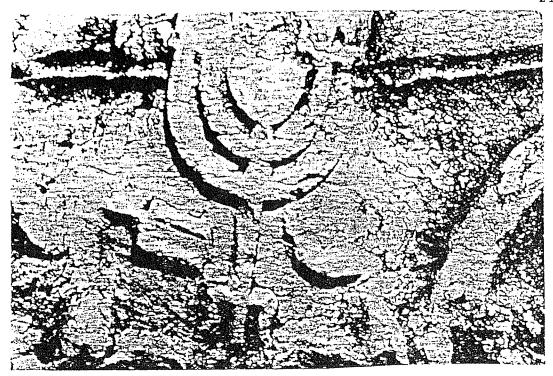
32: Sukkot cf pp 172ff



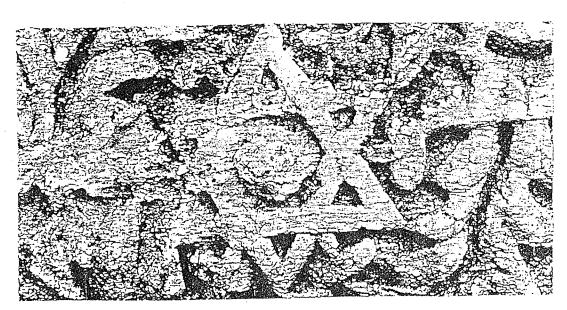
33: The lighting of the Hannukah menorah cf p 185



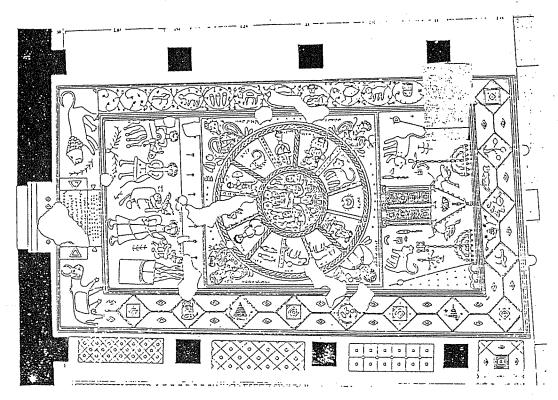
34: Simchat Torah cf p 186



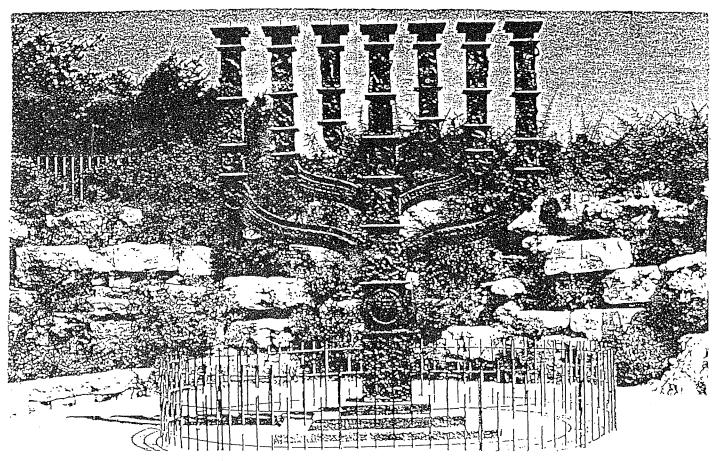
35: Stone menorah at Capernaum cf pp 153,190



36: Stone Magen David at Capernaum cf p 192



37: Diagram of the zodiac at Beth Alpha synagogue cf p 165



38: The giant menorah in Jerusalem cf p 192

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